PITTSBURGH GAZETTE

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☞ To Advertisers.—Neither the Editorial Rooms nor Printing Establishment of the *Daily Gazette*, are opened on Sunday. Advertisements to desire their notices to appear in the paper on Monday morning, will please hand them in before 3 o'clock, on Saturday.

☞ Pittsburgh Weekly Gazette.—The extensive circulation of our *Weekly Gazette* offers to our businessmen a most desirable medium of making their business known. Our circulation is between four and five thousand, reaching almost every merchant, manufacturer and shop-keeper in Western Pennsylvania, and Eastern Ohio.

Advance Payments.—Hereafter no subscription will be taken for the Daily or Weekly Gazette, unless payment is made in advance. Whenever the time is up to which the subscription is paid, the paper will be invariably stopped, unless the subscription is renewed by advance payment. All transient advertising, of every description, will be required to be paid in advance. The only exceptions will be where special monthly or yearly contracts are made. mch24dtf

Reading Matter on each page of this paper

PROTESTANTISM VS. ROMANISM.—That this is a Protestant country no candid man will deny.—Its institutions, its social life, its family and domestic circles, its freedom of thought and action, its independence of character, its thirst after knowledge, its free schools, its vast enterprize, are all the natural result of the genius of Protestantism, as distinguished from the genius of Popery. It is as much a Protestant, as Spain and Mexico are Catholic countries, and the character it bears is as much owing to its religion, as is the character borne by the latter.

Protestantism tends to individualize and elevate man, and to arouse all his great powers.—Protestantism acknowledges but one Mediator between man and his God, the "Man Christ Jesus." In the great work of his own salvation, the Protestant acknowledges no human agent; he comes singly and alone into the presence of the Divinity, and the great transaction is between himself and his God. This promotes elevation and individuality of character, independence of thought, and freedom of action. He acknowledges no superior on earth. His Minister, who preaches to him the Gospel, and administers to him the sacraments, and instructs him in the mysteries of religion, cannot go with him when he holds audience with the Deity, and claims and receives the benefits of the Atonement, except by his sympathies and his prayers. He goes alone.

The Catholic finds a Priest always standing between him and the Deity, holding the keys of Heaven, whose golden doors are unlocked only at his command. Without the Priestly rites he has no hope of salvation. If the Priest commands him to perform penance as an atonement for sin, he must obey or suffer the direful consequences.—He finds an altar erected in his churches on which sacrifices must be offered up by a sinful man of like passions as himself, or his salvation is hope less. The way to the Father is hedged up by the Priest, the altar, the crucifix, the Virgin Mary, by angels, and an innumerable number of saints. Created beings and forms and ceremonies stand perpetually between him and his Maker and Redeemer, and after all, when he has done his best, the fires of purgatory threaten him with an after horror of uncertain duration, requiring money still to be paid for masses for the repose of his soul. He cannot escape the Priest even after death!

Is it any wonder, then, that there should be a vast difference between Protestant and Catholic nations, and that the former should exhibit far greater exhibitions of individual power and enterprise, and independence of character than the latter? England and America owe their freedom and their greatness to the influence of Protestantism. If they had remained Catholic, their destiny would have been different, and might have paralleled the Catholic nations of the old and the new world.

We have been led to these remarks by an editorial article in the last "Pittsburgh Catholic," entitled, "Protestantism as a promoter and Guardian of Morality," in which the ground is taken that Protestantism is not a conservator of good morals, and that the immorality prevalent in the country, is the natural result of Protestantism. Says the "Catholic"

"If there are vast numbers of Protestants honest and honorable, as we are proud to acknowledge, this only shows they *are better than their religion.* Or we may trace, and fairly ascribe this anomaly to the traditional honesty and nobleness of conduct inherited from their Catholic ancestors, whose blood still courses in their veins."

The Catholic Church acknowledges the doctrine of the natural sinfulness of man, and yet we are here told that so bad is Protestantism that the morality of the natural man is better than that which it inculcates and influences, and that so powerful and far-reaching is the morality of Romanism, that it has extended down through several generations of heretical blood, and still scatters its blessings along our pathway! The winking Madonna is a trifling miracle compared to this.

