RELIGIOUS NEWS

Union Thanksgiving Services.

The union Thanksgiving day services of the central city churches will be held this year in Grace Evangelical Lutheran church, corner of Mulberry street and Prescott avenue.

The churches uniting in these services are the Elm Park Methodist Episcopal enurch, Rev. C. M. Giffin, D. D., pastor; Penn Avenue Baptist church. Rev. Robert F. Y. Pierce, D. D., pastor; Grace Reformed Episcopal church, at present without a pastor: Calvary Reformed church, Rev. M. L. Firor, pastor, and Grace Evangelical Lutheran church (General Synod), Rev. Luther Hess Waring, pastor. The sermon will be preached by Rev. C. M. Giffin, D. D., of the Elm Park church. The services will begin at 11 o'clock.

The Thanksgiving service, participated in by all the English speaking Protestant churches of North Scranton, will be held in the Tabernacle, Thursday morning at 10.30 o'clock. Rev. R. W. Clymer will preach the sermon. A violin solo by Prof. Walkinshaw; piano solo by Mrs. Elizabeth Owen Hughes. and vocal solo by Miss Mary A. Davis will be among the musical numbers on the programme.

Guernsey Hall Pulpit.

Sunday night, the Guernsey hall pulplt services promise to be the most interesting of any yet held. In addition to the wonderfully inspiring service of song, Miss Cora Morris Griffic will read Longfellow's "Sandalphon," which she was prevented from reading, by sickness, at the first service.

The address will be by Prof. Buck, of the Scranton Business college, on "Religion and Business Success." Prof. Buck's work in fitting young men and young women for a business career, his agency by which all evil must be cast insyltable contact with men and women out of the world. his have made a failure in business, his intimate knowledge of prevailing business principles and methods, fit him for speaking a specially interesting SUNDAY-SCHOOL and instructive word on Sunday evening. A cordial invitation is extended to the general public.

A SUCCESSFUL CANVASS

Another remarkable membership movement is on in the Railroad department of the Young Men's Christian association, and the total is being swelled daily. The field has been only partially covered as yet, but one hundred and thirty-two new men have been received so far this month.

The fine new home of the railroad department will be opened with much enthuslasm about January 1. The railroad employes of the city realize that good things are in store for them, and it is not a difficult thing to get them to They are also helping liberally with their means toward the construction and furnishing of their new build-

Religious Notes.

Rev. Dr. D. S. Bentley has returned home from a business trip to New Al-"The Law of Labor a Law of God," will be the topic of Dr. McLeod's sermon tomorrow morning in the old First church. It will be in the nature of a

Baptist ministers will meet next Monday morning in the Penn Avenue Baptist church at 10.30. The Rev. J. L. Williams, of Susquehanna, will read a

Tomorrow will be "Temperance day" throughout the Christian world, and Rev. Robert F. Y. Pierce, D. D., will speak upon that theme at the "Bright Hour" evening service at the Penn Avenue Baptist church. He will illus-Tomorrow will be "Temperance day" trate the topic with his pictured truth sketches. Men are especially invited to this service.

BLACKBOARD

LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D. [From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel & Co., Chicago, Ill.]

Lesson VIII.-World's Temperance Lesson.--lsa xxviii, 1-7. Golden Text-"They also have erred wine."-isa, xxviii, 7. Doctrinal Thought-Total Abstinence.



It is safe to say that more people are thinking and talking of Temperance this history of the world. Wherever there are Sunday schools throughout the whole

world, gospel temperance is the theme of the lesson for the day. We hope and pray that the united efforts of Christian people everywhere may his love of holiness as represented in t lead to a great Temperance revival, so life of the rulers of the two kingdoms. that the pulpit and the press and political agencies may be one in seeking the destruction of the demon of strong drink. Intemperance is breaking the crown of honor for multitudes of lives in every land and clime. It paralyzes the arm of industry; it robs the artist of his mus-terpieces, steals away the heavenborn melodies of the musician, hushes the elo-quence of the orator, breaks the crown of manhood and womanhood, fills the home with sorrow and the land with woe. Against intemperance stands the curse

