RELIGIOUS NEWS

THE ANNUAL convention of the Woman's Home Missionary Society of the Wyoming conference will be held in Elm Park church next Thursday and Friday. It will be a very important meeting, and will bring together a large number of delegates from New York state as well as Pennsylvania. The following is the programme:

THURSDAY—1.30 P. M.
Devotional service,
Mrs. Miller, Tunkhannock
Welcome.....Mrs. W. H. Peck
Greeting by the pastor,
Rev. C. M. Giffin, D. D.
Response,
Mrs. J. W. Nicholson, Waverly, N. Y.
Reports of Conference Officers.
District Secretaries—Binghamton, Chenango, Honesdale.
Paper, "Young People's Work."
Miss Helen Santee, West Pittston
Reports from Departments—
Young People's Work.
Mite Boxes.
Reading Circle and Literature.
7.30 P. M.
Opening services, Rev. C. M. Giffin, D. D.
Elm Park Choir.
Address,
Rev. J. M. Tabor, jr., D.D., Binghamton
FRIDAY—9.15 A. M.
Love Feast.
Minutes.
Lucy Webb Hayes' Training School,
Mrs. A. Griffin
District Secretaries—Oneonta, Owego, Wyoming.
Memorial,
Mrs. George D. Genung and Others
Paper, "Tithing,"
Mrs. W. J. Haskins, Binghamton
Supplies.....Mrs. J. W. Thomas
Election of Officers.
2 P. M.
Devotions.....Mrs. C. B. Henry, Luzerne
Minutes.
Paper, "Rust Hall,"
Mrs. T. H. Dale, Scranton
Solo.
Reading, "Dick's Experience with the White Ties,"
Miss Edna G. Saxe, Scranton
Paper, "Need of Mission Work in the Coal Regions,"
Mrs. D. I. Rhone, Wilkes-Barre
4 P. M.
Presentation of Mother's Jewels.
Report of Committees.
7.30 P. M.
Opening service.....Rev. H. C. McDermott
Elm Park Choir.
Address,
Mrs. May Leonard Woodruff, General Organizer, Woman's Home Missionary Society.

The officers are: President, Mrs. C. E. Mogg, Wilkes-Barre, Pa.; vice-president, Mrs. A. W. Hayes, Binghamton, N. Y.; corresponding secretary, Mrs. G. B. Kulp, Wilkes-Barre, Pa.; recording secretary, Mrs. Pierce Butler, Carbondale, Pa.; treasurer, Mrs. Fred H. Haskins, Binghamton, N. Y.; secretary of supplies, Mrs. J. W. Thomas, 116 Luzerne avenue, Pittston; young people's work, Mrs. J. C. Leacock, Alderson, Pa.; reading circle, Mrs. George J. Llewellyn, Wilkes-Barre, Pa.; manager training school Mrs. Austin Griffin, Pittston, Pa.; mite boxes, Mrs. H. M. Bass, Scranton, Pa.

* * *

All Souls' Universalist Church.

From centre to circumference All Souls' church today is fully alive and at work. The ladies are meeting weekly with their members, and completing their plans for their forthcoming fair, Dec. 10, 11 and 12, in Guernsey hall. This promises to be one of the most successful affairs of the kind they have held in a good many years. They are a band of faithful and earnest workers.

Although All Souls' is a mission church itself, it gives promise of becoming the mother of missions. Under the sympathy and encouragement of the church, our pastor, Rev. Thomas B. Payne, the first Sunday in October, opened a missionary movement, in the afternoon, at Carbondale, and another in the evening at Wilkes-Barre. Since opening his service in Guernsey hall, Sunday evenings, Mr. Payne goes to Carbondale and Wilkes-Barre on alternate Sunday afternoons, holding his service in each place at 3.30 p. m.

* * *

Guernsey Hall Pulpit.

Last Sunday evening a most encouraging growth in the interest of the public in Rev. Thomas B. Payne's Sunday evening services, at Guernsey hall, was distinctly noticeable, there being a gain in the attendance of fully a hundred per cent. over the previous Sunday evening.