The "Catholic" has not left itself without witnesses, however, and we should do it injustice not to name them. These witnesses are Schuyler, of New York; Manchester, of Cincinnati; Meiggs, of California, and Beale, of Philadelphia. The first three were guilty of some stupendous frauds, and the latter has been convicted of a gross outrage upon society and morality. Having brought his witnesses on the stand, with a great flourish, the editor adds:

We will not continue any further the *black* list of these specimens of what Protestant Christianity can effect as regards morality, though it could be prolonged *ad infinitum*; but we will stop, simply to inquire into the subject at the head of this article, namely—"the efficiency of Protestantism as a promoter of morality" in a community. What is the cause of this frightful immorality and crime against society? Had these grand robbers been Catholics, forthwith there would be raised a hue and cry against "the Popish" religion—abuse would be heaped upon the Confessional—yes, that holy institution, where *strength is eternally prescribed*, whose motto is "*no remission unless what is unjustly taken is restored.*" It would be said that Catholics had an easy way of obtaining pardon—they had only to go to the priest, and, for a small sum, they would get forgiveness. But let us ask our slanderers, whither did these high Protestant criminals go to ease their consciences? What terms of forgiveness led them on from easy terms of forgiveness led them on from crime to crime? Had they no ways and means at hand to clean their skirts of these abominable doings?

Without slandering our Protestant friends, as they do us invariably, we can make them touch with their hand the *cause* of the rottenness of their morality. We can make it palpable to the dullest eye that they have for *cause terms* of pardon than even calumny has ever imputed to the Romanists. What is the cardinal principle of the Reformation and of Protestantism? Why, *that faith alone is saving*—that all we have to do is, to *believe* —*believe*. Good works are not only of no use, but they are an hindrance to the true believer. Such was the doctrine of their father Luther, over and over again repeated in his writings. This belief and *the fore-ordination* of Calvin, the founder of the Presbyterians, must lead to and justify every crime. If I have only to believe and I will be saved—if I am fore-ordained to be saved or damned, no matter what I do—what harm will it do me to rush into crime? I may cheat and rob my neighbor and the community as much as I please, I shall still be saved. For I believe still, and I am *one of the elect.*

Here are easy terms for you, with a vengeance. Talk of Catholics having to *pay* their priests for the forgiveness of sins forgiven. This even would be *some* check to all sinners who regard *their purse*; but Protestants cast them into the shade, for *they have nothing to pay* at all. *Their forgiveness* does not cost them *a cent.* It is *scot free.* All they have to do is to *believe, believe*, and to think they are of *the elect*, and their sins, *though red as scarlet, let, become as white as wool.*

(The *italics* in all our extracts are the "Catholic's" own.) We beg pardon of the reader for inflicting upon him so much false reasoning and misrepresentation. We shall not take up any time to show that the picture of Protestantism presented is a gross caricature, for any intelligent Sunday school child could teach the editor better than he knows, unless he willfully equivocates. Some of our readers will doubtless hear the sentiment that Protestants hold that "*good works are not only of no use, but they are an hindrance to the true believer!*" No wonder the editor declared that Protestants are better than their religion, if they hold such atrocious ideas. Will the editor please tell us why Protestant churches expel their members for immoralities? One would suppose that the greater the sinner the better the saint, if his authority is of any account.

But to come back to our witnesses. These are brought forward as "specimens of what Protestant Christianity can effect as regards morality." Suppose we admit the justice of the conclusion, and try the Catholic church by the same standard, what follows? Why, that Romanism leads to murder, for about one half of all who mount the gallows have been educated as Catholics.—Romanism leads to riots, drunkenness and Sabbath breaking, for these evils are prevalent in Catholic neighborhoods.—Romanism leads to lewdness, for this sin is notoriously prevalent in Spain, Italy and France, and is openly practised by the Priests in the Mexican and South American States. Among the good Catholics of Italy it is a common thing for the wife to have her lover, and the husband his paramour, and it is hardly the cause even of scandal, and this is the very country where it is a crime to circulate the Bible! Romanism promotes assassination, for this crime is prevalent in the dominions of his holiness, and it is said the assassin usually goes to mass, and craves the protection of the Holy Virgin, before going forth to his work of slaughter, which he performs for a bribe. Romanism promotes murder and robbery, for the bandits of the papal dominions are extra pious, and as superstitious worshippers of the Holy Virgin as the most devout Priest could desire. But time would fail us to enumerate all the crimes which Romanism promotes and influences, when judged on the principles laid down for the trial of Protestants by the editor of the "Pittsburgh Catholic." It has caused the blood of the innocent to flow like water, and it has disgraced the Vatican with crimes to make humanity shudder and weep.

