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In and About www.The City

Sale of Pews in Temple.

The sale of pews in the Madison ave nue temple will be held this evening at 7.30 o'clock. In order that the member make proper selection of seats it is de sired that they bring their wives with

D., L. and W. Mine Pays. The employes of all the Delaware, Lackawanna and Western collieries in the Lackawanna district were paid on Saturday. Today the employes of all the collieries in the Luzerne district will be

The Opening Dance. hold their opening dance of the season on Tuesday evening, Sept. 30, at their hall, on Luckawanna avenue. Lawrence's orchestra will furnish the dance music, The committee in charge is composed of Edward Eisele, Victor Wenzel, Fred Softand Nathan Jacobs

Will Play at Pittston.

The Scranton and Wilkes-Barre printers will play their third and final game of ers and seems to meet with general their series of base ball at Pittston next approval. It is claimed that if one club Saturday. In the evening, the Tri-City is allowed to have the two teams that Social League of Scranton, Wilkes-Barie all should be, otherwise the club faith, condemn us because we claim infant Pittston printers will be formally or-with two teams would have an added banquet enjoyed at the Caledonian club.

His Curiosity Satisfied.

Charles Staples, the 8-year-old son of Emmett Staples, of Ridge street, found Emmett Staples, of Ridge street, found a loaded shell on Saturday and wanted to see if it would explode. He laid it on a stone and began pounding it with another stone. The cartridge finally went off and a number of the shot perforated Charles' breast. He was not seriously

Civil Service Examinations.

The civil service commission has an-nounced the following examinations: Oct, 21, industrial teacher, qualified as band leader (male), Indian service; inspector of textile fabrics. Nov. 4, preparator (male), division of insects, United States national museum. Nov. 11, inspector of headstones, quartermaster's department at large; forestry inspector, Philippin

Von Bergen the Victor.

Von Bergen the Victor.

For the second time within a week, John Von Bergen, jr., defeated A. C. Monies in a friendly shooting match. The first meet was a practice shoot, in which the former killed 13 out of 15 birds, and the latter, 9 out of 15. On Saturday, they met again at Athletic park, and Von Bergen shot at 20 birds and killed 18, missing h's fifth and sixth birds, and then killed 14 straight. Monies missed 4 out of 20, failing down on his first, sixth, eleventh and eighteenth birds.

WEDDING ANNOUNCEMENTS.

Two weddings, with nuptial high masses, will occur at St. Patrick's next month. The first will be that of Sylvester Gillespie, of Pittston, and Miss Alice O'Connor, of Division street, on Wednesday, October 1. The second will occur on Wednesday, tober 8, when Morgan Sweeney, of the receives one.

International Correspondence schools, and Miss Frances Jordan, of Twelfth

The wedding of David Griffiths, of Buffalo, and Miss Mabel Clementine Spencer, of Jackson street, will take place tomorrow evening at the Wash-burn Street Presbyterian church.

BETTER EDUCATED MINISTRY Topic Discussed by Dr. D. S. Bentley Yesterday.

The annual rally for the A. M. E. church schools was held at Howard County Savings Bank church schools was held at Howard Place church, yesterday with fair financial results. The following is a synopsis of an address delivered by Dr. D. S. Bentley last night, on "A Better Educated Ministry the Demand of the

The African Methodist Episcopal church is thoroughly committed to an educated ministry. Its firm belief is that the progress of the age demands a well-trained and highly cultured pulpiteer. That the negro race has produced men and women who have taken front ranks in the on-ward march of this great nation is a fact generally conceded. The statement has been made frequently to the effect that a great mistake is made in the character of education given the negro. From the criticism, one would imagine that the country is being overrun with negro collegians who can find no employment in keeping with their training. The fact is, that in the schools established in former slave states by Northern philan-thropy, emphasis is being placed upon industrial and secondary training and not upon higher education.

But if we are to judge by the number of college graduates, scarcely a beginning has been made in that kind of training which prepares the colored youth for leadership in professional life. From all leadership in professional life. From all institutions in this country for the higher education of the negro, there were grad-unted in 1900 only 150, of which number 127 were graduated from colleges located in the former slave states. Of the 127 collegiate graduates, four were in Alabama, where there is a negro population of \$27,507; nine in Georgia, with a negro population of 1,034,813, and three in Texas, with a negro population of 620,722. There are 29,425 or more colored ministers and over 2,000 teachers in secondary and high school institutions; to say nothing of the other professions, and 27.182 in the common schools, whose ranks should be supplied largely from college graduates. Thus it can be seen that the demand is much greater than the supply.