A splendid order of service has been prepared, with Rabbi Anspacher, of the Madison avenue temple, as speaker. At a very early date, Mr. Payne has secured Colonel Watres for a talk on "The Making of a Good Soldier." The public is cordially invited.

* * *

A Good Example.

The workers with the Rev. James Hughes have resolved to paint the Adams avenue chapel, New York street, free of cost to the church.

They purpose doing this work on Thanksgiving day, as a Thanksgiving offering.

* * *

At Bellevue Welsh C. M. Church.

Dr. T. J. Jones, the Welsh Calvinistic Methodist missionary to India, and his wife, will be in the Bellevue Welsh Calvinistic Methodist church tomorrow. Mrs. Jones will give a talk to the children in the afternoon meeting at 2 o'clock, and Dr. Jones will speak on the subject of "Missions" in the evening meeting at 6 o'clock. These missionaries have been out in India for ten years, and have come to America for their health, and are visiting the Welsh Calvinistic Methodist churches throughout the country. Mrs. Jones is an exceedingly good speaker and has no difficulty in holding the attention of her audience during her talk. She has a very winning and fluent way of speaking, and knows just how to talk to children, as she has had a great deal of experience with them in India. Dr. Jones also is a very able talker, and has very many new and interesting things to say concerning his work in India.

After hearing what these missionaries have to tell, one cannot but feel like doing more towards carrying the light of the Gospel to the heathen of distant lands, which will be attested to by all who have had the privilege of listening to them. Parents, send your children to the afternoon meeting; it will do them good, and they will enjoy it thoroughly. All are given a warm and cordial welcome to be present.

* * *

Religious Notes.

The Methodist ministers will meet in Elm Park Monday, Nov. 17, at 10.30.

The Baptist ministerial conference will meet with the Baptist church of Waverly next Monday morning at 10.30. Train leaves Delaware, Lackawanna and Western station at 9 o'clock for Glenburn.

Services will be held as usual in the old First Presbyterian church edifice every Sunday morning and evening until a suitable place of worship is secured for the congregation. The committee of session appointed for that purpose will announce its recommendation in the near future.

Blindfold a woman and she loses all confidence in herself. Her step is slow, hesitating and uncertain. Her hands are raised to ward the imaginary blows which threaten her. When a sick woman seeks the means of health she is often like a woman blindfold. She has no confidence. She cannot tell what her effort will lead to. She turns now to this side and then to the other in uncertainty and doubt.

The sick woman who uses Dr. Pierce's Favorite Prescription may do so with absolute confidence. It invites open-eyed investigation. There need be no hesitation in following the hundreds of thousands of women who have found a perfect cure for womanly ills in the use of this medicine.

"Favorite Prescription" cures irregularity and dries weakening drains. It heals inflammation and ulceration and cures female weakness.

"With a heart full of gratitude to you for sending out over the land your wonderful medicine I send these few lines, hoping that some poor suffering women will try Dr. Pierce's medicines," writes Mrs. Cora L. Root, of Greenspring Furnace, Washington Co., Maryland. "I had suffered severly from female weakness and had to be in bed a great deal of the time. Had headache, backache and pain in left side when lying down. I commenced taking Dr. Pierce's Favorite Prescription and had not taken two bottles when I was able to be around again and do my work with but little pain. Can now eat anything and it never hurts me any more. Have taken seven bottles of Dr. Pierce's Favorite Prescription, and one of his Compound Extract of Smart-Weed and several vials of his 'Pleasant Pellets.' Feeling better every day. My husband says I look better every day."

Dr. Pierce's Pleasant Pellets cure biliousness and sick headache.

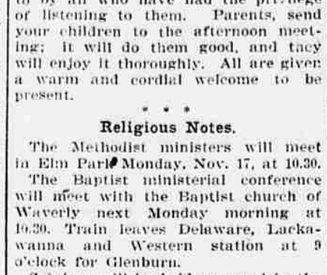
BLACKBOARD LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D.

[From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel & Co., Chicago, Ill.]

Lesson VII—The Time of the Judges.—Judg. ii, 7-16.