If any Catholic reader complains that we do the Holy Mother Church injustice, we beg him to recollect that this logic is not of our choosing. We are merely applying to Romanism the principles by which the editor of the "Catholic" tries Protestantism. If the picture does not look well, it is his fault, not ours. Recollect the old adage—"it is a poor rule which will not work both ways."

So much in defence of Protestantism. We have now a direct charge to make against Romanism, which we have been provoked to by the continual assaults leveled at Protestantism, which we hold as dear as the apple of our eye. While Protestantism teaches the most exalted morality, and levels the thunders of God's wrath against all unrighteousness, Romanism undertakes to step between the conscience and the Divine Judge, and say how large a crime a man may commit before he commits a sin. It has laid down laws for Equivocation and Theft, for the regulation of those who wish to indulge in these innocent pecadillos, or who desire thereby to help the cause of papacy. A certain amount of lying, for a certain purpose, is admitted to be venial; and thieving to a certain amount, graduated according to a fixed scale, and regulated according to certain relations, as child, wife, servant, etc., is admitted. From a poor man it is not allowed to steal as much as from a rich one. Wives can steal more from their husbands, and sons more from their fathers, and servants more from their masters, than it they did not hold these relations.—Thus stealing is brought to a system. The Father Confessor has only to refer to his scale of sins as a clerk to his fee bill, to find out whether an act confessed is a venial or a mortal sin, just as if the turpitude of a crime in the sight of God could be graduated by its injury to others. We leave the editor of the "Catholic" to digest this small specimen of the morality of the Holy Mother Church.

EXTRAVAGANCE OF THE FASHIONS.—I walk up and down Chesnut street, on a fine day, affords a practical commentary on the times. Between the splendid dress fabrics exhibited in the shop windows and the costly costumes displayed on the fine pedestrians, one is quite persuaded that the popular cry about the scarcity of money is altogether a delusion. Never, indeed, did the ladies dress more extravagantly. Not only is brocade considered absolutely necessary, by many a noble lady, but every fair pedestrian an heiress.

If these pet fashions were conducive to health, there might be some reason for such extravagance. But the very laces which seem so much, are really traps for consumption. To parade a public avenue, on a bleak November day, with a chest defended only by a half-transparent veil of lace, or with arms comparatively bare at the elbows, is the height of folly; but to abandon the sleeves and high corsage for this enough trying costume, is madness itself. It is true that the fashionable lady insists on a set of expensive furs as the proper accompaniment to this summer-like attire. She dresses unseasonably at twice the cost it would take to dress properly, and then makes this a pea for purchasing a new style Victorine. If she is wealthy, she wears point lace or Honiton, and furs of ermine or Russian sable. If she is less able to indulge in the luxuries of fashion, she adheres, nevertheless, to its absurdities, sporting her cheaper embroideries, even if she cannot afford furs at all, content to shiver if she can only shine.

A contemporary has propounded the question, "where is the money," and we answer, in the fine dresses of our wives and daughters. It is idle to say the extravagance we speak of is confined to what is called "the upper ten." It pervades the whole of female attire, in all conditions of life, is criminally expensive, at least twice as much so as it was five years ago, and it threatens to increase. The clerk's wife imitates the wife of the merchant, the poor milliner, the fine lady; black Dinah, Mrs. Potiphar. The ruinous example extends, and widens, ramifying into every social circle, and exhausting an aggregate sum annually, which would frighten the most thoughtless, if it could be presented in figure. Most offensive extravagant fabrics, moreover, come from abroad, and have in seasons like the present, when exports are deficient, to be paid for in gold. It is for the tax which our luxury lays on us, to the expensive fashions we praise in our wives and daughters that we owe not a little of the present scarcity of money. We may thank Parisis, in this way, for our panic.