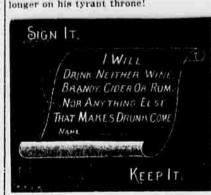
IT MEANS OSTRACISM

Foul Breath and Disgusting Discharges, Due to Catarrh, Make Thousands of People Objects of Aversion. Dr. Agnew's Catarrhal Powder Relieves in 10 Minutes

Hon. George James, of Scranton, Pa., says: "I have been a marryr to Catarrh for twenty years, constant hawking and dropping in the throat and pain in the very offensive breath. I tried Dr. w's Catarrhal Powder. The first leation gave instant relief. After r a few bottles I was cured."

Use Dr. Agne's Heart Cure for heart.

of every crime. Not one kind word or thought can be given in its defense. To support the traffic in alcoholic drinks the world must pay its billions of drinks the world must pay its billions of money and millions of precious lives. More men are destroyed by intemperance in one year than are slain in battle by the combined armies of the world in ten years. And yet nations quietly submit to this mighty foe within their borders Why, on why, must we allow rum to be longer on his tyrant throne!



which I have placed in the scroll as a temperance pledge. Have it repeated by the scholars and urge them to sign the

pledge. Let us all pray and all who have pow r, either in public or private life, give voice and service and vote to rid the land of this gigantic evil, and piedge heart and hand in the noly cause of Temperance for the sake of God and man.
Suggestions: Draw first a globe and

speak of the world's sorrows because of intemperance. Place around the globe a beautiful crown marked TEMPERANCE. and speak of the blessings which would come to nations and to men if Temperance reigned throughout the world. Now draw the cross and speak of the power of which Christ and His gospel, the true Scranton, Pa.

LESSON FOR NOV. 23

WORLD'S TEMPERANCE LESSON.

Isa., xxviii:1-12. of American Society of Religious Education.

INTRODUCTION .- After the death of solomon, through the folly of his son (L Kings xil:12-15), the Jewish people were divided into two parts. Two tribes adhered to Rehoboam and sought to perpetuate the monarchy of David, retaining Jerusalem as their capital. The ter northern tribes rebelled and set up a gov ernment at Samaria, with the title of Israci. God claimed both nations as his people and sent to them prophets who condemned their sins and called to rightcousness. Notwithstanding all these gracious ministries, the two kingdoms rapid ly declined in all those virtues that make for stability (Prov. xiv:24), falling ultimately under the power of neighboring nations. The history is highly instructive for all after nations. Today we shall bany, Indiana, and will fill his pulpit study a small section in which the faith-tomorrow at 10.30 a. m. and 7.45 p. m. ful service of Isalah is presented. His words are predictive and didactic-he

taught because he foresaw. church. It will be in the nature of a was the leading tribe of the northern at 6.30 p. m.; preaching by pastor at 7.30 Thinksgiving discourse, as he expects kingdom, and as such most influential in p. m. be in western New York on Thanks-tiful city in Ephraim, is called the The ministerial conference of the "Crown of Pride." Situated in the most beau-tiful city in Ephraim, is called the Preaching at 10.50 a. m. and 7.30 p. m.: fertile valley, called here "the fat valley," it derived thence those products which ministered to comfort and to wealth. Its inhabitants abused its privileges, enterpaper on "The Evidences of National torious drunkards. It the height of its glory, our prophet raises a warning voice. ing army would come upon Samaria. ference is here made to the Assyrians, who, a few years later, captured the cliy and carried away the people captives. In view of these calamities, Isalah cries out, "Wee to the drunkard of Ephraim."

DESTRUCTION.(Verses 3 and 4.) There is a strange intatuation by which the ungodiy hope to escape the evil consequences of their own deeds. They seem to be indifferent to the operation of the unerring law of retribution, partly, be-cause the righteous sentence is delayed (Eccl., viii:2.) It was on this account that the Israelitish people gave so little heed to the warnings and admonitions of holy men. Isaiah, therefore, went beyond the mere prediction of an invading army, and declared the total destruction of the na-He employed highly impressive words for that purpose. The city would be "trodden under feet, ignobly desccrated and demolished. It would be "like summer fruit." which, ripened, is eagerly selzed and quickly devoured. Thus Sanow boasting in its wealth and living in animal gratification, will be treated with contempt, left desolate, unable to recover itself from the ruins.