Golden Text—"They cry unto the Lord in their trouble and He saveth them out of their distresses."—Ps. 107, 19.



How easily the world forgets its faithful ministers, and fails to profit by the lessons of the past. Joshua died and Israel soon forgets his precious teachings and his priceless service.

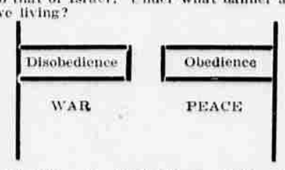
It is only a step from forgetfulness of good to a fruitfulness in sin. Israel forgets God and worships the gods of the people, then sorrows, adversities, trials roll in upon the chosen people of God until they again remember Him and cry for deliverance.

The merciful Father hears the cry of His repentant ones and He raises up the Judges who are the deliverers of a chastened but beloved people. God hates sin but loves to save the sinner.

The history of the children of Israel is the history of God's children in all ages. Disobedience brings sorrow. Obedience brings the Father's blessing.

The blackboard sketch suggests that when the Israelites became forgetful of God, and disobeyed His commandments they were plunged in war, distress, disaster. Death is the inevitable result of disobeying God. But when Israel repented of her sins and turned to God, when she forsook the evil ways and obeyed the word of the Lord, she rejoiced in peace and prosperity.

Should we read the history of our Christian lives, would not our record be similar to that of Israel? Under what banner are we living?



"Return, ye backsliding children."—Jer. iii, 22.

Suggestions—Draw an open book and write on it "Judges." On one page write "Disobedience" and under the word place Sorrows. On the other page write "Disobedience" and under this word draw the picture of a hand dispensing Blessings.

Scranton, Pa.

SUNDAY-SCHOOL LESSON FOR NOV. 16

THE TIME OF THE JUDGES.
Judges, 11: 7-19.

Secretary of American Society of Religious Education.

THE BOOK.—The seventh book in our English Bible, from which the lesson is taken, is of uncertain origin. Until recently scholars assigned its authorship to the Prophet Samuel, who flourished, according to Archbishop Usher's chronology, B. C. 1137 to 1057, a period eighty years. It has been held by later critics that the book was written after the Babylonian captivity by some unknown scribe. All agree that it covers the time that the judges ruled in Israel, which was prior to the monarchy under Saul and subsequent to the administration of Joshua, the successor of Moses. The government was then a pure theocracy on a tribal plan. The people were settled in Palestine according to a division made immediately after the conquest, and were confronted with many difficulties. Their dispersion endangered national unity and led them to seek friendly relations with the original inhabitants of the land, who were idolaters, and given to many immoral practices.

THE SERVICE.—(Verse 7.)—For a time after entering Canaan, the children of Israel were faithful to the Lord. They kept the laws, moral, civil and ceremonial, which were delivered to Moses on Sinai. (Ex. xx, 1.) By these every relation in life was covered, and all the interests in family and society were fully guarded. The excellence of that code, confessed by eminent jurists of all after centuries, is shown by the fact that, as Blackstone declares in his Commentaries on the Laws of England, it has entered largely into the legislation of all civilized nations. There was thus presented the beautiful spectacle of more than three millions of souls living peacably and happily in the valleys and on the hillsides, loyal to their king, the Almighty. This delightful condition continued through the life time of Joshua and of those fathers who had witnessed the displays of God's power.

THE TRANSITION.—(Verses 8, 9, 10.)—One by one these venerable men passed away, gathered unto their fathers. Joshua reached the good age of 110 years. (Josh. xxiv, 29.) He had been the confidential friend of Moses from the time the Red sea was crossed, the leader of Israel in the battles of defense and conquest (Josh. viii, 1), and the wise and honored head of the nation after the settlement in the new possessions. He was buried in land that had come to him in partition of the country (Josh. xix, 50), in the city of Timnah-Serah of the tribe of Ephraim, to which he belonged. (Numb. xiii, 8.) His long service had given him a warm place in the hearts of his countrymen, who laid away his remains with becoming reverence. Some of the old men who had been associated with him lingered for a time, and then they too disappeared. A new generation having no personal knowledge of the early times came upon the stage of action.

