RELIGIOUS NEWS

will attend the ninth annual the Wilkes-Barre conference of the Evangelical Lutheran Minsterium of Pennsylvania, at Trinity vangelical Lutheran church, Lehighton, Pa. on Tuesday and Wednesday,

The following programme has been TUESDAY, 15 O'CLOCK A. M.

Opening Service....Rev. Edgar P. Xander Remarks of WelcomePastor Loci Organization. Instroduction to Biby Study, Rev. W. M. Rehrig, Ph. D.

TUESDAY, 2 O'CLOCK P. M. Devotional Service...Rev. W. C. L. Lauer The Sunday School-1. The Importance and Necessity

Rev. E. F. Ritter

2. The Relation to the Congregation,
Rev. M. B. Schmoyer 3. The Duty of Parents Toward It. Mr. T. H. Scarfass 1. What Constitutes a Competent Teacher.....Rev. H. F. J. Seneker 2. How to Secure Them.

Rev. A. L. Ramer, Ph. D. Miscelleaneous Business. TUESDAY, 7.45 O'CLOCK P. M. Devotional ServiceRev. E. J. Kueling Address-How We Got Our Bible,

Rev. T. J. Baetes Rev. W. K. Krick, D. D., Milwaukee, Wis WEDNESDAY, 8.30 O'CLOCK A. M.
Devotional Service ..., Rev. H. E. Moyer
I. The Primary Department—..
(a) Its Management.

(b) Its Teaching. (c) Its Alm.....Rev. L. Lindenstruth 2. Home Department, St. John's, Wilkes-Barre

Teaching the Lesson (for Sept 28), Rev. J. J. Kuntz WEDNESDAY, 2 O'CLOCK P. M. Devotional Service......Rev. A. O. Ebert I. The Bible Class....Rev. A. C. Wuchter Z. The Apparatus of the Sunday School. Rev. C. G. Gabel The Mission Work., Rev. H. H. Bruning . Report of the Statistician, Rev. E. F. Ritter

Miscelleaneous Business. Adjournment.

Harvest Home at Holy Trinity. The annual harvest home festival of

Holy Trinity Evangelical Lutheran hurch, Adams avenue and Mulberry treet, will be observed with special ervices tomorrow. The members of he Ladies' Aid society, assisted by the tembers of the Luther league, will ecorate the church with fruits and owers as an expression of thanksriving to God, for the bounties received uring the past year.

At 10.30 a. m., a special sermon on e theme, "Consider the Lilles," will be cached by the pastor, Rev. E. E. Rit-There will also be special music the choir at 7.30 p. m., the Sunday nool, under Superintendent R. H. aden will render the following pro-

Celtation, "A Basket of Summer Fruit,"
Wilhelmina Bernhardt, Frederick Gerlock, Mildred Zerbe, Esther Ritter,

Ezra Stipp. deltation, "A Prayer for Missions," Wilhelmina Bernhardt

"In the Vineyard of Or Helen Coglizer, Beatrice Zerbe, Gladys

nbeam Song, Primary Department Teachers, Misses Lillian Blaschke and Anna Bernhardt. lymn, "Praise My Soul the King of

Heaven."
Sercise. "Tell Forth the Story." Gladys Newhart, Esther Ritter, Wilhelmina Bernhardt, Isabel Fenne "When All Thy Mercies."

editation and Song, "Water Lilies," Mamie Schubert, Nettie Bernhaddt, Margaret Zerbe, Amelia Fenne. nthem

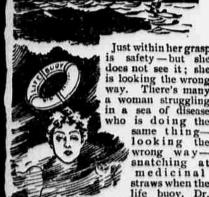
tecitation, "Sunday School Harvest," Miss Jennie Seaman Hymn, "Beautiful Saviour." olo and Chorus, "What Fruit Have Ye Gathered"Ze Ye Gathered Zerbe

garet Zerbe.

Recitation, "When Fields Are Gold," Amelia Fent oxology.

Its Tenth Anniversary.

The Green Ridge Baptist church will next week celebrate its tenth anniersary by appropriate exercises. On ednesday evening will be held a "roll all" service, at which it is hoped that large per cent. of the members of the hurch will be present to respond to



a woman struggling in a sea of disease is doing the same thing-looking the wrong way-snatching at straws when the buoy, Dr. Pierce's Favorite Prescrip tion is within her reach

Many a woman has testi-fied: "I know I should not be alive to-day but for Dr. Pierce's Favorite Prescription." This famous dicine establishes regularity, dries weakening drains, heals inflammation and ulceration, and cures female weak-ness.

Weak and sick women, especially those suffering from diseases of long standing, are invited to consult Dr. Pierce, by letter, All correspondence is held a strictly private and sacredly confidential Address Dr. R. V. Pierce, Buffalo, N. Y.

"I take pleasure in writing to let you know the great good I received from your 'Favorite Prescription' and your 'Pleasant Pelleta ' says Mrs. Nora Gaddie, of Rio, Hart Co., Ry. "I taok seven or eight bottles of 'Favorite Prescription' and one or two vials of the 'Pellets.' Phink I would have been in my grave had it not been for your medicines. It has been about our months since I took the medicine. I was all run down had loss of appetite, could not leep at night, was nervous, had backache all he time. I have not had sick headache since I took your medicine."

"Favorite Prescription" makes weak somen strong, sick women well. Accept to substitute for the medicine which works wonders for weak women.

