

WEST SCRANTON

James O'Donnell Charged with Chopping Holes in the Floor of a Scranton Street House.

Patrik McLaughlin, of 723 Scranton street, had James O'Donnell, who lives in the same house, arraigned before Alderman Neuge yesterday on the charge of malicious mischief. The trouble arose over the possession of the property.

The prosecutor alleged that the defendant chopped a hole through the floor and poured water through the opening. The elderman held O'Donnell in \$400 bail for his appearance at court. Dominick McLaughlin qualified as his bondsmen.

Junior Epworth League.

A union meeting of the Junior Epworth leagues of several city Methodist churches was held in the Simpson Methodist Episcopal church last evening. Miss Margaret Crawford presided and outlined the purpose of the meeting.

Missionaries from India.

Rev. T. J. Jones, M. A., Ph. D., of Wisconsin, and his wife, formerly a resident of Wales, who have been engaged in missionary work in Assam, India, for the past ten years, under the auspices of the Welsh Presbyterian board of foreign missions, are in the city, and will speak to West Scranton audiences tomorrow.

In the morning Dr. Jones will speak at Rev. Hugh Davis' church on South Main avenue, and in the evening he will speak at the Bellevue Welsh Calvinistic Methodist church, of which Rev. William Davis is pastor. At 2 o'clock in the afternoon Mrs. Jones will speak to the children of the Bellevue Sunday school.

Funeral of James McGonigle.

A solemn high mass of requiem was celebrated in St. Patrick's church yesterday morning over the remains of the late James McGonigle, who died from injuries sustained while at work in the Mt. Pleasant mine on Tuesday last. The cortege moved from the house on Scranton street at 9 o'clock, and was an unusually large one.

The mass was celebrated by Rev. Patrick F. Lavette, assistant pastor of St. Patrick's church, and he also preached the sermon, dwelling upon

the uncertainties of life and the sorrows incurred through death. Miss Mame Johnson officiated at the organ. The pallbearers were: David O'Connor, Anthony McAndrew, Edward O'Brien, Michael Coleman, Frank Creggan and John Shaughnessy. Funeral Director M. F. Wymbs was in charge. Interment was made in the Cathedral cemetery.

Jackson Street Baptist Church Notes.

The pastor is making arrangements to celebrate the beginning of his seventh year as pastor the first Sunday of December. Notices will be sent to every member of the church.

The Ladies' Aid is doing good work, and the ladies are encouraged in their endeavors. A goodly number attend their meetings.

We should attend the lecture given under the auspices of the Baptist Social union in the Penn Avenue Baptist church next Monday evening. Dr. Madison Peters is a man of national fame. All young people should be present to hear him. The lecture will be free for all.

Let the B. Y. P. U. of our church rally around their president and officers and see if we cannot arrange for a social before long.

Some strange faces are seen continually in the congregation. Let us get acquainted with the stranger within our gates and make them welcome. Have religion in the hand ready to meet them.

GENERAL NEWS NOTES.

Communion services will be held at St. Mark's Lutheran church tomorrow. A preparatory service was held last evening, under the direction of the pastor, Rev. A. L. Ramer.

Funeral Director John E. Regan has returned home from Long Island city with the remains of the late Frank McHugh, and the body is now at the home of deceased parents on Luzerne street. The funeral will take place at 9 o'clock this morning, with services at St. Patrick's church and interment in the Cathedral cemetery.

Henry Bushen and Miss Sarah Humphreys were united in matrimony at 6:30 last evening by Rev. T. A. Humphreys, pastor of the Plymouth Congregational church.

An infant child of Mr. and Mrs. John Evans, of Decker's court, died yesterday, and will be privately interred in the Washburn street cemetery this afternoon.

John L. Travis and wife, of North Summer avenue, are visiting in WindSOR, N. Y.

Conflicting notices have been printed regarding the funeral of the late Mrs. William J. Mathewson this afternoon.

The services will be held at the house on South Lincoln avenue at 1 o'clock, and the remains will be taken to Pittston for interment.

Rev. E. B. Singer, assistant pastor of Elm Park church, will preach in the Simpson Methodist Episcopal church tomorrow evening. Rev. McDermott will preach the evening sermon at the dedicatory services of St. Paul's church, South Scranton.

Mr. and Mrs. William E. Jamieson and son, of South Main avenue, will spend today with friends at Dalton.

