PITTSBURGH GAZETTE

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PITTSBURGH:

WEDNESDAY MORNING, JANUARY 10, 1855.

☞To Advertisers.—Neither the Editorial Room nor Printing Establishment of the *Daily Gazette*, are opened on Sunday. Advertisements to desire their notices to appear in the paper on Monday morning, will please hand them in before 5 o'clock, on Saturday.

☞Pittsburgh Weekly Gazette.—The extensive circulation of our *Weekly Gazette* offers to our business men a most desirable medium of making their business known. Our circulation is between four and five thousand, reaching almost every merchant, manufacturer and shop-keeper in Western Pennsylvania, and Eastern Ohio.

Advance Payments.—Hereafter no subscription will be taken for the Daily or Weekly Gazette, unless payment is made in advance. Whenever the time is up to which the subscription is paid, the paper will be invariably stopped, unless the subscription is renewed by advance payment. All transient advertising, of every description, will be required to be paid in advance. The only exceptions will be where special monthly or yearly contracts are made. sept1dtw

Reading Matter on each page of this paper

THE MUNICIPAL ELECTION.

Morgan Defeated!

"Open wide the gates of Athol!
Where the loves of sages rest;
Open wide the gates of Athol,
To receive another guest."

We feel a slight degree of pleasure in laying before our readers this morning the result of yesterday's election. Mr. Morgan has been very handsomely beaten; though not half so handsomely as he would have been but for the side issues already drawn into the contest.

A great many suffered themselves to be enticed into voting for him, who are not Know Nothings, and who do not sympathize with them; nevertheless, the verdict against Know Nothingism is emphatic and conclusive.

Mr. Volz has been triumphantly re-elected against an opposition more bitter and unscrupulous than was ever encountered before by any man in the same position; and the result is therefore exceedingly complimentary to him.—Yet it is not to be concealed that his success is owing much more to the fact that circumstances made him the embodiment of a great principle at stake, than purely personal considerations.

We have no particular exultation to indulge in over the defeated, on this occasion: but we may be permitted to rejoice at the sudden stop it gives to the career of sundry and divers demagogues, and at the certainty with which it demonstrates the fact that political whirlwinds cannot be manufactured to order.

The course adopted by this paper in the late contest, was prompted by our deliberate judgment, and, had the result been adverse, would still have received the approval of our conscience; but now that it has been endorsed, vindicated and sustained by the people, we may be pardoned for a slight inclination to throw up our beaver and give one hearty hurrah.

The election was conducted with a good degree of quietness and order; but no effort was spared to overawe independent voters and keep them from the polls. Men were challenged who had been voters before their challengers were born; and the whole purpose seemed to be, not to prevent illegal voting, but to deter honest citizens from the exercise of their rights. This exasperating course was borne with much patience and all rioting was thus prevented.

The result for Councils discloses a complete disconfiture of the Know Nothings. They have carried none but the First and Ninth wards, and perhaps one or two members in the other seven.

VOTE FOR MAYOR.

	Volz, Ind.	Morgan, K. N.
1st Ward,	152	272
2d do	226	242
3d do	266	266
4th do	235	289
5th do	428	256
6th do	332	276
7th do	138	108
8th do	203	78
9th do	117	172
	2405	1939

Volz's majority, 466.

VOTE FOR COUNCILMEN.

Independent. *Know Nothing.*

FIRST WARD—*Select Council.*

J. T. Kincaid*	135	T. S. Clark,	268
	Common Council.		
John B. Warden,	161	A. Getty,	270
Wm. K. Nimick,	163	John Gracey,	265
B. Singerly,	159	Wm. Evens,	260
John H. Bailey,	157	John Caldwell,	260

*Mr. Kincaid was not a candidate—and this vote was cast for him against his wishes.

SECOND WARD—*Select Council.*

Isaac Jones,	258	R. Finney,	209
	Common Council.		
J. M. Irwin,	253	J. B. Sweitzer,	228
Adam Wilson,	242	A. S. Nicholson,	224
S. A. Long,	241	W. F. Fundenberg,	208

THIRD WARD—*Select Council.*

A. M. Pollock,	559	J. B. Chambers,	264
	Common Council.		
John S. Kennedy,	547	W. C. Hamilton,	260
Joseph W. Lee,	543	W. D. Wrighter,	258
James Herdman,	546	Samuel Myler,	245
W. M. Edgar,	550	L. W. Chadwick,	255
W. M. Kirkpatrick,	533	Lowrie Childs,	256