Dr. Pierce's Pleasant Pellets cure diz-

HE Lutheran pastors of the city their names. On Friday evening will be a "church family gathering," at Sunday school convention of which supper will be served and brief speeches made by several members and

friends of the church. Sunday, September 28, the services of the day will be given up to the anniversary idea, the Sunday school and other organizations of the church holding appropriate services. These services will be followed on Wednesday evening, October 1, by a "consecration service." The church has experienced remarkable growth during its ten years of life and is today in splendid

Closing Days of Alliance.

Last Friday evening was set apart for a service of song and testimony by students present at the Christian and Missionary alliance from the Missionary Training institute at Nyack, N. Y. Sixteen of these gathered and rehearsed their experience while in attendance at that place and the change God had wrought in their lives, which are now consecrated for service for Him. Several of them are volunteers for work in foreign fields, two of which number are about to leave home for India.

Saturday the meetings were held as usual and proved to be very interesting and profitable. Rev. Dr. Biles, of New York, gave the Christians some timely parting words before leaving the convention.

As was expected, "Missionary Day" Sunday was one of unusual interest. At 9 o'clock a. m. the communion service was held in the Gospel tabernacle, after which the company gathered under the tent to learn more of the

work of the society and its needs.

The speakers were: Rev. S. F. Senft and wife, of Philadelphia, on the "Work in Palestine;" Rev. Howard Smith, on "Work in the Soudan," Africa, where he has lived seven years; Miss Seacholdiz on "The Work in Orphanages in India," and Miss Compton, of Pittston, who is under appointment for the same country.

So much of interest was manifested throughout the day and evening that \$1.530 was given in money and pledges as "free will offerings," which, added to that given at other places where Rev. James Leishman has conducted services in the tent during the summer, amounted to the sum of \$3,138,38 to help on the work of missions for the coming year.

Religious Notes.

The Sunday evening service at St. Luke's will be at 7.30 p. m. hereafter,

beginning with tomorrow. The pastors and laymen of the Wyoming conference will hold a convention at the West Pittston M. E. church on October 6 and 7. Rev. Dr. Guild and Rev. W. F. Gibbons and F. K. Tracey, of this city, are delegates from Lackawanna Presbytery to synod in Pittsburg in October next

SUNDAY-SCHOOL LESSON FOR SEPT. 21

THE DEATH OF MOSES .- DEUT. XXXIV:1-21.

BY REV. J. E. GILBERT, D. D., Secretary of American Society of Re ligious Education.

INTRODUCTION.-The book of Deuter onomy, from which our last two lessons were taken, is really the dying message of Moses. It was customary in the patriarchal times for men before passing away to make some final utterance longer or shorter. So it was with Jacob Gen. xlix. D. Such deliverances were highly esteemed by those to whom they were made, as they came from the ac-cumulated wisdom of the years that were gone and the hopes of the time to come. Moses in his address recapitulated the law of God and made comments thereon, after which he gave wholesome advices. The address ended with a glow-ing tribute to Jehovah and to Israel found n the last verses of the thirty-third chapter, a passage of rare beauty and strength. The chapter now to be studied, an account of his death and burial and some matters connected therewith, must been written by some other hand probably by some scribe at a later time.

CLOSING VISION .- (Verses 1, 2, 3) One great privilege was granted to Moses before his death—he was permitted to see from a distance the land of promise, and of his hopes and endeavors. this purpose he ascended Mount Nebo. peak of the range Abarlm, which extend ed from north to southeast of the Jordan. The origin of the name has been signed to the meaning of the word "high" or "elevated." but some think that it was derived from the fact that Nebo, heathen city, was once worshipped there Nebo was one of several peaks belonging to Mount Pisgah. There God showed him Canaan, on both sides of the river. First the eye swept northward over Glicad to Dan, thence west to Naphtali, thence southward to Ephraim and Ma-nasseh, thence to Judah and the great sea, the Mediterranean, and the intervening country, as it would be inhabited by Israel. Stanley said, after visiting the heights, "The whole range is one vast Pisgah, from which views may be had Pisgah, from which views may be had of the hills and the valleys of the entire land of promise."

DIVINE RESTRAINT .- (Verse 4). may be readily believed that Moses had a strong desire to enter Canaan. That had been the one controlling motive from the day he left Jethro's flocks in Midian (Ex. iii, 17). It had filled his mind with hope and courage and patience as he stood before the obdurate Pharaoh pleading for the release of his people. It had sustained him during the wandering of nearly forty years in the wilderness, a time of sore trial and great suspense. It had been the burden of his long address in which he sought to prepare Israel for the new home (Deut. xviii. 9). Standing ipon Pisgah and viewing the land in the distance, he must have felt a strange sire to tread its valleys and visit its cities. But God had ordered otherwise. He was not permitted so much as to en-ter. He had led Israel to the border, but ter. He had led Israel to the Border, but he might not cross it. They should go in before him. Moses knew the reason for this restraint and he told it to the peo-ple. He pleaded, but God had refused (Deut. III, 25-27). A sin committed twenty

SECRET BURIAL -(Verses 5 and 6) The patriarchs esteemed their burial places. Abraham purchased a cave for hemself and Sarah in the land of promise (Gen. xxiii, 19). There Jacob was laid to rest by his sons (Gen. i. 5). The bones of Joseph, the last of his mortal part, at his discretion were carried from Egypt to Canaan (Ex. xiii, 19). From time immemorial the orientalist feit it to be a high honor to sleep his last sleep in the company of his fathers (I Kings II, 10). But even this was denied to Moses. He must die in Mosb and there his body must remain, and that because of his

years before (Numb. xx, 12), kept him

conduct at Meribah-Kadish (Deut. xxxii, 50-51). Accordingly his grave was made near Beth-peor, and no man knew where. It was an unmarked spot (Jude, 9), which no one in all after centuries might visit, a sepulchre appointed by the Lord himself, a secret resting place far removed from the habitations of Israel. God himself performed the funeral rites.