A. M. Dersheimer, of South Main avenue, is visiting relatives in Allegheny county, N. Y.

Mrs. Sarah A. Furman, of Tunkhannock, the guest of Mrs. J. M. Dersheimer, of South Main avenue.

Robert Pettit, of Schenectady, N. Y., is visiting his brother, S. D. Pettit, of North Main avenue.

Stephen Blasecker, of North Bromley avenue, is on a hunting trip to Mt. Pocono.

OPERATORS TAKE UP MINERS' GAUNTLET

(Continued from Page 2.)

meetings on the company's property or on the roads approaching the company's property, or in any way interfering with the employees of the company or persuading them or interfering with them going to work. We have many cases of that kind. I should certainly approve of any organizer in our employ holding meetings in public halls, in public places; doing that which under the law they have a right to do. I do not believe that the labor unions from doing anything that is lawful when done by some other citizen; in other words, a member of the union proposes to exercise all the rights that are exercised by other citizens of the country.

I do not think anybody will differ with you on that. I shall not. (Continued.) But in these cases we feel that we have been interfered with unjustly. For instance, miners are sent to prison for holding meetings on our own grounds. Q. What case is that? A. Judge Jackson sent miners to prison for holding meetings on our own grounds, by the United Mine Workers of America.

Q. Have you ever known of an injunction being granted against any organization which you thought was proper? A. Yes, sir; there have been provisions in injunctions restraining our people from violating the contract of the company. The only reason we objected to the injunction was because it restrained us from doing things we had a legal right to do, and in any event, we believe we should not be restrained from a commission of acts that we might be punished for by simply enforcing the law. We feel that men ought not to be sent to prison for contempt of court when they could be sent for simply violating a law that the law is ample, it is far-reaching enough, to restrain and punish those who violate the law.

Q. I want to ask you something about your views on the subject of boycotting. There was more or less of a meeting in the recent strike, was there not? A. I understand from the newspapers that there was a meeting of that kind. Q. What newspapers do you refer to? A. I know nothing officially or personally of that matter. I do not know what the meeting was, nor have I heard of it. Q. Did you ever hear of this resolution, passed by the executive committee of the United Mine Workers of America, and is from the New York Tribune of July 23rd, which reads: "Having considered the difficulties now presented by the introduction of scab labor into our town, we do hereby request all salaried employees, keepers, butchers, ice merchants and others not to supply any of these imported scabs with any necessities of life, such as food, clothing, shoes, etc., and to do so in a little sympathy with our cause, and so help us a little to fight this, our fight of right against might."

Do you remember that? A. No, I have no recollection of even hearing that, although I may have read it in the papers during the strike. If I did, that is all the knowledge I have of it. Your association took no action on the subject, did it? A. Our association recognizes the right of its members to petition storekeepers to sell to members, if they want to; or to refrain from selling to them, if they want to. In other words, membership in our organization would not deny or prevent any of our members from doing anything they might do if they were not members.

Q. Do you remember making a speech on the subject of boycotting? A. Yes, sir. Q. During the street car strike, on the 24th of December, 1901, I recall having spoken at the meeting, sir. Q. I will read from the Scranton Tribune what you said at that meeting. It was delivered at a mass meeting, December 24, 1901, and reported in the Scranton Tribune of December 24th: "I do not know whether you were right or wrong when this strike began, but I do know that the refusal of the Scranton Railway company to confer with you places the burden of the responsibility of this conflict upon the company. It has come to my notice that the business and professional men have been building up an organization with the idea of breaking up the strike and breaking up this boycott of the cars. I want to say on this occasion, for the 3,000 members of my organization, I am opposed to a strike being the cars as long as the company refuses to meet with its men or their representatives with reference to this trouble. This strike means nothing to me, it means only the men who are now engaged in it. I know that if the street car men are defeated now, some other organization will be next selected as a victim. I know not but that the Mine Workers may be the ones against whom the fight may be waged. This strike is a part of the strike of the street car men; it is the concern of us all. The company has its cars running. It has them manned, and if the business and professional men of this city think that their interests are to be best subserved by combining to break this strike, then indeed are they blind to their own interests. If they think the patronage of the Scranton Railway company is the most desirable thing for them to have, let them have that patronage. I am opposed to a strike being every means of maintaining peace is exhausted; and when this is done and the workers have no other choice, I say strike, and when you do strike, like the miners a year ago, strike until you win. As far as I can speak for the wage-

earners of this vicinity, they will not patronize the street cars until the Scranton Railway company meets and confers with your representatives. The fact that they refuse to meet you is to me irrefragable evidence that they are in the wrong; that you are right and they are wrong. Keep up this strike until the company concedes you right to all that is just and fair in law, and I believe you will win. I am told that no Mine Worker has entered a car since the strike began, and I am sure that not one of them will until this strike is honorably settled."

