## RELIGIOUS NEWS

se of Central Pennsylvania, Protestant Episcopal church, will be held on Monday and Tuesday, Oct. 13 and 14, in Trinity Episcopal church, West Pittston.

In connection with the regular work of the session will be the consecration BLACKBOARD of Trinity church and the ordination of larvey P. Walter to the diaconate in t. James church, Pittston. The procamme is as follows:

Monday, Oct. 13-7.30 p. m., evening rayer; subject, "Christianity in Modern fife and Thought;" address, "The Spiri-ual Element in the Modern Movement," Rey, Rogers Israel, D. D., of Scranton; address, "Indications of Scientific Reaction in Favor of Religion," Rev. George C. Foley, D. D., of Williamsport, Pa.; address, "Christianity, the Salt of the World," Rev. Henry L. Jones, D. D., of Wilkes-Barre; 9.20 p. m., reception to the bishop and visiting clergy at the Exeter

Tuesday, Oat. 17-7 a. m., holy commun ion; 9.30 a, m., business meeting in the Sunday school room; 10.30 a, m., cense-cration of Trinity church, morning prayer and holy communion, consecrator and celebrant, Right Rev. Ethelbert Talbot, D. D.; preacher, Rev. John H. Edgav, D. D., Rome, N. Y.; 1.15 p. m., bincheon at the Exeter club; 3 p. m., business meeting in the Sunday school room; 3.30 p. m., Trinity church (a) archdeacon's report, (b) paper, "The Church's Superior Equip-ment for Missionary Work," Rev. E. A. Garnant, Towanda; discussion (c) Exege sis, Lake, xvli, 21, Rev. E. A. Warriner Montrose; discussion; 7.30 p. m., evening prayer; missionary meeting, subject. prayer; missionary meeting, su "The Workers' Blessing;" address, ting a Heart on Fire for Missions," Rev Edward Henry Eckel, Williamsport; ad dress, "The Satisfaction of a Chart in Ascertained Results," Archicacon Coxe; address, "Spiritual Growth by Missionary Work," Bishop Talbot, Wednesday, Oct. 15-10 a. m., St. James

church, Pittston, ordination of Harvey P. Walter-to the diaconate. The officers of the Scramon Archdeaconry are as follows: Right Rev. Ethelbert Talbot, D. D., LL. D., bishop; Rev. D. Webster Coxe, D. D., archdeacon; Rev. James P. Ware, secre-

tary; E. W. Sturdevant, treasurer.

The Philadelphia branch meeting of the Woman's Foreign Missionary Society of the Methodist church closed this week after a most interesting session in Pittsburg. It was the thirtysecond anniversary of the organization. There was a very large attendance. The rast growth of this society is made impressive by the recollection that it was established by eight women. Only one is living. She is Mrs. Amos Wakelin, and she was at the Pittsburg meeting, acting in the capacity of recording secretary, a position she has filled for the thirty-two years.

It is an odd fact that while there has been a falling off in the financial status of some missionary boards, the women's societies are making a steady advance in most churches. For instance, the apportionment of the Philadelphia Branch, which takes in portions of Pennsylvania, New York and Delaware, was \$40,000 for the past year. he amount raised was \$43,491.07. As here are only eleven branches of the Voman's Foreign Missionary society in e world, this is an important item here are tive whole conferences in the hiladelphia Branch and five that are The Wyoming conference ilsed \$2,594.14 of the apportionment

ntative from Scranton. Among those om Wyoming conference who served important committees were Mrs. W. Ives. Mrs. A. F. Chaffee and Miss ornelia Wadhams.

It is said that among the retirements be considered in the House of Bishos at the next general conference of e Methodist church will be those o ishop Hurst and Bishop Vincent. oth of these members of the episcoate have been notable for their colosal mental power, but in both cases iere is a lamentable weakening in eneral health and intellectual vigor.

