# PITTSBURGH GAZETTE.

PUBLISHED BY WHITE & Co.

PITTSBURGH.

SATURDAY MORNNG, JAN. 24, 1852.

☞ *READING MATTER WILL BE FOUND ON EACH PAGE OF THIS PAPER*


KOSSUTH'S SPEECH AT HARRISBURG.—We give this morning the speech delivered by the gifted Magyar at the Banquet at Harrisburg. It is justly ranked among his most impressive and instructive efforts. It is a new speech, as free as if it were the first.

KOSSUTH AT HARRISBURG, &C.

Governor Kossuth, during his stay at Harrisburg, had the gratification of seeing first carried into execution, his plan of "Associations of Friends of Hungary, for the collection of material aid," which are devised upon a plan which will enable him to reach the people. On Friday last, a private association of Friends of Hungary, under the presidency of Henry Buehler, Esq., presented him with an address, and paid over their contributions. The same day, Governor Kossuth received an address from a Lady's Association of Friends of Hungary, to which he replied in appropriate terms.

The same evening, at a mass meeting in the Town Hall, General Ayers in the chair, the "County Association of Friends of Hungary, for Dauphin County" was formed—F. C. Carson, Esq., Treasurer.

An association of "Friends of Hungary," for Union county, also presented their contributions.

At Governor Kossuth was proceeding to Hollidaysburg by the cars, he was addressed at Lewistown, by an "Association of Friends of Hungary," formed the preceeding evening.

At the Mountain House, the contributions of three associations were received, viz: from a "County Association of Friends of Hungary for Blair County;" from an "Association of friends of Hungary," formed in Blairsville, and from a Lady's Association, from Brattleboro, Vermont.

Amongst the contributions at the Harrisburg Banquet, General S. D. Karns gave a check for himself and his brigade, James Onslow for himself and his brother, and George R. McFarlane, of Hollidaysburg, for a ton of cannon balls.

The same day, a letter was received from C. P. Denison, of Boston, offering on behalf of an Association, 250 muskets.

WHAT GOV. KOSSUTH DESIRES.

It is not pomp, parades, fetes, banquets, and personal adulation. He does not wish to pass through the country upon a wave of popular excitement, leaving nothing but barrenness behind. He has one object in view, to which he has devoted ease, health, talents, every thing, even life itself—the deliverance of his down-trodden country. His mission is high, holy, solemn. He has no time, no thought, no power to waste in idle forms and empty ceremonies. His mission is eminently practical, and he loves practical men. He expects to find such men in the West, and we trust he will not be disappointed. He is a great and glorious man—just such an one as a warm-hearted western man can appreciate. He is frank, plain, and sincere. He tells the people just what he wants, and what he expects, and he has so much confidence in a free people, and that he cannot doubt that his wishes will be realized.

The following plan for supplying "Material aid" for Hungary, has been furnished us, by Gov. Kossuth's Secretary. We hope the associations he recommends will be formed in every township, Ward, and election district. A county association for this county has been formed already, to whom these district associations can report. The names of the officers of the County Association will be shortly published.

MATERIAL AID.

ASSOCIATION OF THE FRIENDS OF HUNGARY.

In the war for Hungarian independence, Governor Kossuth had 400,000 volunteers upon his lists, and not 10,000 muskets to give them.

With 200,000 muskets more, notwithstanding Gorgey's treason, and Austrian intervention, the Hungarians could would probably still have triumphed.

There are more willing volunteers, now in Hungary—more than he leads, are now friendly, channels of communication are re-established, with new ones.

But to arm these volunteers and transport the armament required, involves a heavy expenditure, such as fiscal or private contributions cannot meet; and which can only be supplied in the necessary amount through the collective small subscriptions gathered in the great hunt of the people.

It is estimated that of 25,000,000 inhabitants the territory of the Hungarian Gov. Kossuth cannot come in contact with more than 1,800,000 of the population, in the cities which he visits during his rapid passage—hurried by the aspect of events in the old world.

He has therefore set to devise a plan by which the remaining 23,200,000 could be reached, in time for that he might put to them the question:

"Will you, as the arm of the inevitable struggle, contribute towards arming and preparing my nation for the great battle for civil and religious liberty, which it is about to fight?"

In pursuance of these views he has suggested that there be formed through the United States and in this State in particular, associations of "Friends of Hungary," for the purpose of securing material aid towards the cause of civil and religious liberty in Europe.

The committee for the collection of material aid, appointed at a mass meeting held for that purpose in Philadelphia, on the 8d January, 1852, are therefore about to form an association of friends of Hungary; for the State of Pennsylvania.

This "State Association of Friends of Hungary," invites the formation of "County Associations of the Friends of Hungary," throughout the State, and also the formation of "Associations of friends of Hungary" for every district, township, ward, city, and belief, or youth's subscriptions correspondier with their county associations.

Members of State, County, District or Private Associations of Friends of Hungary will be required to contribute each one dollar, either paid up, or in four monthly installments of twenty-five cents each, the first to be directly payable. They will further engage themselves, as members of the Association, to verify the material in detail and exertions to forward the collection of material aid, and in general the objects of the Association.

