

How Often Do You Ask WHERE ARE MY GLASSES?

Mistake you can't find them. THE NEW AUTOMATIC EYE-GLASS HOLDER is the thing you need. Nobody can do without it, no gentleman can miss it. King Oscar of Sweden wears one and many thousand other people too. I fully guarantee satisfaction with every holder I sell. I mean just what I say, and will give a new one for every holder that does not give satisfaction. This is what people say about it: Berkeley Institute, Berkeley, Lincoln St., Brooklyn, N. Y., Oct. 2, 1902. Your Eye-glass Holder has given me so much comfort that I cannot forbear endeavoring to express to you my satisfaction and delight. It is a great time-saving, neat, efficient, little affair. Eva E. Wilkinson. Rev. Howard H. Russell, LL. D., General Supt., American Anti-Saloon League, writer: Miss Bildg., Washington, D. C., Sept. 26, 1902. I should not like to do without the Automatic Reel. In my long railway journeys, in the office, on the street, in pulpit or on platform, it is always a present help and a "real" convenience. Look at them in my show window. Do your eyes need attention? One charge covers the entire cost of examination, glasses and frames. DR. B. A. BAER Eye Specialist. MANUFACTURING OPTICIAN. 331 Washington Ave. SCRANTON, PA.

REPAIRING DONE

County Savings Bank and Trust Company, 506 Spruce Street.

Receives Deposits \$1 and in Sums of \$1 Upwards and pays 3 per cent. interest thereon.

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Every article is worth your attention, you can buy more new and up-to-date goods at a reasonable price than you can find elsewhere in Wall Paper, Paints, etc. Picture Frames you can find a large assortment.

Jacobs & Fasold 209 Washington Avenue.

"They Draw Well" Morris' Magnet Cigars. The best value for 5 cents. Try one and you will smoke no other.

E. C. MORRIS, The Cigar Man, 325 Washington Avenue.

In and About The City

Bar Examinations. The bar examinations which were to have been conducted this morning in the court house will be conducted in the municipal building instead.

A Euchar party. The young women of St. Peter's cathedral will conduct a progressive euchar party in St. Thomas' college hall on Thursday night next for the benefit of the new parish in South Scranton.

Paine Files Exceptions. Dr. W. A. Paine has filed exceptions to the recent decision of court refusing the motion to quash the writ of quo warranto brought to show his title to his seat and also to the entering of a judgment of conviction against him in favor of James A. Evans.

Hearing Postponed. The hearing in the case of John T. Williams, who is charged with sending scurrilous postal cards through the mails, was to have been held before United States Commissioner Taylor on Saturday last but was postponed until Wednesday afternoon, November 12.

McKinley Memorial Association. A meeting of the McKinley Memorial Association will be held in the board of trade rooms Monday evening at 7:45 o'clock sharp. Action will be taken on placing the memorial. It is hoped all interested will attend whether or not they

receive notice by postal. Luther Keller, president; per C. R. Sanderson, secretary.

Lecture by Bishop Spaulding. Next Sunday night Rev. J. L. Spaulding, D. D., will deliver a lecture in the Lyceum on "Success" for the benefit of the House of the Good Shepherd. He will be introduced by Rev. Bishop Hebron. The boxes and logs will be sold by subscription, the seats for the entire lecture hall will be \$1, and the balcony 50 cents.

Swartz Held in Bail. Horton D. Swartz, of Dalton, who is charged with using the United States mails for purpose of defrauding was given a hearing before United States Commissioner Taylor on Saturday and was held under \$1,000 bail or his appearance in court. He is charged with using the latter for the purpose of securing large quantities of lumber.

Water in Good Condition. Dr. W. E. Allen, superintendent of the bureau of health, made a personal investigation on Saturday of the North Scranton water supply sources to ascertain the cause of the peculiar taste and odor which have been reported during the past week and in the report made to Director of Public Safety Workman he gives the result of his investigation showing that the present condition of the water is due to a harmless vegetable growth. The system he says has never been in as good condition as it is now.