THE REVOLT.—(Verses 11, 12, 13.)—The orientalists from the most ancient times have enjoined reverence for the fathers. This spirit was one of the basal principles in the laws of the decalogue. (Ex. xx, 12.) It was believed that the early institutions of a people ought to be perpetuated—they were indeed held to be sacred, as divinely ordained. Conservatism tended to stability, and that to security, and in those days men feared changes as involving peril. But the new Israel forgot the fathers and rejected the religious customs and ordinances which were their most precious inheritance. Casting off the service of Jehovah, who brought them out of Egypt, they followed the gods of the land. This may have resulted from a desire to be friendly with the natives among whom they dwelt, or from a conviction then common that there were local deities who presided over certain sections of the country; or it may be that a pure monotheism did not quite meet the needs of their intellectual and social life.

THE DEFEAT.—(Verses 14 and 15.)—Men forgot that in the turning away from the Lord they forfeit His protecting care. One of the plainest promises made to Israel was that God would be in their midst to deliver them from enemies (Deut. xxiii, 14), conditioned only upon their loyalty to Him. History had recorded instances of defeat solely because of sin, as in the case of Ai (Josh. vii, 5), and these ought to have been warnings to all after generations sufficient to prevent any departure from the path of rectitude. But the new Israel forgot these things also. The Canaanites were not their only enemies—the Lord himself fought against them and brought defeat. All this was according to declaration made long time ago. (Lev. xxvi, 17.) It was God's method of chastising His people, making them to feel the need of Him, to realize their sin and turn from it, a severe but salutary measure for reformation.

THE JUDGES.—(Verses 16 and 17.)—While distressed in this manner Israel was not wholly forsaken. God did not cast off His chosen as He might justly have done. He had a great work to accomplish through these descendants of Abraham (Gen. xii, 3), the fulfillment of a promise made centuries before, involving the welfare of the race. Hence His heart was filled with pity and after sufficient punishment had been meted out at the hands of their enemies, after there were some signs of repentance and reform, God raised up a man who stood for Him and who united all the tribes in successful resistance. There were many such men called Judges the defenders of the land, the administrators of justice, who sought to rehabilitate the old institutions, and rekindle the fires of patriotism and loyalty to God. These men came at intervals and rendered valuable service for a time, and then there would be an interregnum. But so wayward was Israel that even these divinely commissioned men were not regarded.

THE DELIVERANCE.—(Verse 18.)—Lord was merciful and faithful notwithstanding the sins of Israel. He beheld the people in their sin and sorrow. He heard their groanings by reason of oppression. There is no more pitiable condition than that of those who by sinful deeds are plunged into trouble, who cause their own misfortune. And the divine heart was moved with compassion for the suffering inhabitants of the land, and by the hand of the judge whom He raised up He brought salvation, a temporary respite from the vexations of enemies. It was not because of any desert of man but because of the infinite mercy of the Almighty (Titus, iii, 5) that the tide of battle was turned and Israel gained the victory in struggling against her foes. Then peace and rest came to the land and rejoicing far and wide filled all the hearts.

THE IDOLATRY.—(Verse 19.)—But these gracious interpositions were speedily forgotten. As soon as the man was dead through whom they were wrought the people returned to their old ways and served idols as before. Baal and Ashtaroth, the supreme male divinities of the Phoenician and Canaanitish nations, usurped the place of the God of Abraham, of Moses and the fathers. Images were set up, and worship was appointed with pomp and ceremony. There were burnt offerings, sometimes of human victims, and exercises were indulged of a most revolting and debasing character. The abominations thus introduced have been described by Herodotus, the father of profane history, who has faithfully presented the dreary picture of the heathen world degraded even in its holiest aspirations, sunken in shame even while attempting to promote the interests of man's higher nature.