The Associations will be requested and empowered to appoint for every county from two to six collectors, to receive the dollars or fractions of the fund collected, to enter the sponsors of collection and reward them for their trouble.

To form a district, private or local association, it is only necessary that any number of persons, exceeding five and twenty, express their willingness to become members of the Association of Friends of Hungary, on the above conditions, and to signify the same to the Association or their county.

The signatures of the members to be accompanied by the whole, or by the first instalment of their subscriptions or by the guarantee of any willing party to pay over the same to the duly authorized collectors of the County Association, or to the Association here, and on receiving the receipt of such collector on a printed or engraved ticket.

Every association will be regarded as recognised, and the name of every subscriber published without delay, and recorded by Governor Kossuth, to be publicly enrolled in the archives of Hungary, wherever its freedom and independence shall have been recovered.

LADIES ASSOCIATION

*Of the Friends of Hungary for Pittsburgh and Allegheny Cities.*

A meeting of the Ladies of Pittsburgh and Allegheny, for the purpose of forming an Association in Aid of Hungarian Independence, will be held in the Session room of the 2d Presbyterian Church, 5th Street, this afternoon, at 2½ o'clock. A general attendance is earnestly desired. Governor Kossuth has signified his willingness to address the Ladies in the course of the evening week; it is, therefore, important that the Ladies should take some action on the subject immediately.

Our fair readers remember, no doubt, the speech of Kossuth to the ladies of New York, a part of which we published. Would they not like to enjoy a similar treat? They remember the touching picture he drew of the sufferings and oppressions endured by the women of Hungary. Would they not be happy to aid in their deliverance? They remember the sublime tribute which he paid on that occasion to his devoted wife. Would they not gladly pay their respects to that heroic woman? for she will be there. And, finally, would they not be pleased to have their names enrolled among the archives of redeemed Hungary, as her benefactors? Unite in this association, and it will be done. The amount from each lady is but a trifle, but in the aggregate these little offerings will amount to a handsome sum. But the moral effect of such an offering to the cause of freedom and humanity, by the women of America, upon the hearts of their own countrymen, upon those of the patriots of Europe, and upon that of the eloquent advocate of freedom himself, will far transcend its mere pecuniary value. Go then, ladies—fill the house to its utmost capacity, and catch, from the eloquent lips of Kossuth, some of that sacred fire which is warming and expanding the hearts of millions, awakening new and ennobling emotions, and which, we trust, is destined to consume every form of oppression that curses the earth.

In Boston, on the 17th, Patrick Burke was stabbed in the street, and died in two hours.

*To the Editors of the Pittsburgh Gazette:*

Gentlemen—I send you inclosed a copy of a memorial which was carried round to day for signature, and which, notwithstanding its very objectionable nature was, I noticed, signed by some of our Market street merchants. The paternity of this memorial cannot be mistaken. It astonishes me exceedingly that Pittsburghers should lend their sanction to such a matter, for, in so doing, they subserve the interests of Wheeling and that nuisance the Wheeling Bridge, for the abatement of which so much valuable time and money have been expended by this city and commonwealth, and now, when the suit is beyond doubt about to be decided in our favor, those men, to serve their own private ends, sacrifice every feeling, except that of selfishness. My object in taking the enclosed copy (which was done while pretending to read it,) was to get it noticed in the columns of your paper, with a word of warning, to all who are friends of Pittsburgh, against attaching their names to it, as at the present time when there is pending at Harrisburgh a joint resolution to withdraw the suit against the Wheeling and Belmont Bridge Company. Such documents, harmless as they might be at other times, may have considerable weight. There are things that would astonish me more than to discover that the movers in both matters are the same.

A PITTSBURGHER.

To the Senate and House of Representatives of the State of Pennsylvania—

We the undersigned, citizens of Pittsburgh, have read the publication of a joint resolution now before your honorable bodies purposing to discontinue the suit against the Wheeling and Belmont Bridge Company.

It is proper to say that we have had no agency in this motion, nor has the prosecution of the suit our sympathy. Our State in its own name and by its authority has extensively exercised power here denied a like sovereignty to our own.

The State of Virginia, in her charter to the Wheeling and Belmont Bridge Company, presents an example of guarded legislation. Our prosperity as citizens of Pennsylvania demands improvement of this character, and it will not be long before our interests will require the same legislation from the very State whose authority we now question. The right of way through the territory of Virginia for railroad purposes, and permission to bridge the Ohio river within the territory of Virginia must obviously soon be required by the interests of the State of Pennsylvania.

In view of these interests, and with a desire to promote friendly relations with a sister State, we pray the resolution now pending may meet the sanction of your honorable bodies, and your petitioners shall ever pray.

FROM NEW YORK.

[Correspondence of the Pittsburgh Gazette.]