Q. Do you remember that speech? A. I do not. It very well may have been extemporaneously and I do not know that I am reported verbatim. I am sure of that. However, the views as you quote are not much at variance with the views I hold upon the question of the right of men to ride in a street car or not to ride as they see fit, to spend their money with whomever they choose. In other words, a boycott is simply a strike.

Q. I notice that in your speech which you delivered to the Citizens' Alliance of Scranton July 10, you used the expression boycotting rather as a term of reproach. You said that this organization was not formed at any time during the past twenty-five years in which the anthracite coal companies were organized. Do you mean to say that the men who dared to assert their rights and join labor organizations? Q. Do you remember that? A. Yes, sir. Q. Do you remember a letter which was written to the Evening Leader of Wilkes-Barre? I will read it. "Whereas, the Evening Leader of this city has published reports of riots, etc., as occurring in and around this city, which has done injury to the just cause of the striking mine workers; be it therefore resolved, that the delegates accredited, etc., to the Wilkes-Barre sub-district headquarters demand that the Evening Leader of this city retract its statements and in future treat the U. M. W. of A. fair. Should the management do this, all union men in the city are daily offering assistance to try his retraction; and if not retracted, he is ordered not to read or otherwise support the Evening Leader, and all merchants will be asked to withhold all patronage from the Evening Leader from this day forth."

"William Carro, President. "E. L. Barrett, Secretary."

A. I recall having seen that statement published in the papers. Q. Did you ever express any disapproval of it in any way? A. I did not. I do not recall having expressed any disapproval. Q. What is the meaning of a man being unfair? A. Are you quoting from something now? Q. It is an expression which I noticed in the papers. A. We regard a working man unfair who takes another man's job when he is on strike for better wages or in resistance to a reduction in wages. Q. Suppose you take a laborer who sells goods to a non-union man; would you regard that as unfair? A. I never had occasion to pass upon that matter myself. I was spending my own money. I should not have had a right to do so, and I should not have done so if I had a choice, and I feel that every member of the United Mine Workers of America has the same right.

Q. You have declined to grant some demand of the United Mine Workers; would you consider it proper to put him on the unfair list and send people around town to tell them that they were on the unfair list? A. I should say that: That the members of the union would have a right to advertise their friends and neighbors that they were on the unfair list. Q. That is to say, they would have a right to send around and tell people that they were on the unfair list? They would have a right to do whatever the law gave them a right to do—I mean as far as the legal right is concerned.

By the chairman. Q. Excuse me, Mr. Wilcox; there is no question about that—that about the right of a man to deal with whom he pleases. What the commission would like to know is more directly whether your organization, Mr. Mitchell, as you are representing it, approves of using the boycott as a weapon to the extent outlined in the resolution read a while ago, of which, of course, I cannot quote the substance from memory, but that where you call "scab" men, in question all persons, provision dealers, those who furnish the necessities of life, are warned to refrain from further supplying such necessities to these so-called scab laborers or their families upon pain of the displeasure of the members of your union. A. I should say, Mr. Chairman, that the union, as such, has not sanctioned any such action on the part of its members. Q. Did they encourage it? A. I do not know. I think the men during great excitement, such as prevails in a strike when the tension is strong, that members, local unions, and mass meetings may at times do things which they would not do under ordinary conditions. I am not sure that I should say that they encouraged it, but I think that they were very much interested, and we expected to come up to that point. The question was founded upon a resolution read by yourself as passed by one of the district conventions.

The witness: No, by a local board. The Chairman: The substance was that all persons were, in effect, warned not to furnish the necessities of life to the scabs, so-called, or their families, which would be taking away the means of subsistence—their living. That what the commission wanted to be informed about, and as this is for the information of the commission, I thought it worth while to state the question.

