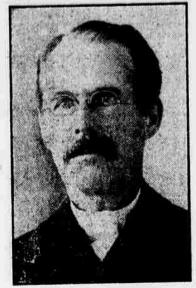
# RELIGIOUS NEWS

UNDAY EVENING Rev. S. F. day after day, weary, hungry, thirsty, Mathews wil preach his fare-Mathews wil preach his fare-well sermon to the members of the First Baptist church, of which he has been pastor for almost seven years. Rev. Mathews accepted a call to the First Baptist church, then the old Scranton street church, in November, 1895, and came to this city December 23, of the same year, he entered upon his pastorial duties the first of January, 1896.

The principal events of the pastorate were the burning of the old church on Scranton street on Jan. 29, 1899, and the



REV. S. F. MATHEWS

building of the stone church which now graces Main avenue, it being completed and dedicated Oct. 20, 1901. During the pastorate there has also been a very large number brought into the church both by baptism and letter, and although the members regret the severng of his connection with the church, yet they rejoice in his entering upon a new field of labor where his ability will be fully appreciated.

#### The Bright Hour Service.

Rev. Dr. Pierce will occupy his pulpit in the Penn avenue Baptist church on Sunday, after an absence of ten weeks spent in Europe. He will preach morning and evening. At the evening service he has planned to introduce the or because of a direct impression made "Bright Hour," a series of Sunday by the spirit of God, the people came "Bright Hour," a series of Sunday evening meetings lasting sixty minutes. Each service will be varied and will aim to present the "Old, Old Story" in scripture and song.

#### Religious Notes.

The Methodist ministers of Scranton will meet in Elm Park on Sept. 1. The subject and speaker to be announced at the meeting.

The gospel will be preached in the hall, 504 Lackawanna avenue, on Sun-day evening at 7.30 o'clock. Meeting for bible study on Monday evening at

7.45. All are welcome. Miss Myrtie Furman, the blind elocutionist, who for 14 years has been professor of elecution in Swarthmore college will speak in the Court street Methodist Episcopal church, Sunday evening, Aug. 31. It is the only time she speaks in the city. Seats free.

Come and hear her. Rev. Father McHale, of St. John's lie churches at Meshoppen and Auburn, ferred to Georgetown, Wilkes-Barre, township.

## SUNDAY-SCHOOL

**LESSON FOR AUGUST 31** THE BRAZEN SREPENT .- NUMB.

XXI, 1-9.

BY REV. J. E. GILBERT, D. D. lecretary of American Society of Religious

CONTEXT .- The evil report of the ter spies was received with loud lamentations. The people murmured against Moses for bringing them out, and pro-posed to elect another captain and return to Egypt. They were ready to stone Joshua and Caleb, who insisted that with faith in God they might advance (Numb. Niv:6-10). God's anger was kindled, but lie spared the people in answer to Moses' ayer, yet doomed them to die in the wilderness (Numb. xxvi:55). The last in-telligence led to penitence, and an attempt to enter Canaan without Divine ap-proval proved disastrous (Numb. xiv:45). The events following cannot be mentioned in chronological order. The rebellion of Korah, the putting to death of the Sabbath breaker, the enactment of sundry laws, the instruction of the Levites, the death of Miriam, the building of Aaron's rod, the bringing of water from the rock, the death of Aaron—these are recorded only as important incidents in the course of several years, to furnish occasional in-sight into the life of the people and register their moral and social condition.

WANDERING .- After the repulse by the Amalekites (Numb. xiv:40-45) the Israelites wandered in the wilderness. A first they vainly sought a passageway to the promised land. Their history is al-most a blank for thirty-eight years, the events mentioned in the last paragraph being all that is recorded. God was exe-cuting His judgments upon them for disobedience. The mystery which hangs over that long space of time is painful to contemplate. Amid terrific sufferings to men, women, children, and cattle, they journeyed on from place to place, with no assignable purpose except to spend out the alloted years and leave their car-casses by the way (Numb. xiv:29). The imagination might picture a whole gen-eration dropping off year by year (Numb. axvi:60, sinking away into silence, and leaving their children, who, impressed by the sad lesson of failure, sin, and death, were destined under Joshua to cross to Jordan and enter into rest (Josh, 1:1-2).