The professional graduates for 1900 were as follows: Theological, 104; law, 24; medicine, 76; detistry, 10; pharmacy, 19; nurse training, 31; total, 264. From the commissioners' report, it is seen that the enrollment in the former slave states in of school age, from 5 to 18 years old. The various branches of instruction which develop mind, muscle and character of any people will accomplish the same rewe must in the present and future help ourselves. Help comes to those who forge their way through difficulty and opposition. In the foremost ranks of this rapidly advancing nation, the herald of the Gospel must be found at his post, contending manfully against the forces marshalled by the emperor of darkness and thereby tread the powers of dark-ness down and win a well-fought day.

AMONG THE BOWLERS.

Representatives from the eight teams comprising the City Bowling league met yesterday afternoon at Roll's in South Scranton and completed final arrangements for the opening of the senson two weeks from tonight. Each of the teams deposited the entrance fee with the treasurer.

The Liederkranz team will not roll and in its place a team known for the esent as the Independents was mitted. This team will roll on the Elk alleys. It comprises only three mem bers at present, Al. Ridgeway, John Jansen and John Murphy but two more will be secured in a day or two. Meis er, who planned to organize a team of

will secure a prize of \$50 in cash. The the following elergymen: Deacon, Rev. will win \$10 and \$5 will be awarded the sistant priest, Rev. N. J. McManus, of player making the greatest number of

Within the next week or two a meeting will be held by the directors of the Northeastern Pennsylvania Bowling league for the purpose of deciding upon plans for the coming season. The league will comprise only teams representing clubs this year and the name will be changed.

It is proposed to have the membership limited to teams representing the Scranton Bicycle club, the Electric ity Wheelmen, the Green Ridge Wheelmen and perhaps the Country club. The West End Wheelmen of Wilkes-Barre will not come in because of the bad shape of their alleys. The mem-The Scranton Liederkranz society will bers of the Elks and Backus teams who rolled in the Northeastern league last year will roll on the City league teams representing these alleys this

coming season.

There are so many fast bowlers in the clubs mentioned alone that it is proposed to have two teams from each in the league. This plan is being advocated by many of the leading bowlers and seems to meet with general chance of winning the trophy. The and will roll on the Bicycle club alleys. William J. Meister, who captained

the Arlington's last year, and who is one of the best bowlers in the city. has rented the Becker alleys on North marks, giving the congregation Main avenue and will take possession on Monday next. He is at present or-ganizing a team to be known as J. F. Jordan, for his energy and zeal in Liederkranz team, which wil not enter according to information received yesterday. The Backus team, captained by Bernard Coons, will roll on the two new alleys which he is having laid down in West Scranton

The old Northeastern league Backus team which did such splendid work last year coming out second in the first series and taking first place in the second series will enter the City league intact with the exception of Philip W. Roll, who will play with the Arlingtons. His place will be taken by a new comer, H. C. Vogelsang, who is said to roll a tantalizing ball. The team will be captained by Billy Hopkins as before and the other players will be Moore, Fahrenholt and Peckham.

Evidences of a revival of bowling throughout the country are every-where present. The agent of the Brunswick-Balke company, who was in this city recently, says that his company has contracts for putting no less than 900 alleys this coming season.

Schriever Is Giving Gold Necklaces to the Children. Every child sitting for photographs

DEDICATED BY BISHOP HOBAN

IMPRESSIVE CEREMONIES AT ST. LAWRENCE CHURCH.