NEW YORK, January 17th, 1852

The arrival of the Asia with the Liverpool mails, has put a little life into some branches of trade, but, as a general thing, business is very dull, and must so remain until the spring trade commences. The money market remains very at unfashionably stupified, but there seems little inclination to speculate, and stocks, though quoted generally, show small change as at date. The late news from California, and the moderate remittance of gold compared to the anticipations of people, cause many to apprehend that we are to have a continuance of unfavorable rates, which will inevitably change at once the character of our money market, and cause a tightness few will view with complacency. It is a fact that just now the miners are isolated from the markets of California, and all parties engaged in the dry digging there, from their settlements in March and April, at which time the arrivals of gold from new fields are to be large again. It is equally true that the November shipments will be very large from the placer, at that time the rains so set in as to render their portage across for the winter, or resulting and business then for the time, causes that shutted to not the goods to the at interior of the upper country, and the miners to go into winter well supplied, took out for a general basis in the northern markets of the United, and a full rate of interest.

A meeting has been held of the bankers, and solicitors, directorate, and a resolution adopted to petition the Legislature credit system upon which business is done, and to substitute the six months system instead of the "ninety-one clause" plan now in force. The effect is some sensation will be had, but as a whole it is regarded as a step in the right direction. There is too large an inflation of the credit basis, in our mode of doing business, and a little closer approximation of our trade and our capital will do us no harm.

C.

For the Pittsburgh Gazette.

A WELCOME TO KOSSUTH.

BY SYLVESTER.

Welcome, Kossuth, to our shore,
To our hearts and to our homes,
Welcome to our friendly dome
Then hast borne the ing of war,
Still unconquering for the right!
Here then art thy nation's star,
In their galaxy of light.

Thou hast suffered for the truth,
Shared a prisoner's awful lot,
Though imagining in thy youth
Thy more exalted state.
Then dost well define the path
That the nations all may take,
Which will turn aside the wrath
And the curses of a tattered break.

Sure Russia's cost be still!
Let the fierce oppressor's ire flee,
Bare it in the Shaker's will,
This shall crisp and scorch and sear:
For our God sustains our cause.
We will bow to his behest
He will give us equal laws,
Bless us, and up shall be blest.

Let the stars and stripes appear
Floating in the western sky,
Bear'ng on from year to year,
Freedom's emblems raised on high.
May Hungary, too, arise!
Burst the rile oppressor's chain.
Sound an anthem to the skies,
Freedom in her peaceful reign.

*Freedom!* what a blissful sound,
Echo it through earth and Heaven,
Let its banner be unfurled,
Let it to the *World* be given.
As a blessed blood-bought boon,
Purchased by our dying Lord,
Whom he did our ransom assume.
Life and liberty restored

Could this feeble hand inscribe
Burning words to thrill the heart,
Kossuth-should himself decide
That I acted well my part.
For I'd power each manly forth
With a patriotic glow—
Yes, I'd sound a dread alarm,
Shake each dungeon and each fo.

Poor Hungary shield find rest
From those haughty sons of pride.
And our noble, valiant guest,
In her councils should preside
What can feeble females do?
We can wish the cause success,
Smile on honest men and true,
Meekly ask our God to bless.

And when evening clouds descend
On their sloo-colored car,
Then we pour our babes and lend
To the worlds that roll afar
May the Sovereign of the skies
Look with a propitious smile,
Bid you as a nation rise,
Crown your labors and your toil.

Kossuth, please accept these lines,
Unpretending though they are,
Yet the humble muse designs
To express a welcome fair.
She is one that can from fame,
One whose bosom heats with woe,
Feels for thee an ardent flame,
Hopes in brighter worlds to know
One so blest, so loved below.

It is cold enough here, and we have snow in great abundance for us, but our Northern friends are ahead of us. Yet after all, though "our sufferings is intolerable," we have little to say, to feel, see, or hear of the cold and the magnificent piles of snow they have in other parts of the world. Read the following account of the "Great Snow Storm in Germany." and be thankful it is no worse here than it is:—

"Papers received from Germany state that the snow driftings in the cuttings of the Silesian Railway, near Oderberg, have interrupted the communication almost daily. In some places the snow has been forty or fifty feet deep. The engines were on one occasion brought to stand still, their fires being extinguished. The heaviest fall of snow extends the whole distance from Vienna to Berlin, and covers a wide tract both north and south of those cities. Between Ratibor and Soran, in Upper Silesia, within a distance of five German miles, the loss of ten lives is reported, from the severity of the weather. In the circle of Bantzen, in Saxony, fifteen, men and six horses perished in a snow storm on the 20th. Similar accounts have been received from other parts of Germany."

"SOLDARITE."—This is a favorite word of Kossuth. It is French, and has not yet found its way into our dictionaries. It expresses generally that the life of man is not exclusively the life of an individual, but a life which he possesses *jointly* with his race, that men live in *solido*, soldered together in one, if we may say so, that each man is an indivisible indissoluble of the life of all men, and all men are indivisible parts of each man. St. Paul gives its meaning thus:—"For as we have many members in one body, so we, being many, are one body in Christ, and every one members one of another." See, also, Ephes., iv. 26, and other places. No word in English conveys what is expressed by "Solidarite," or "Soldarity," as it is now generally printed.