DISCOURAGEMENT. - Early in the year 1452 B. C., the wanderings were about to come to an end. Having re-turned to Kadesh the new nation is to be turned to Kadesh the new nation is to be taken home. Permission to cross the country of the Edomites had been refused (Numb. xx:21), and they will be led around it. In order to do that they must go southward a hundred miles or more to the upper end of an arm of the Red Sea. Thence, bearing to the northward again, they might advance to the east side of the Edomites and proceed until they come on the far side of the Jordan. To those not in command this marching and counter-marching would be extremely dispiriting. In part it would be along the way by which the journey was made from Sinal, an apparent retreat. Besides, it was "a great and terrible wilderness" (Deut. 1:9), through which they passed, nearly destitute of vegetation, imperficely supplied with water. The hearts of the people sank within them as they tolled on

people were discouraged in that terrible march. They had no light of the after day to cheer them (Heb. xi:25), and the past was one of dismal memory. But alas, their misfortunes became the occasions for sin! They cried out against Moses as their fathers had done (Ex. xvi:2). They even spoke against God, while recognizing themselves under His guidance. The substance of their complaint was that they had no bread, nei-ther water, and that the manna, sent from heaven, their only food, which they called "light bread," had become loath-some. This was indeed a large bill of grievances. All that they might have done with some propriety. Man is per-mitted to tell his sorrows to God (James mitted to tell his sorrows to God (James v.4). But they went on beyond permissible limits. "Wherefore have yet brought us up out of Egypt to dle in the wilderness?" they inquired. Ungrateful words, if spoken to Moses, their best friend! Brasphemy if spoken to God! Supreme folly if Egyptian bondage is remembered!

(Ex. iii.7) Shall physical comfort meas-(Ex. iii:7). Shall physical comfort meas ure divine wisdom? (Acts xiv:22). Are no sacrifices to be accepted in the holy cause? (I Thes. III:3).

PUNISHMENT.-That was a sad day in Israel. The old spirit of stubborn selfishness and rebellious unbellef has been revived. It reappears at a time when pati ed. This second generation must be chastised as their fathers were. (Isa. 1, 5.) Like disobedient children, they must be made submissive (Heb. xii, 6) if the Lord's will is to be done by them, if they are to become heirs of the promises and progenitors of a God-fearing people. Punishment had been inflicted upon the nation by various methods—by instant death, by leprosy, by plague, by fire. In each instance there had been a close relation between the offense and the penalty In the childhood state of the people was necessary to make them know some thing of retributive justice. (Eecl. viii, 11.) In this instance fiery scrpents were sent among the people, so named, because of their color, or, possibly, because of their malignant virus, which produced a wound of fiery appearance. (Gen. i i.1.) Many were bitten and many died. Groaning from pain and bereavement were

PENITENCE.-The afflicted people were quick to learn the cause of the calamity that had befallen them. Before the days of science every unusual circumstance was assigned to some supernatural influ ence (Acts, xxviii, 4), and the sudden ap pearance of misfortune awakened a sense of ill desert. Perhaps for these reasons promptly forward to confess to Moses They did not attempt to extenuate the matter. "We have sinned," they exclaimed. It is a notable day in the life of an individual humbly acknowledged. What a speedy change had been wrought in these people! How soon were their rebellious hearts converted! The serpent's bite had power in it. Now the voice of complaint changes to the voice of prayer. They do at last what they ought to have done at first. "Pray unto the Lord," they cried, "that He take away the serpents." They had learned Moses' worth. They believed in God's mercy and power. The time of their extremity had come. They must have help or die. (Matt. viil, 25.)

PRAYER .- "And Moses prayed for the people." This is the most eloquent sen-tence in the lesson. An old man, ap-proaching the end of his six score years (Deut. xxxiv, 7), double the age of the oldest of Israel. (Numb. xxxii, 11.) Bur-dened for years with the cares of a great people, often unjustly condemned by those to whom he had given his life-the parish, Pittston, has been assigned to leader dealt gently with the erring and the pastoral work of the Roman Cathoexhibited the same spirit which, through Wyoming county, in place of Rev. all the years, had distinguished him (Ex. Father McCabe, who has been trans- xii. 3). a man of meekness and faith. adapted to the exalted position to which he had been called. Entering into the tabernacle by the appointed mode (Ex. xxx, 20), he poured out his heart's desires. The words of that prayer are not recorded-they do not belong to after genera-tions. It was a spectacle on which after ages might gaze with delight and even with wonder. One man, alone with God, pleading for dying men-a man who had access into the presence of the Infinite (Ex. xxx, 11), using his high prerogative for those in distress.