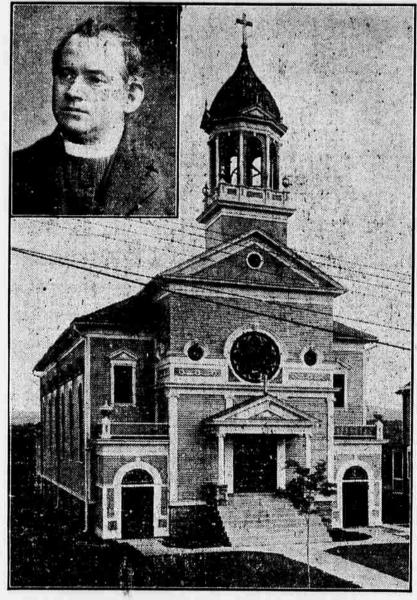
Bishop Hoban Was Assisted by Bishop E. A. Garvey of the Altoona the Priests of This Part of the Pontifical High Mass-Rev. J. F. Jordan Is the Faithful and Energetic Pastor of the Church.

The new church of St. Lawrence O'Toole, which the Catholics of Old Forge have erected, was formally dedicated yesterday morning by Rt. Rev. Bishop M. J. Hoban, in the presence of a large congregation. Rt. Rev. Bishor Eugene A. Garvey, of Altoona, and over fifty clergymen from various parts of the diocese assisted in the dedicaory services.

The formal dedicatory ceremony was performed by Rt. Rev. Bishop Hoban, beginning at 10.30 o'clock. A procession was formed and the bishop blessed the new church both inside and out. Im-

O'Malley and Rev. William Brehl, of Pittston; Rev. Thomas M. Hanley, of Honesdale; Rev. T. F. Kiernan, of Parsons; Rev. Dr. Lucas, of Blossburg; Very Rev. T. F. Coffey, of Carbondale; Rev. T. J. Comerford and Rev. Miles Mullane, of Archbald; Rev. T. J. Rea and Rev. Frank Canavan, of Minooka; Rev. P. J. Murphy, of Olyphant; Rev. J. J. Lally, of St. Joseph's; Rev. M. F. O'Rourke, of Athens; Rev. J. H. Moffat, of Taylor: Rev. M. E. Lynott and Rev. Charles Manley, of Kingston; Rev. T. J. Donohoe, of Plymouth; Rev. Will-Diocese and a Large Number of lam O'Hore, of Eckley; Rev. M. F. Crane, of Avoca; Rev. M. B. Donlan, of Dunmore; Rev. P. J. Colligan, of State-Dedication Followed by a Plains; Rev. P. F. Broderick, of Susquehanna; Rev. R. A. Crean, of Long Branch, N. J.; Rev. J. J. B. Feeley, of Inkerman; Rev. P. Quinnan, of Wyoming; Rev. John Morrison, of Avoca, and Rev. P. C. Winters, of Hawley. DESCRIPTION OF CHURCH.

The new church of St. Lawrence O'Toole, an excellent picture of which s presented herewith, together with its pastor, was planned by Architect F. L. Brown, of this city. It is located on Main street, on an eminence affording a splendid view of the valley from the surrounding lawn. It is 45x122 feet in size and is constructed of wood. There are two auditoriums, the main one and the basement. The main auditorium is prettily finished in white and will be lluminated with electric lights studded in the ceiling. There are four be utiful tatues of the Savior, the Blessea Vir-



Church of St. Lawrence O'Toole, at Old Forge, and Its Pastor, Rev J. F. Jordan.

his own, has given up the idea and will mediately following this ccremony a gin, St. Joseph and St. Lawrence pontifical high mass was celebrated by O'Toole. The winning team in the first series Rt. Rev. Bishop Garvey, assisted by bishop of Dublin in the twelfth cenhigh average man will win \$20; the man making the largest number of spares Rev. J. Melley, of Scranton; sub-deacon, ments. Rev. J. J. B. Feeley, of Inkerman; as-

> Scranton: master of ceremonies, Rev. P. C. Winters, of Hawley. The dedicatory sermon was preached by Rev. P. F. Broderick, of Susquehanna, a pulpit orator of great ability ho chose for his text Genesis, 28:17: And he was afraid, and said, How prises the entire borough of Old Forge, dreadful is this place! This is none and has been in charge of Rev. J. F.

s the gate of heaven." Father Broderick commented upon the fact that the church had been built out of the humble means of the members of the parish. He said:

In the sight of God, the pennics of the poor man are more acceptable than the dollars of the rich man. It is becoming that the poor but honest laboring men should build a home for the God of pov-erty, whose first tabernacle on earth was the humble stable at Bethlehem.