We do not deny that the men are also to blame. If wives squander money on the fashions, husbands spend it, sometimes, on fast horses. Between the two, it is no wonder that notes are selling at two per cent., that stocks are declining, that gold is going out of the country. The prices obtained for fashionable bonnets and the prices paid for discounting business paper have a closer connection than a cursory observer might think. They are, in fact, cause and consequence.

Every word of the above is true, and deserves the consideration of the reader. Extravagance is eating out the life-blood of the country, and is inflicting terrible misery upon embarrassed and harrassed husbands and fathers. We appeal to our fair country women to put a stop to this dreadful scourge, which is bringing destitution and sorrow into so many homes. A great deal is now said about an American party and American principles. Let us have *American fashions* and American economy. If our ladies who lead in society and give tone to fashion, would declare their independence of Paris, and render it as fashionable to practice economy as it is now to practice extravagance, they would deserve the thanks of Congress for their patriotism, and we can most assuredly promise them the warm-hearted and most grateful acknowledgements of their anxious fathers and husbands. The rapid increase in extravagance in female dress is astounding. The style and expense is arranged by parties abroad who are interested in keeping up this extravagance, and who change the fashion as often as their interests dictate. American ladies are thus slaves to the milliners of Paris! Or, shame upon such fetters, although woven of silks and laces. Let the ladies of Pittsburgh set the example of reform, and dare to be independent. This is a phase of Woman's Rights we are prepared to support with a right hearty good will. The reform must come from the wealthy. The middling classes cannot *afford* to take the lead. Strange as it may seem, they would be denounced as mean or as embarrassed, and their credit would suffer. They must keep up appearances, even if they strain their means or credit to the point of snapping asunder. At least the world thinks so, or acts so. It would be far better otherwise: if every man would muster courage to live within his means, and according to his circumstances; but we know it is not so, and therefore we call upon the wealthy to step forward to the relief of a suffering class. Make it disreputable, or what is better, *unfashionable*, to dress extravagantly, and thousands will rise up and call them blessed.

☞ A great Railroad Convention is in session at Cleveland, composed of the chief officers of both Eastern and Western roads.

SHAKSPEARE THE CORNER STONE OF DEMOCRACY.—A late number of the Mississippi Free Trader, an ultra Southern view of the fate elections. The writer thinks the result can be traced to no mere political complications, but that it indicates the steady progress of Northern opinion. This opinion, which he designates as the "English doctrine" of hostility to Slavery, he says, the South if it would not be overwhelmed by it must meet and combat it "on the merits of the case." He thinks, when this is once fairly done, there can be little doubt on which side the ultimate triumph will be. Democracy, he says, is the peculiar doctrine of this country. Its fundamental tenet, is "the absolute equality of every man of the Caucassian race." But this equality must be opposed and supported by the slavery of another race, inferior in moral and intellectual qualities, who will relieve the Caucassians of that drudgery which pertains to all civilized life, and which otherwise would be heavy enough to drag the poorer portion of the dominant race themselves into a servile condition.

Thus according to the writer, slavery is the corner-stone of Democracy, absolutely essential to its existence, and not only so, but is necessary to the development of the white race, which the writer in the *Montgomery Advertiser* says can only be found in the highest state of perfection where slavery exists. The mode by which he proposes to secure the safety and growth of the "institution" is novel. He would do it, not by stifling discussion, as has hitherto been the desire of the South, but to invite it. He is for carrying the war into Africa, arguing the question on its merits, attacking the advocates of what he calls "English philanthropy" at home, and prove conclusively that slavery is a God given institution for the promotion of the interests of the human race. We think he will have a good time of it, in propagating such sentiments at the North!

If slavery is so necessary to the perfection of the "Caucassian race," how does it come that more than one-half of that race is in a state of the utmost misery, degradation and ignorance in the old slave States? No where in the civilized world have the Anglo-Saxon race, the best of the Caucassian stock, sunk so low as in the Carolinas and Georgia, even to the miserable resort of mitigating the pains of starvation by eating clay! The "poor white trash," despised even by the negro slaves, are more than one-half of the population of some of the slave States. The existence of this class is an ever-living reproach to slavery, and it will sooner or later prove to be a fatal thorn in its side.

The position is also false, that freedom from labor is necessary to the development of the race. All history and experience prove the reverse. Idleness is the parent of nearly all the most degrading vices and the source of numberless evils which fester like a rankling poison in southern domestic society.