ADVANCED AGE.—(Verse 7). Longevity is promised as a reward of righteousness (Psalm xci, 16; Prov. iii, 16). It

evity is promised as a reward of right-eousness (Psalm xci, 16; Prov. iii, 16). It came to the patriarchs in a most remark-able way (if the statements may be re-ceived as historical), probably through simplicity of life, or physical righteous-ness (Gen. v. 27). Moses at the time of his death had reached one hundred and twenty years, fifty-five years less than Abraham (Gen. xxv, 7), and ten years more than Joseph (Gen. i, 26). The life of Moses was divided into three equal parts
—forty years in Egypt, forty years in
Midian, and forty years in the exodus.
It is noted here as a matter of special interest that he came to the end with much vigor. "His eye was not dim, nor his natural force abated." This indicated that he might have lived longer, but that he passed away at this time because it was the will of the Lord that he should go. His work was done, and another must lead Israel where he was not per-

NATIONAL MOURNING -(Verse 8) When Jacob died there were three periods of mourning, forty days by the Israelites, seventy days by the Egyptians, according to their custom to fulfill re-ligious obligations, and seven days on arrival in Canaan (Gen. i, 3-10). But afpression of grief and respect was limited to thirty days as it was in the case of Aaron who died at Mount Hor (Numb. xx. 29). The exercises connected with such occasion were exceedingly varied comprising the beating of the breast or other part of the body, weeping and screaming in an excessive degree, wearng sad colored garments, dressing in sackcloth, uttering songs of lamentation, funeral feasts, the employment of professional persons to lament. There can be no doubt that much of this originated in superstition. There was an opinion that the soul of the departed lingered near the body for a time and was conscious of any expression of sorrow, and that by it release was found to enter into the habitation of departed spirits. With the superstition there was probably much

APPOINTED SUCCESSOR.—(Verse \$) The death of Moses had been anticipated One who came up from Egypt with him, Joshua, the son of Nun, had been ap-pointed to leadership (Numb. xxvii, 18). a year before and solemnly consecrated to the office by the imposition of hands which signified the transfer of authority (I Tim. iv. 14). Joshua had a long and varied training for the position. He commanded the military organization as a ligutenant, and his abilities were dis-played in the battle with Amalek (Ex. xvii, 13). He had been in close relation s minister or private secretary to Moses (Ex. xxiv, 13). He had been admitted to secret consultations in the tabernacle (Ex. xxxiii, 11). He was one of the sples who went to explore Canaan (Numb. xiil, 16). And now when the great leader disappeared upon whom all had trusted so ong, here stood the man ready to take ip and carry forward the work which the other laid down. He was full of the spirit of wisdom, that special grace which completed his equipment for service (Dan. vi. 3). And Israel turned to him

INCOMPARABLE PROPHET .- (Verses 10, 11, 12). Now comes the final estimate of Moses, which, like an inscription upon a tombstone, forms the closing section of the last book. Brief, comprehensive and beautiful it is in five great parts. 1. He was a prophet, an inspired teacher, one who gave God's word as he received it, prompted by the Holy Ghost (II Pet. 1 2)), overflowing with the message. 2. He was superior to any who came after him to the time of this writing, date unknown, although another like him (Deut, xvili, 15), was promised at a later date. 3. He knew God face to face, being admitted into the closest intimacy of asso ciation and speech (Exod. viii, 20), during the long period in which he presided over the interests of his countrymen. 4. That intimacy enabled him to fill two of lees successfully—first as God's representative at the court of Pharaoh by signs and wonders, and second as the special agent to make known God's judgments to Israel. If we gather up and put in one sentence these five points we may write,
"The incomparable prophet, who conversed with God, who administered God's

CONCLUSION.-There is a place and mission for every man, adapted to his talents, appointed by the Almighty, a place which should be prayerfully sought (Acts, Ix. 6), and conscientiously filled. often occurs that one is cut short in his career, denied the privilege of completing what he began, through some weak-ness or indiscretion. Nevertheless, for all true work well done there is a reward, the lasting honor due from posterity (Psalm xc, 17). The work of one prepares for that of those who come after, so that continuity and completeness are secured by succession (John Iv. 38). After Moses came Joshua. Happy the man who carries forward a cause that another may take up and continue (I Chron xxii, 6). It is well for every one to feel that he is a co-worker with those who went before and those who came after, for a little time toiling at an unfinished task, obligated so to toll that God's pur-pose may not be frustrated nor God's plan marred, but all may go forward toward the far off but unseen end that lies

SERVICES IN THE VARIOUS CHURCHES

METHODIST EPISCOPAL.

Elm Park - church-Dr. C. M. Giffin pastor. Prayer and praise meeting at 9.30; sermon by pastor at 10.30; Sunday school at 2 p. m.; Junior league at 3.30 league at 6.30. Worship and word The pastor will speak on the

topic, "Put Yourself in His Place." Simpson Methodist Episcopal Church-Rev. H. C. McDermott, D. D., pastor. Preaching at 10.30 a. m. and 7.30 p. m. Morning topic, "What Is Man?" Evening topic, "Our Ebenezer," Sunday schoo at 12 m.; Junior league at 3 p. m.; Epworth league at 6.30 p. m. Special music n the evening. The people are cordially

Embury Methodist Episcopal Church-Rev. James Benninger, pastor. Preaching at 10.30. Subject of sermon, "The Old Well at Bethlehem." Class meeting at 11.30; Sunday school at 2 p. m.; Epworth league at 6.30. Preaching service at 7.30. Subject of sermon, "A Royal