PARDON.-God has two modes of accomplishing His purpose—mediate and immediate. In the moral and religious realm He usually adopts the former, because of its educational value. If an in-strument or institution is used, something may be seen or touched, and the required co-operation imposes a condition and cul-tivates faith (John, xl, 45.) Whereas, a direct result, produced by a flat, with no fort of man, might be taken as the come of some natural process, and God might be unknown. And so, after Mose, had prayed, he was directed "to make a fiery serpent of brass and put upon a pole." This was not a violation of the second commandment (Ex. xx. 4), for the figure was not set up for worship. It was merely an object toward which the eye of the suffering might be turned. (Isa. xlv, 22.) Whosoever looked upon it should live. The serpents were not removed probably they infested the country through which Israel traveled; but the remedy was provided. After that the copie were in constant peril, but were eld to the one scurce of security. Misfortunes had become a blessing. Jesus used this incident to illustrate the saving grace that is in Him (John iii:11-4).

CONCLUSION .- The law of spiritual progress is the same in all ages and countries—among half civilized tribes emerging from bondage and the most enlightened people thirty centuries after. The body was against the soul. (Rom. vii. 23.) Its imperious demands must be subordinated to the senses of duty. (I Cor., ix, 27.) Present physical losses are sometimes unavoidable in the struggles for the good beyond: (Phil., iii, 8.) A godly life is a perpetual choice between Canaan and Egypt-between the aspirations of the spirit and the needs of the flesh. (John. iv. 31-32.) Sorrows, disappointments and bedone will need to be a spiration of the spirit and the needs of the flesh. pointments and burdens will not be tak-en away-they lie all along the journey of this mortal life (Gen. iii, 17-8), but help will be given to bear them. (II Cor. xii. 8-9.) If, in times of sorest difficulty, man is led away from God, there is par-don for his penitence. (John, iii, 16.) "We have sinned, pray for us." is the confession and plea, the condition and hope of victory and success.

### SERVICES IN THE VARIOUS CHURCHES

METHODIST EPISCOPAL.

METHODIST EPISCOPAL.

Elm Park Methodist Episcopal church—
D. C. M. Giffin, pastor. Prayer and song services at 9.45 a.m. The Rev. C. A. Benjamin, pastor of Asbury Methodist Episcopal church, will preach at 10.30; Sunday school at 2 p. m.; Senior League at 6.30 p. m. Rev. E. B. Singer, the assistant pastor, will preach at 7.30 p. m.

Embury Methodist Episcopal Church—
Preaching at 10.30 and 7.30 by Rev. Joseph Madison. Class meeting at 11.30. Sunday school at 2 p. m. Epworth league at 6.30. A cordial invitation.

Asbury Methodist Episcopal church,

A cordial invitation.

Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street—Rev. Charles A. Benjamin, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m., by Rev. E. B. Singer, of Elm Park Methodist Episcopal church;

m. Seats free and all are welcome.
Court Street Methodist Episcopal church
-Rev. G. C. Lyman, pastor-Class No. I,
9.45 a. m., O. D. DeWitt, leader. Preaching at 10.30 a. m.; Sunday school, 11.45 a.
m., G. R. Clark, superintendent; Epworth SINNING.-It is not strange that the league, 6.30 p. m., Jessie Featenby, leader. Preaching, 7.30 p. m. Seats free. Providence Methodist Episcopal church

Providence Methodist Episcopai church
—Rev. George A. Curc, pastor. The
Brotherhood of St. Paul meet for prayer
at 10 a. m.; preaching at 10.30; Sunday
school at 2 p. m.; Epworth League at
6.45; subject, "Communion and Transformation," Preaching at 7.30; subject, "The
Blessings of Christian Song." Blessings of Christian Song."
The Prospect Avenue German Methodist

Episcopal church, corner Prospect avenue and Birch street—Rev. G. F. Hausser, Sen—Preaching at 10.30 a. m. and 7.30 p. m.; Sunday school at 2 o'clock; Young People's prayer meeting at 6.45 p. m. class meeting, Tuesday evening at 8 p. m. Epworth League, Thursday evening at 8 p. m.; prayer meeting, Friday evening at 8 p. m.