JOHN C. PAKER & CO.'S
TRUE MEDICINAL COD LIVER OIL.

Prepared expressly for their sales for Medicinal use. J. C. P. & Co. having entered into an agent at the Islands, to superintend the manufacture of their oil, assure the public that it is prepared with the greatest care from none but fresh and healthy livers.

All Oil sold with their signature will be found to be of the first quality, and can be retained in the most delicate stomach.

It is extensively employed both in private and Hospital practice, and well deserves the attention of invalids, as a remedy more valuable than any yet discovered, for consumption or pulmonary affections.

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A CARD.

DR. CALVIN M. FITCH, of New York, would announce that he has made arrangements to locate here in Pittsburgh till Monday evening, December 4th, during which time he may be consulted daily at his rooms at the "Tit Horse," for Pulmonary Consumption, Asthma, Dyspepsia, Female Complaints, and all other diseases connected with or peculiar to Females. Testimonials of the highest character, from persons residing in this city, will be made, as it affords us pleasure to see our former patients, and all consulting Dr. Fitch on the present occasion can continue to correspond. Fitch on the present occasion can continue to correspond. His plan in New York, with out further expense.

Office Hours—Nine to Five daily, sabbath excepted. nov24-4wtf

Pittsburgh and Erie Railroad.—Notice is hereby given to the Stockholders of the Pittsburgh and Erie Railroad Company, that an election will be held at West Greenville, Mercer County, Pa., on the FIRST MONDAY OF DECEMBER, at 11 o'clock, A. M., for Directors to serve the ensuing year THOMAS J. ROWE,

nov24td President

Chest Protectors for sale at KEYSER'S, 140, Wood street.

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CITIZENS AND STRANGERS who wish to obtain an accurate picture of themselves, are invited to call and examine the specimens of the Daguerreotype art at this well known establishment where they will find the largest and best arranged Side and Sky Light rooms in the United States, the operators of the most scientific and long experienced skill, and having adopted the system of Instantaneous Pictures, as introduced by the celebrated Beadle, Philadelphia and New York. Mr. A. Masters himself to be able to give "First Premium" Pictures, and will offer to the patronage of the citizens of Pittsburgh, a specimen of his skill, which has never been surpassed. Rooms open and operating in all weathers, from 9 o'clock A. M. to 6 o'clock P. M. nov24-1mdaw

PEARL STEAM MILL,
CANAL BASIN, ALLEGHENY,
NEAR THE RAILROAD STATION.

Families will be supplied with the celebrated FRESH GROUND FLOUR, by leaving their orders at the Mill, or in our Store, No. 140, Wood st. Wheat, Corn, Rye, Oats, Chops, Meal, &c., for sale by Chas. St. Pittsburgh; R. P. Schwartz, or J. T. Sample, Druggists, Allegheny.

Flour will be delivered to families in either of the cities. Terms, CASH on delivery.

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☞ INSURES HULL AND CARGO RISKS ON THE RIVERS OHIO, MISSISSIPPI, LEVEE AND TRIBUTARIES. ☞ *Insures against loss or damage by Fire, on Buildings, Merchandize, &c., and ALSO AGAINST THE TRANSPORTATION.*

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Or. Morse's Invigorating Elixir or CORDIAL.—It it is inquired now this great restorative is accomplishing such extraordinary cures, we can only reply that in the Cordial here is that formula or medicinal agent long since blended by the omnipotent Physician, a larger dose and greater varieties of curative properties than amount and greater varieties of curative properties than is heretofore been supposed to exist in a short medicament or dose of the pharmacopœia. A whole medicine chest o remedies, so to speak, seems to have been combined in this herb; and in the ELIXIR or CORDIAL we have their concentrated essence. It is the effect, however, not the cause with which we have to deal in the practical application of the medicine. The virtues of dyspepsia are cured, the nervous are relieved, the half paralyzed resume their activity, the sufferers from head-ache are tormented no more, the weak become vigorous, the tint of jaundice leaves the face, consumption of the bilious, the depressed in spirits become buoyant, the sick in almost in every condition of disease derive immediate benefit from the use of Dr. Morse's invigorating Elixir or Cordial. These facts, supported by re-fractable proof, are presented to the attention of invalids, who can verify them by a single bottle of the medicine done. The Cordial is put up highly concentrated, in pint bottles. Price three dollars per bottle, two for five dollars, six for twelve dollars.