THE TEACHINGS.—This brief sketch of the times of the judges presents several important truths worthy of our careful attention. 1. See the tendency of men to relapse from the high ideals of great leaders. Every sect and party is purest at its beginning. The principles on which it rests are understood by those who first formulated them as they cannot be by any who come after. Other interests come in to turn aside the movements into new channels and so diminish its power. 2. See the need of projecting into the future the influence of good men. To cherish their memory, to make known their teachings, to conserve the past is ever essential to the prosperity of a cause which they began. To plunge hastily into surroundings under new leaders is always a course of danger, to be permitted with caution when the past makes this the plain way of duty. 3. See how long-suffering is God. He bears with the follies of men. His judgments are tempered with mercy. He magnifies His goodness that He may bring forth and establish righteousness. He forgets not His promises and works out His own vast designs.

Sceptics Turn Believers
AND ARE CURED.

Dr. Agnew's Catarrhal Powder a Great Blessing.

"When I read that Dr. Agnew's Catarrhal Powder could relieve Catarrh in 10 minutes I was far from being convinced. I tried it—a single puff through the blower afforded instant relief, stopped pain over the eyes and cleansed the nasal passages. Today I am free from Catarrh." B. L. Egan's (Easton, Pa.) experience has been that of thousands of others and may be yours.

Dr. Agnew's Heart Cure saves life. Relieves in 30 minutes. 15

Sold by Wm. G. Clark and H. C. Sanderson.

SERVICES IN THE VARIOUS CHURCHES

METHODIST EPISCOPAL.

Elm Park church—Dr. C. M. Giffin, pastor. Prayer and praise meeting at 9.30 a. m. Rev. E. B. Singer, the assistant pastor, will preach at 10.30 a. m. Sunday school at 2 p. m.; Junior league at 3.30 p. m.; Senior league at 6.30 p. m. At 7.30 p. m. the pastor will preach on the topic, "Falling from the Roof, or Human Providence." Strangers are welcome.

Embury Methodist Episcopal church—Rev. James Benninger, pastor. Preaching at 10.30; subject, "The Strange Battle of Gideon;" class meeting at 11.30; Sunday school at 2 p. m.; Epworth league at 6.30, Miss Anna Johns, leader. Evening preaching service at 7.30; subject, "A Romance of Love in Three Parts." Part first, "The King's Ambassador Seeking a Wife for the Young Prince."

Asbury Methodist Episcopal church, corner Delaware street and Monsey avenue—Rev. C. A. Benjamin, pastor. Love feast, 9.30; preaching at 10.30 by Rev. A. Griffin, D. D., followed by sacrament of Lord's supper. Sunday school at 2.30; League at 1.30. Revival services at 7.30. Preaching by Rev. J. D. Belknap, of Syracuse, who will be present each evening to assist the pastor in evangelistic services. Mr. Belknap is a splendid preacher and singer. Seats free and all are welcome.

Court Street Methodist Episcopal church—G. C. Lyman, pastor. Class, 9.45; preaching, 10.30; Sunday school, 11.45, G. R. Clark, superintendent. Epworth league, 6.30; preaching, 7.30. Evangelist C. T. Van Gorden and wife will have charge of the services. This is their last day with us. Come and enjoy the meetings.

Providence Methodist Episcopal church—Rev. George A. Cure, pastor. The Brotherhood of St. Paul meet at 10 a. m. Preaching at 10.30. Sunday school at 2 p. m. Epworth league at 6.45; topic, "Present Opportunities for Methodist Missions," E. L. Benjamin, leader. Preaching at 7.30; subject, "Changes to Be Thankful For."

African Methodist Episcopal church, Howard Place—10.30 a. m., preaching by Presiding Elder Benjamin Wheeler. Sunday school, 2 p. m.; 3 p. m., communion; 7.30, preaching by Rev. D. S. Bentley, pastor. All are cordially invited to attend any or all of these services.

BAPTIST.

Penn Avenue Baptist Church, Penn avenue, between Spruce and Linden streets. Strangers always welcome. Preaching morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Theme of the morning sermon, "Half Heartedness." Sunday school at the home church at 2 o'clock and at the Memorial mission on Prescott avenue at 3.30 p. m. Young People's Society of Christian Endeavor meeting at 6.30. At the "Bright Hour" evening services the pastor will preach a brief sermon on "Hard Problems."

