PITTSBURGH GAZETTE

PUBLISHED BY WHITE & CO.

PITTSBURGH:

TUESDAY MORNING, AUGUST 29, 1854.

WHIG STATE TICKET.

FOR GOVERNOR,
JAMES POLLOCK,
OF NORTHUMBERLAND COUNTY.

FOR CANAL COMMISSIONER,
GEORGE DARSIE,
OF ALLEGHENY COUNTY.

FOR JUDGE OF SUPREME COURT,
DANIEL M. SMYSER,
OF MONTGOMERY COUNTY.

Allegheny County Whig Ticket.

CONGRESS—21st DISTRICT,
DAVID RITCHIE, Pittsburgh.
CONGRESS, 22d DISTRICT,
SAMUEL A. PURVIANCE, of Butler.
ASSEMBLY,
WM. E. STEVENSON, Pittsburgh,
ROBERT POLLOCK,
R. R. CARNAHAN, E. Birmingham,
JOHN J. MUSK, Versailles,
JACOB GUY, Finley.
SENATOR,
JOHN MAGILL, West Deer.
REGISTER,
HENRY WOODS, Pittsburgh.
CLERK OF THE COURTS,
ALEX. HILANDS, Ross.
COMMISSIONER,
JAMES B. GLENN, Upper St. Clair.
AUDITOR,
JAMES E. FLANEGIN, Pittsburgh.
DIRECTORS OF POOR,
JAMES KELLY, Wilkins,
JOHN M'KEE, Birmingham,
JOHN BROWN, Ross.

☞ To Advertisers.—Neither the Editorial Rooms nor Printing Establishment of the *Daily Gazette*, are opened on Sunday. Advertisers who desire their notices to appear in the paper on Monday morning, will please hand them in before 5 o'clock, on Saturday.

☞ Pittsburgh Weekly Gazette.—The extensive circulation of our *Weekly Gazette* offers to our businessmen a most desirable medium for making known their business. Our circulation is between four and five thousand, reaching almost every merchant, manufacturer and shop-keeper in Western Pennsylvania, and Eastern Ohio.

Reading Matter on each page of this Paper.

JOHN MITCHELL UPON ARCHBISHOP HUGHES.

Some weeks since the *New York Times* asserted that there was a "Know Nothing" excitement existing among the Roman Catholic Clergy in this country—that the Foreign and Native Clergy did not get along well together, and that the feud between them was of a very serious character. These statements of the Times brought out a series of rejoinders, over the signature of "Philo-Veritas," which, from the lordly and dictatorial tone, were attributed to Archbishop Hughes, and their paternity was finally acknowledged by him. Some of the Archbishop's remarks bore hard on the Irish refugees, and brought out Michael Doheny and John Mitchell in reply. Mitchell seems to enjoy the warfare so well that he manifests a disposition to keep at it until the Archbishop cries enough.—The last letter of Mitchell will make the Archbishop wish he had kept out of the controversy. It is pungently and powerfully written, and has so much truth about it that its barbed arrows penetrate to the very vitals of the cardinal in expectancy. As the *Chronicle* and the *Pittsburgh Catholic* have both been careful to publish the Archbishop's letters over the signature of "Philo-Veritas," it seems only fair that the public should have the opportunity of seeing the other side, and we therefore give a part of Mr. Mitchell's last.—He addresses it to the "Right Rev. John Hughes, Archbishop of New York," and after some preliminary matter, in reference to his previous letters, he takes up the Government of the Pope, at Rome, and proceeds as follows:

Think, then, of a Government in which all offices of trust and emolument are filled by clergymen and monks! In which one of the "congregations," the congregation of the Index, with a cardinal for a prefect, and a monk for secretary, prescribes to every Roman what books he may read, and what *not*, under pains and penalties? In which another congregation, called Inquisition or Holy Office, has cognizance of all heresies, blasphemies, bad books, profanations, abuse of sacraments, accusations of sorcery, and, in general, of everything that interests religion and the faith?—In which the dungeons of San Angelo, and the galleys, and the penal labor of the marshes, and imprisonment, await those who may be convicted of reading any of the twenty thousand books named in the Index of prohibited literature, including the writings of Thomas Jefferson and Benjamin Franklin?—In which certain bankers have a monopoly to sell some of the necessaries of life, in consideration of lending money to the Pope to pay foreign troops for crushing his people? Need I say more? That these are facts, neither your Grace, nor any one of your three Graces, can venture to dispute: and, to me, and to every American, and to every American, and to every *layman* I have met with, they furnish the exact idea not only of a bad, but of the very worst Government in the world —except only the Government of England in Ireland.