DOYLE STRUCK HIS SISTER WITH AN AXE Engaged in a Quarrel at Old Forge and Vented His Wrath on Defenseless Girl.

Joseph Doyle, of Taylor, brutally assaulted and seriously injured his sister, Nellie, with an axe on Saturday night, in a quarrel at his father's house in Old Forge.

Doyle and his wife left Taylor early Saturday night to visit the former's father, Christopher Doyle, who lives at Old Forge. Upon their arrival at the latter's house the beer began to flow freely and all became engaged in a quarrel shortly before midnight.

Doyle became enraged at his young sister for some reason, and picking up an axe he struck her on the head. He was too much intoxicated to strike a heavy blow and so the young woman escaped with her life. An angry gash was cut, however, and she bled profusely. Dr. Olmstead, who is attending her, says that her skull is not fractured, and that she will recover. She is 24 years old.

Warrants for the arrest of Doyle and his father were sworn out yesterday before Justice of the Peace Howells, of Taylor, and both men were lodged in the borough lockup. They were too drunk to be given a hearing and were left until this morning to sober up.

DISCRIMINATION IS CHARGED. Statement Issued by District President T. D. Nicholls.

T. D. Nicholls, district president of the United Mine Workers, gave out the following statement Saturday concerning the meeting of the district executive board of the previous day when a case of alleged discrimination against strikers by the coal companies were considered.

"The executive board of district No. 1, United Mine Workers of America, in their meeting yesterday considered the cases of the members who have been discriminated against and thrown out of their former positions.

From evidence in several cases it appears that the mine owners are trying to frighten the men and discourage them from remaining in the union, by taking an active part in its business. Men have been asked, when applying for their former positions, whether they will stand in the union if they get their jobs back again, and other means are being used to this end.

The board decided to care for all those who are refused their former places, and protest against the inhuman methods that are being used to punish them because they belong to the union.

It is demanded that the organization will take the same stand as they have taken in the past, and that they will not be intimidated by the members. T. D. Nicholls, President.

The companies declare that there has been no such discrimination as is charged.

RELIGION AND LAW. Subject of an Address by Attorney T. J. Chase.

In Germany hall last evening the second service in the series inaugurated by Rev. Thomas B. Payne was held and attended by a small assemblage. The features was an address on the subject of "Religion and Law," delivered by Attorney T. J. Chase, of Wilkes-Barre.

He took a very hopeful view of things generally and was inclined to the belief that the world is growing better instead of worse. It was the first time, he said, that he had ever addressed a Sunday evening audience, and did not attempt anything in the nature of a sermon, but said his words were intended to make others cheerful and happy.

Rev. Payne also spoke and Mrs. P. E. Wilson sang a contralto solo. A silver offering was taken up to defray expenses.

LUTHER DAY SERVICES. Held Yesterday Morning in Grace Lutheran Church.

The Sunday school of Grace Lutheran church held their annual Luther Day services and Home Mission exercises yesterday morning at the church, corner of Mulberry street and Prescott avenue. A lengthy programme was observed, in which many of the children participated.

After an introductory marching song and devotional services, the address of welcome was given by Dr. L. F. Pickett. Studies in the life of Luther and home missions followed, with songs by the school, and recitations by Grace Rogers, Vera Yeager and Elsa Kilne.

Studios on America and benevolence were also enjoyed, and a home mission hymn was sung by the school children, with the solo by Miss Jennie Kaufman. The primary class exercises were given under the direction of Mrs. Kishbaugh, and a timely address on "Home Missions" was delivered by Rev. James T. Kendall.

Bridegroom Beaten to Death. By Fatal Blow from the Associated Press.

DEATH DOES NOT END ALL CHRIST'S TRANSFIGURATION IS PROOF OF THIS.

An Eloquent Sermon by Rev. Dr. James McLeod, Pastor of the First Presbyterian Church, in Which He Dwelt on the Earthly Surroundings and the Heavenly Significance of the Transfiguration of the Son of the Living God—The Story Full of Good Cheer.