Sanquet. Asbury Methodist Episcopal church, Delaware street and Monsey aveiue-Rev. Charles A. Benjamin, pastor Brotherhood at 9.30; subject, "The Rea-sonableness of Religious Obligation." Sunday school at 2.30; Epworth league at 6.30; preaching at 7.30; topic, "Heraids of the Cross." Seats free. Large choir. Everybody welcom

Ash Street Methodist Episcopal church -Rev. J. R. Austin, pastor. Morning preaching service at 10.30; subject, "Spending and Being Spent." Class meeting at 11.30, Charles Croop, leader, Sunday school at 2 p m. E. W. Stone, superintendent; Epworth league at 6.45 p. m. Evening preaching service at 7.30; subject, "A Pitying Father," Preaching in the Nay Aug Methodist Episcopal church Saturday evening at 7.30.

dial welcome to all the services. Court Street Methodist church—G. C. Lyman, pastor. a. m., O. D. DeWitt, leader. Episcopal a. m., O. D. DeWitt, leader. Preaching at 1939 a. m.; Sunday school, 11.45 a. m., G. R. Clark, superintendent. Epworth league, 6.39 p. m.; Gertrude Tripp, leader.

St. Paul's Methodist Episcopal church-

Work of Sowing and the Certainty of Reaping." The Sunday school will give a special programme at 230-p. m. Subject at 7.45 p. m., "A Better Educated Ministry the Need of the Hour." It being the annual rally for our church schools, a free will offering will be taken at each service for Wilberforce university, A very cordial welcome is extended to all.

BAPTIST

Penn Avenue Baptist church, Penn avenue, between Spruce and Linden streets, Strangers cordially welcomed. Preaching, strangers cordially welcomed. Preaching, mogning at 10.30 and evening at 7.30, by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lecture room at 9.45. Theme of morning sermon, "The Secret of Power." Sunday school at 12 o'clock, following the services in the auditorium. Sunday school at the Memorial mission, on Prescott assente at 23 a n mission, on Prescott avenue, at 3.30 p. m. mission, on Prescott avenue, at 3.39 p. m. Young People's Society of Christian Endeavor meeting at 6.30. At the evening "Bright Hour" services, there will be sixty minutes of Scripture, sermon and

song. First Baptist church, South Main ave-

large congregations attest to the popu-

large congregations attest to the popularity of this meeting. Everybody is cordially welcome. Seats are all free.

North Main Avenue Baptist Church—Pastor, Rev. Albert Hatcher Smith. The pastor is at his home in Virginia. At the morning service, Miss Susan M. Jones, a returned missionary from Mexico, will preach and present her work. ico, will preach and present her work. Rev. David Spencer, D. D., will preach in the Tabernacle at 7.30 o'clock.

Green Ridge Baptist church-Henry Sterling Potter, pastor. The pastor will Sterling Potter, pastor. The pastor will preach, both morning and evening. The Sunday school will meet at 11.45 a. m.

North Main American II.45 a. m. Sunday school will meet at 11.45 a. m. North Main Avenue Baptist church-Mrs. Jones, a returned missionary from Mrs. Jones, a returned missionary from Mexico, will speak in the church at 10.30. Rev. David Spencer. D. D., will occupy the pulpit in the tabernacle in the evening. Dr. Spencer is the organizer of the church and many friends will be glad to be save the pellings from the fresh save the pellings from the fresh save the pellings from the skin to be save the pellings from the skin to be save the pellings from the fresh save the pellings from the fresh save the pellings from the fresh save the pellings from the skin to be save the pellings from the fresh save

First Welsh Baptist Church, West Market street—Rev. J. V. Davies, pastor. The pastor will occupy the pulpit on Sunday next at the usual hours, 10 a.m. and 6 p. m. Sunday school at 2 p. m.
The evening service will be conducted in
English. A cordial welcome is extended to all to attend. Seats free.

PRESBYTERIAN.

Bible school; 6.30 p. m., Christian En-deavor. A cordial invitation and wel-

Providence Presbyterian Church-The pastor, Rev. Dr. Guild, will preach at 10:30 a. m. and 7.30 p. m. Offering for board of ministerial relief. Sunday school at noon. Junior Endeavor, 3.30; Senior Endeavor, 6.30. Seats of the church are free.

Washburn Street Presbyterian church-Rev. John P. Moffat, D. D., pastor. clees at 10.30 a. m. and 7.30 p. m.: Bible school at 12 m.; Christian Endeavo Young People at 6.20 p. m. Prayer meet-ing Wednesday at 7.30 p. m. The sacraments of baptism and the Lord's supper will be administered by the pastor at the norning service. Usual preaching service in the evening. All cordially welcome, Capouse chapel (Presbyterian)-Rev. L. R. Foster, pastor. Services at 10.30 in the by Rev. J. J. Rankin. Bible school at 3 o'clock.

EPISCOPAL.