Jackson Street Baptist church—Rev. Thomas de Gruchy, D. D. pastor. Morning men's meeting at 9.45, Brother Richard Nicholls, leader. Morning sermon at 10.30. Topic, "Hold On." Sunday school at 2 p. m., John Lloyd, superintendent. Evening service at 7 sharp. Praise and song service as usual, followed by a short address. Topic, "National and Individual Lesson on Prosperity." This service is bright and full of song. You are invited to this delightful service. Seats are all free.

First Welsh Baptist church, West Market street—Rev. J. V. Davies, pastor. At 10 a. m., sermon by the pastor; 2 p. m., Sunday school; 6 p. m., sermon by Mrs. E. E. Wells, the evangelist. Special music will be rendered. This service will be carried on in English throughout, and under the direction of Mr. and Mrs. E. E. Wells, the evangelists. Mr. Wells will sing some of his sacred solos. All are cordially invited to these services. Seats free.

PRESBYTERIAN.

First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach morning and evening. Subjects, "The Divine Right of Choice" and "The Best Service." Strangers welcome. Midweek service in the new Y. M. C. A.; entrance on Washington avenue.

Second Presbyterian church, Jefferson avenue, between Mulberry and Vine streets—Joseph H. Odell, pastor. Morning worship, 10.30 a. m.; Sunday school, 12 m.; Young People's Society of Christian Endeavor, 6.30 p. m. Evening worship, 7.30 p. m. Subject, "Love's Quest." Rev. J. H. Odell will preach at both services.

Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor—10.30 a. m., service of worship, with sermon by the pastor; subject, "Relative Value of Judaism and Christianity." 12 m., Bible school; 6.30 p. m., Christian Endeavor; 7.30, evening worship, with sermon by pastor; subject, "Loyalty and Sobriety; Anarchy and Alcoholism." All are cordially invited.

Sumner Avenue Presbyterian church, corner Sumner avenue and Price street—Services tomorrow as follows: Sabbath school in the afternoon at 2 o'clock; evening service at 6 o'clock. Rev. Mr. Nye will occupy the pulpit. Seats free. All welcome.

Washburn Street Presbyterian church—Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m.; Christian Endeavor Juniors at 3.30 p. m.; Christian Endeavor young people at 6.30 p. m. Prayer meeting Wednesday, 7.30 p. m.; subject, "Duty of Parents." The pastor will preach both morning and evening. Subject for the morning sermon, "Definiteness of Belief." Mr. Gippel will sing a solo at the morning service. All cordially welcome.

Adams Avenue chapel, New York street—Rev. James Hughes will preach at 10.30 a. m. and 7.30 p. m.; Sunday school at 3 p. m.; Christian Endeavor at 6.30 p. m. The Christian Workers' League will conduct a service on Tuesday evening at 7.30 o'clock. All welcome to these services.

Green Ridge Baptist church—The pastor, Rev. Henry Sterling Potter, will preach at both services; subjects, morning, "The Triumphant Church"; evening, "Pitfalls," one of the series of evening sermons to the young. Sunday school at 11.45 a. m.

Capouse chapel (Presbyterian)—Preaching at 10.30 a. m. and 7.30 p. m., by the pastor, Rev. L. R. Foster; Sunday school, 3 p. m.; Junior Christian Endeavor, 4 p. m.; Senior Christian Endeavor, 6.30 p. m., and prayer meeting at 7.30 Thursday evening. Welcome to all.

EPISCOPAL.

St. Luke's Parish—Rev. Rogers Israel, D. D., rector; Rev. Edward J. Haughton, senior curate; Rev. Robert E. Roe, junior curate. Twenty-fifth Sunday after Trinity.

St. Luke's church—7.30 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes.

St. Mark's, Dunmore—8 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.30 a. m., Sunday school and Bible classes.

East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7.30 p. m., evening prayer and sermon.

South Side Mission, Fig street—2.30 p. m., Sunday school and Bible classes.

St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon.

St. James, Nicholson—10.30 a. m., morning prayer and sermon; 9.30 a. m., Sunday school.