Rev. Dr. James McLeod, pastor of the First Presbyterian church, preached yesterday morning on "The Transfiguration" taking for his text, Mark 8:2; "He was transfigured before them." He spoke in part as follows:

"The transfiguration of our Lord Jesus Christ is one of the most compelling and suggestive facts of His earthly ministry. It is an important link in the chain of Christian evidences. Three of the Evangelists have recorded the miracle and attendant striking incidents. They tell us that on that eventful occasion, our Lord had made choice of three of His Apostles to be witnesses of His glory: Peter, James and John. He was transfigured before them. He spoke in part as follows:

"The time: It was probably at night. The three apostles were asleep, and Jesus was engaged in prayer. Two voices of the Lord's public ministry had expired. He had informed His disciples of His approaching death. He told them that it would be a violent death, but that He would be resurrected on the third day.

"He Must Go to Jerusalem. "The most go into Jerusalem," He said, "and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again on the third day." (Matt. xvi, 21.) These words made His disciples sad and anxious. They did not expect any such calamity to befall their blessed Master. They had other ideas and notions concerning the earthly life and kingdom. It staggered their faith. Peter would not have it so, and in his hot and thoughtless haste, he began to reason against it.

"The Heavenly Significance. But the time, and the place, and the witnesses, and all the earthly surroundings of our Lord's transfiguration—while full of interest—will be of small value to us if we do not grasp in some degree, its deep meaning and its heavenly significance.

"What does it mean for us? Has it any lesson for us, out of its proper setting of life or the life to come? We cannot expect, I think, to get any such slight conception of heaven's inimitable, as did Peter and James and John. We can read the record, and it will be our own fault if it does not strengthen our faith and fill us with a glorious hope, and so in His transfiguration, the Father and the supreme authority of Jesus as our teacher are manifested. "This is my beloved Son, in whom I am well pleased." Surely the story of Christ's transfiguration is profitable for devotion and for instruction in righteousness. The disciples climbed the mount with Christ. They beheld the Man, and went to sleep, and when they awoke they saw their God. They got a glimpse of the Kingdom. He had with the Father before the world was.

"A Clear and Holy Light. The transfiguration of Christ throws a clear and holy ray of light across the grave—a blessed light which enables the Christian to rejoice in the prospect of a blessed immortality. In the shining light of Christ's transfiguration it is most evident that death does not end all, that if a man dies he will live again, our Saviour Jesus Christ has shown death and brought life and immortality to light by His Gospel. Moses died and was buried. Two thousand years before, assigned to heaven, and yet there he was—with clearer eye and with greater force than he ever had in the lower world. And Elijah, who a thousand years before, assigned to heaven's sweet climate, "but still the same." "Now we see through a glass

IT MATTERS NOT How Sick You Are or How Many Physicians Have Failed to Help You.

Dr. David Kennedy's Favorite Remedy will Cure You if a Cure is Possible. Doctors are not infallible and there are many instances where they have decided a case was hopeless and then the patients astonished everyone by getting well and the cause of their cure was Dr. David Kennedy's Favorite Remedy. A case in point is the James Lettice of Canajoharie, N. Y., who writes:

"Some years ago I was attacked with pains in my back and sides that were fearful in the extreme. I could not touch my kidneys at all and what came from them was mucous and blood. I was in a terrible state and suffered much. I was treated by several physicians, but I decided that an operation was all that was left. I was told to get ready to be operated on. I was taken to the hospital, but the operation was much cleaner, the pain stopped, and I was saved from the surgeon's knife and an iron rod.

Dr. W. H. Morse, the famous physician of Westfield, N. J., has this to say of this great medicine: "I have known it to cure chronic inflammation of the kidneys, where the attending physician pronounced the case incurable."

No form of kidney, liver, bladder or blood disease, or the distressing sickness so common to women, can long withstand the great curative power of this famous specific. Its record of cures has made it famous in medical circles everywhere.