A horrible murder was committed near Augusta, Georgia, on the 12th. An old couple named Herring, were both shot dead in their house, and robbed.

At a meeting of the Board, held on the same day, M. D. Wellman, Esq., was re-elected President, and L. Hurthal, Jr., Cashier.

# KOSSUTH BANQUET AT HARRISBURG.

## ANOTHER GREAT SPEECH FROM THE MAGYAR.

The banquet by the members of the Pennsylvania Legislature and citizens of Harrisburg, in honor of Gov. Kossuth, came off at Herr's Hotel in that place on Friday night last. It commenced at 8 o'clock. About 300 persons sat down to the dinner, a large portion of them members of the Legislature. Governor Johnston presided, assisted by Ex Senator Cameron. The cloth was removed at about 10 o'clock, and soon after a toast complimentary to Gov. Johnston having been drunk with great enthusiasm, the Governor briefly responded. After returning his thanks for the compliment he alluded to the mission of Kossuth. The great Magyar came here not for sympathy alone, but for aid for the cause of republics freedom. He not only wanted that, but encouragement of our governmient, in aid of the cause, of down-trodden Hungary. No profession, but action was wanted, and he exhorted his hearers never to cease acting until the government took the high ground necessary to secure to Hungary the simple justice she demanded. In conclusion he gave the third toast:

Hungary—Betrayed, but not subdued; her constitution violated, her people in chains, her chief in exile. The star of freedom will yet shine through the dark night of her adversity.

Gov. Kossuth responded, returning his thanks for the sentiment, in the following practical and historical speech:

KOSSUTH'S BANQUET SPEECH.

Gentlemen—The daily opportunity of addressing public assemblages affords me scarcely a moment for reflection; the continual exertion of my days and the cares of my sleepless nights, have worn out my strength; the restless excitement of my soul has shaken my frame, like as the captured lion shakes his iron cage; and domestic griefs have troubled the serenity of my mind, peculiar to the resolute conviction of martyrs, but also indispensable for every man of some time to recover from the new blow which makes the heart of the son bleed while the tongue of the patriot has to plead where the approbation of the listening tribunal is the condition of success.

Indeed my case is hard. I never had any eloquence but that of principles, so simple be so—as no true; and that of sincere feelings finding their way to the heart because they come from the heart, and meeting an echo in virtuous hearts, like the simple whispers of a limpid well, in the breast of nature's happy son. But the limpid well of my feelings is troubled by an impious tyrant's hand, and so far as me is sharing the common frailty of men, and do not expect indulgence from me. I cannot—indeed I cannot be eloquent.

And to what purpose is eloquence here? Have you not anticipated my wishes? You have, for you not sanctioned my principles? You have, for you not going to no action as you were men who are conscious of their power and of their aim? You are Well, to what purpose then is eloquence here? I have nothing to ask from you—I have only to thank—and that is more eloquently told by a warm grasp of the hand than by all the skilful arrangement of words.

Well, I beg, therefore, your indulgence for the dry combination of some facts, which perhaps may contribute to strengthen that conviction in the public opinion, that the people of the United States, in bestowing its sympathy upon my cause, does not suppose a vain cause, but one which has a life, and whose success is historically sure.

Let me before all cast a glance at the evening and let those imposed upon by the attitude of despotism in look consider how much stronger it was in 1849. France was lulled by Louis Philippe's position of peace at any price, and by other causes, which I shall in my form nobility to the government. No heart revolting cruelty of bloody persecution stirred the public mind. No universal indignation of offended national self-esteem prevailed. The faith of insured security encouraged the circulation of capital, and by that circulation large masses of national wealth poor, found, of course, employment, at least daily bread.

The King was taken for a prudent man and the private morality of his family cast a sort of halo around his house. The spirit of revolution was reduced to play the vanity part of secret associations, not seconded by any movement of universal interest—the stirring spirit of political innovation was restrained by the scientific polemic, read by a few and understood by less.

There was a faith in the patriotic authority of certain men, whose reputation was that of being liberal and one part of a nation lived on from day to day, without any stirring passion, in undire passiveness, the other part in the gradual improvement and progress, because it had confidence in the watchful care of party leading men. The combat of Parliamentary eloquence was considered to be a storm in a glass of water, and the highest application of parties was to come to the ministery and to get in—and yet no interest in the public banquet blew sensation to the whole compound like the tares real chaff

Germany was tranquil, because the honest pretensions of the amelioration of her statesmen were highly satisfied by the opened mart of parliamentary eloquence. The public life of the nation had a field opened in legislative debates —a benefit not enjoyed for centuries

Fessors being transferred to the tribune, and the college to the parliament, the nation was gratified by legislative improvements and flattered by the oratory of her renowned men, who never failed to flatter the national vanity. It believed itself to be really in full speed train of greatness, and listened contented and quiet—like an intelligent audience to an interesting lecture —even in respect to the unity of great Germany The custom association (Zoll-verin) became an idol of satisfied national vanity, and of cheerful hopes; science and art developed fast; speculative researches of political economy met an open field in social life, and men conscious of their aims took the winding stick of the wanderer in their hands, and sought a new home, despairing to find a field of action in their native land Materialism was the ruling word, and the lofty spirit of freedom became withering between the blasting fingers of small interests.