#### BAPTIST.

Penn Avenue Baptist Church, Penn ave-Penn Avenue Baptist Church, Penn avenue, between Spruce and Linden streets. Strangers cordially welcomed. The pastor, Rev. Robert F. Y. Pierce, D. D., will preach morning at 10.30 and evening at 7.30. Morning prayers in the vestry at 9.45. Theme of the morning sermon, "Builders of a Kingdom." Sunday school at 12 o'clock, following the services in the auditorium. Young People's meeting at 6.30 p. m. Sunday school at the Amerman Memorial mission at 3.30 p. m. The topic of the evening services will be "No Cross Without a Crown," This will be the "Bright Hour Service," introducing a series of sixty-minute Sunday evening

services of Scripture and song. First Baptist church, South Main avenue-S. F. Mathews, pastor. The usual services morning and evening, 10.30 a. m. and 7.30 p. m. In the evening the pastor will preach the closing sermon of his pastorate. Sunday school, 2 p. m., Dr. B. G. Beddoe, superintendent; Baptist Young People's union service, 5.30 p. m., in as-sembly room. Weekly prayer meeting, 7.30 p. m., Wednesday. All are welcome to

Green Ridge Baptist church, Monsey avenue-Rev. H. S. Potter, pastor. Rev. H. P. East, of Clark's Green, will preach at 10.30 a. m.; Sunday school at 11.45 a. m. Young People's meeting at 6.30 p. m. Memorial Baptist church, Church avenue-Rev. W. F. Davies, pastor. Services tomorrow at the usual hours; Welsh in the morning and English in the evening. Bible school at 2 p. m. Communion will be administered at the close of the even-

Green Ridge Baptist Church, Monsey avenue-Rev. H. S. Potter, pastor. Rev. H. P. East, of Clark's Green, will preach at 10.30 a. m. Sunday school at 11.45 a. m. Young people's meeting at 6.10 p. m. Avenue Baptist church-Rev. Albert Hatcher Smith, pastor. 10.30 service, theme, "Judgment That Follows Sin, and Love That Triumphs Over Judgment." 7.39 service, theme, "The Determining Factor in the Salvation of a

#### PRESBYTERIAN.

Second Presbyterian church-Rev. Joseph H. Odell, pastor. Morning worship, 10.30 o'clock. Rev. James Hughes will oceupy the pulpit. Sunday school, 12 m.; Young People's Society of Christian En-deavor, 6, 30 p. m. No evening services. Prayer meeting Wednesday evening at 7.45. All are cordially invited to be pres-Washburn Street Presbyterian Church-

Rev. John P. Moffat, D. D., pastor. No preaching service on Sunday. Bible school at 12 m. sharp; Christian Endeavor young people at 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. The pastor will be in Green Ridge Presbyterian church-

Preaching at 10.30 a, m. by Rev. N. F. Stahl; Bible school, 12 m., and prayer meeting at 7.30 Wednesday evening. Wel-come to all. Capouse chapel (Presbyterian)-Preach

ing at 7.30 by Rev. L. R. Foster; Sunday school, 3 p. m.; Junior Christian Endeavor at 4 p. m.: Senior Christian Endeavor, 6.30 p. m., and prayer meeting at 7.30 Thurs-day evening. Welcome to all. Adams Avenue chapel, New York street -Some of the Young Men's club men will conduct morning service at 10.30 a. m., and the Rev. James Hughes will preach in the evening at 7.45; Sunday school at o'clock: Christian Endeavor at 7 p. m All welcome to these services.