It is for sale by all druggists in the New 50 Cent Size and the regular 100 Cent Size. Write for a cent a dose. Sample bottle—enough for trial, free by mail. Dr. David Kennedy Corporation, Rondout, N. Y. Dr. David Kennedy's Salt Glycerin Cream cures Old Sores, Skin and Scrofulous Diseases. 50c.

Full of Good Cheer. The story of Christ's transfiguration is a good cheer. It is the story of Peter and James and John, not only when Peter said: "It is good for us to be here," but all through their earthly pilgrimage. The glory in which Christ was robed, and in which Moses and Elijah appeared, and which entered the three disciples, did not tarry. It was but for a moment. The glory in which Christ was robed, and in which Moses and Elijah appeared, did not tarry. It was but for a moment. The glory in which Christ was robed, and in which Moses and Elijah appeared, did not tarry. It was but for a moment.

A Mechanical Kingdom. The disciples were imbued with this same idea until after the resurrection of Christ. Their idea of the kingdom was the idea of a mechanical forceful kingdom. They did not realize at first that Christ and God brought an individual kingdom to be gained by individual repentance, and by that alone; an individual kingdom and an individual recognition of it to be followed in time by the universal reign of righteousness.

"When a man truly repents he stops his sin, or God he stop it together. I wonder how many of us have a clear conscience, by the way of repentance on this subject are often confused. We are inclined to consider the involuntary wrongs we do as sins and perhaps they are, but the sin that brings condemnation is the sin of choice, the sin of intent.

"The laws of God are enforced not by threats but by promises. The kingdom of God is at hand. Sometimes in the history of the church the threats have outweighed the promises, and sometimes the promises have outweighed the threats. It is necessary that there should be some of both, but I am sure that there are a preponderance of promises. We are told to do certain things and are assured that if we do them we will receive a benefit therefrom. It is generally speaking, the spirit of the gospel to offer benefits for things done for God's cause.

"The kingdom of God is infinitely graceful and beneficent. God's laws are as benedictions, full of blessings and of help. Oh, but you say, they restrain me. There is no restraint about the gospel of Christ that is not a saving benefit.

"If the kingdom of God were present in this city in all its fullness how inconceivable from every standpoint would be the difference in conditions. If this city by the individual consent of its citizens were under the kingdom of God the joys to be experienced here would approximate the joys of heaven itself."

Before yesterday morning's service the big bell which E. B. Sturges recently brought from Kyoto, Japan, and presented to the church, was rung for the first time. This bell, until secured by Mr. Sturges had hung in a Buddhist temple at Kyoto for 200 years and more, and was purchased with great difficulty. The Buddhist priests were at first extremely loathe to part with it, fearing that it might be an offense in the eyes of Buddha to have it used for any other purpose than that of calling worshippers to that god to a temple erected in his honor.

When it was explained to them that with the purchase price they could buy a larger and better bell their scruples vanished and Mr. Sturges secured possession.

GODFREY MAKES \$50,000. Has Disposed of His New York Property to Good Advantage. The southeast corner of Seventh avenue and Forty-ninth street, comprising a plot 100x100 feet, was sold recently by Mr. Godfrey, a Harrisburg and Scranton hotel proprietor, for \$250,000. The plot is covered by old one and two-story frame buildings and two four-story brown stone houses.

Mr. Godfrey, last winter from Thomas B. Hidden by Mr. Godfrey for \$230,000, the latter, in conjunction with another capitalist intending to erect a \$750,000 nine-story hotel on the site. Plans were prepared for the hotel last spring, but the capitalist died recently, and so Mr. Godfrey abandoned his hotel scheme and sold the site, making \$50,000 profit.—New York Journal.

A SCRANTON CLUB. Local Students at Cornell Have Formed an Organization. There are so many Scranton students at Cornell university that they have organized a Scranton club, designed to promote a better feeling of friendship among the members and to give practical suggestions to students preparing to matriculate.

Effective and attractive half-tones and line cuts for card, advertising or any other purpose, can be secured at The Tribune office. We do work that is unexcelled, so it promptly and at lowest rates. A trial order will convince you.