St. Luke's Parish-Rev. Rogers Israel, D. D., 'rector; Rev. Edward J. Haughton, senior curate; Rev. Robert E. Roc, junior urate. Seventeenth Sunday after Trin-

ity. St. Luke's church-7.30 a. m., holy communion: 1030 a.m., morning prayer, lit-any and sermon and holy communion; p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible

St. Mark's, Dunmore-7.30 a. m., holy communion; 10.30 a.m., morning prayer and sermon and holy communion; 7.30 p. m., evening prayer and sermon: 9.30 n., Sunday school and Bible classes. East End Mission. Prescott avenue-3 p. m., Sunday school and Bible South Side Mission, Fig street—9 a. m., South Side Mission, Fig street—9 a. m., Sunday school and Bible classes. St. James, Nicholson—10.39 a. m., morn-

ing prayer and sermon and holy munion: 9.45 a.m., Sunday school. Church of the Good Shepherd, corner Monsey avenue and Green Ridge street— Seventeenth Sunday after Trinity. Morning prayer at 10.30 a clock; Sunday school rector's class at 2.30 p. m.; evening

St. John's Mission. Osterhout hall, Providence Square—Holy communion, 7.30 a. m.; Sunday school, 2 p. m.; evenprayer, 4 p. m. David's church-Rev. Edward James McHenry, rector. Celebration of holy eucharist, 7.30 a.m. and 10.30 a.m.; evensong and sermon, 7.30 p. m.; Sunday chool, 12 m

REFORMED EPISCOPAL.

Grace church, Wyoming avenue, below Mulberry street—Prayer and praise service at 9.39 a. m.; Divine worship, 10.39 a. m. and 7.39 p. m. Rev. W. D. Stevens, of Newark, N. J., will preach morning and evening. Sunday school at 12 m.; Young People's Society of Christian Endeavor t 6.30 p. m. Prayer meeting Wednesday vening at 7.45 p. m. Scats free. Everyody welcome.

Branch church, Hose house, Tripp park —Services at 10.30 a. m. and 7.30 p. m. Henry Cardew will preach at both ser-vices. Sunday school at 12 m. Prayer meeting, Thursday evening at 7.45.

EVANGELICAL LUTHERAN.

Seventeenth Sunday after Trinity. Gospel. Luke xiv, 1-11; epistle, Eph. iv, 1-6. St. Mark's, Washburn street—Rev. A. St. Mark's, Washburn street—Rev. A.
L. Ramer, Ph. D., pastor, Services, 16:30
a. m. and 7:30 p. m.; Luther league, 6:30
p. m.; Sunday school, 12 m. Morning
subject, "The Unicy of the Spirit." Evening subject, "Divine Assistance for Be

Christ church, Cedar avenue and Birch street-Rev. James Witke, pastor. Services, 16.20 a. m.; Sunday school, 9 a. m.
St. Peter's Prescott avenue-Rev. John Ridge-Rev. G. Lees, pastor. Preaching

DOMESTIC SCIENCE.

Menu for Sunday, Sept. 7. ±

BREAKFAST

Grapes. Hominy Grits. Pork Chops. Apple Rings. Rye Muffins. Coffee.

"Humiliation and Exaltation."

African Methodist Episcopal church, Howard place—Dr. D. S. Bentley, pastor. Preaching, 10.30 a. m.; subject, "The Work of Sowing and the Certainty of Reaping." The Sunday school will give a special programme at 2.30-p. m. Subject at 7.45 p. m. "A Butter of Present Sunday School will give a special programme at 2.30-p. m. Subject at 7.45 p. m. "A Butter of Present Sunday Sund

vor. Prepare a rich syrup in the pro-portion of about two and one-half pounds of sugar to a pint of water. When scalding hot, pour over the peaches in the jars, letting it run down among them, to fill every cre-vice. Be sure the jar is filled to the very brim. Screw the covers on tightly and stand the jars in a boller of scalding hot water. After the of scalding hot water. After the cans are all in cover the boller with its lid and then a blanket or thick ter to retain the heat as long as possible. When the water becomes per-fectly cold, remove the jars, if the heat has loosened the covers at all, screw as tight as possible. Set away in a cool, dark closet.

First Baptist church, South Main avenue. Services at 10.30 a. m. and at 7.30 p. m. Freaching by the Rev. George H. Swift, of Philadelphia, Pa. Sunday school at 2 p. m.; Baptist Young People's union at 6.30 p. m. Wednesday evening prayer meeting at 7.45 p. m. All are welcome. Seats free.

Jackson Street Baptist church—Rev. Thomas de Gruchy, D. D., pastor. Morning men's prayer meeting at 9.45, Brother William Protheroc, leader. At 10.30, preaching service, sermon by the pastor. At 2 p. m., Sunday school, John Lloyd, superintendent. Evening service at 7 sharp. Praise and song service, led by the choir. The hymn, "Oh, Sacred of Jesus," will be sung to the old Welsh tune, "Babel," followed by a short address; topic, "The Lost Chord." The large congregations attest to the popularity of this meeting. Reception is a few to the popularity of this meeting. Reception is a few to the popularity of this meeting. Reception is a few to the popularity of this meeting. Reception is a few to the popularity of this meeting. Reception is a few to the popularity of this meeting. Reception is a few to the proportion of five pounds of brown sugar to a quart of cider vinegar (not too strong), and one cup of mixed spices—cassia buds, stick cinnamon, allspice and a very few cloves. A bit of green ginger may be added, if desired. The the spices in several little cheese cloth about three inches in diameter

thread. A circular piece of cheesecloth about three inches in diameter
is best for the purpose.

Put in the peaches, cook ten minutes or until scalded and tender.
Skim out, carefully pack in stone or
glass jars, leaving a spice bag in
each jar. Cook the syrup for five
minutes longer and pour over the minutes longer and pour over the fruit. It is not necessary to seal them air-tight as they should keep perfectly well in any preserve closet where it is cool and dark. Pears

Peach jelly is one of the most unmore satisfactory. When canning save the peelings from the fresh clean fruit, as it is from the skin fruit flavor is secured. Add to them as many soft ripe peaches as you wish, cutting in small pieces. Crack some of the pits, take out the kernels, blanch, cut in strips and lay in cold water while you cook the peaches

Put the peaches over the fire in the First Presbyterian church—Services at 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach. Sunday school, 12.15. Mid-week service, Wednesday evening at 7.45. Strangers welcome to all services.