That the people of every country have at all times a right to rise against and abolish a bad Government, I prove out of your own mouth.—In '48, some persons in Ireland had a design to abolish the British Government in that country by a revolution. And your Grace, speaking of them and their design, said:

"It remains with the friends of Liberty, of Ireland, and of humanity, that they shall rally to sustain this struggle against the most corrupt Power that ever desecrated a Christian land."

But perhaps your Grace was zealous for the overthrow of that Power, not because it was an unjust, but because it was a Protestant Government. However that be, I shall coolly assume it proved, even without your valuable aid,—that an unjust, oppressive and corrupt Government, forced on a people by foreign soldiers, ought to be put down.

One main position I have still to make good—that your Grace and the Catholic clergy have by no means renounced the claim of a right and duty to punish heretics for their heresy by civil pains and penalties, by imprisonment and by death.

Let us not hold you entirely accountable for the plain assertions of this right and duty, uttered by the *Shepherd of the Valley*, and in Dr. Brownson's *Review*. These foolish publications, through a too burning zeal for Christianity, go beyond you, or beyond what you at present openly avow.

But I take this "Reply" to General Cass, for which you are clearly responsible; and neglecting the far greater part of it as utterly senseless, shall now pursue those few dubious glimpses of meaning which my untutored mind can detect in it.

At the foundation of this Republic, and its Constitution, lies the *principle* of Religious Liberty;—for with the Fathers and founders of the Republic it was a principle, a matter of contemporary expediency. With a generous and fearless confidence in human nature, they proclaimed that on this soil the functions of the People's Government should be civil only, not spiritual; and that whether a man was Catholic, Atheist, Protestant, or Pagan, should be a meaning matter forever unknown to the law.

As yet Americans have no reason to regret the grand liberality of their fathers. If there be any one part of their system which they prize more highly than all others, it is this full religious liberty. They say it has worked well; they are proud of it, and naturally jealous of the first beginnings of any design to subvert or discredit it.

That your grace should be suspected of harboring such designs may seem singular to one who read these words in your reply to Cass (p. 28)—"I am bound, therefore, to vindicate the liberty of conscience in reply to the dangerous doctrines of Gen. Cass."

A beautiful and touching thing to see your Grace, an Archbishop and expectant Cardinal, vindicating the liberty of conscience against a Senator of the United States! But how? You say (p. 30) you do not recognize "that conscience can *be violated* through the medium of outward violence"—as General Cass, simple man, had complained that it sometimes was in Europe.—And you say (p. 30)—"I do not admit that from the beginning of the world up to this day there ever has been a violation of the rights, freedom, or divine sovereignty of the human conscience." Why, then, it needs no vindication of yours, Bishop.

Your idea of true liberty of conscience I find further illustrated by this sentence in page 28: "The Protestants of Germany, the Huguenots in France, had freedom of conscience from the very beginning of their history. It was in the exercise of that freedom that they left the Catholic Church and became Protestants." Just so, Bishop. Dragoons may ride men down, jailors may lock them up, executioners may kill them: but no violence can touch the conscience. When the tolerant edict of Nantes was revoked, and the Huguenots had to flee from France, lest they should lose their property and be put in prison, there was no invasion upon their freedom of conscience. Nay, a heretic, stretched on the rack, might thus be addressed with truth by the friar who holds his crucifix to the delinquent's nose: "It is true, sinner, we twist your limbs, and make your joints to crack, and your eyeballs start, and your flesh to quiver, but you cannot say, oh! sinner, that we hurt your conscience." and so it is in this sense you vindicate the liberty of conscience against the American Senator.

The Senator, in his speech, had pleaded for "liberty of conscience" in the ordinary and popular sense of that phrase—that is to say, the liberty of worshiping as a man may choose. The simple Senator had used plain President's English in the ordinary acceptation; and your Grace expends three or four pages of argument, more subtle than honest, to show that he does not know what freedom of conscience truly is. It is *you* who know—as the extracts above sufficiently demonstrate.

Yet, it seems your grace was once so unguarded as to use, on behalf of Catholics, the same phrase, in the same popular sense: General Cass, you say, (p. 29.)