ADVANCEMENT .- (Verses 5 and 6.) The prophet next turns his attention to the kingdom of Judah, the two southern tribes, whom he calls "the residue of the people." He promises them God's favors and declares they should be under his guidance and protection, when the beauty of Ephraim should be trodden down and eaten up. In that day when Israel is invaded by the Assyrians the men of the south might think themselves in danger. But not so. It was not the purpose of the Almighty to overthrow both kingdoms at once—he intended to keep a remnant. Upon them be will put due honor and distinction. For them he will appear in defense and they shall dwell in security. day than in any one day before in the defense and they shall dwell in security bistory of the world. Wherever there This promise was made because at that

> promise made to Judah might have led some to suppose that the southern kingdom was altogether acceptable to God.
>
> That was not the case. Though the content of the content dom was altogether acceptable to God.
> That was not the case. Though the general tone was superior to that of Israel, securing the mercy of God. there were yet many vices. These Isajah exposes. yet many vices. These Isaiah exposes. He complains of the corruptions found there. The people of Judah have also erred through wine. There are drunkards at Jerusalem, as there were in Samaria. Voluptious living in each capital consti-luted a serious offense against the na-tion and against God. Even the priests tion and against God. Even the priests pastor, Rev. Robert F. Y. Pierce, D. D. who ministered at the holy altars and Morning prayers in the lower temple at he prophets who were the teachers of 5.45. Theme of the morning sermon, "Pos-eligion were out of the way through sibilities." Sunday school at home church strong drink—"they err in vision, and at 2 o'clock and at the Amerman mission they stumble in judgment." This horrid at 3.30 p. m. Young People's Society of custom of drinking intoxicants had de-Christian Endeavor meeting at 6.30. At based many of those whose business it was to lead the people in the right way. The drinking habits had made the tables loathsome. Isniah is very bold in giving these descriptions of practices among his own people.

tary followers of that which is good. He would deposit the truths of religion in the mind, gain the affections and bring the will into conformity. But this method had failed. The people continued as they were—their mistakes were not rectified, their hearts were not renewed, their lives were not reformed. They despised their teachers, and sven mocked them. Remembering the law concerning the instruction of children (Deut., vi:7), they required with contempt if the public teachers of religion proposed to treat men as little ones and give them line upon line, precept upon precept. The original of the ninth verse indicates that it was common to take up the very language of a prophet and repeat it after him with ridicule.

Young lie's union service at 6,30 p. m. The bond committee will meet at church parlors on Monday evening. Wednesday evening, prayer meeting at 7.45 octook. All are welcome to these services. Seats free.

Jackson Street Baptist church—Rev. Thomas de Gruchy, D. D., pastor. Morning men's prayer meeting at 9.45, Deacon William Protheroe, leader. Morning services is continued as the proposed to treat men as little ones and give them line upon line, precept upon precept. The original of the ninth verse indicates that it was common to take up the very language of a prophet and repeat it after him with ridicule.

OBSTINACY.-(Verses 11 and 12.) The nation would not hearken. It obstinately refused the message of the men sent from God, preferring the indulgences of the varnal life to the ways of holiness. The security offered against enemies, the way of peace and joy portrayed by many nspired men, was utterly disregarded. Sensual delights were eagerly sought as alone desirable. And so, as the mouth-piece of God, the prophet declares that piece of God, the prophet declares that another kind of instruction should be imparted. It would be stammering lips and in another tongue. He refers to the lessons which should be given by foreigners whose language would not be understood. When the nation was carried into captivity under the adversities and afflictions to be meted out to them, lessons would be learned to which thus far deaf ears had been turned. In the school of oppression they would receive what they might have acquired in their what they might have acquired in their B. Y. P. U at 6.30 p. m.: Sunday school own land-wisdom to live rightly and to at the close of the morning service, serve and honor God.