Second Presbyterian church, Jefferson avenue (between Vine and Mulberry streets.)—Morning worship, 10.30; Sunday school, 12; Young People's Society of Christian Endeavor, 6.30; evening worship, 7.30. Rev. J. H. Odell will officiate. Evening subject, "The Delusions of Imagination."

Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant, 10.30 and 7.30, services of worship, with sermons by the pastor; 12 m., Bible school; 6.30 p. m., Christian Endeavor, Strangers and Strangers of a pound of sugar to each pound of fruit. Let the kettle stand on the back of the stove a few moments to draw out the juice, then cook about twenty minutes stirring often with a wooden spoon, mashing the peach kernels and cook five minutes longer, stirring all the time, to prevent scorching. Before the kernels are added, put through a puree sleve should it seem "lumpy." Pour into bowls or straight sided marmalade jars, cover with waxed or brandled paper, and seal. preserving kettle, allowing three-quarters of a pound of sugar to each pound of fruit. Let the kettle stand

Brandled peaches are highly esteemed by many housewives, though they cannot be commended for general use in families where there are boys growing up, Make a syrup of four pounds of

sugar and a quart of water. Let it come to a boil, cook five minutes, and

Reese street-Rev.

Sattelmeler, pastor. Services in the Po-

ish language, 10.30 a. m.; Sunday school,

St. Paul's, Short avenue-Rev. T. A.

English Evangelical Lutheran church

of the Holy Trinity, corner Adams ave-

Mifflin avenue-Rev. A. O. Gallenkamp, pastor. Morning service, 10.30; subject of

day school, 2 p. m.; German school every Thursday in church basement from 9 to

lish; memorial service for the late Will

iam McKjnley. All welcome. Grace English Lutheran church, corner

Mulberry street and Prescott avenue--In the absence of the pastor, Rev. Luther Hess Waring, the pupilt will be filled

tomorrow by Rev. L. P. Young, of Sus-quehanna university, Selinsgrove, Pa.

Services at 10:30 a. m. and 7:30 p. m. St. Paul's Lutheran church, Short ave

nue-Rev. H. A. Kunkle, pastor, Morn-

ing services at 10 a.m., at which time the annual harvest home service will be held; subject, "Harvest." Special music

is expected for the occasion. Evening services at 7.39; subject, "A Downward Tendency." Surday services

Tendency." Sunday school at 11 a.m. Do not forget your lesson leaves and

quarterlies and your friends. Music for harvest home service: Trombone

Mr. Albert Keisling; triol (vocal) by Mr

and Mrs. Robert Blackman. All are cor-

MISCELLANEOUS.

All Soul's Universalist church, Pine street, between Adams and Jefferson ave-

nues—Rev. Thomas B. Payne, pastor Divine service, with sermon, at 10.30 a. m.; subject, "The Work Before Us." Sunday school, 12 m. Seats free. Stran-

gers cordially welcomed. No evening ser

Calvary Reformed church, Monroe ave

nue and Gibson street-Rev. Marion L.

Firor, pastor. Services at 10.30 a. m. and

oody welcome—it is the people's church.

Zion United Evangelical church, 1420

Zanou Chica Exangencia chirch, 1420 Capouse avenue—Rev. J. W. Messinger, pastor. Preaching at 19.39 a. m. and 7.39 p. m.; subjects, "A Live Church" and Satan in White"; Sunday school, 9.39 a. m.; Junior Christian Endeavor, 4 p. m.;

m.; Junior Christian Endeavor, 4 p. m.; Keystone League Christian Endeavor, 6.30 p. m. Seats are free. Everybody wel-come to all services. Gospel Tabernaele church, Jefferson avenue, Dunmore—James Leishman, pas-tor. Services Sunday, preaching by the pastor, 10.30 a. m. and 7.30 p. m. Bible school, 12 m.; Young People's meeting, 6.30 p. m.; Christian and Missionary Alli-ance meetings Tuesday in the church at

Seats free. Every-

Endeavor, 7 p. m. Evening subject, Room in the Inn." Seats free. Ev

2. All welcome. Evening service,

"The Heavenly War Order for

Sunday school, 9 a. m.

sermon.

dially invited.

Coffee.

DINNER.
Vegetable Soup.
Pickled Cherries. Olives.
Roast Beef.
Green Corn Pudding.
Browned Potatoes.
Tomato Salad.
Wafers.
Peach Cobbler.
Black Coffee.
SUPPER. SUPPER.

Creamed Oysters,
In Chafing Dish
Bread and Butter,
Sliced Ham.
Apple Sauce, Gingerbread.
Tea, ******** add four pounds of peeled peaches. Cook five minutes longer, take out the

fruit with a skimmer and pack in glass jars. Boil the syrup until it thickens, add a pint of brandy, and take the kettle at once from the fire. Fill the jars with the hot syrup and

Any fruit juices that may be left after canning should always be saved to eat with pancakes or to add to the winter's stock of mincemeat.