By Mr. Wilcox: What we are on that, I will read from the New York Herald of June 11th, 1902: "The executive committee of the United Mine Workers of America published the following resolutions: 'We ask all our union clerks and teamsters to cease serving or delivering goods to any non-union men now working in and around the mines. Having received information of two men selling milk around our town, and not in favor with our cause, who have expressed their strong language, to the effect that 75 cents a day was enough for any man to live upon. Be it resolved, that the two men—Hale and Hales—declared unfair, and that they be dealt with accordingly.' " Do you remember hearing of that resolution? A. I do not. I may have read it in the papers at the time, but I do not recollect it.

Q. Did you ever do anything to investigate as to whether these resolutions had the effect they were intended to have? A. I had neither time nor opportunity to investigate matters that came to my notice through the newspapers. I will say that I issued statements repeatedly, and in my public addresses repeatedly declared that the men must not violate the law; that the man who transgressed the law was the worst enemy the strikers had. This is a part of my public addresses everywhere.

Mr. Wilcox: I know, you have said that a good many things having arrived Judge Gray interrupted the examination with the announcement the commission would now rise and adjourn until 10 o'clock this morning.

The only questions asked by members of the commission on outside of the list above were one by Mr. Watkins inquiring as to what Mr. Wilcox was reading from, and one from Bishop Spalding as to something about an answer he did not hear.

General Wilson, Mr. Clark, Recorder Wright and Mr. Parker made no inquiries.

A conference of the commission was held at the Jernyn last night, but nothing was given out as to what was done.

SOUTH SCRANTON NOTES

St. Paul's Methodist Episcopal Church Will Be Dedicated Tomorrow—The Programme.

The newly erected St. Paul's Methodist Episcopal church, at Pittston avenue and Bear street, will be formally dedicated with special services tomorrow.

The new church is a handsome frame structure of modern design and was constructed by Hower & Slender. It is a valuable and beautiful addition to the large number of churches in this part of the city and will take the place of the Cedar avenue chapel. The order of services for tomorrow will be as follows:

9:00 a. m.—Informal Greeting. 9:40 a. m.—Public Worship. Sermon by Rev. Dr. C. M. Griffin, D. D. 11:00 a. m.—Address by J. W. Powell, of New York. 3:00 p. m.—Young people's rally. Rev. A. Griffin, D. D., chairman. Addresses by former pastors and by J. W. Powell. 6:00 p. m.—Epworth League devotional service. 7:00 p. m.—Public worship. Sermon by Rev. H. C. McDermott, D. D., followed by an address by Mr. Powell, after which Presiding Elder Rev. Dr. Austin Griffin will formally dedicate the church according to the ritual of the M. E. church.

SICK MADE WELL WEAK MADE STRONG

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures Are Affected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

The Remedy Is Free to All Who Send Name and Address.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James William Kidd, 1055 Bates Building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered the elixir of life. That he is able with



DR. JAMES WILLIAM KIDD.

the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. He is anxious to try his remarkable "Elixir of Life," as he calls it, for he sends it free, to anyone who is a sufferer, in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fever, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are cured. It is a tonic in a space of time that is simply marvelous. Partial paralysis, locomotor ataxia, dropsy, gonorrhea and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail.

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Goldsmith's Bazaar

Trade G. B. Mark

"Nothing Succeeds Like Success"

And our Dress Goods Sale proves the truth of this axiom. Here's what does it.

Dress Goods Worth 25c the yard, for 19c the yard

Dress Goods Worth 50c the yard, for 39c the yard

Dress Goods Worth 75c the yard, for 59c the yard

Dress Goods Worth 39c and 49c yd, for 29c the yard

Dress Goods Worth 65c to 75c yd, for 49c the yard

Dress Goods Worth \$1 to \$1.50 yd for 79c the yard

What about the Handkerchief Sale? Nothing, except that it is going on and the lots are getting smaller. Just what we expected, with such prices on such Handkerchiefs Did you get yours?

GREEN VALLEY RYE

Imported Liqueurs and Cordials

With the approach of the Holidays, your side-board equipment will be quite incomplete if it lacks an After-Dinner Cordial or Liqueur. We suggest one or more of these:

Chartreuse, Yellow Label, quart, \$2.19 Benedictine and Le Grand, per bottle, 1.50 Creme de Menthe, 1.39 Creme de Rose, 1.45 Kummel, Russian, 1.25 Orders by mail or phone are filled without delay.

Old Phone 2162 New Phone 2974

Casey Brothers SALES DEPARTMENT 216 LACKAWANNA AVE., SCRANTON

AMUSEMENTS. Lyceum Theater, Tuesday Evening, Nov. 18th, at 8.15.