#### Religious Notes.

Tomorrow will be a rally day at Elm ark church, when it is desired that eryone having relations with the conregation will be present. Special serces have been prepared for the occa-

The last holy communion service in old First Presbyterian church will tomorrow morning. It is requested t all members will be present on this asion so closely touching the sentints of those to whom the spot is so

ship is the announced service for torow evening in the Providence esbyterian church. The theme of rise embodied in the devotional exises, hymns by the choir and congation, and the address by Dr. Guild od's Mercy and Forgiveness." Mrs. essie Pennypacker von Storch will ng "My Redeemer." Mrs. Von Storch always heard with pleasure by that igregation and formerly was organist that church, Choirmaster C. F. hittemore will have direction of the ise features of the service. The blic is cordially invited to participate the service.

The fall convention of the Wilkes-Barre iference of the Evangelical Lutheran rch will be held in Conyngham on Oct. 14 and 15. Rev. A. L. Ramer, Ph. D., St. Mark's Lutheran church, is the secaddress on Wednesday evening on

sion Work in Our Conference e Baptist ministers' conference next Monday morning with tist church, Dalton. The paper of the will be read by Rev. D. E. Lewis, of . "The Self-Consciousness of Refreshments will be served at nage by the ladies of the church ie thirty-fifth annual session of the sburg African Methodist Episcopal iference convenes in Bethel church Hiamsport, Pa., Wednesday, Oct. 15 iout 100 ministers from western Penn-Ivania and West Virginia will be in

### We Prove

tarrh and Colds Can Be Relieved n 10 Minutes, and Permanently

Eighty years old—catarrh fifty years. Agnew's Catarrhal Powder cures him ant any stronger evidence of the power this wonderful remedy over this unirsal disease? Want the truth of the se confirmed? Write George Lewis, amokin, Fo. He says: "I look upon cure as a miracle." It relieves in minutes.

Dr. Arnew's H rt Cure R:lieves

Archdeaconry of Scranton, Dioof Wilberforce, O., will preside at the session. Dr. D. S. Bentley, pastor of the Howard Place African Methodist Episco-pal church, will conduct his closing service for the conference year tomorrow

### LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D. [From Author's Notes in "The Sunday School Lesson Hustrator," Published by F. H. Revel & Co., Chicago, III.]

Lesson Topic-Crossing the Jordan. osh, 111:9-17 Golden Text Hinstrated-"When passest through the waters, I will be with

thee; and through the rivers, they shall not overflow thee."-Isa. xIIII:2.



Before us is the "promised land" dessed experiences and holy delights. Our promised Joys lie beyond the Jordan, which must test our faith. Whatever is highest, holiest and best for us may be ours, if, through faith in God, we seek it beyond our Jordan of sacrifice or trial.

This little picture represents the Jordan river and the pathway which was opened through the river for the passage of the children of Israel into their promised land. By faith the people came to the waters, and when the feet of them that bear the Ark of the Covenant touched the waters, the stream divided, "And all the people passed over Jordan." This is another of God's wonderful deliverances of His people, and is to us a parable in action.

The lesson points us to the Christian's privilege of passing by faith through the waters and into the Canaan of the redeemed to enjoy "the rest which re-maineth for the people of God."

Suggestions—Draw the representation of the divided river and the 'pathway from the 'wilderness' to the "promised land." Draw also the Ark of the Covenant, and note the promises of God to His children, "When thou passest through the waters, I will be with thee, and through the waters they shall not overflow thee." Scranton, Pa.

#### SUNDAY-SCHOOL

LESSON FOR OCT. 12

CROSSING THE JORDAN.

Josh., iii:9 to iv:7. Secretary of American Society of Religious Education.

CONTEXT.-The days that lapsed after God's command to Joshua, studied last week, were given to prepara-tion. Reuben, Gad and half tribe of studied last week, were given to prepara-tion. Reuben, Gad and half tribe of Manasseh, whose possessions lay east of the Jordan, were instructed to cross the river and help their brethren and then eturn. Two spies were sent to Jericho to learn the condition of the city and of the surrounding country. On their return, all were greatly encouraged by the control of mouth from report that the inhabitants were fear-century to century, through all the future ful, an indication that God favored Israel and that the conquest might be easily accomplished. Breaking camp at Shittim, Israel approached the river and there rested over the night, prepared to resume he forward movement in the morning. The whole assembly engaged in religious exercises, reconsecrating the people to