Peaches and taploca make an excellent pudding. To a cupful of taploca add two quarts of cold water. Set where it will keep warm, but not hot, until soft. Taploca varies, some re-quiring more time than others. It is usually safe to let it stand over night. In the morning peel and slice eight or ten peaches. Add to the taploca with one cupful of sugar and a little sait. Pour into a buttered pudding dish and bake until the fruit is tender and the taploca like jelly. If to be eaten hot, serve with hard sauce. If moulded and eaten cold, serve with sugar and

Peach Betty is a good old-fashioned dish, not so rich as the "cobbler," and therefore better for the children's table. Sprinkle a layer of buttered crumbs in the bottom of a buttered pudding dish. Over these put a layer of halved or quartered peaches and sugar until the dish is full, having the crumbs on top. Bake in a moderate oven about three-quarters of an hour, Serve with sweetened cream. The "cobbler" is found in perfection

The richest and ripest peaches are selected for this chef d'oeuvre of the southern 'mammy.' Butter a deep earthenware puddingdish and line the sides (not the bottom) with a rich pastry crust. Peel enough ripe, delicious peaches Peel enough ripe, delicious peaches to fill dish, and tear them open, leaving the pits in. Sweeten well, throw a half gill of brandy over them, tossing with a fork so as to distribute the flavor evenly. Cover with a rich layer of crust, sealing carefully to the border of pastry at the sides to prevent its bubbling over. Bake for about an hour in a rather quick oven, covering with paper if it shows signs covering with paper if it shows signs of scorching. When nearly done, draw in the side of the oven, dredge with powdered sugar and set back a few moments longer to "glaze."

Fried apples with pork chops, ham or sausages are now timely and acceptable. Select large firm apples, rather tart. Wash and dry, but do not peel. Remove stems, blossom end and core. Slice across so as to make Fry in hot butter, olive oil or pork drippings. Turn so as to brown sides and serve immediately. sweet dish is preferred, sprinkle the slices with sugar and a little cinnamon over the uncooked side just be-

The popular fancy for cheese used in the preparation of multitudinous dishes evidently grows by what it feeds on. Not only is grated che served with the soup at the best

French and Italian restaurants, but dates are now stuffed with cream cheese, apples are accompanied by cheese, melons and cheese are said to the section of the complements and to cheese, melons and cheese are said to be gastronomic complements and to-matoes stuffed with egg and cheese are commended as excellent for lunen-eon or supper. To prepare them, se-lect as many round firm tomatoes as are needed. Wash, wipe and cut from the top of each tomato a thin slice to serve as a cover. Scoop out a little of the inside of the tomato, put in a bit of butter and then drop in an egg, taking care not to break the yolk. Sprinkle salt and pepper over it, dot with butter and cover with a thin layer of grated cheese. Replace the top of the tomato and bake in a hot oven for about twenty minutes, or until

With the growing appreciation for decorations Indian comes the newly awakened interest to the fact that the Mexicans of Old Mexico and our own Southwest have many beautiful things

The scrapes or blankets are fine in weave, and often of beautiful colorings and design. They are too light in weight to be used as the Navajo rugs are for floor coverings, but they make beautiful couch covers, portieres and

wall hangings.

The rebosa or picturesque long scarf which all women in the Spanish-American countries wear thrown over American countries wear thrown over the head and shoulders lends itself ad-mirably to decorative purposes. It comes in all colors, though the soft cadet blue affected by most of the Mexican women is usually most effective. When the rebosas are made in silk, the color harmony is particularly fine. They are usually finished on the ends with a deep knotted fringe. Their long, narrow shape makes them specially suitable for plano draperies

Before washing red table linen add a little borax to the water.

If an ordinary dining chair needs to be made higher to accommodate a small child try a California expedient, that is almost equal to having rubber lifts and is a vast improvement on using the dictionary. This is simply to procure four of the glass insulators such as are used on telegraph poles, and set the chair legs into them.

Another pointer that, like young Lochinvar, "comes out of the west." An excellent housekeeper who has flearned to do her work the easiest way, washes her Navajo rugs every two or three months with the hose. Instead of the old-time back-breaking beating, she has the rugs brought out of doors, hung over a line or on the fence, and then turns the hose on them. When one side is well washed they are turned over, and the wetting repeated. When dry, they are bright, fresh and perfectly free from dust.

The unfortunate possessor of a red nose may be glad to know that a certain cure is promised if the following directions are obeyed. Cut the meals down to three a day, and take all foods and drinks cool. Do not eat meat more than three times a week. and then only the lean. The foods & which chiefly give rise to the complaint are sweets, fats and very rich ones. These must be avoided, par-ticularly the sweets. Tea and coffee must be left entirely alone. Drink cocoa, cool and only slightly sweet-ened, milk and water or barley water at meals. Take two hours' open air exercise daily and sleep with open windows, and cure will undoubtedly

An excellent oyster sauce for fish is made in this way: Stir together in a saucepan a half cupful of butter and two tablespoonfuls of flour. When frothy, add one pint of boiling water and stir constantly until thickened, Add one-half dozen oysters cut in bits, and a few drops of lemon; let it just EMMA PADDOCK TELFORD.

at 10.30 a. m.; subject, "Love Questioned;" At 7 p. m., subject, "The Cost of Disobedience." Sunday school at 2.30

Emanuel German-Pollsh Lutheran First Church (Christ Scientist), 519 Adams avenue—Sunday services, 10.30 a. m. and 7.30 p. m. Sunday school, 11.45 a. m.; subject, "Reality." Testimonial meetings, Wednesday evenings at 8 o'clock. Kunkle, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school 11 a. m. The church is also open every day during the week. The Bible and all Christian Science Literature is kent in its free public reading room. "Science and Health, with the Key to Scripture," by Mary Banue and Mulberry street-Rev. E. F. Ritter, A. M., pastyor, Services at 10.30 a, m. and 7.30 p. m. Morning subject, "Consider the Lilles," annual harvest home. ker Eddy, will be loaned to investigators without charge. Visitors and letters of inquiry are welcomed and given cour-teous attention and information free. Evening, special programme with the Sunday school. Sunday school, 12 m.; Luther league, 6.45 p. m.
Zion Evangelical Lutneran church, 226