"Assumes, that, because I spoke of the destruction of property, whether in Boston or Philadelphia, as a *violation of the rights of conscience*, in regard to those persons to whom such property belonged, I am to be understood literally, and, therefore, as recognising that conscience can be violated through the medium of outward violence. I did not mean any such thing."

And what then, did you mean? With awe and a sort of superstitious terror, I now transcribe, from the same page, the following words of your grace, in explanation:

"There is among men an order of language appropriate to the science of any subject, and another which accommodates itself to the confusion of ideas in the popular mind."

Save us all from *gramaric*, and deliver us from evil! I make the sign of the cross against your Grace, and cry, Get thee behind me, Bishop! —Here is a Shape of Terror before me, of awful but ever-changing aspect: what seems its head the likeness of a scarlet Hat had on. It speaketh not only with three or four voices, but in three or four "orders of language;" when it openeth its mouth, no man can tell whether it uttereth words appropriate to the science, or words that address themselves to our confusion of ideas. It is best to have no dealings with such a Being.

Ah! Bishop, your defence of liberty of conscience is unwholesome; it means mischief, and, from your voluminous dissertation upon the plain, intelligible phrase, one cannot help fearing that you do not love the simple, downright, straightforward thing it signifies.

But you have another dissertation in the pamphlet upon the office and duty of conscience. As usual, you begin this also with a liberal phraseology (accommodating itself to, or rather, indeed, creating, "confusion of ideas.") You suppose an American Protestant required in some Catholic country to swear to the Pope's supremacy—refusing to swear—and physical torture applied accordingly; and you say:

"If anything of this kind should be attempted in a Catholic country, or on any occasion which any American conscience condemns, General Cass will find me ready to vote for the employment of the American Army and Navy to punish the nation which should implicitly dare to commit so unlawful an outrage."

Again the simple reader, who is not up to your "orders of language," might cry bravo! This Bishop of ours, says the simple reader, is a sturdy American citizen, after all. But let the simple reader beware. Looking more minutely into your explanation of the privileges of conscience, I find that you maintain that "whilst no civil Government on earth has a right to require that a man should do a sinful or immoral act, it does not by any means follow that Governments are bound to permit a man to act or believe what his conscience tells him is good." That is to say, no Government has a right to make a man go to the church he dislikes; but a Government has a right to prohibit a man from going to the church he chooses, and of course a right to punish him if he goes. Law and government, you say, concern themselves not with the interior consciences, but with outward acts; it has a right to enjoin as well as to prohibit outward acts; it has a positive as well as a negative authority; and a man's conscience may require him as well to do the thing he is prohibited, as to refuse doing the thing he is enjoined. I see no sense at all in your distinction; and assert that a Government has precisely the same right to make a man swear to the Pope's supremacy under pain of death, that it has to prohibit a man from going to a Protestant, or a Catholic, or a nondescript church.

You would send the American Army and Navy to punish the nation that should compel an American to swear to the Pope's supremacy; but you add immediately—"Not because the man's conscience had been violated; *for that is impossible;* but because the law of such country would have gone beyond the boundaries of all human law, since these relate not to the faculties of the human soul, but to *outward persons, things and acts.*"

So, then, if an American citizen be punished for *not* swearing to the Pope's supremacy in a Catholic country, that country is to be made even as Greytown, Sodom, and Gomorrah by the American Navy; but if an American citizen be punished for *swearing* to the Pope's supremacy in a Protestant country, (that being supposed to be against the law,) it is all right; he has violated the law; let him suffer.

For you say, distinctly, that if one should persist in "acting outwardly whatsoever his conscience tells him is good,"—then,

"Civil Governments have a right to come in and say 'Let us not so much about that.' They have a right also to enact their laws as a rule for personal conduct. If the individual still misconceives that his conscience requires him to do some act forbidden by the law, but yet blindly persists in it in that conviction, he can make the experiment, but he must abide the consequences."

That the going to a church not favored by law is one of the things which Governments may rightfully forbid and punish, your Grace is manifestly of opinion, from several passages of your pamphlet. You favorably contrast the imprisonment of Madiai in Florence and their banishment thence, with the brutal destruction of a convent in Massachusetts by an ignorant mob, for so say you, the *laws* of Tuscany had made known to all persons beforehand, that the establishment of domestic conventicles for proselyting would be followed by punishment, (*page* 10.) Again, you ridicule General Cass's idea—"that wherever an American appears in foreign lands, the sovereignty of the State *in regard to all questions appertaining to religion* must fall back the moment he proclaims himself an 'American,'" (*page* 10.) And what is the sovereignty of the State in questions appertaining to religion?