THE PHILADELPHIA ORCHESTRA FRITZ SOHELL, CONDUCTOR, AND SIXTY-FIVE PEOPLE. Soloists—August Spahnuth, pianist. Tickets, 50c. to \$1.50. Diagram opens Saturday, Nov. 15, at 9 a. m.

Lyceum Theatre, M. Reils, Lessee and Manager. A. J. Duffy, Business Manager. Friday Night, Nov. 14 Saturday Matinee and Night Nov. 15 ENGAGEMENT OF

MILDRED HOLLAND And her superb company in Carina Jordan's romantic drama. THE LILY AND THE PRINCE Presented on an elaborate scale with magnificent scenery. Direction of Edward C. White. PRICES—Matinee, \$1.00, 75c., 50c., 25c. Night, \$1.50, \$1.00, 75c., 50c., 25c. Seats on sale.

ONE NIGHT ONLY WEDNESDAY Nov. 19

ROBERT EDESON IN RICHARD HARDING DAVIS' SOLDIERS OF FORTUNE First time here! 10th night at Savoy. Theater. N. Y. Stage version by Augustus Thomas. Management Henry B. Harris. PRICES—\$1.50, \$1.00, 75c., 50c., 25c. Seats on sale Monday at 9 a. m.

ALL NEXT WEEK Matinee daily, starting Tuesday. MYRICK HARDER STOCK CO. Monday Night—"The Naval Cadet."

THE DARKEST HOUR With the eminent German Comedian, Chas. A. (Karl) Gardner. And a Compliant Company of Players. PRICES—Matinee, 15 and 25 cents. Night, 15, 25, 35 and 50 cents.

Academy of Music M. Reils, Lessee and Manager. A. J. Duffy, Business Manager. 3 Nights STARTING THURSDAY Nov. 13, (Matinee Every Day.) Lincoln J. Carter's Magnificent Scene Production.

STAR THEATRE ALF. G. HERRINGTON, Manager. Thursday, Friday and Saturday, NOV. 13, 14 AND 15

"The Brigadiers" MATINEES EVERY DAY

Our Offerings For Saturday...

Are sure to meet with the approval of discriminating buyers. Low prices, high qualities and newest fashions join hands in the most convincing manner possible.

Three-quarter length Melton Coats for Misses, Box Fronts, Double Collars, etc., sizes, 6 to 14. Our famous \$5.00 Coat for Saturday only \$4.50

Children's Monte Carlo coats, pleated backs, notched collars, velvet trimmings, etc. Our regular \$1.50 Jackets, on Saturday only \$1.30

Ladies' Monte Carlo Jackets, Lorraine Silk-lined, highly tailored. A stylish garment at a very moderate price. Other days, \$9.00. Saturday, \$7.50

Ladies' Korsy Jackets, Du Barry Cuffs and Sleeves, with pleated back. A regular \$12.00 garment. During the Saturday sale only \$10.00

*Double Fur Bos, with long fluffy tails. A wonderful value for the price. \$4.00

Ladies' Flannel Waists All sizes, with manifold tucks, button in front, etc. The newest line in stock and marked to sell for \$1.50. On Saturday, \$1.25

Special Handkerchief Sale Ladies' Handkerchiefs, plain hem, lace edge or embroidered. Linen, of course. Special at .35c. Ladies' Handkerchiefs, lace edge, with handsome initial, Swiss edges or fine embroidery. A large assortment in fine qualities only. Choice, 12 1/2c.

Heavy Undershirts, pure wool, fleece lined. Fine \$1.00 goods for .75c.

Men's Fast Black, fleece lined, one-half Hose. A real good quality at two pairs for .25c.

Sweaters. All sizes from boys' to extra large men's. Boys at from \$2.00 to \$5c. each. Men's at from \$1.00 to \$3.50 each.

AT BED TIME I TAKE A PLEASANT HERR DRINK

THE NEXT MORNING I FEEL BRIGHT AND NEW AND MY COMPLEXION IS BETTER. My doctor says it acts gently on the stomach, liver and kidneys and is a purgative for use as easily as tea. It is sold in "Laxative Tea" or "Laxative Tablets."

LANE'S FAMILY MEDICINE All druggists or by mail 25c. and 50c. Buy it to-day. It is the best medicine for all ailments. Beware of cheap imitations. It is sold in "