FOURTH WARD—*Select Council.*

James M'Auley,	311	W. M. Wright,	194
	Common Council.		
George Black,	288	R. J. Anderson,	226
George S. Selden,	270	John Rippey,	224

FIFTH WARD—*Select Council.*

J. M. Taylor,	597	No Opp.	
	Common Council		
Francis Felix,	385	J. H. M'Elroy,	255
John Mackin,	388	M. Breidenthal,	254
Andrew Scott,	373	O. Henderson,	256
W. D. Hamilton,	351	C. Ferguson,	256
James Tucker,	572	B. F. King,	3

SIXTH WARD—*Select Council.*

W. F. Murdoch,	297	Wm. Dawson,	269
	Common Council.		
W. C. Barr,	342	Sas. McGregor,	265
Robert McAdams,	334	Geo. E. McLain,	249
Archibald Kelly,	338	Jas. Armstrong,	260
James Duncan,	342	Wm. Barnhill,	261

SEVENTH WARD—*Select Council.*

H. Weaver elect.

Common Council.

Hugh M'Master	129	J. K. Morehead	122
Alex. Jones,	113	— Mays.	

EIGHTH WARD—*Select Council.*

Wm. Alexander,	197	Samuel Morrow.	86
	Common Council.		
Wm. Griffin,	174	James Ewing,	84
Christ. King,	200	James Mann,	75
Daniel Seitz,	202	James G. Mastin,	79

NINTH WARD—*Select Council.*

Samuel D. Hill,	116	Philip Drum,	174
	Common Council.		
Jos. Darragh,	85	James Little,	177
James Leech,	87	J. B. Poor,	201

ALLEGHENY CITY ELECTION.—The election for Mayor in our sister city was gallantly contested, though the lines were not as closely drawn as on this side of the river. The result is as follows:

	Adams Campbell.	Wadlow.	Miller.	Hays.
First Ward,	124	65	118	86
Second "	105	99	95	65
Third "	255	103	89	122
Fourth "	219	101	175	74
	703	368	479	347

Mr. Adams is the present Mayor, and was an Independent candidate. Mr. Campbell ran as the Democratic nominee, and Mr. Wadlow and Mr. Miller are supposed to have divided the Know Nothing vote between them. We are not very able, however, to keep the run of Allegheny politics.

For the Councils, in that city, we have no returns.

AMERICANISM—PROF. TIFFANY'S LECTURE.—Our readers will perhaps recollect that during the sitting of the Know Nothing Convention in this city last week, Prof. TIFFANY, of Dickinson College, delivered a lecture on Americanism.—As we were especially invited by an "American and Methodist," we took some trouble to be present, expecting to be enlightened somewhat as to the principles of the Know Nothings, of which secret political order the Professor is reported to be a high dignitary. The next morning, before we had time to write down our impressions, we were presented with a copy of the Lecture, with the respects of Prof. Tiffany, thus seeming to invite a more extended notice than we had designed to give, and we therefore delayed an examination of the Lecture until after the election. As the subject is one which is just now greatly occupying the public mind, we cheerfully comply with the implied invitation to give the impressions made upon us by the Lecture.

It is currently reported that the Professor is the candidate of the Brotherhood for United States Senator. Judging from the lecture before us, his qualifications are not of a very high order. The first part, if we may judge from internal evidence, appears to have been composed during extreme youth as a College exercise. It has the triteness, paucity of ideas and multiplicity of words which usually characterize such performances. If this hypothesis be correct, it is possible that the pleasure which his schoolboy rhetoric then gave him, may have continued to blind his judgment; and that the lecture does not therefore afford sufficient evidence from which to form a correct estimate of his present powers. We are willing to believe so.

But admitting so much, we are still puzzled to account for the latter part of the performance. *That* is evidently of recent origin, and appears to have been tacked on to the first in order to make the labored and much cherished essay suit the present times and exigencies. How poorly, nay how absurdly it answers that purpose we shall soon see.

It usually happens that if you grant a reasoner his premises, his conclusion will irresistibly follow; but in the present instance exactly the reverse is the case. You *must* grant his premises before you can refute his conclusion.