## EPISCOPAL.

Saint Luke's parish-Rev. Rogers Israel D. D., rector; Rev. Edward John Haugh ton, senior curate; Rev. Robert Ewel Roe, junior curate. Fourteenth Sunday

ifter Trinity. Saint Luke's church-7.30 a. m., Holy communion: 19.30 a. m., morning prayer and sermon; 7 p. m., evening prayer; 9.15 a. m., Sunday school and Bible classes. Saint Mark's, Dunmore—8.30 a. m., holy and sermon; 7.30 p. m., evening prayer and sermon; 9.30 a. m., Sunday school and Bible classes. East End mission, Prescott avenue-3 p

m., Sunday school and Bible classes, South Side mission, Fig street-9 a. m. Sunday school and Bible classes, Saint James, Nicholson—10.30 a. m., morning prayer and sermon; 9.45 a. m.,

## REFORMED EPISCOPAL.

Grace church, Wyoming avenue below Mulberry street—Prayer and praise service, 9.39 a. m.; divine worship, 10.30 a. m.; preaching by W. W. Adair, general secretary Raliroad Young Men's Christian association; subject, "Satisfield," Psalm sociation; subject, "Satisfield," Psalm 17:15; Sunday school, 12 m. All Sunday evening services will be omitted during August. The prayer meeting, Wednesday evening, will be in charge of the Young People's Society of Christian Endeavor. Subject for Sept. 3, "Ready for His Coming," Luke xii:31-40. Seats free. Everybody welcome. Branch church, Hose house, Tripp Park -Services at 10.30 a. m. and 7.30 p. m. Sunday school, 12 m. Prayer meeting

### Thursday, 7.45 p. m. EVANGELICAL LUTHERAN.

Fourteenth Sunday after Trinity. Gos-Fourteenth Sunday after Trinity, Gospel, Luke 17:11-19; epistic, Gal. 5:16-24.

St. Mark's, Washburn street—Rev. A.
L. Ramer, Ph. D., pastor, Services, Luther League, 6:30 p. m.; Sunday school, 12 m. There will be no preaching service, as the pastor is out of town.

Christ Church, Cedar avenue and Birch street—Rev. James Witke, pastor. Services 10:30 a m.; Sunday school, 9 a m.; Sunday s vices, 10.30 a.m.; Sunday school, 9 a.m. St. Peter's, Prescott avenue-Rev. John Randolph, pastor. Services, 10.30 a. m. Sunday school, 9 a. m. Emmanuel German-Polish Lutheran Church, Reese street-Ferdinand Satel-meier, pastor. Services in the German language, 10.30 a. m.; Sunday school, 2

St. Paul's, Short Avenue—Rev. H. A. Kunkle, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 11 a. m. Morn-ing subject, "Universal Duty." Evening subject, "The Object of Vision," An ica cream social is to be held under the aus-pices of the Ladles' guild, at the home of Mrs. J. C. Sommers, 1250 North Main avenue, on the evening of September 3. Proceeds to go towards furnishing a new carpet for the church.

English Evangelical Lutheran Church English Evangelical Lutheran Church of the Holy Trinity, corner Adams avenue and Mulberry street—Rev. E. F. Ritter, A. M., pastor. Services at 10:30 a. m. and 7:30 p. m.; morning subject. "The Ten Lepers"; evening subject. "The Gain of Wisdom"; Sunday school, 9 a. m. No Luther League. Seats free. All welcome. Zion's Evangelical Lutheran church, 226 Mifflin avenue—Rev. A. O. Gallenkamp, pastor. No services morning and even-

Bellevue Welsh Calvinistic Methodist church—Rev. William Davies, pastor. Services during the week as follows: English sermon tomorrow at 10 a. m.; class meeting, 11.30 a. m.; Sunday school, 2 p. m.; Welsh sermon, 6 p. m.; prayer meeting, Monday evening at 7.30; class meeting, Thursday evening at 7.30.

First church (Christian Scientist), 519
Adams avenue, Sunday services at 10.30
a. m. and 7.30 p. m.; Sunday school, 11.45
b. m., subject, "Man." Testimonial

i. m., subject, "Man." Testimonia neetings; Wednesday evening at 8 o'clock The church is also open every day during the week. The Bible and all Christian the week. The Bible and all Christian Science Literature is kept in its free public reading room. "Science and Health with the Key to Scripture," by Mary Baker Eddy, will be loaned to investigators without charge. Visitors and letters of inquiry are welcomed and given courteous attention and information free.