THE PLEDGE .- (Verses 9 and 10.)-The first five verses of our lesson contain Joshua's address to the people in two He invited all to assemble sections. He invited all to assemble about him and hear what the Lord had said to him, and then pledged the presence of God as they entered Camaan, declaring that He would drive out the seven nations then inhabiting the land (Ex. xxxiii;2). This was a retteration of what had been promisted many times. At that particular moment, it was a most welcome message, the ground of faith to all, Without it, every one would have been faint-hearted. It was highly im-portant that this expedition should be undertaken in a right spirit. Every man must learn to look up and to expect heip from above. Then the religious life of the nation would be quickened, and the purpose of God would be promoted—to raise up a people for himself to be used by him in the accomplishment of taraching designs among other peoples in ill after centuries. It was a sublime ex-libition of confidence when Joshua made this pledge and it was accepted by Is-

THE METHOD -- (Verses 11, 12, 13.)-The mainder of Joshua's address was occuded with an account of the method of ssing the Jordan. This was to be orderly, so arranged as still further to express the faith of the people in God and cultivate their feeling of dependence. There were three features, each important. 1.—The ark of the covenant should no first into the Jordan, borne by the priests (verse 6). That signified Divine wecedence and leadership. Surely, the scople would not fear to follow the ark, which contained the charter of the na-tion. 2.—As soon as the feet of the priests should rest in the Jordan, the waters would be divided and a highway would be prepared for all to pass over to the other side. This would be a miracle like that which enabled Israel to cross the Red Sea on leaving Egypt (Ex. xiv:2b) A proof of God's presence. 3.—Twelve men, one from each tribe, should be se-lected to witness and afterward to testify to these occurrences. This method of procedure virtually placed the entire ex-pedition under the direction of Jehovah, so that Israel might forever after know that God led them into the land,

THE PASSAGE.—(Verses 14, 15, 16,)—ing at 10.
The speech of Joshua ended, the rest of implies."
this third chapter is history, a record of school rawhat-actually transpired. The precise day school method, as before outlined, was followed Epworth this third chapter is history, a record of what actually transpired. The precise method, as before outlined, was followed and the results were as predicted. First came the priests, bearing the ark of the covenant, and behind them at a precedence over the propile (Josh, iff.). The intervening space gave emphasis to the promise of presence and guidance. When the priests dipped their feet in the waters of Jordan an invisible power stayed their flow. The upper waters, coming down from the sea of Galilee, stood and rose up, being increased by the flood from above, and spired out over the surrounding country, church—G. C. Lyman, pastor. Class No. I, 9.45 a.m., O. D. DeWitt, leader Preach-Court Street Methodist Episcopal service. President Rooseveit's letter the subject of raily day will be read spread out over the surrounding country, church—G. C. Lyman, pastor. Class No. while the water below continued their course to the Dead sea (Gen. xiv:5). There was thus opened up a passage way from bank to bank, along which the hosts might march, the three millions into their promised possessions. Without hu-

man wisdom or power, all this was ac-complished. The prediction of Joshua and the promise of Jehovah were ful-filled. It must have been with much ex-hilaration that the throng pressed forward in the prepared pathway, all doubt and fear dismissed,

THE DEFENSE.—(Verse 17.)—On reaching the middle of Jordan, the priests stood still, holding the ark of the covenant. On their right hand were the upheaved waters, a wall keeping back the floods. On their left was the open bed of the river spreading away toward the south. Before them was Canaan, and be-hind them was Moab. Pressing onward oneither side were the men, women, chil-dren, cattle and other possessions of Is-rael. And there the priests remained until all had gone over. This was the mode of defense. An object lesson was presented to every soul. It was Ged who protected his people while they hastened with joyful step toward the land of their hopes (Psalm xxIII:4). His mighty hand hopes (Psaim xxiii:4). His mighty hand interposed so that the floods did not over-whelm them. The spectacle ought to have made a powerful and lasting impres-sion upon every mind. Thenceforward that ark ought to have been cherished as the one most sacred thing, and with feelings of veneration and thanksgiving every eye ought to have turned toward the place where the sacred chest was deposited (Josh. vi:11). What wonder that this ark was carried with confidence