Shiloh Baptist church, corner Mulberry

teaching is regarded, it continues to be offered, "precept upon precept," repetitions of Divine truths, day after day and year after year—this is the privilege of all men, whether they will hear or forbear. They who go to ruin can never accuse God of neglect. The path of life is made very plain, as that no one need be ignorant of it. and made very plain, as that no one need be ignorant of it, and entreaties to enter it are so cordial and constant that there is always a strong motive that ought to be operative. But—what makes the case exceedingly interesting—they who sin under such circumstances do so against great light and merit all the more the condemnation meted out to them. It was so with Israel. It is so with all men in all history. Privileges create obligations, and these neglected measure the punish ment that is due.

CONCLUSION.-This passage may be properly used, as was intended by the international committee, in the interest of temperance, in either or both of two ways. It may be shown that the drink habit had led to national degenracy, causing men to reject the truth and exposing them to all the perils of a foreign war. Or, it may be shown that the drink habit is only one of the proofs of sensuality, contracted as a people decline from God, hastening afterward to decay and destruction, a mark in the downward movement from righteousness to sin. In the first case, it becomes the the other, it is the consegularities and long train of spiritual irregularities and defects. But in either way of handling the subject, the cry of Isaiah, "Woe to the drunkard," ought to be heeded by men everywhere, "Strong drink is raging, and whose is deceived thereby is not wise."

Washburn Street Presbyterian church—Rev. John P. Moffat, D. D., pastor. Services at 10.20 a. m. and 7.30 p. m. Bible school at 12 m. Christian Endeavor Juniors at 3.30 p. m. Christian Endeavor Young People at 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. The coming

SERVICES IN THE VARIOUS CHURCHES

METHODIST EPISCOPAL.

Elm Park Church-Rev. C. M. Giffin, D. D., pastor. Prayer and praise meeting at 9.30 a.m.; preaching by the pastor at 10.30 a.m.; Sunday school at 2 p. m.; WARNING.-(Verses 1 and 2.) Ephraim Junior league at 3.30 p. m.; Senior league

> morning subject, "Will God Supply All Real Needs." Evening subject, "Personal Interviews with His Satante Majes ty." Sunday school at 12 m.: Junior League at 2 p. m. Epworth League at 6.30 p. m. The people are cordially in-vited to worship with us. Court Street Methodist Episcopal

church—Rev. G. C. Lyman, pastor, Love feast, 9.45 a. m., followed by baptism, reception of members and the Lord's supper; Sunday school, 11.45 a. m., G. R. Clark, superintendent; Epworth League 6.30 p. m., Helen King, leader; preaching and reception of probationers, 7.30 p. m. Everybody welcome. Scats free,

Providence Methodist Episcopal church

Rev. George A. Cure, pastor, The
Brotherhood of St. Paul meet for prayer at 16 a. m.; preaching at 10.30, subject "Some Things to Ask For"; Sunday school at 2 p. m.; Epworth League & 6.45, topic, "Thanksgiving and Thanks llving." Prof. Henry Kemmerling, leader. Evening service opens at 7.30 p. m., with fifteen minutes of song, led by Prof J H. Cousing assisted by the church choir and orchestra; subject of sermon, "A

Asbury Methodist Episcopal church, corner Delaware street and Monsey ave-nue-Rev. Charles A. Benjamin pastor. Preaching at 10.30 a. m. and 7.30 p. m., by Evangelist Belknap; Brotherhood at Sunday school at 2.30 p. m. Epworth League, 6.30 p. m. Seats free and all are welcome. Thanksgiving services at 11 a. m. Thursday, preaching by Rev. Mr. Potter, of the Baptist church. Embury Methodist Episcopal church— Rev. James Benninger, pastor, Preaching at 10.30; subject, "Ordained by the Spirit of God." Class meeting at 11.30; school at 2 p. m.; Epworth 6.30. John W. Colborn, leader league. Preaching at 7.30; subject, "A Romance of Love in Three Parts." Part second, The Proposal Accepted and the Jour-

ev Homeward." St. Paul's church, corner Pittston ave nue and Pear street.-F. P. Doty, pastor. Special prayer service by the Brother-hood and others at 10 o'clock, 10:30 a. m. Sermon and evangelistic services by Evangelist Van Gorder. Surday school at noon; 3.30 p. m., Junior Epworth league; 6.50 p. m., Epworth league ser-vice; 7.30, revival services. All cordially welcome to all the services of St. Paul'