Two ill-favored sentences occur in your pamphlet. In page four you speak of

"The constitutional character of our own beloved country, which has so wisely, *for its circumstance*, eliminated religious questions from the deliberations of Congress."

And in page 33—

"For my own part I think, that as we have no established religion at home, which, in our *circumstances*, I regard as a great benefit, &c."

Will your Grace tell us what set of circumstances would make religion a proper question for Government; and would make an established religion useful? You will not tell. But I, collating your guarded language with the too candid aspirations of the *Shepherd* and the *Review* will supply the want. That which makes it "wise" to eliminate religion from Congress, which makes it a benefit to have no established religion *here*, is the "circumstance" that Catholics are now in the minority. If there were an established religion it would not be theirs—if there were persecution *they* would feel the lash, not lay it on.

If I misinterpret you in anything, it will be easy for you to write a letter and say plainly (if you can,) that you think it wrong and unjust to punish heretics for their heresy, under any "circumstances,"—and that you hold it to be no part of the functions of any Government, Catholic or Protestant, to compel people under penalties, to conform to an established religion. But no: you will never say that, never. You dare not say it. And I believe it is now clear that you Grace (I will not say all your Clergy, but your Grace certainly,) would zealously bring any heretic or misbeliever to an *auto-daf* tomorrow to the Park, if circumstances were but favorable, that is to say if you had the power. Ah! if you had *me* for instance on the rack. Blessed Virgin! how your Grace would grind my bones!

Now is it any wonder that Americans should distrust and abhor you? Is it any wonder that our poor Irish, who form the principal portion of your "subjects" here, should have fallen under a cloud from the very shadow of your mitre?

They say it is "imprudent," "impolitic," for me to take you to task in this fashion. I laugh at the cant. The subject of my letter is deeply interresting to the American people; it is no less than vital to the Irish race, whether here or in their own country. Politic, or impolitic, therefore, I think proper to examine it, sift it, turn it inside out, and make it so plain that every laborer in the land may understand it if he likes.—And it will not do, Bishop, to nickname me "Orangeman," or "Felon," and so try to kindle the animosity of my countymen against me, by heaping upon me these foul names. Your Grace has far more of the Orangeman in you than I have—that is, a narrow, ferocious, sectarian spirit; but if there be any class of persons in the world whom I abhor worse than the Orangemen, worse than the Know Nothings, worse than the Sanfedisti, it is the *Inquisitors*. And so, farewell, till next week.

JOHN MITCHELL.

Rain.—We are glad to be permitted to announce that rain has once more visited the thirsty earth, in different places, and we hope soon to proclaim that the great drouth is ended. On Friday night last two heavy thunder showers visited New York and neighborhood, and considerable rain fell. A slight shower also fell at Philadelphia at the same time. On Saturday morning a very heavy thunder shower, with high wind, visited Cincinnati and extended as far as Xenia in this direction. On Friday night, also, a smart shower visited New Brighton and the most of Beaver county, in this neighborhood, and a passenger in the Saturday evening train from the West informs us that rain had fallen from Massillon eastward to Pittsburgh. On Saturday afternoon a very heavy thunder shower, with high wind, visited the northern half of this county and included this city in its refreshing and dust destroying influence. It did not extend as far North as Brighton, although some rain fell at Rochester. It was very heavy at Sewickley, wetting the ground to the depth of four or five inches.

We trust this is the commencement of genial showers over the country, enabling the farmer to plow and sow his fall wheat, and furnishing a little fall pasture. Yesterday was clear and the air cool and pleasant.

The *Bedford Chronicle* re-asserts its charges against the Rev. John Chambers, and says that in his address at Bedford that individual made the following statements:

1st. That Gov. Bigler had expressed to him (Mr. Chambers) in recent conversations, his willingness to sign *any constitutional prohibitory liquor law that the Legislature might enact.*

2nd. That he had a letter from the Governor in his pocket (with a significant pressure of his hand upon his breeches' pocket) in which the Governor assured him that he would sign any constitutional prohibitory liquor law.