THE TWELVE -(Verses 1 and 2.)-The tribal idea entered largely into Biblical history. Beginning with the sons of Jacob, who were blessed by their father at the time of his death (Gen. 8118:3-28), the families were kept distinct all through the sojourn in Egypt and the exodus and wandering. They were planted in Canaan as a sacred confeder-acy, united but ever separate. They made possible in the national life traits of character and forms of achievement which otherwise would never have been which otherwise would never have been attained. Even the Christian church, the new Israel, was built on the idea, these being twelve apostles (Matt. xil), en whom rested the foundation of the kingdom (Eph. ii:29). In the passage of the Jordan, the tribes were also recognized. One man of the common people was se-lected out of each tribe to be the last that should cross the river. It is sup-posed that the twelve stood about the priests who bore the ark, witnessing all the events of the day, and then that they retired to express to all their neighbors and children the sense of profound grati-tude that filled their hearts.

THE STONE.—(Verses 3, 4, 5.)—Those twelve men did not leave the bed of the Jordan empty handed. With the tramp of conquerors they marched after the ark, each bearing upon his shoulder a huge boulder taken out of the place where the feet of the priests had rested. This was done at the command of Joshua. who must have received the order from God. It was part of the method by which the crossing was effected, the real design in the appointment of the twelve men (Josh. iii:12)-twelve stones, twelve men, twelve tribes—the number was sa-cred. Ishmael had twelve sons (Gen. wii:20). There were twelve wells of water at Elim (Ex. xv:27), and twelve bowls and twelve spoons were devoted to the altar (Numb. vii:84). Solomon had twelve officers over Israel (IKings iv:7). Elisha plowed with twelve yoke of oxen (I Kings xix:19). Twelve goats were a complete sin offering (Ezra vi:17). There Shiloh Baptist church, corner Mulberry are twelve gates in the new Jerusalem (Rev. xxi-12).

THE MONUMENT.—(Verses 6 and 7.)— There stones from the hed of Jordan were carried to Gligal (Josh. iv:2), a place in the valley near Jericho, the site of the first camp of the Israelites in sage over the river. In like manner, it was customary, and it is to this day in all parts of the east, to erect some suitstructure that shall tell to posterit; the important events of the past. Jacob directed his brethren to gather stones (Gen. xxxi:46), in testimony of the reconasking their origin and should be informed. In this way, this wonderful deed should be kept in memcentury to century, through all the future years, awakening the spirit of reverence and gratitude.

THE REFLECTIONS.-Let the student sit down by himself in a quiet place and suffer the events of the lesson to pass slowly through the mind, and let each exercises, reconsecrating the people.

Ged, and finally the Lord delivered a less occur: 1.—Those who would bring parting message to Joshua (verses 7 and parting mess point be held in studious contemplation lowed the priests because they followed they follow Christ, 3.-We cannot go far astray in keeping the ordinances of God. In doing so, we need not fear the rivers of trouble, or the mountains of difficulty, or the hosts of opposing foes. 4.—Even when no ark is present, where there is nothing appealing to the senses, the Lord still goes before his people, 5.—As Israel went through Jordan dry-shod, so may we pass through many dangers un-harmed, t.-God's wonderful works ought to be kept in remembrance. The father's ought to publish them to their children (Deut. vi:27).

### SERVICES IN THE

METHODIST EPISCOPAL.

Elm Park church-Dr. C. M. Giffin, pas tor. Prayer meeting at 9.30; reception of members from probation and sermon by the pastor at 10.30. Sunday school at p. m. Junior league at 3.30 p. m. Senior league at 6.30 p. m. Sermon by pastor at 7.50 p. m. This is rally day and all mem-bers are requested to be present at one of the services. Strangers are welcome. Simpson Methodist Episcopal Church-Rev. H. C. McDermott, D. D., pastor Preaching at 10.30 a. m. and 7.30 p. n Evening subject, "A Good Man's Prayer, Rally Day Exercises in the Sunday school at 12 m. An interesting programme has been prepared. Junior league at 3 p. m Epworth league at 6.30 p. m. All cor-

dially invited MethodistEpiscopal church-Asbury MethodistEpiscopal church— Rev. Charles A. Benjamin, pastor. Brotherhood prayer meeting at 3.30 a. m.; preaching at 19.50 a.m., subject, "What Faith Expects to See;" at 7.30 p. m., topic, "The Kings and His Servants;" Sunday school at 2.30; League at 6.30, Seats free and all are welcome.