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M'CORD & CO.,
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☞ ARE NOW OPENING THEIR LARGE stock of FANCY FURS, embracing every variety of

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MARTIN,
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TALMAS, VICTORINES, CUFFS, MUFFS, &c., to which they invite the attention of the Ladies.

Pittsburgh, Nov. 9, 1854.—16

Hydromagen Cork Soles just rec'd and for sale at KEYSER'S, 140 Wood st.

Frostwort or Rock Rose, for the Cure of Scrofulous Diseases.—New Haven, January 1st, 1852. Mr. Wm Charles has been afflicted with inflammation of the hip joint. At the age of 5 he was first attacked. Its inflammation increased until the hip was very badly diseased, and the joint seriously affected his leg, drawn up, and that it was impossible to straighten it; a professor of surgery gave it as his decided opinion that the leg would never heal, and that the young man would never walk again. The disease increased so rapidly that for two and a half years he only walked with a crutch, and the effects of the disease was attended with great pain, so that he could not sleep. I watched him as attentively that for five months I did not have one full night's rest. He had been treated by distinguished medical practitioners for a long, lingering, &c., but all to no purpose before the Medical Clinique of Yale College. The remedies they recommended were most faithfully tried but without avail. Finally I was induced to commence using Moses' Rock Rose. One bottle was but partly taken when he was much better, continuing until three bottles had been taken, when a cure was entirely completed, now he is in excellent health. This is the testimony of and can be corroborated by addressing Mrs. Catharine Medill, of Wallace st., New Haven, Conn., or can be fully substantiated by hundreds of witnesses, or by all inquiries a line to Rev. W. W. Belden, New Haven, Conn.

Sold wholesale and retail at the Drug Store of GEORGE H. KEYSER, No. 140, corner Wood st. and Virgin alley.

☞ Sign of the Golden Mortar. nov15-dawly

Nature and Art.

Heads by nature clothed with hair,
Or by age made bald,
Are turned by Magic or Science Instead.
By Cooling Lotion or Dye.

Now's the time to test its power,
Would you shine in beauty's bower,
Making serious rivals cower
Use Christadoro's Dy

☞ Christadoro's Excelsior Hair Dye, sold at Dr. KEYSER'S Drug Store, No. 140 Wood st. nov15-dawly

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LOGAN, WILSON & CO.,

Beg to call the attention of Buyers to their extensive Stock of

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RECEIVED BY RECENT PACKETS FROM EUROPE, and which they offer on the most favorable terms, Merchants going East will find their interest promoted by buying their HARDWARE at

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A large assortment for Warming and Ventilation by Steam or Hot Water, Pipes or Chilson's Furnace. Churches, Schools, Hospitals, Factories, Green Houses, Court Houses, Jail Hotels or Dwellings.

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☞ All work warranted

Tobias' Venetian Liniment for sale at KEYSER'S, 140 Wood street.

Or. Morse's Invigorating Elixir or CORDIAL.—It it is inquired now this great restorative is accomplishing such extraordinary cures, we can only reply that in the Cordial here is that formula or medicinal agent long since blended by the omnipotent Physician, a larger dose and greater varieties of curative properties than amount and greater varieties of curative properties than is heretofore been supposed to exist in a short medicament or dose of the pharmacopœia. A whole medicine chest o remedies, so to speak, seems to have been combined in this herb; and in the ELIXIR or CORDIAL we have their concentrated essence. It is the effect, however, not the cause with which we have to deal in the practical application of the medicine. The virtues of dyspepsia are cured, the nervous are relieved, the half paralyzed resume their activity, the sufferers from head-ache are tormented no more, the weak become vigorous, the tint of jaundice leaves the face, consumption of the bilious, the depressed in spirits become buoyant, the sick in almost in every condition of disease derive immediate benefit from the use of Dr. Morse's invigorating Elixir or Cordial. These facts, supported by re-fractable proof, are presented to the attention of invalids, who can verify them by a single bottle of the medicine done. The Cordial is put up highly concentrated, in pint bottles. Price three dollars per bottle, two for five dollars, six for twelve dollars.