Church of the Good Shepherd, corner Monsey avenue and Green Ridge street Twenty-fifth Sunday after Trinity. Morning prayer at 10.30 o'clock; Sunday school and rector's class at 2.30 p. m.; evening prayer at 7.30.

St. John's Mission, Osterhout Hall, Providence Square—Holy communion, 7.30 a. m.; Sunday school, 2 p. m.; evening prayer, 4 p. m.

EVANGELICAL LUTHERAN.

Evangelical Lutheran—Twenty-fifth Sunday after Trinity. Gospel, Matthew, xxiv, 15-28; epistle, I Thessalonians, iv, 13-18.

St. Mark's, Washburn street—Rev. A. L. Ramer, Ph. D., pastor. Services, 10.30 a. m. and 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m. Morning subject, "The New Testament Day of Grace;" evening subject, "The Promise of His Coming."

Christ church, Cedar avenue and Birch street—Rev. James Witke, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m.

St. Peter's, Prescott avenue—Rev. John Randolph, pastor. Services, 10.30 a. m. Sunday school, 2 p. m. Wednesday evening service, 7.45; catechetical class, Wednesday and Saturday at 7 p. m.

Emanuel German-Polish Lutheran church, Reese street—Rev. Ferdinand Sattelmeier, pastor. Services in the German language, 10.30 a. m. Sunday school, 2 p. m.

Memorial Baptist church, Church avenue—The pastor, Rev. W. F. Davies, will preach Welsh in the morning and English in the evening. Bible school at 2 p. m. Prayer meeting Monday evening. Young People's meeting, Tuesday evening. All are invited.

Grace Evangelical Lutheran church (general synod), corner of Mulberry street and Prescott avenue—Rev. Luther Hess Waring, pastor. At 9.30 a. m., Sunday school; 7.30 p. m., Young People's Society of Christian Endeavor; 10.30 a. m. and 7.30 p. m., Divine worship, with sermons by the pastor. Everybody welcome.

Evangelical Lutheran Church of the Holy Trinity, corner of Adams avenue and Mulberry street—Rev. E. F. Ritter, A. M., pastor. Services at 10.30 a. m. and 7.30 p. m.; morning subject, "The Great Tribulation"; Sunday school, 12 m.; Luther League, 6.45 p. m. Catechetical class on Thursday, at 7 p. m.

Zion Evangelical Lutheran church, 226 Mifflin avenue—Rev. A. O. Gallenkamp, pastor. Morning service, 10.30 a. m.; subject, "Too Late." Sunday school, 2 p. m.; preparation of Christmas programme. German school every Saturday, 9 to 12 o'clock in church basement. Evening service, 7.30 p. m.; subject, "Repentance of a Lost Son." English Nov. 25. The church will hold a warm turkey dinner and supper in Music hall, on Lackawanna avenue, next Thursday, Nov. 20. Everybody welcome.

MISCELLANEOUS.

All Soul's Universalist church, Pine street, between Adams and Jefferson avenues—Rev. Thomas B. Payne, pastor. Divine service, with sermon, at 10.30 a. m.; subject, "Christian Missions." A special collection will be taken for the Japan mission. Sunday school at 12 m. Seats free. Strangers cordially welcomed. Evening service at Guernsey hall.

Gospel Tabernacle church, Jefferson avenue, Dunmore—James Leishman, pastor. Preaching by the pastor at 10.30 a. m. and 7.30 p. m. Bible school, 12, noon. Young People's meeting, 6.30. Saturday evening, 8. Sunday school lesson study at pastor's home, 225 Madison avenue, Tuesday. Christian and Missionary Alliance meetings at 2.30 and 7.30 p. m. All most cordially invited.

First Primitive Methodist church, Green Ridge—Rev. G. Lees, pastor. Regular preaching service at 10.30 a. m. and 7 p. m. Subjects, morning, "Christian Forgiveness;" evening, "Dogs Lying Pay?" Sunday school at 2.30 p. m. All are welcome.