Paul's Methodist Episcopal church -F. P. Doty, paster. Services in Phillips hall, 10.30 a. m., morning worship and sermon; 11.45 a. m., Sunday school; 3.30, Jo nior league at parsonage; 7 p. m., Ep-worth league; 7.30 p. m., evening service of song and praise. All cordially wel-

Embury Methodist Episcopal Church Rev. James Benninger, pastor. Preaching at 10.30, "Samuel's Call and What It Implies." annual sermon of the Sanday school rally; class meeting at 11.39; Sun-

Howard place-Dr. D. S. Bentley, pastor, Preaching at 10.30 a. m., followed by com-munion; Sunday school, 2.30 p. m. Preach-ing, 7.45 p. m., accompanied with some closing remarks with reference to the

conference year's work. A cordial wel-come is extended to all. Providence Methodist Episcopal church Provincince Methodist Episcopai Cultren

—Rev. George A. Cure, postor. The

Brotherhood of St. Paul meet at 10 a.

m. Preaching at 10.30 by the Rev. Joseph

M. Coleman, of Throop, Pa. Subject,

"The Beauty of the Lord in His House." Sunday school at 2 p. m., will be address ed by Rev. C. A. Benjamin and other for mer pupils. Epworth league at 6.45; topic, "Fruitful or Fruitless," Mrs. B. M. Tranger, leader. Preuching at 7.30; subject, "Buy That Field."

Penn Avenue Baptist Church, Penn avenue, between Spruce and Linden streets. Strangers cordially welcomed, Preaching at 19.39 a. m. and 3.79 p. m. by the pastor, Rev. Robert P. Y. Plerce, D. D. Morning prayers in the lower temple at 9.5. Theme of the morning sermon, "Knowing God." Sunday school at Penn Avenue church at 2 o'clock and at the Mission on Prescott avenue at 2.30 p. m. Young People's Society of Christian Endeavor meeting at 6.30. At the "Bright Hour" services at 7.30 the beautiful fluminated hymns will be used for the congregational singing, and the pastor will speay on the topic, "Temptations and the Tempter." Mid-week prayer meeting on Wednesday evening at 7.5. On Friday evening Dr. Plerce will repeat his lecture on "Rapid Transit Abroad," for the benc-

fit of the Amerman mission. First Baptist church, S. Main avenue -Services at 19.30 a. m. and 7.30 p. m. Praeching by A. V. Bower; Sunday school at 2 p. m.; Young People's Society Chris-tian Endeavor, 6.30 p. m. Prayer meet-ing, Wednesday at 7.45 o'clock. Everybody welcome.

Jackson Street Baptist church-Rev Thomas de Gruchy, D. D., pastor, Morning men's meeting at 9.45, Brother William O. Jenkins, leader, At 10.30, sermen by the pastor; topic, "Falth's Symbols." The ordinance of the Lord's supper will be administered immediately at the close of the morning service. Sunday school at 2 p. m., John Lloyd, superintendent. Rally day rehearsal at 3.15. Evening service at 7 sharp. Praise and song service followed by an address on the all ab followed by an address on the all aisorbing question, "What Shall We Do?" This is the people's service, bright, and full of cheer. All are welcome.