3d. That he *knew* Gov. Bigler would sign any constitutional prohibitory liquor law; he *believed* the other candidates would do the same.

The *Chronicle* calls on Mr. Chambers to deny these allegations, if he can; and gives assurance that, if any denial is vouchsafed, the strongest proof of what has been asserted will be produced. Now, dear, good, pious, benevolent, talented, eloquent and fearless Mr. John Chambers, will you give us a categorical denial of these statements? We don't want any pettifogging or quibbling, but a simple answer, yes or no.

Railroad Accident.—On Saturday night last the night express train on the Ohio and Pennsylvania Railroad was detained some hours by an obstruction having been placed upon the track, about three miles this side of Alliance, by some villain or villains. After the watchman had passed on his usual examination some mud sills and cross ties were placed on the track by some persons unknown, which threw the locomotive and train off the track, but happily injuring no one. The locomotive was badly broken, but the cars were uninjured and arrived in town towards morning. A party of men were sent out and brought in the disabled locomotive yesterday. The train was going fast when it met the obstruction, and it is marvellous that the cars and passengers escaped.

Crawford.—The Whigs and Free Soilers of Crawford county, have coalesced, and formed a union County Ticket. This secures the two representatives from that County to the side of freedom. The ticket nominated is as follows: Assembly, A. B. Ross, Howell Powell; Sheriff, A. L. Smith; Prothonotary, Wm. Hope; Register, Thos. S. Minniss; Clerk of the Courts, S. T. Hallock; Commissioner, David Nelson; Auditor, R. L. Robinson; Coroner, O. P. Bush. The *Conneautville Banner* says:

"As a whole the Ticket is eminently worthy of the support of every freeman in the county, and we predict for it a triumphant election. The two Conventions and Resolutions were ratified by a unanimous vote. The whole business of the Convention was transacted in harmony and good order, and nothing occurred to mar the good feeling which existed among those present."

Election Tricks.—One of the vilest tricks ever played on the eve of an election was perpetrated by the Nebraska democrats in Iowa. A day before the election that State was flooded with despatches *saying*, Congress had passed the Homestead Bill, and it was not until after the election, and after some seven hundred votes—some say a thousand,—had been lost "to the Free side" that the truth transpired that Congress had in fact passed no Homestead bill at all, but on the other hand the President had vetoed the River and Harbor bill, in the passage of which Iowa was deeply interested! One or two counties were thus lost, but the result was not as effectual as had been anticipated. A few were deceived, but the majority of the state were determined to repudiate the foul party, and were not to be baulked by any such pretended evidences of death-bed repentance.

At a ward election held in Chicago lately, Mr. F. W. Thomas, brought out as an American candidate, received 284 votes for Alderman, and Mr. McMurray, Irish, 53 votes. Strange to say, the *Germans* all voted for Mr. Thomas!

Kennedy's Review for September will be issued to-day. An advance copy is before us; and we find it to contain much interesting matter on monetary affairs, and its usual full information of counterfeits. Published by Kennedy & Bro., 81 Third st.

SPECIAL NOTICES.

Derangement of the Liver, is one of the most common, as well as the most formidable of diseases known to American physicians. It had for years attracted the closest attention of the medical faculty in all parts of the United States, and yet up to the time of the discovery of Dr. M'Lane's great Specific, it was almost beyond the reach of medical skill. Thousands had perished without even a hope of relief, and although thousands may yet be destined to feel the direful effects of this most complicated disease, it is now, thanks to the research of Dr. M'Lane, the most completely brought under the control. The proprietors of the Liver Pills feel confident that they offer a remedy which has been fully tested by time and which has never failed of success when fairly tried.

Purchasers will be careful to ask for DR. M'LANE'S CELEBRATED LIVER PILLS, and take none else. There are other Pills, purporting to be *Liver* Pills, now before the public also, his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States and in questions appertaining to religion?