Zion United Evangelical church, 1420. Zion United Evangelical church, 1420

Zion United Evangelical church, 1420 Capouse avenue—Rev. J. W. Messinger, pastor. Preaching at 10.30 a. m. and 7.30 p. m.; subjects, "God's Methods of Development," and "The Matchless Orator"; Sunday school, 9.30 a. m.; Junior Christian Endeavor, 4 p. m.; Keystone League Christian Endeavor, 6.30 p. m. Seats are free. All are welcome to all services.

Plymouth Congregational church-Rev F. J. Millman, of Pottsville, will preach a both morning and evening services, 10.30 a. m. and 7.30 p. m. Sabbath school, 12 m. Sabbath school at Sherman Avenue Mission, 2.15 p. m. Calvary Reformed church, Monroe ave-

nue and Gibson street-Rev. Marion L. Firor, pastor. Services at 10.30 a. m. and 7.30 p. m.; Sunday school, 11.30 a. m. Christian Endeavor, 7 p. m.; morning subject, "Bitten by Serpents; evening subject, "A Good Man in Trouble and Machine Troub How He Got Out. Mid-week service, 7.30 . m. Gospel tabernacle, Jefferson avenue,

Dunmore—James Leishman, pastor Scr-vices at 10.30 a. m. and 7.30 p. m.; Sunday chol. 12 m.: Young People's missionary meeting, 6.30 p. m. Tuesday will be a day of prayer for the coming Alliance convention, which takes place Sept. 6-14.

### TEACHERS INSTITUTE.

Programme That Has Been Arranged for Next Week-First Session on Monday Afternoon.

The tenth annual institute of this ity's public school teachers will be held here next week, and will be opened at 2 o'clock Monday afternoon in the High school auditorium, when President John Gibbons, of the board of control, will deliver the opening ad-

The speakers of the institute are all vell known instructors, popular among he teachers throughout the country, and the institute promises to be interesting as well as beneficial. The idea of holding the institute the week before the opening of school is a new one, and nenceforth all city institutes will be held at this time instead of Easter

The speakers at the institute will b Prof. Will S. Monroe, of the Westfield, Mass., Normal school; Dr. George G. Groff, of Bucknell university: Prof. E. L. Kemp, principal of the East Stroudsburg Normal school; Miss Louise Connolly, of New York; Mrs. L. P. Wilson, of Johnstown, general secreary of the State Kindergarten assoiation, and Miss Elizabeth A. Consiline, of Weehawken, N. J. The week's programme follows: MONDAY, 2 O'CLOCK P. M.

Address— John Gibbons, Pres. Board of Control "The Earliest Settlers in Pennsylvania," Dr. Groff "The Mission of the Public School," Prof. Kemp

TUESDAY, 9 O'CLOCK A. M. oping exercises. Frammar and Intermediate Section-Effect of Expression Thought" Prof. Kemp
"Grammar" Miss Connolly
"Geography" Prof. Monroe
Primary Section—

"The Art of Story-Telling," "Methods in Teaching Reading," Miss Consadin Mrs. Wilson

TUESDAY, 2 P. M. "Power Tests of Teaching"...Prof. Kemp "Right and Wrong Punishment." "Educational Psehology" ...Prof. Monroe
TUESDAY, 8 P. M. Dr. Groff

WEDNESDAY, 9 O'CLOCK A .M. Opening exercises. Grammar and Intermediate Section— "Our Common Rocks and Minerals," "Geography" ......Prof. Monroe

Primary Section—
"Primary Arithmetic" ..Miss Connolly essons filustrating Synthetic
Phonic Word Method."
Miss Consadine

WEDNESDAY, 2 O'CLOCK P. M. "The Kindergarten as an Educa-tional Movement".....Mrs. Wilson "White Slavery in Pennsylvania" "Plato's Republic, Moore's Utopia, and Other Ideal Societies,"

Miss Connolly THURSDAY, 9 O'CLOCK A. M. opening exercises. Frammar and Intermediate Section— "The Origin of Soils" ......Dr. Groff "Advanced Arithmetic"..Miss Connolly

Primary Section—
"Nature Study"........Mrs. Wilson
"Study of Children".....Prof. Monroe
"Lessons Illustrating the Synthetic Phonic Word Method' Miss Considine THURSDAY, 2 O'CLOCK P. M.