Green Ridge Baptist church—Rev. Henry Sterling Potter, pasior. Appontments for Sunday: At 10.30 a. m., "Our Land for Our Lord;" 7.30 p. m., "In Training for Life's Duties," the second in the series of Sunday evening sermons to the young; Sunday school at 11.45, or at the

close of the morning service. First Welsh Baptist Church-Rev. D. Hopkins, pastor. The following is the order of services for tomorrow. In the morning at 10, candidates for full membership will be baptized, and the Lord's supper will be administered afterward. Sabbath school at 2 p. m. in the lecture room of the church, the Fourth ward and Bryn Mawr street. In the evening at 6 the service will be conducted in the Welsh language

young: Sunday school at 11.45, or at the

First Welsh Baptist church, West Market street-Rev. J. V. Davies, pastor. pastor will occupy the pulpit on Sunday next at the usual hours, 10 a. m. and 6 p. m. Sunday school at 2 p. m. All friends street and Adams avenue—Rev. J. B. Boddle, pastor. Preaching at II a. m. and 8 p. m. by Rev. W. H. Brooks, of Philadelphia, Sunday school, 2.30. Monday we will commence our first anniversary service under the leadership of Rev. J. B. Boddie. The sermon will be preached on

#### PRESBYTERIAN.

the carnest wish of the pastor and elders that every member of the church who an do so, will be present. Dr. McLeod Seats free. All welcom will officiate both morning and evening. 7.20, evening worship with sermon by Rev Joseph H. Odell on "The Goal of Evolu-tion." Everyone welcome.

Green Ridge Presbyterian church-Rev J. Lansing, pastor; Rev. L. R. Foster,

noon. Senior Endeavor service, 6.25 toher. Information o'clock. The 7.30 o'clock service will be the church council. the customary sacramental Sabbath even ing service of praise worship. Mrs. Jes-sie Pennypacker Von Storch will sing "My Redeemer." The thome of the My Redeemer." The theme of the vening worship will be "The Redeemer's Mercy and Forgiveness."

Washburn Street Presbyterian church— Rev. John P. Moffat, D. D., pastor, Services at 1939 a. m. and 7,30 p. m. Bible school at 12 m. Christian Endeavor VARIOUS CHURCHES | young people at 6.20 p. m. Prayer mesting. Wednesday, 7.30 p. m. The pastor will preach morning and evening. All

> street-Rev. James Hughes, pastor. Wor-ship and sermons at 10.20 a. m. and 7.30 p. m.; School at 3 o'clock. All welcome Capouse chapel (Presbyterian)—Preaching at 10.39 a. m. and 7.39 p. m., by the paster, Rey. L. R. Foster; Sunday school, 3 p. m.: Junior Christian Endeavor, 4 p. m.: Senior Christian Endeavor, 6.39 p. m., and prayer meeting at 7.39 Thursday evening. Welcome to all.

#### EPISCOPAL.

St. Luke's Parish-Rev. Hogers Israel, D. D., rector; Rev. Edward J. Haughton senior curate; Rev. Robert E. Roc. junior curate. Twentleth Sunday after Trinity. St. Luke's church—7,30 a. m., holy com-munion: 10,30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and

St. Mark's, Dunmore-7.30 a. m., holy ommunion; 10.30 a. m., sermon and holy communion; 7.30 p. m., evening prayer and sermon; 9.36 a. m., Sunday school and

St. George's, Olyphant-2.30 p. m., Sun-day school and Bible classes; 3.30 p. m., vening prayer and sermon. St. James, Nicholson-19,39 a. m., morn ing prayer and sermon and holy commun-

#### REFORMED EPISCOPAL.

ion; 9.30 a. m., Sunday school.

Grace church, Wyoming avenue, below Mulberry street-Prayer and praise ser vice at 9.30 a. m.; divine worship at 19.3 a. m. and 7.30 p. m. W. W. Adair wil preach at both services. Subjects, morn ing "Man's Tarce-fold Relationship." Ro-mans. xii; evering. "Two Harvest Thoughts." Sunday school at 12 m.; Young People's Society of Christian Endeavor at 6.39 p. m.; prayer meeting Wednesday evening at 7.45. The Sunday evening service is a "Roosevelt" raily day service. President Rooseveit's letter on the subject of rally day will be read and resolutions will be passed by the school expressing gratitude to God for sparing the president's life Sept. 3, 190. Seats

Branch church, Hose house, Tripp Park

A Seasonable Recipe

SHREDDED WHOLE WHEAT BISCUIT wholly nourishes the whole body. It is most appetizing as toast. It can be combined with all kinds of vegetables, meats or delicacies and makes healthful as well as delicious dishes. Here is one of many combinations: Creamed Oysters
In Baskets of