Sold in Pittsburgh, wholesale and retail, by FLEMING BROS., (successors to J. Kidd & Co.) No. 60 Wood st.; Wheeling, J. H. PATTERSON & CO., and by Druggists everywhere. jy23-3mifs

Dr. Morse's Invigorating Elixir or CORDIAL.—If it is inquired how this great restorative is accomplishing such extraordinary cures, we can only reply that in the Arabian herb that forms its cardinal ingredient have been blended by the Omnipotent Physician, a larger share of those virtues and curative properties than any herb heretofore been supposed to rather inhabited, dangerous as the Compounding Minister in this place, and several of my people are afflicted with indigestion and an inaction of the liver, the name of myself and wife, before taking your PETROLEUM, OR ROCK OIL. We took several bottles—two or three each—about a year and a half ago, and we have never enjoyed so good health for years as we have since that time. I had not taken a single bottle before that fullness of the stomach which so distresses the dyspeptic was relieved, and I have felt nothing of it since that time. My wife was also relieved from a chronic disease of the liver, which had been of several years standing, by the use of your Petroleum.

Sold by S. M. KIER, Canal Basin; GEO. H. KETNER, 140 Wood st., and Druggists and Medicine Dealers everywhere. Pamphlets advertising Petroleum supplied gratis.

JOHN FLEMING. WILCOX, JR. COCHRAN FLEMING

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NO. 60 WOOD STREET,
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Proprietors of Dr. M'Lane's Celebrated Vermifuge, Liver Pills, &c. au28

M'Clintock's Family Medicines.—We call the attention of heads of families, and others, to the head advertisement on the fourth page of these valuable Family Medicines.

ARNOLD & WILLIAMS
MANUFACTURERS OF
Chilson Furnaces, Wro't Iron Tubing
AND FITTING GENERALLY,
For Warming and Ventilation of Buildings.

A. & W. will contract for Warming and Ventilating by Steam or Hot Water, Pipes or Chilson's Furnace. Churches, Schools, Hospitals, Factories, Green Houses, Court Houses Jail Hotels or Dwellings. No. 23 Market st., Pittsburgh

Ease and Comfort.—The Conformator, lately imported from Paris, exactly suits the Hat to the peculiar shape of the Head, so a new hat is as easy on the head as an old one. A neat fit and a good Hat may be had at 77 Wood st. au29-3d W. DOUGLAS.

50 gross M'Lane's Liver Pills and Vermifuge for sale low at KEYSER'S Drug Store, 140, Wood st.

Citizen's Insurance Comp'y of Pittsburgh.

H. D. KING, *President.*
SAMUEL MARSHALL, *Sec'y.*

OFFICE, 94 WATER, BETWEEN MARKET AND WOOD STREETS.

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DIED—At her residence, in Lawrenceville, Mrs. ELIZABETH DRAVO, relict of Anthony Dravo, Sr., dec'd in the 77th year of her age. Her friends and acquaintances are invited to attend her funeral, without further notice, at 3 o'clock, this afternoon, from his late residence, Penn st., near the 9th Ward School House.

NEW ADVERTISEMENTS

Improved Door Spring.

TRIGGIN'S MANDRIL DOOR SPRING, with the new patent method for adjusting and regulating the spring, is now in universal use. It is the newest, simplest and most effective Spring in use. The door can be opened, shut, or instantly taken off, at pleasure, on a great deviceratum Hinge. For sale by the trade, and by most Hardware Dealers in the Union and Canadas. Manufactured and supplied by RICHARD H. BRIGGS, 231 Pearl st., New York. au29-1mn

NELSON'S FIRST PREMIUM
DAGUERREOTYPES.
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CITIZENS AND STRANGERS who wish to obtain a perfect and life-like likeness, at a very moderate price, will find it to their interest to call at this well known establishment where entire satisfaction is guaranteed, or no charge made. Having one of the largest and best arranged Slide and Stereoscopic Galleries in the country, with instruments of the most powerful kind, and having adopted the system of Daguerreotyping, as now practiced by the celebrated Rosts, of Philadelphia and New York, Mr. Nelson feels himself to be able to offer to the patrons of the Art, a style of Daguerreotypes, either plain or colored, that cannot be surpassed. Rooms open and operating in all weathers, from 8 o'clock A.M. to 6 o'clock, P.M. au28-dwtf

KENNEDY'S REVIEW for September will be issued to-day. An advance copy is before us; and we find it to contain much interesting matter on monetary affairs, and its usual full information of counterfeits. Published by Kennedy & Bro., 81 Third st.

M. Bally's Antidot and Lotion, celebrated throughout the land as t only reliable preparations ever invented for the cure of

Diseases of the Urinary Organs, Piles, and Female Complaints.