Sold by Druggists throughout the United States, Canadas and West Indies

General Agents in Pittsburgh—Fleming Bros., corner Wood and Fourth streets; and Geo. H. Keyser, corner Wood and Virgin alley; R. P. Sellers & Co., No. 67 Wood st. Also, by J. P. Fleming, Allegheny City. jan25-1y

Palpitation of the Heart. NEURALGIA Disease, Liver Complaint, Neuralgia, Dyspepsia, Costiveness and Piles, are all relieved and cured in a few days by Dr. Sparrow's Vegetable Strengthening Mixture, the great tonic and purifier of the blood. It contains not a particle of Mercury, Opium, or any noxious drug; is perfectly safe and harmless, and has cured more than five thousand cases of disease, as can be seen by reference to the certificates, a few of which we make from the author column, and all of which are detailed in full around the wrapper. It is the greatest of all Purifiers and Tonics, and possesses an influence over the blood truly remarkable.

See advertisement. nov2 1mdaw7

Weak, nervous, depressed in spirits, and a prey to innumerable mental as well as physical evils, the victim to dyspepsia, indeed an object of commiseration. Yet it is absurd for him to despair. We care not how low, weak, nervous and irritable he may be, the wonderful properties of Hoofland's German Bitters, prepared by Dr. C. M. Jackson, Philadelphia, are stronger than the most hopeless disease. Although possessing the power of the most powerful mineral, they are entirely vegetable in their composition, and operate with such perfect harmony upon the system, that no one can take them without immediately feeling their beneficial effects upon the whole system. For all diseases arising from a disordered liver, stomach or intestines, such as Constipation, Jaundice, Dyspepsia, Headache, Pain in the Side, Back or Joints, Sour Eructations, Sick Headache, Depression of Spirits, Nervous Irritability, Fever and Ague, Fever of all kinds, Diseases of the Kidneys, Blood, Skin, Dropsy, Piles, Rheumatism, Erysipelas, Scrofula, or King's Evil, Consumption, Liver Complaint, Dysentery, Colic, Flatulency, Colds, Coughs, Influenza, Diseases of the Throat, Chest or Lungs, Weakness, Decay, Nervous Debility, and Nervous Affections of every name and nature, they are an infallible remedy. Prepared at the German Medicine Store, No. 120 Arch st., Philadelphia, and sold by all Druggists and Dealers everywhere. Price $1 per bottle, or six bottles for $5. Be sure and call for Hoofland's German Bitters, and do not take any of the trashy preparations that may be offered you in their stead. Pamphlets may be had gratis of the agents. For sale by R. P. Schwartz, & J. T. Sample, Druggists, Pittsburgh; R. P. Sellers & Co., No. 67 Wood st., Pittsburgh; and by Druggists everywhere. oct31-dawly

Wright's Premium Kathairon.—This invaluable preparation for the Hair has attained the great value, in preparation for the Hair has attained the great value, in consequence of its merits, and become the universal favorite in every city, and has become the universal favorite in every family. It has won the sanction, and is strongly recommended by the principal chemists and physicians in Philadelphia, New York, Boston, and all the principal cities of the Union, as an unequalled preparation for

Preserving the Human Hair,
Imparting to it a rich growth and beauty,
Preventing its falling out or turning gray,
Restoring it when destroyed,
Strengthening the Roots,
Making it of a soft texture,
Curing Scurf, Dandruff, Itching, Heat, Dryness, and Dandruff,
Curing Scurf, Dandruff, Itching, Heat, Dryness, and as a
Perfect article, it has no equal for its delicate and refreshing perfume.

After an nothing its effects are truly delightful, entirely removing those disagreeable sensations, such as head-ache, dizziness and lassitude, invigorating the nervous system, and above all, in preventing any injurious effects in the sudden change from heat to cold. Its unprecedented sales and unsolicited recommendations from men of the highest standing, are a sufficient proof of its superiority over all other preparations for the hair.

Be careful to ask for Wright's Premium Kathairon, as they may give you a worthless article.

For sale by Dr. GEO. H. KEYSER, No. 140 Wood st., cor. of Virgin Alley. Price 25 cts. per bottle. oct23-d&wly

Invalids recovering from the effects of Fever, Bilious Diseases, or long continued illness of any kind can find Carter's Spanish Mixture the only remedy which will revive their drooping constitutions, expel all bad humors from the blood, excite the liver to a prompt and healthy action, and by its tonic properties, restore the patient to life and vigor.