One pint oysters, I cup milk, 1/2 cup cream. 11/2 tablespoons butter, 11/2 tablespoons Entire Wheat Flour, 1/2 teaspoon salt, 1/2 teaspoon paperica, and 5 SHREDDED WHEAT BISCUIT. Prepare the Biscuit by cutting with a sharp pointed knife an oblong cavity from the top of the Biscuit, ¼ inch from sides and ends. Remove the top and all inside shreds, forming a basket. Dust these lightly with celery salt and paprica and heat through while you are preparing the oysters. Remove all bits of shell. Prepare a sauce by blending in the blazer the butter, flour, salt and paprica, then add the milk and cream, and stir until thick and smooth, then cook the oysters until plump, add to the sauce and fill the Biscuit baskets. Serve at once.

SHREDDED WHOLE WHEAT BISCUIT is sold by all grocers. Send for "The Vital Question," (Recipe Book, illustrated in colors,) Free. Address

The Natural Food Co., Niagara Falls, N.Y.

vices. Sunday school at 12 m.; prayer meeting, Thursday, at 7.45 p. m

EVANGELICAL LUTHERAN. Twentieth Sunday after Trinity: Gospel,
Matt. xxii, 1-14; epistle, Eph. v. 15-21.
St. Mark's, Washburn street-Rev. A. L.
Ramer, Ph. D., pastor, Services, 10:30 a,
m. and 7:30 p. m.; Luther league, 6:30 p.
m.; Sunday school, 12 m. Morning subject, "God's Judgment on the Disobedient." Evening subject, "The Deliverer

ient." Evening subject, "The Deliverer Shall Come Out of Zion." Christ Church, Cedar avenue and Birch street-Rev. James Witke, paster. Services, 10.30 a. m.; Sunday school, 9 a. m. St. Peter's, Prescott avenue—Rev. John Randolph, pastor. Services, 10.30 a. m.; Sunday school, 2 p. m.; Wednesday evening service, 7.45; enterhetical class, Wednesday and Saturday, 7 p. m.

Emanuel German-Polish hurch, Reese street—Rev. Sattelmeier, paster, Services in the Polish

Grace English Lutheran church (Gen-eral Synod), corner Mulberry street and Prescott avenue—Rev. Luther Hess War-ing, pastor. 9.39 a. m., Sunday school; 7 p. m., Young People's Society of Christian Endeavor; 19,39 a.m. and 7,39 p.m., divine worship, with sermons by the pas-tor. Morning topic, "God's Greatest Gift to Man;" evening topic, "Famous Episco-palian Churches I Have Seen and Episcoof the first camp of the Israelites in Tuesday evening by the Rev. W. F. Camaan. There they were builded together in a heap, a kind of rude monument, designed to commemorate the passage over the river. In like manner, it Rev. Banks will be the principal speakers.

Tuesday evening by the Rev. W. F. to Man; "evening topic, "Famous Episco-palian Churches I Have Seen and in Europe.") Everybody welcome. Zion's Lutheran church, 226 Mifflin ave-nue—Rev. A. O. Gallenkamp, pastor.

Morning service (German), 10.39 a. m., subject, "How Christians Redeem the First Presbyterian church—Services at Time, Because the Days Are Evil;" Sun-10:30 a. m. and 7:30 p. m. The sacrament day school, 2 p. m. German Saturday of the Lord's supper will be administered school, every Saturday morning, 9 to 12 in the morning. As this may be the last o'clock, in the church basement. Send time when this boly ordinance will be observed in the old church building, it is tion every Saturday at one p. m.; evening "The Lost Son Runs Away from Home

English Evangelical Lutheran church of Second Presbyterian church, Jefferson the Holy Trinity, corner Adams avenu Second Presbyterian church, Jefferson the Holy Trinity, corner Adams avenue avenue, thetween Vine and Mulberry and Mulberry street—Rev. E. F. Ritter, streets)—10.30, administration of Lord's A. M., pastor. Services at 10.30 a. m. supper; 12, Sunday school: 6.30, Young and 7.30 p. m. Holy communion, with People's Society of Christian Endeavor; sermon, at the morning service: subject of sermon, "The King's Marriage Feast; evening subject, "Waiting for a Convenent Season." Sunday school at 12 m.; Lu ther league at 6.45 p. m. St. Paul's Evangelleal Lutheran church.