Plymouth Congregational Church-Rev. T. A. Humphreys will preach his last Sunday of supply at 10.30 a. m. and 7.30 p. m.; also at the Tabernacle Congregational church at 6 p. m. Subject of the morning sermon, "God Resting in His Love"; of the evening sermon, "The Mi-gration of Abraham." The Lord's supper administered in the morning Student administered in the morning. Sunday school at 12 m., and at 2.15 p. m. at Sher-

man avenue. Prayer meeting at 7.45 p. m., Thursday. Believue Welsh Calvinistic Methodist church—Rev. William Davies, pastor. Services during the week as follows: Prayer meeting, conducted by the Young People's Society of Christian Endeavor. tomorrow at 10 a. m.; class meeting, 11.30 a. m.; Sunday school, 2 p. m.; prayer meeting, 6 p. m. Prayer meeting Monday evening at 7.30; Young People's Society Christian Education Christian Endeavor meeting Tuesday evening at 7.30, May Jones to lead, Edward Davies to address; a business meet-ing in which the recording secretary of the society and the secretaries of the various committees will read reports of the work done in past month. Class meeting. Thursday evening at 7.30; meet- M. Smith, Miss Idella P. Swift, Mrs ing of the Biblical and Literary society,

Friday evening at 7 o'clock. Gospel hall, 501, Lackawanna avenue— Sabbath school at 12.15 p. m.; at 7.50 p. m., Mr. Diggory, of Wilkes-Barre, will Mr. Diggory, of Wilkes-Barre, will preach. On Monday evening, at 7.45 p m., Mr. Airich will have charge of a meeting for the study of the lesson and studies in the book of Romans. All are

CLARK'S SUMMIT.

Owing to an error in getting out the programmes for the cantata, "Our Flag with the Stars and Stripes," to be given in the Methodist Episcopal church, under the management of the choir, the dates printed were Sept. 24th and 25th. These dates are wrong, as Thursday and Friday are the evenings for the final productions, and the dates, therefore, will be Sept. 25th and 26th On most of the programmes the dates have been corrected, but some were sent out before the error was observed. The cantata is in two parts. The first part takes up the origin of the flag and the story of the Revolutionary period; the second part is based upon the Civil war and the return of peace. stage scene is constantly varied, as the ance meetings Tuesday in the church at 2.30 and 7.30 p. m. All are invited.

First Primitive Methodist church, Green

Procedures

The church will be appro-

priately decorated for the occasion and refreshments will be served in the parlors after the cantata on Friday evening. The following is the cast of characters:

Liberty, Miss Bessie Emory; Columbia, Miss Emma Von Storch; Standard Bearer, Miss Mattle Warnock; Guards. Misses Etta Mann and Ila Jennings; Father Time, Mr. Morris Thomas; Uncle Sam, Mr. Harold Parker; Pages, Master Edgar Mover and Miss Elste Moyer; Colonial Chorus, Miss Nellie Alger, Maye Myers, Ethel Singer, Mrs. Harold Parker, Mrs. Al. Walker, Mrs. Burt Hollister, Mr. Frank Linder, H. C. Hall, Burt Hollister and Tilghman Daily; Military Drill, Misses Hazel Emory, Myra Williams, Lucy Waters, Gladys Mann, Loretta Bowlsby, Nettie Naumann, Ethel Young, Helen Von Storch, Maggie Waters, Mary Custard, Maud Bostedo, and Lou Williams; Thirteen States, Luclia McGeehin, Rena Nauman, Ruth Colvin, Elsie Walker, Florence Norton, Edna Hall, Edna Ferris, Lena Pedrick, Bernice Pedrick. Lottle Emory, Virgie Cooper, Lydia Staples, Emily Waters; Boys' Chorus, Emmett Fish, Henry Bunnell, Claire Young, Harry Justin, George Isby and

Ray Smith. Patroneszes-Mrs. J. S. Custard, Mrs. L. M. Potter, Mrs. B. F. Ackerly, Mrs. Ward Parker, Mrs. J. B. Shippey, Mrs. William P. Litts, Mrs. J. A. C. Stone, Miss H. B. Koons, Mrs. C. E. Merrill, Mrs. Robert Cameron, Mrs. Schuyler Koons, Mrs. F. J. Walker, Mrs. Tilghman Daily, Mrs. H. C. Hall, Mrs. Anna Cordelia Alger, Mrs. J. J. Jennings Mrs. George P. Myers. Mrs. S. T. Wal. ker, Mrs. F. M. Moyer.

DALTON.

A large number attended the fair at Maitland park this week from this place. The Lackawana did a thriving busines on Thursday, conveying people to the fair from the Lackawanna station here.

Another operation was performed on Mrs. Harry Dean on Wednesday by Drs. Gardener and Van Sickle, of Scranton and Dr. Prica, of this place, Thursday morning. Her father, and aunt arrived. While her condition is critical there is hope of her recovery "Justification" wil be the subject of the sermon in the Baptist church on Sunday morning. In the evening the pulpit will be occupied by Miss Susan

E. Jones, of Mexico, a missionary of the Women's Home Mission society Workmen have been engaged this wek digging a trench and laying a drain to drain the road. This remove a nuisance which a patient

public has had to long endure. At the M. E. church Sunday morning the pastor's theme will be "Saint Set on Nebo." In the evening he will give choruses. The church will be appro- an illustrated sermon to children