See the Cut Man.

REPENTANCE IS THE KEY NOTE THE GREAT BEGINNING WORD, SAID DR. LANSING.

No Plan of Human Salvation Can Be Successful Which Does Not Start with Repentance, He Declared—When a Man Repents He Makes It Easier for Others to Do Likewise—Bell from the Japanese Temple Rung for the First Time Yesterday Morning.

Rev. Dr. Isaac J. Lansing, pastor of the Green Ridge Presbyterian church, preached one of his characteristically logical and earnest sermons last night before a large congregation. His topic was "God's First Word," and he based his remarks on Matt. iv, 17: "Repent, for the kingdom of heaven is at hand."

In beginning his sermon Dr. Lansing spoke of the old dispensation and the new and said that as far as the Scriptures are concerned there is a period of 200 or 300 years between the two about which there is a singular silence. It was to be expected, he said, that some royal word would introduce the new dispensation, and that was true, for the first words to break the silence were those of the text: "Repent, for the kingdom of heaven is at hand."

"The kingdom of heaven had a different meaning to the people of that age than it had to us," he said. "To them it was connected with a crown and sceptre, with power and might; an organization of men, who were designed to distribute benevolence to those living under its righteous rule. To them the kingdom of heaven meant the same as the Herodian kingdom. They did not understand the individuality of the kingdom.

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See the Cut Man.

Geo. D. Millar & Co. China Hall. 134 Wyoming Ave.

Fine English Painted China is a ware very hard to buy—hard for you; easy for us. It is much in demand and nothing but long experience in China-ware buying will fit one to get the freshest offerings at a satisfactory price—a price that will permit your getting them reasonably. We have had the necessary experience.

You may choose from a collection of importers' samples; it includes—

Dinner Plates 65c \$1.00 \$1.50 \$2.00 up to \$8.50 Also Some ODD BOUILLON CUPS

Walk in and look around. What's the Use of Keeping Money In your house and running the risk of being robbed?

Better Begin a Savings Account with the Third National Bank, 118 Wyoming Ave., Scranton, Pa. Where You Will Receive 3 Per Cent. Interest. Whether Your Account is Large or Small. OPEN SATURDAY EVENINGS 7:30 to 8:50.

\$4.98 Coat, Skirt, Cape and Fur Scarf Sale At McConnell & Co.'s

KERSY JACKETS. of cloth at the famous American Woolen Mills, in Novato, Monte Carlo, semi-litling back, stylish, well tailored and properly trimmed. A marvelous value at \$4.98

WALKING SKIRTS with the new set seams, full flare, full tailor stitched, corded, etc. All the desirable shades—skirt worth 8c. A marvelous value at \$4.98

LADIES' CAPES Well tailored, full fitted—various lengths and extra sweet. All colors. A marvelous value at \$4.98

FINE FUR SCARFS Choice Opposums, New Stripe Cluster Tails, extra full. A marvelous value at \$4.98

OUR BLANKET SALE has shrank considerably with the present cold snap, but there's many a hundred more left in it yet. Prices for white or gray begin at 25c. the pair. Others up to \$12.00. Compare our values.

SPECIAL PLAID DRESS GOODS Meet is telling in this department. There's no duplicate to our stock in this city and values are beyond comparison.

COLORED CASHMERE All the good shades. A quality never sold under 25 cents. Special price \$1.9c

46-IN. WHIP CORD SUITINGS Right full shades, extra finish. Not beat anywhere in quality or color range at 75 cents. Special price 50c

56-INCH SKIRTINGS Positively the best \$1.00 goods obtainable. Special price..... 75c

McConnell & Co. The Satisfactory Store. 400-402 Lackawanna Ave.

\$1.00 Will Buy the Best Stiff Bosom Garner's Percalé SHIRT In Neat Patterns That Skill and Experience Can Produce AT CONRAD'S Look at the New Patterns Received This Week. 305 LACK'A AVENUE.