The leading idea of the learned and reverend Professor, thinly spread over four columns of the first part of his essay, is, that our position as a nation is owing to the Christian principles incorporated with our national character and policy. He announces and dilates upon this as though it were a discovery, though we doubt whether there is a Christian minister in the land who has not over and over again enforced the same truth. He also enforces it as if it were a matter of controversy, which we are happy to believe it is not. What these Christian principles are, he proceeds to show as follows:

"Whence came the idea which has grown up into so new a political system? Whence did the doctrine of *the political equality of all men* originate? It was not the result of philosophical investigations, though the thinkers of the world may have explained and enforced the truth when once known and published. But the idea was first embodied in the teachings of Christ, when he directed *all* his disciples, rich and poor, wise and ignorant, to look up to one common parent and say, not *my* Father, but *our* Father."

The Professor goes on, at great length, to say, that this idea of the political equality of all men, as taught by Christ, was first embodied in the government of the United States; and that the election held by the Apostles, recorded in the New Testament, where "*the whole multitude*" chose Stephen, &c., was but the expression of "the adoption of brotherhood, in view of a common relation to the God of Heaven."

It may perhaps gratify our Professor to know that this doctrine was fully recognized by the Signers of the Declaration of American Independence. They, however, are content to assert the truth of the equality of men as "*self evident*," and therefore requiring no argument.

And now what is the conclusion—the necessary deduction—which the Professor draws from all this sound logic, and liberal, constitutional, Christian, and truly American doctrine!—all of which we most devoutly believe it is. Why, cries this Christian Professor, "*Know Nothingism!*" This may seem incredible, but it is even so. This secret, political order, he proclaims as the "broad aegis of Americanism"—"the bulwork for freedom!"

Oh, most lame and impotent, illogical, inconsequent, and pitiable conclusion! In all our experience as an editor we have never met with anything like it. The slave drivers, it is true, arrive at the same conclusion, but they, they do ny the premises. That all men are equal, is with them a mere flourish of rhetoric, and practically it is evidently nothing more with the Northern Professor. "A common brotherhood" is a divine and constitutional truth in the South, with the exception of dark-colored persons. It is the same in the North, agrees the Professor, with the exception of persons born elsewhere than in the United States! Coming so near together in principle it is not surprising that the worthies should find little difficulty in forming an alliance offensive and defensive; the main stipulation being, that one shall have full liberty to extend slavery wherever he can without hindrance; while the other shall be allowed and encouraged to proscribe all who differ from him in place of birth. And this compact, evidently formed—these intentions, openly avowed, they are shameless enough to call *Americanism!*

How the Professor reconciles his Americanism as a Know Nothing, and the true Americanism of that part of his Lecture which we have supposed must have been composed in better times, it is for him rather than for us to say.

Without having said all that we intended concerning this singular performance, we are compelled, for the present, to close. We intend, however, to resume the subject at our leisure.

"THE IMMACULATE CONCEPTION OF OUR MOST BLESSED LADY."—The N. Y. Freeman's Journal (Roman Catholic) of Jan. 4th, contains a most extravagant, not to say ridiculous and blasphemous article, on the recent announcement from Rome, of the immaculate conception of Mary, the mother of Jesus. Here it is in part:

"*The Immaculate Conception of our Most Blessed Lady.*"—The glorious news has reached us that on the 8th of December Pope Pius IX., of immortal renown, in presence of the Cardinals and Princes of the Church, declared it an article of divine faith, that the Mother of God, our Most Blessed Lady, was conceived without original stain.

He that hath ears to hear, let him hear! He that is athirst, let him leave off waiting beside dry and broken cisterns, and make haste to this City of God, which is made glad by the current of a river flowing from the living fountain of waters.

The doctrine which is now promulgated as an article of faith, and which henceforth it will be heresy not to receive, has long since been believed by all pious Catholics. But this dogmatic definition of its truth and character is a farce beyond. It has given joy to the whole world, and is it too much if we expect from it the pacification of the nations, and a general prostration of heretical and persecuting forces? It is a year of sorrows that has preceded its announcement. Pestilence has stalked abroad over the earth. Cruel, bloody and causeless war has carried mourning into tens of thousands of Christian homes. Famine has been standing at the door, and a general distress, not altogether accountable as to its source, has disarranged the business and the worldly wealth of multitudes. The Church, too, and her members have been persecuted. In the midst of these chastisements, we must say it, men have not returned in their hearts towards God. They have forgotten his hand, and have vainly sought remedies in natural ways. The very depths of human misery and anguish have pleaded before the throne of God for a more powerful intercession; and the Holy Ghost, the Comforter, has taught by his Church truths that the world in earlier ages was not able to bear."