The great success these extraordinary Medicines have always met with in curing the above complaints, has surprised even the Proprietors themselves, saying nothing of the thousands of individuals who have been permanently cured by their use. We would assure the public that they are not mere *patent humbugs*, compounded solely to sell, but are prepared by a thorough Chemist, with the most choice and rare ingredients which can be obtained, and which are intended to do good. But one trial is required to convince all that such is the fact.

They are put up in bottles, with full directions accompanying them, the Antidote at $1, and the Lotion at 50 cts. per bottle. One bottle lasts ten days. Many have been entirely cured in two or three days.

Letters will be promptly taken to the Hospital de Paris, and prepared by DUROY & CO., General Agents for the United States and Canadas, to whom all orders must be addressed. Principal Depot, 498 Broadway, corner Grand st., New York.

Sold in Pittsburgh, wholesale and retail, by FLEMING BROS., (successors to J. Kidd & Co.) No. 60 Wood st.; Wheeling, J. H. PATTERSON & CO., and by Druggists everywhere. jy23-3mifs

Dr. Morse's Invigorating Elixir or CORDIAL—If it is inquired how this great restorative is accomplishing such extraordinary cures, we can only reply that in the Arabian herb that forms its cardinal ingredient have been blended by the Omnipotent Physician, a larger share of those virtues and curative properties than any herb heretofore been supposed to rather inhabited, dangerous as the Compounding Minister in this place, and several of my people are afflicted with indigestion and an inaction of the liver, the name of myself and wife, before taking your PETROLEUM, OR ROCK OIL. We took several bottles—two or three each—about a year and a half ago, and we have never enjoyed so good health for years as we have since that time. I had not taken a single bottle before that fullness of the stomach which so distresses the dyspeptic was relieved, and I have felt nothing of it since that time. My wife was also relieved from a chronic disease of the liver, which had been of several years standing, by the use of your Petroleum.

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Ease and Comfort.—The Conformator, lately imported from Paris, exactly suits the Hat to the peculiar shape of the Head, so a new hat is as easy on the head as an old one. A neat fit and a good Hat may be had at 77 Wood st. ap29-d W. DOUGLAS.

50 gross M'Lane's Liver Pills and Vermifuge for sale low at KEYSER'S Drug Store, 140, Wood st.

Citizen's Insurance Comp'y of Pittsburgh.

H. D. KING, *President.*
SAMUEL MARSHALL, *Sec'y.*

OFFICE, 94 WATER, BETWEEN MARKET AND WOOD STREETS.

☞ INSURES HULL AND CARGO RISKS ON THE RIO AND MISSISSIPPI RIVERS, AND TRIBUTARIES *against the perils of the SEA and INLAND NAVIGATION and TRANSPORTATION.*

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NORRIS LOCOMOTIVE WORKS,
Schuylkill Sixth street, above the Railroad, Philadelphia.

ENGAGED for many years exclusively in the manufacture of LOCOMOTIVES, have recently made considerably enlarged, by additions of large buildings and numerous fixtures and tools, which will enable the proprietors to furnish, with despatch, any description of Locomotives, on liberal credit.

☞ Address RICHARD NORRIS & SON.

Indigestion and Liver Complaint Cured
BY KIER'S PETROLEUM.—Read the following letter from Rev. O. Dickerman, a Missionary in Oregon:

MR. S. M. KIER—Dear Sir:—Myself and wife having been greatly benefitted by the use of your Petroleum, I wish to have you send me a box of two or three dozen bottles. I am the Congregational Minister in this place, and several of my people are afflicted with indigestion and an inaction of the liver, the same of myself and wife, before taking your PETROLEUM, OR ROCK OIL. We took several bottles—two or three each—about a year and a half ago, and we have never enjoyed so good health for years as we have since that time. I had not taken a single bottle before that fullness of the stomach which so distresses the dyspeptic was relieved, and I have felt nothing of it since that time. My wife was also relieved from a chronic disease of the liver, which had been of several years standing, by the use of your Petroleum.

Sold by S. M. KIER, Canal Basin; GEO. H. KETNER, 140 Wood st., and Druggists and Medicine Dealers everywhere. Pamphlets advertising Petroleum supplied gratis.

JOHN FLEMING. WILCOX, JR. COCHRAN FLEMING

FLEMING BROTHERS,
(SUCCESSORS TO J. KIDD & CO.)
WHOLESALE DRUGGISTS,
NO. 60 WOOD STREET,
PITTSBURGH, PA.