Zion United Evangelical church, 1430 Capouse avenue—Rev. J. W. Messinger, pastor. Preaching, 10.30 a. m. and 7.30 p. m.; Keystone League Christian Endeavor, 6.30 p. m.; Junior League Christian Endeavor, 4 p. m.; Sunday school, 2.30 a. m. Protracted meeting will start from Sunday night. All seats are free. Everybody welcome.

Calvary Reformed church, Monroe avenue and Gibson street—Rev. M. L. Firor, pastor. Services at 10.30 a. m. and 7.30 p. m. Sunday school, 11.30 a. m.; Christian Endeavor, 7 p. m. Seats free. You are welcome.

A Timely Suggestion.

"Now that winter with its bad weather is with us I would advise every family to provide themselves against sudden attacks of coughs and colds by keeping at hand a good cough medicine like Chamberlain's Cough Remedy, which is the best among the many preparations for these ailments that I have on my shelves," says Mr. L. C. Neaville, the well known and popular druggist of Pittsboro, Ind. "I recommend this remedy and guarantee it to be without an equal for coughs and colds, also as a preventive and cure for croup." Buy it now. For sale by all druggists.

An Old and Well-Tried Remedy.

MRS. WINSLOW'S SOOTHING SYRUP for children teething, is the prescription of one of the best female physicians and nurses in the United States, and has been used sixty years with never-failing success by millions of mothers for their children. During the process of teething its value is incalculable. It relieves the child from pain, cures diarrhoea, griping in the bowels, and wind colic. By giving health to the child it rests the mother. Price, twenty-five cents a bottle.

The Man Who Buys in Haste

May repent at leisure unless he is careful where he makes his purchases. You who have always traded here know that every purchase you make can be depended upon. You who have not traded here would do well to investigate our methods as well as our stock. We know how to select the various articles of apparel and we guarantee every article in our store—you run no risk whatever—we assume it all. To prove our statements we would like to have you run in today for instance and see the following specials that we feel must interest you:

Men's Sack Suits, made from black Cheviots, Oxford Gray Vicunas, Tweeds and Scotch Cheviots, worth $15 and $18 our price..... **$12.50**

Men's Overcoats in every correct style for the season, long and short, loose or snug-fitting, worth $18, our price..... **$15.00**

Small boys are taken care of here in a manner that will please parents and guardians. We wish they could see this week the enormous variety of Suits, Overcoats and Reefers that we have selected, worth $6 each, our price..... **$4.00**

Let us show you how to save money on our winter Hats or Caps.

JOHN J. COLLINS,

Originator and Exclusive Dealer in "J. J. C." Clothing.

316 LACKAWANNA AVE. SCRANTON, PA.

CLOCKS THAT BEAUTIFY THE HOME AND ALSO KEEP CORRECT TIME.

It is very annoying to have a Clock that you cannot look up to with confidence and know that both the hour and minute hand are accurately pointing the time of day; you may possess such a clock. If so we want you to know that it is possible to replace it with one that you can rely upon. The following clock bargains are guaranteed by us.

Black Wood CLOCKS That Look Like Black Marble

A large assortment of handsome Mantle Clocks, that strike the hours on a musical gong bell and the half hours on a tinkling cup bell. Tastefully decorated in gilt scroll and has a face that reflects the beauty and worth of the movements, behind it. These clocks regularly sell for $8.00 and are an exceptional bargain at our price

$5.00

Eight Day Porcelain Clocks

A beautiful line, in Bronze, Green, Cobolt Blue and Ruby finish, with gilt and color decorations, Ivory colored dial with fancy gilt center Cathedral gong strikes the hour and half hour.

$4.50, $5 and $12.00

Gold Clocks

Variety of style is greater in this line than in any other. We are showing a hundred or more and there are no two alike. Prices run from

$2.50 up

Small Porcelain Clocks

Useful, inexpensive and ornamental. Ideal gifts that keep accurate time please the eye and lean lightly on the pocketbook. White, Green, Blue or Ruby finished with gilt and colored decoration.

$1 and $2.50

GREEN TRADING STAMPS

A. E. ROGERS,
JEWELER AND OPTICIAN,
213 Lacka. Avenue.

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