And yet a prouder banquet at Paris shook the very foundation of this artificial tranquility, and the princely thrones of Germany trembled before the rising spirit of freedom, though groping in darkness, because unconscious of, its aim.

Italy—fair, unfortunate Italy—looking into the mirror of its ancient glory, heaved with gloomy grief; but the sky of the heaven was as clear and blue above as it ever was since cicratian's dawn; and it sung like the bird in a cage placed upon a bough of the blooming orange tree. And then Pius IX, placing himself at the head of Italian regeneration, became popular as no man in Rome since Peter's time. Even in 1848 men may have heard in surprise, on the coast of the Adriatic, my name coupled in trivia's with the name of Pius the IXth. The sarcasm of Madame De Staël—that in Italy men became women—was considered true; and Carlo Alberto became the hero of Italian independence, because he fought against Austria and the hatred against Austria was a national inheritance; but the spirit of Italy was divided between Charles Albert, Mazzini and the Pope.

Austria did not for centuries, and Prussia never yet has, experienced what sort of a thing a revolution is; and the falling of the vault of the sky would have been considered less terrific by the popular revolution in Berlin or Vienna, when Metternich ruled in triumphant proud security

The house of Austria was considered as a mighty power on earth; respected because thought necessary to Europe against the pre-ponderance of Russia. The people, under the dominion of this dynasty, had a national army, and all were divided by the controversies of false language rivalries, entertained by Metternich's satanic machiavelism. The nations divided; none of them was conscious of his strength, but all were conscious of the united strength of a disciplined and large imperial army, the regiments of which never yet fought one against another, and never yet shook the prestige of the black and yellow flag, by tearing it to pieces by its own hands

And yet Paris stirred, and I made a plain, unpretending speech in the Hungarian Parliament, and the House of Austria was at the mercy of the people of Vienna, and Metternich was driven away, and his absolutism re-placed by a promise of constitutional life.

In Gallicia the odiosity connected with the despotic Austrian rule, was by satanic craft thrown upon those classes which represent the ancient Polish nationality; and the well-deserved hatred of aristocratic oppression, though living only in traditional remembrances, prevailed in the sentiments of the people, even over the hatred against Austria, though despotic and a stranger, so much so that to triumph over the ill-advised, untimely revolution of 1846, Austria had nothing to do but open the field to murder by granting a two dollars reward for every head of a Polish land proprietor.

And in Hungary the people of every race was equally excluded from all political right—from any share of constitutional life. The endeavors of myself and my friends for internal improvements—for emancipation of the peasantry; for the peoples restoration to its national rights; for the peoples restoration to its national rights in civil, political, social, and religious respects, were cramped by the government. But the odium of this cramping was thrown upon the conservative party; and thus the national force was divided into antagonistical elements.

Besides, the ideas of Fanslavism and of national rivalries raised by Prussia, and fostered by Austria, gave to the excitement of the public mind a diversion universal to the developement of common political freedom. And Hungary had no national army. Its regiments were filled with foreign elements and scattered over foreign countries, while our own country was guarded with well-disciplined foreign troops. And what was far more than all this, Hungary, by long oppression, poisoned in its character, deprived of its ancient heroic stamp, germanised in its saloons, demolished in its cottages and huts, impressed with the unavoidable fatality of Austrian sovereignity, and the knowledge of Austrian power, secluded from the attention of the world, which was scarcely aware of its existence, Hungary had no hope in its national future, because it had no consciousness of its strength, and was highly monarchical in its inclinations, and generous in its allegiance to the King. No man dreamed of a possibility of a revolution there, and he who would have suggested it would only have gained the reputation of a madman.

Such was the condition of Europe in the first half of February, 1848. Never yet seemed the power of despots more steady, more sure. And one month later, every throne on the continent trembled except the Czar's. The existence of dynasties depended upon the megaanimity of their people, and Europe was fire and flame.

And in what condition is Europe now? Every man on earth is aware that things cannot endure as they are. Formerly millions believed that a peaceful developement of constitutional monarchy was the only future reserved to Europe by destiny. Now nobody more believes that constitutional monarchy can have yet a future on the European continent. Absolutistical reaction goes with all that arrogance which revolts every sentiment, and makes furious the very baby in its mother's arms. The promise, the word, the oath of a king became equivalent to a lie and to perjury. Faith in the morality of kings was plucked out even to the last root, from the people's heart.