We can only say TRY IT. A single bottle is worth all the so-called farsaparillas in existence. It contains no Mercury, Opium, or any other noxious or poisonous drug. And can be given to the youngest infant without hesitation.

See the certificates of wonderful cures around the bottles. More than five hundred persons in the city of Richmond Va. can testify to its good effects.

See advertisement. oct31 d&wlm7

L. G. GRAFF, (successor to J. S. Dilworth & Co.) Office 130 Second street, Pittsburgh, *Agent for Hazard Powder Company.* All varieties of Powder, in any quantity, constantly on hand. Also, Safety Fuse. jy7

HENRY H. COLLINS,
FORWARDING AND
COMMISSION MERCHANT,
AND WHOLESALE DEALER IN
CHEESE, BUTTER, SEEDS, FISH,
And Produce Generally,
No. 25 Wood street, Pittsburgh.

FANNY FERN'S
NEW BOOK,
RUTH HALL:

"A work which," says an able critic who has seen the proof sheets, and many extracts are all that which FANNY FERN has heretofore written, but which in many respects surpasses any other work whatever.

WILL BE PUBLISHED ON
Saturday, December 11.
BY MAIL, POST PAID.
MASON BROTHERS, New York

ADMINISTRATOR'S NOTICE—Letters of Administration upon the Estate of James Thompson, late of Pitcairn township, dec'd, have been granted to the undersigned. All persons indebted to said estate are required to make immediate payment, and all persons having claims against the same are requested to present them for settlement. ANDREW G. THOMPSON,
nov24-6t* Adm'r of Jas. Thompson, dec'd.

NEW BOOKS—Ida May, by Mary Langdon
Lyell, Elmes
The White Rose, by Elizabeth W. Townsend, Lyell, Elmes
In Doors and Out, by Oliver Optic, do do
Tim Bunker, by Mrs. Lincoln Phelps, do do
South-ward Ho! by Wilmer Sims, do do
Can Have Been? by Mrs. Sarah Stickney Ellis, do do
The Pet Lamb, by Lady Emmeline Stuart Wortley, do do
The Shadow and the Light of Home, by same Lyell, Elmes
The above just rec'd and for sale by
KAY & CO., 55 Wood st.

NEW BOOKS—Lecture to Central Africa, by Rev. Robert Taylor, in 1 vol., 12mo.
Life in the Clearings versus the Bush, by Mrs. Moodie, 1 vol. 12mo.
The Confessions of Mutual Influence, by Mary Cowden Clarke, 1 vol. 12mo.
The Master's House, by Logan.
The Low Breeze, by the Hon. Thomas D'Arcy McGee.
Legends of the Saints, by the Poet Mountaineer.
Bertha and Lily, by Elizabeth Oakes Smith.
Hyperion, by Longfellow.
Last of His Name, by Albert Pierce.
Scenes from the Life of Andy Jeffery, by Walter Hill.
Brandt Mayer, in 1 vol. 12mo.
KAY & CO., 55 Wood st.

MESS PORK—25 bbls. Mess Pork in store and for sale by J. B. CANFIELD

MOLASSES, 100 bbls. N. O. Molasses in store and for sale by J. B. CANFIELD

TALLOW—10 bbls. Tallow just received and for sale by J. B. CANFIELD

CLOVER SEED—20 bus. Clover Seed just rec'd and for sale by J. B. CANFIELD

POTATOES—500 bbls. Potatoes just rec'd and for sale by J. B. CANFIELD

BUTTER—25 kegs Butter, in store and for sale by J. B. CANFIELD

OILS—10 bbls. Linseed Oil; do. in store and for sale by J. B. CANFIELD

BEANS—25 bbls. Pearl in store and for sale by J. B. CANFIELD

FRUIT—100 bus. Dry Apples;
20 do do Peaches,
20 do do Plums,
30 bbls. Green Apples, in store and for sale by SHRIVER & DILWORTH

BUTTER—10 bbls. prime roll Butter; do. in store and for sale by SHRIVER & DILWORTH

BACON—Hams, sides, and Breast in store and for sale by SHRIVER &