From this we learn, that to doubt the dogma that Mary was born without sin, is hereafter to be guilty of heresy—and consequently to deserve burning; that this doctrine is to be regarded by the faithful as a "city of God," "a torrent of a river flowing from the living fountains of water;" that its promulgation has given joy to the whole world; and is expected to promote "the pacification of the nations" and "the general prostration of heretical and persecuting forces;" and that sorrows, pestilence, war, famine, general distress, the derangement of business, and the persecution of the Romish Church are all to be checked by the promulgation and belief of the doctrine that Mary the mother of Jesus, was of immaculate conception.

To settle this all important point, we are told that no less than 200 bishops were gathered at Rome; that the discussion lasted 20 hours, and occupied four sittings, on four successive days and that it was not until midday of the fourth sitting that the important decision was reached. A bishop who was present thus describes the crisis in the discussion:

"This was the last sitting; midday sounded; the entire assembly dropped upon their knees to recite the *Angelus*. Then each resumed his place and they had no sooner exchanged a few words than an acclamation to the Holy father, a cry of eternal adhesion to the Holy See; to the See of Peter, arose, spread itself, bursting and issuing from every heart; *Petre doce nos; confirma fratres tuos.* And the instruction which, in the name of the Church, these pastors demanded of the Supreme Pastor, was the definition of the Immaculate Conception. And these words vibrated in the souls with such ineffable virtue that it was as a cry of supplication from the whole assembly; supplication so manifestly proceeding from the heart; and so sublime, that to comprehend it, it would be necessary to have heard it; neither pen nor speech could give an adequate idea of it.

"Of Catholic church! they say thou art dead, and what abundance, what power of life! Peter lives and speaks in Pius IX. The dogma which places on Mary's head such a brilliant crown was providentially reserved for our times, in order to prove that the Church is always flourishing, always infectible, always one. Speak to us, then O Blessed Father! God wills it, and the world expects. Thy word will render Heaven propitious and will console the flocks with their pastors."

The whole thing strikes us very much like a *canard*," designed to cover the real design of this assemblage of Romish dignities in the Vatican—the largest it is said that was ever witnessed, while there action is adapted to awaken a little enthusiasm among the faithful in connection with the circulation of a new and "blessed" medal.—But it still not answer the purpose. In this country, at least, there must be something more than the grandiloquent proclamation of a newly discovered article of faith, and the circulation of a new medal to commemorate the discovery. The Bible is here open; and the only appeal that will stand must be to the law and the Testimony; and if the bishops, or the Pope himself, speak not according to this word, it is because there is no light in them. And, until they can show chapter and verse for the dogma of the immaculate conception of Mary, the result of their twenty hours of labor will be regarded as no better than ridiculous. *Parturiunt montes: nascitur ridiculus mus*—*Boston Traveller.*

FROM WASHINGTON.

Correspondence of the Pittsburgh Daily Gazette.

WASHINGTON, Jan. 8, 1855.

Gen. Dawson succeeded a few days since in attaching his homestead bill to the bill for amending the land graduation act. I was under the impression that the friends of the latter bill had managed to shake off the Homestead clause, but I am very glad to learn that I was mistaken. The two bills became as firmly united as the Siamese Twins, and neither can pass without the other. There is, therefore, a very excellent prospect that the Senate will have another grand battle over the homestead principle, without the opportunity of finding itself behind Hunter's scheme of wholesale speculation.

A ludicrous thing occurred among the Know Nothing fraternity a few days since. One of the chief men in the establishment of the National "Organ" of the society, since become notorious for the fierceness of its sectional, proslavery and proscriptive spirit, is an Irishman named ———, who has put money in his purse by pursuing the honest trade of a baker. Mac ——— seeing a chance of turning an honest penny in a new line, furnished the funds of setting up the organ, and constituted himself chief of the committee for managing its concerns.—Things went on very well until the receipts of funds from the slave States enabled the Organ to stand alone, and then Mac received notice of the revocation of his *carpuator*. He was shown the door of the establishment, and has not since seen the inside of it.

The Democratic meeting against the tariff is beginning to bear fruit. It is understood to be arranged that the bill introduced by the committee of Ways and Means last session, will be taken up this week, and will most probably pass. It reduces all duties now above that rate to twenty per cent. or to the lower rates of 15, 10 and 5. This bill applied to the importation of this year would produce about $23,000,000, while the annual expenditure is $60,000,000 or over. The old saw recites that "whom the Gods would destroy they first make mad." The divinities which watch over the fortunes of our democracy, have certainly become irate, and are conducting them through lunacy to deserved destruction.