The experiment of constitutional concessions proved dangerous to the absolutistical tendency of the dynasties, because they became aware that the people of Europe is no imbecile child, which takes the moon for a cheese—that it cannot be lulled to sleep by mockery; but that it will have reality. Thus the kings on the greater part of the continent, throwing away the mask of liberal affectations, deceived every expectation, broke every oath, and embarked with a full gale upon the open sea of irrestricted despotism. They know that loved they cannot more be, so they told the world openly that they some time to recover from the new blow which makes the heart of the son bleed while the tongue of the patriot has to plead where the approbation of the listening tribunal is the condition of success.

Indeed my case is hard. I never had any eloquence but that of principles, so simple be so—as no true; and that of sincere feelings finding their way to the heart because they come from the heart, and meeting an echo in virtuous hearts, like the simple whispers of a limpid well, in the breast of nature's happy son. But the limpid well of my feelings is troubled by an impious tyrant's hand, and so far as me is sharing the common frailty of men, and do not expect indulgence from me. I cannot—indeed I cannot be eloquent.

And to what purpose is eloquence here? Have you not anticipated my wishes? You have, for you not sanctioned my principles? You have, for you not going to no action as you were men who are conscious of their power and of their aim? You are Well, to what purpose then is eloquence here? I have nothing to ask from you—I have only to thank—and that is more eloquently told by a warm grasp of the hand than by all the skilful arrangement of words.

Well, I beg, therefore, your indulgence for the dry combination of some facts, which perhaps may contribute to strengthen that conviction in the public opinion, that the people of the United States, in bestowing its sympathy upon my cause, does not suppose a vain cause, but one which has a life, and whose success is historically sure.

Let me before all cast a glance at the evening and let those imposed upon by the attitude of despotism in look consider how much stronger it was in 1849. France was lulled by Louis Philippe's position of peace at any price, and by other causes, which I shall in my form nobility to the government. No heart revolting cruelty of bloody persecution stirred the public mind. No universal indignation of offended national self-esteem prevailed. The faith of insured security encouraged the circulation of capital, and by that circulation large masses of national wealth poor, found, of course, employment, at least daily bread.

The King was taken for a prudent man and the private morality of his family cast a sort of halo around his house. The spirit of revolution was reduced to play the vanity part of secret associations, not seconded by any movement of universal interest—the stirring spirit of political innovation was restrained by the scientific polemic, read by a few and understood by less.

There was a faith in the patriotic authority of certain men, whose reputation was that of being liberal and one part of a nation lived on from day to day, without any stirring passion, in undire passiveness, the other part in the gradual improvement and progress, because it had confidence in the watchful care of party leading men. The combat of Parliamentary eloquence was considered to be a storm in a glass of water, and the highest application of parties was to come to the ministery and to get in—and yet no interest in the public banquet blew sensation to the whole compound like the tares real chaff

Germany was tranquil, because the honest pretensions of the amelioration of her statesmen were highly satisfied by the opened mart of parliamentary eloquence. The public life of the nation had a field opened in legislative debates —a benefit not enjoyed for centuries

Fessors being transferred to the tribune, and the college to the parliament, the nation was gratified by legislative improvements and flattered by the oratory of her renowned men, who never failed to flatter the national vanity. It believed itself to be really in full speed train of greatness, and listened contented and quiet—like an intelligent audience to an interesting lecture —even in respect to the unity of great Germany The custom association (Zoll-verin) became an idol of satisfied national vanity, and of cheerful hopes; science and art developed fast; speculative researches of political economy met an open field in social life, and men conscious of their aims took the winding stick of the wanderer in their hands, and sought a new home, despairing to find a field of action in their native land Materialism was the ruling word, and the lofty spirit of freedom became withering between the blasting fingers of small interests.

And yet a proudlibited banquet at Paris shook the very foundation of this artificial tranquility, and the princely thrones of Germany trembled before the rising spirit of freedom, though groping in darkness, because unconscious of, its aim.

Italy—fair, unfortunate Italy—looking into the mirror of its ancient glory, heaved with gloomy grief; but the sky of the heaven was as clear and blue above as it ever was since cicratian's dawn; and it sung like the bird in a cage placed upon a bough of the blooming orange tree. And then Pius IX, placing himself at the head of Italian regeneration, became popular as no man in Rome since Peter's time. Even in 1848 men may have heard in surprise, on the coast of the Adriatic, my name coupled in trivia's with the name of Pius the IXth. The sarcasm of Madame De Staël—that in Italy men became women—was considered true; and Carlo Alberto became the hero of Italian independence, because he fought against Austria and the hatred against Austria was a national inheritance; but the spirit of Italy was divided between Charles Albert, Mazzini and the Pope.

Austria did not for centuries, and Prussia never yet has, experienced what sort of a thing a revolution is; and the falling of the vault of the sky would have been considered less terrific by the popular revolution in Berlin or Vienna, when Metternich ruled in triumphant proud security

The house of Austria was considered as a mighty power on earth; respected because thought necessary to Europe against the preponderance of Russia. The people, under the dominion of this dynasty, had a national army, and all were divided by the controversies of false language rivalries, entertained by Metternich's satanic machiavelism. The nations divided; none of them was conscious of his strength, but all were conscious of the united strength of a disciplined and large imperial army, the regiments of which never yet fought one against another, and never yet shook the prestige of the black and yellow flag, by tearing it to pieces by its own hands

And yet Paris stirred, and I made a plain, unpretending speech in the Hungarian Parliament, and the House of Austria was at the mercy of the people of Vienna, and Metternich was driven away, and his absolutism re-placed by a promise of constitutional life.