DOCTRINE OF INFALLIBILITY. In the course of his sermon, Father Broderick gave an extremely logical interpretation of the doctrine of infallibility, which is such an important article of the Catholic faith, saying: We enjoy absolute freedom from error

we enjoy absolute freedom from error or doubt. This is a matter of fact, since our faith is based upon the infallible Word of God Himself, "Behold, I am with you always, even to the consummation of the world." Others, not of our she be the repository of truth if she could old Black Diamonds will likely be re-organized by Captain Frank Beavers with her if she did err? "I command you," says Christ. "I send you. I com-mission you to teach."

At the conclusion of the mass, Rt. Rev. Bishop Hoban made a few redouble meed of thanks" for their sacri-Melster's Colts and he hopes to get into the City league taking the place of the the spiritual return both to the congregation and pastor would be great. Father Jordan made a brief address, thanking the bishop for his kind words. the visiting clergymen for their attendance and the members of the congregation and outsiders for their contributions. A collection, amounting to over \$1,000, was taken up from the congregation and visiting clergy. Following the mass, Bishop Hoban confirmed

a class of 125 children. After the services the visiting clergynen were entertained at a dinner by McDonnell, 2b. Father Jordan. It was in the parochial residence, which adjoins the church. The clergymen present were: CLERGYMEN PRESENT.

Rt. Rev. Bishop M. J. Hoban, Scranton; Rt. Rev. E. A. Garvey, Altoona: Rev. R. J. McManus, Rev. W. P. O'Donnell, Rev. E. J. Melley, Rev. J. A. O'Reilly, Rev. Gerald Fleming, Rev. P. A. Lavelle, Rev. John Holmes, and Brothers Patrick and Gildias, of Scranton; Rev. Henry Burke, Rev. J. J. Curran, Rev. M. H. Dunn and Very Rev. P. C. Nagle, of Wilkes-Barre; Rev. B. Gramlewciez, of Nanticoke; Rev. Father Orlawski and Rev. G. J. Stopper, of Duryea; Rev. William Gislon ed from a chain. Would cost \$2.50 if and Rev. Father Rocco, of Old Forge, you bought one, Schriever gives them Rev. Father Joseph, O. P., of Harvey's to every child who sits for pictures. Lake; Rev. J. F. Greve, Rev. Thomas Distribution limited

The latter, who was Archtury, is represented attired in full vest-

Adjoining the church is a spacious parochial residence. Both are surrounded by spacious lawns, and the entire property represents an expenditure of

The parish was established some six years ago, having been divided off from St. Joseph's parish in Minooka. It comdreadful is this place! This is none and has been in charge of Rev. J. F. other but the house of God, and this Jordan since its establishment. The basement of the new church was built some three years ago and has been occupied ever since. The funds for the erection of the new church were raised by Father Jordan, who is a man possessing unbounded patience and religious enthuslasm. The congregation now numbers about 140 families.

OLYPHANT BROWN'S DEFEATED. Were Outclassed by the Scranton Semi-Professionals.

A seven-inning base ball game was played at Athletic park, Saturday between the Scranton semi-professionals and the Olyphant Browns, the former winning by the score of 5-2,

Young Bray, the Scranton twirler, allowed but four hits, and fanned eight of his opponents, three of them in succession in the second inning. The both teams were handicapped by the absence of regular players, Touhill and Owens being out of the Scranton infield. The Browns had substitutes in the

outfield, and were not at their best on account of the wet grounds. In view of these facts, Manager Wirth has agreed to give them another chance on Wednesday. The Pittston Brothers will play the Scranton team next Saturday for \$100 a side and the championship. The summary of Saturday's game fol-

OLYPHANT. A.B. R. P.O. H. A. Cleary, s.s ... Wheeler, 2b. 5 O'Hara, c.f. 2 Phillips, 1b. O'Brien, r.f. SCRANTON.

A.B. R. P.O. H. Frantz. s.s. Madenspacher, c.f... 3 Ferris, 1b. 3 McHugh, 3b. 3 Lewis, l.f. Totals 27 Olyphant 2 0 0 0 Scranton 0 0 4 Two-base hits—Madenspacher,

Bray, 8; by Harris, 4. Umpire-Southard. Schriever Has a Gold Necklace for Your Baby.