assistant; 10:30. service of worship with sermon by the pastor; 12. Bible school; Morning service at 9:45 a. m. Subject, 6:30. Christian Endeavor; 7:30. evening "The Gracious Invitation." The preparaworship, special service, with a sermon tory and communion services will be held by the pastor. A cordial invitation and in conection with the morning service. welcome.
Providence Presbyterian charch—Pastor,
Rev. George E. Gaild, D. D. The sacrament of the Lord's supper will be celethe ment of the Lord's supper will be celebrated at 16.30 o'clock. Sunday school at

Hepler. All welcome. The pastor will
brated at 16.30 o'clock. Sunday school at Information can be received from

#### MISCELLANEOUS.

All Soul's Universalist church, Pine street, between Adams and Jefferson avenues-Rev. Thomas B. Payne, pastor, Di vin service, with sermon, at 19.39 a. m.; subject, "Fading Like a Leaf." Seats free. Strangers cordially welcomed, Calvary Reformed church, Monroe ave nue and Gibson street-Rev. Marion L. Firor, pastor. Services at 10.30 a. m. and 7.30 p. m.: Sunday school, 11.30 a. m.; Christian Endeavor, 7 p. m. Holy com-munion at both services. ✓

First Primitive Methodist church, Green Ridge-Rev. G. Lees, pastor. Regula services at 10.30 a.m. and 7 p.m. Sub-jects, morning, "The Everlastin Arms:" evening, "Jewels." Sunday school at 2.30 . m. All welcome

Zioa United Evangelical church, 113 Capouse avenue-Rev. J. W. Messinger pastor. Preaching at 10.30 a. m. and 7.30 b. in. Morning sermon by J. P. Kendall and evening by Rev. J. M. Howell. Sunday school. 9.30 a. m.; Junior League Christian Endeavor, 4 p. m.; Keyston Christian Endeavor. 4 p. m.; Keystone League, Christian Endeavor, 6.39 p. m. All seats are free, Everybody welcome. Gospel hall, No. 501 Lackawanna ave-nue—Sabbath school at 12.15 p. m. Mr. Alrien will preach at 7.30 p. m., and en Monday evening, at 7.45 o'clock, will teach the lesson and continue the studies by the book of Roman. All are welin the book of Romans. All are wel-

Free Methodist Church-Rev. J. W Armstrong will preach in Finn chapel, Green Ridge, Sunday 10.30. All are in-

#### Suicide of a Binghamton Man. Exclusive Wire from The Associated Press.

Williamsnort, Pa., Oct. 10.—H. A. Whitaker, of Binghamton, N. Y., traveling salesman for a Buffalo, photographic supply house, committed suicide this morning at the Hotel Updegraff by dricking carbolic acid. Unrequited love is said

#### Only a Very Few Published.

It is not possible for the proprietors to publish more than a very few of the numerous letters received in praise M 'hamberlain's Colie, Cholera and Diarrhae Remedy and telling of its remarkable cures. They come from people in every walk in life, and from every state in the Union. The following from Mr. T. W. Greathouse, of Prattsburg, Ga., speaks for itself: "I would have been dead now but for the use of Chamberlain's Colic, Cholera and Diarrhoea Remedy. It cured me of chronic diarrhoca, after seven years of suffering. I can never say too much in praise of that remedy." For sale by all drug-

# Fall Clothing Styles



Our Fall Styles of Clothing for Men, Boys and Children are now here and we can truthfully say that never before have we been able to offer better values than now. Our stock is entirely new and up-to-date. No old goods here. We can do no more than ask you to visit our store and give us an opportunity to demonstrate to you that everything here is just as we say. Fair, isn't it?

# Men's Stylish All-Wool Suits

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\$6.00 to \$15

### Men's Overcoats

This season have occupied considerable of our attention, the result being an unusually fine line at prices that make them real bargains.



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Our Children's De partment is replete with jaunty sults, both in two and three piece outfits: They are made of all wool materials and are priced at from

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