Ash Street Methodist Episcopal church This promise was made because at that time good king Hezekiah ruled in Judah. The destruction of the northern and the preservation of the southern was but an expression of God's hatred of sin and his love of holiness as represented in the process of the rulers of the two kingdoms.

Here at 10.20 a. m. and 7.30 p. m. Class meeting at 11.30 a. m., Charles Croop, leader. Sunday school at 2 p. m., E. W. Stone, superintendent. Epworth league at 6.45 p. m. Services in the Nay Aug Methodist Episcopal church at 3 p. m. A cordial welcome to all.

Penn Avenue Baptist Church. Penn avenue, between Spruce and Linden streets Strangers always welcome. Preaching morning at 10.30 and evening at 7.36 by the the "Bright Hour" service there will be an illustrated temperance sermon, fol-lowed by an evangelistic service.

First Baptist church, South Main avenue-Morning service at 19.36, sermon by Secretary Adair of the Railroad Young Secretary Adair of the Railroad Young Montkern, (Verses 2 and 10.) Reference is next made to the efforts to reclaim the people from their evil ways and the results of these efforts. This was by the one method of teaching. Good and faithful men had instructed in the law. God would have thoughtful and volun-

and everybody receives a cordial

North Main Avenue Baptist church-Rev. Albert Hatcher Smith, M. O., pas-tor-At 10.39, "The Kind of Thanksgiving Which Makes Men Better"; 7.30 p. m., third sermon in a series on the Book of Ecclesiastes, theme. "The Sorrows of Skepticism and the Days of Fsith." Service in the Tabernacle. That sweet singer, who never produces a tone harsher than a flute note-Mr. Howe-PRIVILEGE (Verse 12.) The long-suffering God continues his gracious efforts for men, even though they obstinately the pastor; subject, "The Small Things, street and Adams avenue—Rev. J. B. Boddie, pastor. Preaching at 11 a. m., by

will preach. Morning service at 10.30, subject, "The Law of Labor a Law of God."; evening service, 7.30. Strangers welcome. No service on Wednesday evening, as it will be a time for family reunions. The First church will unit with the Second on Thanksgiving Day. The Second Presbyterian church Jef ferson avenue, between Mulberry and Vine street—Joseph H. Odell, pastor, Morning worship, 10.30 a. m.; Sunday school, 12 m.; Young People's Society of Christian Endeavor, 6.30 p. m.; evening worship, 7.30 p. m. subject, "The Tragedy of Success," Rev. Joseph H. Odell will preach at both services.

Green Ridge Presbyterian church-Rey Isaac Lansing, pastor, Morning service at 10.30; evening service at 7.30; Bible school at 12 o'clock and Christian Endeavor meeting at 6.39 p. m. Rev. W. I. Steans, D. D., will preach in the morning and the pastor in the evening. Providence Presbyterian church—The pastor, Rev. Dr. Guild, will occupy the pulpit at 10.30 n. m. and 7.30 p. m. Sunday school and special Harvest Home cause of innumerable misfortunes, and in the other, it is the consequence of a long train of spiritual irregularities and the service will be Thanksgiving, Bible

ing Wednesday, 7.30 p. m. The coming Sunday will be the seventh anniversary of the present pastorate. There will be special programmes morn and evening. n the evening a programme of especial ly fine music will be given under the di-rection of Thomas Gippel, chorister, and George Waters, ir., director of the or chestra. The sermons of the day will be of an anniversary nature. All wel-

Adams Avenue chapel, New York street-The Rev. James Hughes will preach at 10.30 a. m. and 7.30 p. m.; sub-jects, "What a Spectacle-Christian Nations Warring for War with Each Other' and Flattery Condemned by Sunday school at 3 o'clock; Chris ian Endeavor society at 6.30 p. m. Men' prayer meeting at 9.45 in the morning Come with us and we will do you good.
Capouse Chapel (Presbyterian)—Pastor,
Rev. L. R. Foster. Sunday school, 3 p. m.;
Junior Christian Endeavor, 4 p. m.; Senior
Christian Endeavor, 6.30 p. m. and prayer meeting, 7.30 Thursday evening. Preaching 10.39 and 7.30 by Rev. Dr. W. I. Steans, of Danville, Pa.