In Gallicia the odiosity connected with the despotic Austrian rule, was by satanic craft, thrown upon those classes which represent the ancient Polish nationality; and the well-deserved hatred of aristocratic oppression, though living only in traditional remembrances, prevailed in the sentiments of the people, even over the hatred against Austria, though despotic and a stranger, so much so that to triumph over the ill-advised, untimely revolution of 1846, Austria had nothing to do but open the field to murder by granting a two dollars reward for every head of a Polish land proprietor.

And in Hungary the people of every race was equally excluded from all political right—from any share of constitutional life. The endeavors of myself and my friends for internal improvements—for emancipation of the peasantry; for the peoples restoration to its national rights; for the peoples restoration to its national rights in civil, political, social, and religious respects, were cramped by the government. But the odium of this cramping was thrown upon the conservative party; and thus the national force was divided into antagonistical elements.

Besides, the ideas of Fanslavism and of national rivalries raised by Prussia, and fostered by Austria, gave to the excitement of the public mind a diversion universal to the developement of common political freedom. And Hungary had no national army. Its regiments were filled with foreign elements and scattered over foreign countries, while our own country was guarded with well-disciplined foreign troops. And what was far more than all this, Hungary, by long oppression, poisoned in its character, deprived of its ancient heroic stamp, germanised in its saloons, demolished in its cottages and huts, impressed with the unavoidable fatality of Austrian sovereignity, and the knowledge of Austrian power, secluded from the attention of the world, which was scarcely aware of its existence, Hungary had no hope in its national future, because it had no consciousness of its strength, and was highly monarchical in its inclinations, and generous in its allegiance to the King. No man dreamed of a possibility of a revolution there, and he who would have suggested it would only have gained the reputation of a madman.

Such was the condition of Europe in the first half of February, 1848. Never yet seemed the power of despots more steady, more sure. And one month later, every throne on the continent trembled except the Czar's. The existence of dynasties depended upon the megaanimity of their people, and Europe was fire and flame.

And in what condition is Europe now? Every man on earth is aware that things cannot endure as they are. Formerly millions believed that a peaceful developement of constitutional monarchy was the only future reserved to Europe by destiny. Now nobody more believes that constitutional monarchy can have yet a future on the European continent. Absolutistical reaction goes with all that arrogance which revolts every sentiment, and makes furious the very baby in its mother's arms. The promise, the word, the oath of a king became equivalent to a lie and to perjury. Faith in the morality of kings was plucked out even to the last root, from the people's heart.

The experiment of constitutional concessions proved dangerous to the absolutistical tendency of the dynasties, because they became aware that the people of Europe is no imbecile child, which takes the moon for a cheese—that it cannot be lulled to sleep by mockery; but that it will have reality. Thus the kings on the greater part of the continent, throwing away the mask of liberal affectations, deceived every expectation, broke every oath, and embarked with a full gale upon the open sea of irrestricted despotism. They know that loved they cannot more be, so they told the world openly that they some time to recover from the new blow which makes the heart of the son bleed while the tongue of the patriot has to plead where the approbation of the listening tribunal is the condition of success.

Indeed my case is hard. I never had any eloquence but that of principles, so simple be so—as no true; and that of sincere feelings finding their way to the heart because they come from the heart, and meeting an echo in virtuous hearts, like the simple whispers of a limpid well, in the breast of nature's happy son. But the limpid well of my feelings is troubled by an impious tyrant's hand, and so far as me is sharing the common frailty of men, and do not expect indulgence from me. I cannot—indeed I cannot be eloquent.

And to what purpose is eloquence here? Have you not anticipated my wishes? You have, for you not sanctioned my principles? You have, for you not going to no action as you were men who are conscious of their power and of their aim? You are Well, to what purpose then is eloquence here? I have nothing to ask from you—I have only to thank—and that is more eloquently told by a warm grasp of the hand than by all the skilful arrangement of words.

Well, I beg, therefore, your indulgence for the dry combination of some facts, which perhaps may contribute to strengthen that conviction in the public opinion, that the people of the United States, in bestowing its sympathy upon my cause, does not suppose a vain cause, but one which has a life, and whose success is historically sure.

Let me before all cast a glance at the evening and let those imposed upon by the attitude of despotism in look consider how much stronger it was in 1849. France was lulled by Louis Philippe's position of peace at any price, and by other causes, which I shall in my form nobility to the government. No heart revolting cruelty of bloody persecution stirred the public mind. No universal indignation of offended national self-esteem prevailed. The faith of insured security encouraged the circulation of capital, and by that circulation large masses of national wealth poor, found, of course, employment, at least daily bread.