JUNIUS

SPECIAL NOTICES.

Dr. M'Lane's Liver Pills.—This great medicine has supplanted all others for the cure of diseases of the Liver. Its effects are so salutary and speedy, and at the same time so perfect, that it is not surprising that it should supersede all others. Intended by a very distinguished physician of Virginia who practiced in a region of country in which Hepatic, or Liver Complaint, is peculiarly prevalent and fatal—and who had spent a quarter in discovering the ingredients and proportioning their quantities these Pills are peculiarly adapted to every form of the disease, and never fail to alleviate the most obstinate case of Liver Complaint. They are entirely vegetable selected, and the researches of Dr. M'Lane have placed his name among the benefactors of mankind. So one having symptoms of this formidable complaint, should be without these invaluable Pills. Have you a pain in your right side, under the edge of the ribs, which increases with pressure—unable to lie with ease on the left side—with occasional, sometimes constant, pain under the shoulder blade, frequently extending to the top of the shoulder? Rely upon it, that although the latter pains are sometimes taken for rheumatic, they all arise from disease of the Liver: and by a few doses have relief, go instantly and buy a box of Mr. Lane's Liver Pills.

Purchasers will be careful to ask for DR. M'LANE'S CELEBRATED LIVER PILLS, and take none else. These are either PILLS, or boxes like them, of the same color, before the public also, his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States also, for sale by the sole Proprietor, FLEMING, PITTSBURGH, and Successors to J. Kidd & Co., on Wood street.

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If the system has become relaxed by improper indulgences, the cordial diffuses a healthful and permanent vitality into every organ. The insatiable resulting from late hours or excessive application to labor of any kind, is quickly removed by its action, and ladies engaged in sedentary occupations, and subject to inconvenience therefrom, will find it a safe and healthy stimulant. Where the circulation of the blood is sluggish, organ of the functions of the body are suspended—labor imperfectly performed, the whole of the natural action and communicate permanent energy to the secretive and distributive organs.

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"I was told here yesterday that the *Cherry Pectoral* had been presented to the Sultan, and is now in constant use in his harem, and in the families of the Empire."

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DIED—At the residence of his mother, in Ohio township, Allegheny county, on Wednesday evening, January 24, 1855, ROBERT S. HOOD, the only surviving son of David Hood deed'd, and Martha Hood his widow, aged 24 years.

Not long since, the young man stood as the picture of health, strength and beauty, but now he is no more, but numbered among the dead. Short was his race, he was a member of the Presbyterian Church, and entertained high anticipations of future happiness. His only desire to remain any longer on this terrestrial globe of ours, arose not from love of the gratifications of this world, and two sisters, but, as he saw it the design of the Creator of the universe to call again him at his time, he calmly submitted and prayed for the Lord to call him soon, as he was tired of the world and all its vanities. Being a little worse on Wednesday than usual, he called the family to his bedside and gave them wise counsel; he desired them to call on the Lord Jesus Christ for their support and protection and eternal salvation. He shook hands and bid them a last kind farewell; he calmly laid his head down on the pillow, and died almost as though he fell asleep in Jesus' case, and the Lord hath taken away, blessed be the name of the Lord."

NEW ADVERTISEMENTS.

CITY HALL.

The public are respectfully informed that MAD ROSA DE VRIES and her Company will give a Grand
OPERATIC CONCERT,
IN PITTSBURGH, ON FRIDAY, Jan 12th
☞The sale of Seats will commence on Thursday morning at 9 o'clock, at the Music Store of H. Kleber
ja9 Full particulars in future advertisements.

Lecture

REV. DR. PLUMER will deliver a Lecture for the benefit of the Ladies' Relief Association of Allegheny, in Dr. Roger's church, Allegheny, on Friday evening, 12th inst., at 7 o'clock.
☞Tickets "Marriage" " 25 cts.
ja10

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CHEAP HOUSES FOR SALE.—A two story Frame Dwelling House and Lot, on Beaver street, Allegheny, 100 feet to Water st., contains a parlor, dining room and kitchen, and four rooms above, with a good cellar, and a well of excellent Spanish Mineral water. Will be sold cheap, and on liberal terms. Also, a two story Frame House of 4 rooms, with lot of 17 feet front on Water by 100 ft. to Vesper st. Price only $700. Terms, $200 in hand, the rest to suit purchaser. The above is a rare chance for any one in search of a home. Call and see them. Apply to
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PITTSBURGH, Nov. 9, 1854. 1

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