EPISCOPAL.

Saint Lake's parish, Rev. Rogers Is-rael, D. D., rector; Rev. Edward John Haughton, senior curate; Rev. Robert Ewell Roe, junior curate. Sunday next before Advent.

Saint Luke's church-7.30 a. m., holy communion: 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes.

Saint Mark's, Dunmore-8 a. m., holy communion; 10.30 a. m., morning prayer and sermon: 7.30 p. m., evening prayer and sermon: 9.30 a. m., Sunday school and Bible classes. East End mission, Prescott avenue-

p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and sermon. South Side mission, Fig street-2.30 p. m., Sunday school and Bible classes. Saint George's, Olyphant-2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. Saint James, Nicholson-10.30 a. m. morning prayer and sermon; 9.45 a. m. Sunday school

REFORMED EPISCOPAL.

Grace Church, Wyoming avenue, below Mulberry street-Prayer and praise ser vice at 9.39 a. m.; divine worship at 10.29 a. m and 7.30 p. m. Rev. George W. Huntington, of Brooklyn, N. Y., will preach at both services. Subject, morn-ing, "Synodical Missions"; evening, "The Distinctive Mission of the Reformed Epis-copal Church." At the morning service the Lord's supper will be administered, Sunday school at 21 m.; Young People's Seciety of Christian Endeavor at 6.30 p. m.; prayer meeting Wednesday evening at 7.45 o'clock; seats free, everybody wel-

Hranch Church, Hose House, Tripp Park—Services at 10,30 a, m. and 7,30 p, m. Henry Cardew will preach at both services. Sunday school at 12 m.

EVANGELICAL LUTHERAN.

Evangelical Lutheran — Twenty-sixth Sunday after Trinity, Gospel, Matthew, xxv, 31-46; epistle, II Peter, III, 3-14. St. Mark's, Washburn street—Rev. A. St. Mark's, Washburn street—Rev. A.
L. Ramer, Ph. D., pastor. Services 10:30
a. m. and 7:30 p. m.; Sunday school. 12
m.; Luther league, 6 p. m.; catchetical
instruction, Friday, 7 p. m. Morning subject, "The Last Judgment;" evening subject, "The Holy City." Memorial for those who have fallen asleep during the Christ church, Cedar avenue and Birch

street-Rev. James Witke, pastor.

vices, 10.30 a. m. and 7.30 p. m. Sunday school, 2 p. m. St. Peter's, Prescott avenue—Rev. John Randolph, pastor. Services at 10.30 a.m. Sunday school, 2 p. m. Wednesday even-ing services, 7.45. Catechetical instruc-Lion, Wednesday and Saturday.
Emanuel German-Polish Lutheran
church—Rey. Ferdinand Sattelmeier, pas-

sion church—Rev. Ferdinand Sattelmeier, pastor. Services, in the Polish language,
At 10.39 a. m. Sunday school, I p. m.
It be
fold the Holy Trinity, corner Adams avenue and
Mulberry street, Rev. E. F. Ritter, A.
avea by
T.30 p. m. Morning subject, "The Great
Bought Supervilled": evening Subject, "Al Separation": evening subject, "All Things Naked and Opened in His Sight." Sunday school 12 m.; Luther Lesgue, 6.45