Bases on balls, Bray, 3; Harris, 1. Hit by pitched ball-Ferris. Struck out-By

They are of a dainty design, suspend-

CHRIST, THE **GOOD SHEPHERD**

LESSONS FROM PARABLE OF THE LOST SHEEP.

W. D. Stevens, Who Preached in Grace Reformed Episcopal Church Last Night, Declares That the Attitude of the Modern World Toward the Weak and Broken Is Much the Same as the Attitude of the Pharisees of Old-Christ Not a Teacher.

A wonderfully inspiring sermon based on the parable of the lost sheep as recorded in Luke 15: 3 to 7 was preached last night in Grace Reformed Episcopal church by Rev. W. D. Stevens, of Newark, N. J. Rev. Mr. Stevens is a son of blind Bishop Stevens who has charge of the missionary work of the Reformed Episcopal church in the South and who preached in this city several months In his sermon last night he developed

the thought that the world today finds it just as hard to grasp the idea that Christianity is a religion for the sinner and for the sinner only as did the Pharisees of old to whom Jesus recounted the parable. He spoke in part as follows:

The lesson of this parable was to the Pharisees an unthinkable proposition. They were nazed and astounded to think that the sinner should be pleasant in the sight of the living God. It was past all belief. It was something entire-ly out of all harmony with the processes of their minds. They contended that there could be no harmony in the moral world if such teachings were followed

Yet we must not marvel at the Pharisees for men of all times have found this doctrine a stumbling block and have received it with the utmost difficulty Men of all nations, even in this gloriou this teaching that the sinner is preciou in the sight of God. Can we justify it, you ask. Let us see.

IN CIVIL LIFE. The civil sinner is never regarded as a subject of tender love. Our jails are not built with that idea in mind nor is our legislative machinery being operated with such an object in view. Civil life stands on this question where the Phar-isees of old stood. The slums and dark by-ways of our cities are never the first objects of civic care nor do we give first place to the law breakers and the shift

If you have read some of the admirable addresses which our noble president has been delivering of late you will have noted that in the most of them he has exalted the man who can do things and that he despises the dishonest man and the impractical idealist. That is the idea of the world today. We seem to want men who can square their ideals with the ability to carry them out. We seem to have no sympathy with the broken down and the weak. The idea that the lame, the halt and the blind should be precious in the sight of God seems to be precious in the signt of Goo seems to be foreign to American thought today.

This teaching, we are told is contrary to science. We are shown that one of the great laws of nature is the survival of the fittest; that this universe has been for ages the scene of an awfu struggle between contending forces, and hat the weak and the broken have go lown and that only the fittest and the best are existent and can be existent. It seems strange, therefore, that God's that the weak sinner should have His first consideration; should be in fact the very centre of His mind, of His heart and of His activity.

We reason as did the Pharisees that

God should give first place to the re-fined man, to the man with a cultivated ntelligence, to those who have taken the trouble to lift themselves to a little high r plane intellectually than their fellows

STAND AS DID THE PHARISEES. We say that the moral man, the man with clean hands and pure mind should be considered before the sinner. We are inclined to think that the states man, the warrior, the humanitarian by reason of their excellences and wort should be placed in the front rank and by reason of their virtues should be able to claim the consideration of God more than the weaklings and the stray sheep We stand, as I said before, as stood the weaklings and the stray sheep

Pharlsees of old.

To my mind there is only one thing in the world that can be compared with God's consideration for the broken and bruised sinner and that is the love which the mother bears for her little crippled babe. No healthy child receives half the care or half the attention as does that little helpless infant. That is the only place where the broken and the bruised stand first except in the heart of the liv-ing God. The whole scheme of redemp-tion is based on this one fact. The out-cast and the sinner occupies the centre and is supremely first.

What people did God in the early days hoose for His own? Did he choose the cultured Greeks whose names are written on some of the most glorious pages of he world's history? No. He did not. Did He choose the Romans who made the power of the Roman empire felt all over the civilized world? He passed over these. Did He choose the fierce Teutons and did He go to the heart of the Black Forest? No. He did not. Did He choose the hardy Norsemen of romance, those dauntless sailors who conquered the mighty deep? No. He passed them by. Whom then did He choose? He found an enslaved and a debased race, possess-ing many ignoble qualities and He made them the centre of the Divine plan.