Proprietors of Dr. M'Lane's Celebrated Vermifuge, Liver Pills, &c. au28

M'Clintock's Family Medicines.—We call the attention of heads of families, and others, to the head advertisement on the fourth page of these valuable Family Medicines.

ARNOLD & WILLIAMS
MANUFACTURERS OF
Chilson Furnaces, Wro't Iron Tubing
AND FITTING GENERALLY,
For Warming and Ventilation of Buildings.

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Wm. Thaw,
John Shipton.

DIED—At her residence, in Lawrenceville, Mrs. ELIZABETH DRAVO, relict of Anthony Dravo, Sr., dec'd in the 77th year of her age. Her friends and acquaintances are invited to attend her funeral, without further notice, at 3 o'clock, this afternoon, from his late residence, Penn st., near the 9th Ward School House.

NEW ADVERTISEMENTS

Improved Door Spring.

TRIGGIN'S MANDRIL DOOR SPRING, with the new patent method for adjusting and regulating the spring, is now in universal use. It is the newest, simplest and most effective Spring in use. The door can be opened, shut, or instantly taken off, at pleasure, on a great deviceratum Hinge. For sale by the trade, and by most Hardware Dealers in the Union and Canadas. Manufactured and supplied by RICHARD H. BRIGGS, 231 Pearl st., New York. au29-1mn

NELSON'S FIRST PREMIUM
DAGUERREOTYPES.
OLD POST OFFICE BUILDING, THIRD STREET.

CITIZENS AND STRANGERS who wish to obtain a perfect and life-like likeness, at a very moderate price, will find it to their interest to call at this well known establishment where entire satisfaction is guaranteed, or no charge made. Having one of the largest and best arranged Slide and Stereoscopic Galleries in the country, with instruments of the most powerful kind, and having adopted the system of Daguerreotyping, as now practiced by the celebrated Rosts, of Philadelphia and New York, Mr. Nelson feels himself to be able to offer to the patrons of the Art, a style of Daguerreotypes, either plain or colored, that cannot be surpassed. Rooms open and operating in all weathers, from 8 o'clock A.M. to 6 o'clock, P.M. au28-dwtf

KENNEDY'S REVIEW for September will be issued to-day. An advance copy is before us; and we find it to contain much interesting matter on monetary affairs, and its usual full information of counterfeits. Published by Kennedy & Bro., 81 Third st.

SPECIAL NOTICES.

Derangement of the Liver, is one of the most common, as well as the most formidable of diseases known to American physicians. It had for years attracted the closest attention of the medical faculty in all parts of the United States, and yet up to the time of the discovery of Dr. M'Lane's great Specific, it was almost beyond the reach of medical skill. Thousands had perished without even a hope of relief, and although thousands may yet be destined to feel the direful effects of this most complicated disease, it is now, thanks to the research of Dr. M'Lane, the most completely brought under the control. The proprietors of the Liver Pills feel confident that they offer a remedy which has been fully tested by time and which has never failed of success when fairly tried.

Purchasers will be careful to ask for DR. M'LANE'S CELEBRATED LIVER PILLS, and take none else. There are other Pills, purporting to be *Liver* Pills, now before the public also, his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States and in questions appertaining to religion?

Sold in Pittsburgh, wholesale and retail, by FLEMING BROS., (successors to J. Kidd & Co.) No. 60 Wood st.; Wheeling, J. H. PATTERSON & CO., and by Druggists everywhere. jy23-3mifs

Dr. Morse's Invigorating Elixir or CORDIAL—If it is inquired how this great restorative is accomplishing such extraordinary cures, we can only reply that in the Arabian herb that forms its cardinal ingredient have been blended by the Omnipotent Physician, a larger share of those virtues and curative properties than any herb heretofore been supposed to rather inhabited, dangerous as the Compounding Minister in this place, and several of my people are afflicted with indigestion and an inaction of the liver, the name of myself and wife, before taking your PETROLEUM, OR ROCK OIL. We took several bottles—two or three each—about a year and a half ago, and we have never enjoyed so good health for years as we have since that time. I had not taken a single bottle before that fullness of the stomach which so distresses the dyspeptic was relieved, and I have felt nothing of it since that time. My wife was also relieved from a chronic disease of the liver, which had been of several years standing, by the use of your Petroleum.

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