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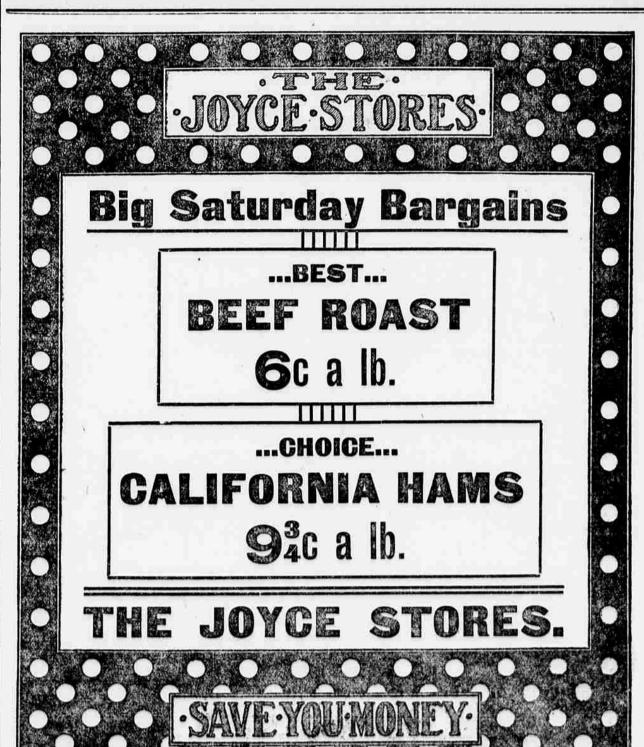
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316 Lackawanna Avenue,

SCRANTON, PA.



ship with sermon; 7 p. m., Young Peo-ple's Society of Christian Endeavor; 7.30 p. m., evening service with sermon, Everybody welcome. Zion Evangelical Lutheran church, 223 Miffin avenue—Rev. A. O. Gallenkamp, pastor. Memorial day of the dead. Morning service, 10.30 a. m.; subject, "The Graves of Our Beloved Ones." Af-ter the sermon the names of all those who died since Nov. 20, 1901, will be read. Sunday school, 2 p. m. Christmas pro-gramme in preparation. Saturday school church basement, every Saturday, 9 to 12. English svening service, 7.30 p. m. Sub-ject, "Come Unto Me All Ye That Labor jert, "Come Unto Me All and Are Heavy Laden." Seats free. Come.

MISCELLANEOUS.

All Souls' Universalist church, street, between Adams and Jefferson avenue-Rev. Thomas B. Payne, pastor, Divine service, with sermon, at 10 a. m.; subject, "The Outlook for Temperance." Sunday school at 12 m. Seats Strangers cordially welcomed. E

Calvary Reformed church, Monroe Capouse avenue-Rev. J. W. Messinger avenue und Gibson street-Rev. Marion pastor. Preaching, 10,30 a. m. and 7.30 L. Firor, pastor. Services at 10.39 a. m. p. m. Revival services will centinue each and 7.30 p. m.; Sunday school, 11.39 a. m.; evening next week. Sunday school, 9.39 Christian Endeavor, 7 p. m. Friday at a. m.; Junior league, Christian Endeavor, 7.45 p. m., catechism and prayer meet-

vices.

Plymouth Congregational church—T. A. Humphreys, pastor. Preaching at 16.30 a.m. and 7 p. m. Subject of the morning sermon, "The Nature of the Church of Christ," being the first in the series on "The Church" The evening sermon will be on "Temperance." Sunday school at 12 m. and at Sherman Avenue at 2.15 p. m. Senior Endeavor society at 4 p. m. Junior Endeavor society at 4 p. m. Junior Endeavor society at 4 p. m. Montay Men's league at 8.30. Prayer meeting at 7.45 p. m. Thursday. Teachers' meeting at 8.45 p. m. Thursday and Modern Necromancy, or Mesmerism and Hypnotism." Testimonial meeting, Wednesday at 8 p. m. Thursday.

Zion United Evangelical Church, 1129

Zion United Evangelical Church, 1129

ing and preparation for Christmas ser- deavor, 6.30 p. m. All seats are free. Ev erybody welcome.

Gospel hall, 501 Lackawanna avenue—Sunday school, 12.15 p. m. Mr. Alrich will preach at 7.30 p. m. and conduct a Bibbe class at 7.45 p. m. Monday for study of the lesson and the Book of Re-