"Mother and Child-the Ideal Relationship" ..............Mrs. Wilson "Lessons from European Schools." Prof. Monro

"The Mission of the Primary
Teacher" ......Miss Connoil FRIDAY, 9 O'CLOCK A. M.

Opening exercises.
"The Three Pennamite Wars—the
Struggle for Fair Wyoming" "The Value of the Child"...Miss Connolly "Educational Psychology"...Prof. Monroe Report of the committee on resolutions.

Miscellaneous business.

Committee on resolutions—David Owens.
John E. O'Malley, John T. Jones, James
B. Hawker, Miss Penman, Mrs. Torry,
Miss McGinnis, Miss Colvin. Auditing committee—D. A. Stone, W. L. Rogers, Miss Kate E. O'Malley. Musical director—C. B. Derman.

## LABOR DAY EXCURSION.

It Will Be a Most Enjoyable Affair at Lake Lodore, Sept. 1.

The Labor Day excursion will be conlucted to Lake Lodore on Monday, Sept. 1. There will be no place at which the day can be more pleasantly spent than at this beautiful lakeside, where thousands of merry excursionists will e entertained in royal style. There will be an excellent dance programme provided in the mammoth pavillion, and the safe and rapid moving steamer and naptha launches, the large and com-modious passenger boat together with the fleet of row boats will be in full service. No better spot for fishing in the region. Then there will be one of the most exciting ball games of the season for a gold prize. An abundance

Sunday school at 2.30 p. m.; Epworth
League at 6.30 p. m.; preaching at 7.30 p.
m. by Rev. C. A. Benjamin, pastor of the
church. Prayer meeting, Wednesday at
7.30 p. m. Business meeting of the
Brotherhod of St. Paul on the second and
fourth Tuesday of each month, at 7.30 p.
m. Seats free and all are welcome.

Court Street Methodist Enisconal church

English markets at 10.00 and 11.05

En all points between Scranton and Hones-

## Sunday Excursions.

During the summer season, the Eric Railroad company will sell Sunday ex cursion tickets to Maplewood and Lake Ariel at rate of one way fare for round trip from stations on Wyoming division. Rate from Scranton to Maplewood, 55 cents; to Lake Ariel, 75 cents.

FINANCIAL

## **THIRD** NATIONAL BANK

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Capital, \$200,000 SURPLUS \$600,000

Pays 3% interest on savings accounts whether large or small.

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# Hats-

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IF YOU ARE SUFFERING From any chronic disease or defe YOU SHOULD CONSULT DR. FURMAN, THE OSTEOPATH

Green Ridge Sanitarium, 1530 N. Wash ington Avenue. CITY TREATING ROOMS Carter Bldg, Cor. Adams Avenue and Linden Street.



FOOTE & FULLER CO., 140-142 WASHINGTON AVENUE SCRANTON, PA.

Complete line of the genuine L. & Manufacturing Company's Agate Nickle Steel Ware.



The Big Store Will be Closed Monday, Labor Day.

# Good Pickings to be Found Here SATURDAY

Men's Night Shirts, 50c, 75c, \$1.

Good muslin, plain white, with and without collar. full length and width, all sizes, assorted embroidery; colored fronts, also colored lining about neck and sleeves, priced at...........50c, 75c and 1.00

Men's White Pique Vests

Former price \$1.50, now \$1.25. Made from good quality white pique, has large removable pearl buttons, and at Saturday's price will pay you to buy.

Men's Fancy Half Hose

Brown, red, blue and black, with small fig- 25c ures. Priced at 15c, or two for......

Lots of "Elite" 25c Suspenders, 15c

This is a good assortment of colors, good web ends, are of good leather and some silk web. 15c Saturday's price.....

Women's Oxford Dongola Ties Two Good Numbers.

The \$1.49 kind is a heavy sole, patent and kid tip and has a good common sense heel. Priced 1.49 at......

The \$2.00 kind has a turned and heavy sole, pat-

Chiffon, with velvet chenille and embroidered dot.

black on white, white on black, brown on blue, blue on 

Those Black Diamond Men,

A tale of the Anthracite valley, a copy- 1.10 righted book for.....

Soda fountain left of main stairway. Candy counter near elevator. A new line of candies at 10c and 20c per pound.

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