The King was taken for a prudent man and the private morality of his family cast a sort of halo around his house. The spirit of revolution was reduced to play the vanity part of secret associations, not seconded by any movement of universal interest—the stirring spirit of political innovation was restrained by the scientific polemic, read by a few and understood by less.

There was a faith in the patriotic authority of certain men, whose reputation was that of being liberal and one part of a nation lived on from day to day, without any stirring passion, in undire passiveness, the other part in the gradual improvement and progress, because it had confidence in the watchful care of party leading men. The combat of Parliamentary eloquence was considered to be a storm in a glass of water, and the highest application of parties was to come to the ministery and to get in—and yet no interest in the public banquet blew sensation to the whole compound like the tares real chaff

Germany was tranquil, because the honest pretensions of the amelioration of her statesmen were highly satisfied by the opened mart of parliamentary eloquence. The public life of the nation had a field opened in legislative debates —a benefit not enjoyed for centuries

Fessors being transferred to the tribune, and the college to the parliament, the nation was gratified by legislative improvements and flattered by the oratory of her renowned men, who never failed to flatter the national vanity. It believed itself to be really in full speed train of greatness, and listened contented and quiet—like an intelligent audience to an interesting lecture —even in respect to the unity of great Germany The custom association (Zoll-verin) became an idol of satisfied national vanity, and of cheerful hopes; science and art developed fast; speculative researches of political economy met an open field in social life, and men conscious of their aims took the winding stick of the wanderer in their hands, and sought a new home, despairing to find a field of action in their native land Materialism was the ruling word, and the lofty spirit of freedom became withering between the blasting fingers of small interests.

And yet a proudlibited banquet at Paris shook the very foundation of this artificial tranquility, and the princely thrones of Germany trembled before the rising spirit of freedom, though groping in darkness, because unconscious of, its aim.

Italy—fair, unfortunate Italy—looking into the mirror of its ancient glory, heaved with gloomy grief; but the sky of the heaven was as clear and blue above as it ever was since cicratian's dawn; and it sung like the bird in a cage placed upon a bough of the blooming orange tree. And then Pius IX, placing himself at the head of Italian regeneration, became popular as no man in Rome since Peter's time. Even in 1848 men may have heard in surprise, on the coast of the Adriatic, my name coupled in trivia's with the name of Pius the IXth. The sarcasm of Madame De Staël—that in Italy men became women—was considered true; and Carlo Alberto became the hero of Italian independence, because he fought against Austria and the hatred against Austria was a national inheritance; but the spirit of Italy was divided between Charles Albert, Mazzini and the Pope.

Austria did not for centuries, and Prussia never yet has, experienced what sort of a thing a revolution is; and the falling of the vault of the sky would have been considered less terrific by the popular revolution in Berlin or Vienna, when Metternich ruled in triumphant proud security

The house of Austria was considered as a mighty power on earth; respected because thought necessary to Europe against the preponderance of Russia. The people, under the dominion of this dynasty, had a national army, and all were divided by the controversies of false language rivalries, entertained by Metternich's satanic machiavelism. The nations divided; none of them was conscious of his strength, but all were conscious of the united strength of a disciplined and large imperial army, the regiments of which never yet fought one against another, and never yet shook the prestige of the black and yellow flag, by tearing it to pieces by its own hands

And yet Paris stirred, and I made a plain, unpretending speech in the Hungarian Parliament, and the House of Austria was at the mercy of the people of Vienna, and Metternich was driven away, and his absolutism re-placed by a promise of constitutional life.

In Gallicia the odiosity connected with the despotic Austrian rule, was by satanic craft, thrown upon those classes which represent the ancient Polish nationality; and the well-deserved hatred of aristocratic oppression, though living only in traditional remembrances, prevailed in the sentiments of the people, even over the hatred against Austria, though despotic and a stranger, so much so that to triumph over the ill-advised, untimely revolution of 1846, Austria had nothing to do but open the field to murder by granting a two dollars reward for every head of a Polish land proprietor.

And in Hungary the people of every race was equally excluded from all political right—from any share of constitutional life. The endeavors of myself and my friends for internal improvements—for emancipation of the peasantry; for the peoples restoration to its national rights; for the peoples restoration to its national rights in civil, political, social, and religious respects, were cramped by the government. But the odium of this cramping was thrown upon the conservative party; and thus the national force was divided into antagonistical elements.

Besides, the ideas of Fanslavism and of national rivalries raised by Prussia, and fostered by Austria, gave to the excitement of the public mind a diversion universal to the developement of common political freedom. And Hungary had no national army. Its regiments were filled with foreign elements and scattered over foreign countries, while our own country was guarded with well-disciplined foreign troops. And what was far more than all this, Hungary, by long oppression, poisoned in its character, deprived of its ancient heroic stamp, germanised in its saloons, demolished in its cottages and huts, impressed with the unavoidable fatality of Austrian sovereignity, and the knowledge of Austrian power, secluded from the attention of the world, which was scarcely aware of its existence, Hungary had no hope in its national future, because it had no consciousness of its strength, and was highly monarchical in its inclinations, and generous in