NOT SUPREMELY A TEACHER. Did you ever think that Jesus Christ was not supremely a teacher? Did vo ever consider the silence of Christ Drunkenness and slavery were wide spread during His life on earth and no word did He utter against these vices injustices and corruption in civil life wa on every hand and not a word as to the rights of men. He did not come as a teacher. He came to give His life as

Can we ever hesitate to give ourselves entirely to Jesus after we thoroughly realize that we stand in the very centre of God's providence and grace? He seeks to make us noble and strong and true Only the sinner shall find Him and only the sinner shall feel the abundance o His grace. The crippled and the broken the weary and the weak are God's espe cial care, and if they go to Him with contrite hearts they shall feel the effects of His all pervading love and shall re joice in the power of eternal life.

RELIGIOUS NEWS NOTES.

Rev. T. A. Humphrey, of Sharon, Pa. who has occupied the pulpit of the Plymouth Congregational church for the past three Sundays will leave fo home today. During his stay he has made a very favorable impression by his amiability and excellent preaching. The members of the church will meet tomorrow evening and may extend him a call. Rev. Humphreys also preached Tabernacle Congregational the

hurch at 6 o'clock service. The sacraments of baptism and the Lord's supper were administered at the Wasrburn street church after yesterday morning's service. A large number of communicants were in attendance.

A China Dinner Set

Fall. Unless your means are quite limited, it is well to look as high as possible in making the selection-even as high as a HAVILAND. Of course the Haviland costs more than most sets, but it gives ever so much better satisfaction, having strength and beauty.

If a selection is made from one of our Open Stock Patterns, you can buy a few pieces now, a few another time, and eventually have a set that has no shortcomings, no limitations-that leaves nothing beyond to be desired. Fall importations which have arrived makes the assortment complete.

China Hall.

Geo. V. Millar & Co,

134 Wyoming Avenue

New Dress Goods And Right Trimmings

Stocks are now complete for the season, and we venture to say that as far as the department referred to above are concerned, we easily outdistance all competition. Everything shown is new, and we think our buyers have shown rare good judgment in making selections. Among the popular weaves shown in Dress Goods are:

Prunellas, Readonas, Canadensis Princess, Melrose, Wool Crash, Canvas, Basket Canvas, Etamines. Broadcloth, Venetian, Kersey, Pedestrian, Worsteds, Cheviots, Zebeline, Angora, Heather Cloths,

Mistrals, Drap D'Alma, Lansdownes, Albatross, Crepe D'Noir, Serges, Whipcords, Scotch and Other Suitings

in all the newest colorings and mixtures. The values we offer are un-

In Our Trimming Department We Show Full Lines in

matched, but you ought to satisfy yourself on this point by comparis

CES—Chantilly, Medallion and Serpentine, with edges to match, in all widths; Escurials, in all styles, in black, white, ecru and black and white; Point D'Noir, in Rusching, Button and White Shades. New ideas in Russian and Italian Laces, to be separated.

TRIMMINGS—Chiffons, Appliques, in all styles of the season; large assortment Jets and Spangles in exquisite designs and all styles, for any conceivable purpose. BRAIDS are much worn this year. There is not an assortment in town that will compare with ours.

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In Curtain Department

Over Draperies will play a prominent part in this season's decorating, in fact, the home without them will be incomplete. We are showing a very choice line of imported piece goods of the Frou Frou, Damask and Tapestry effects, especially suitable for this fashionable style of

Portieres-Among the many lines of fabrics suitable for Portiere Trimmings which we are especially desirous that you should call and see, are the new creations in Mercerized Tapestries, with tapestry borders. They are rich in effect, beautiful in pattern and the newest of the new things.

Williams & McAnulty

Distributors of Honest Values in Home Furnishings

129 Wyoming Avenue.

Mathews.

First Baptist church yesterday. A large ley, was conducted last night in Zion number of applications have been re-ceived for the vacancy in this church. The pastor, Rev. A. O. Gallenkamp, decaused by the resignation of Rev. S. F. livered a special address on the lessons to be drawn from the martyred presi-Rev. George H. Swift, of Philadelphia, preached two splendid sermons at the memory of the late President McKin- resulted in his death.