

RELIGIOUS NEWS

SILVER BAY on Lake George has been the meeting place this month of more than 300 women, who are interested in the lives of young women of the Eastern States and Canada...

cordial invitation to all those who are honestly seeking for light on the perplexing problem of "Capital and Labor" to attend the service. It will begin promptly at 4 p. m., and will last just one hour.

The Sunday school of the African Methodist Episcopal church, Howard place, will picnic at Nay Aug park on Thursday, July 24. The school has increased to ninety-two scholars, eight teachers and seven officers.

INTRODUCTION.—The decalogue was written on two tables of stone. (Exodus, xxxi, 18.) The first table contained the commands covering duties to God, four in number, studied last week. The other table contained commands defining duties to man, ten in number, studied this week.

RELATIONS.—A little attention should be given to the order of these commands and their bearing upon each other. The truths of Scripture are always presented in a logical order, that the earlier prepares for the later.

PARENTS.—"Honor thy father and thy mother." The first table of the decalogue is the first table of the law, and it carries a positive command that strengthened all the prohibitions.

MURDER.—"Thou shalt not kill." The world before Moses, and to a large extent afterward, was filled with violence, and the government had not been exerted to determine and defend the rights of men.

ADULTERY.—"Thou shalt not commit adultery." The life of man with one woman (Genesis, ii, 24), for the propagation of the race (Genesis, i, 28), and for their own development and happiness (Genesis, ii, 18) is the most primitive institution among men.

STEALING.—"Thou shalt not steal." Life, chastity, property—this was the order of legislation in the divine mind. A man might be pure but poor—he is entitled to possess worldly goods.

TESTIMONY.—"Thou shalt not bear false witness." The thief and the liar are here closely related. Experience teaches the wisdom of clinging them together.

COVETOUSNESS.—"Thou shalt not covet." God meets out to every man that which is best for him. Humility and gratitude beset the portion and by it seek to fill an appointed destiny.

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REFLECTION.—Herein is disclosed the degeneracy of human nature. How strange that such laws should be necessary! That any one should destroy the life of a fellow, or surrender to lust, or take another's property, or utter falsehood, or long after what belongs to another, is a surprising and revolting sin.

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THE FIRST AMERICAN REVOLUTION ORGANIZATION OF THE REVOLUTIONARY ASSOCIATION INITIAL RISING AGAINST THE POWER OF SPAIN EXPULSION OF ULLOA IN SIX CHAPTERS—CHAPTER III.

IT WAS with the report that the cession of Louisiana to Spain was irrevocable that Milhet returned to New Orleans from France, after the Port of New Orleans and of the whole colony with it had been almost closed against trade by the decree under which the Spanish authority had assumed its regulation as a royal monopoly.

When the revolutionists entered the town, the few Spaniards in it, Gayarre, Loyola and Navarro, of Ulloa's council, among them, rallied to him and barricaded his house, which they prepared for a siege. He was several times threatened with assault, but action was delayed until the Superior council could meet and "legalize" the revolution.

Spiced grapes are delicious with cold meats. Prepare a quantity and put the pulp through the colander; add the skins, and weigh. To every seven pounds of grapes add one cup of vinegar, two ounces of powdered cinnamon, one ounce of cloves, and three and a half pounds of sugar.

and Foucault, in order to be prepared for any emergency, recorded his opinion that under French law, "none of the Spanish officers could be legally sent away." Ulloa, however, did not care to stay to argue the legality of the decree of expulsion, and on the evening of Oct. 31, 1768, he sailed from New Orleans in a French ship for Havana, where he found 800 Spanish troops—the long-delayed reinforcements he had been waiting for.

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SERVICES IN THE VARIOUS CHURCHES

METHODIST EPISCOPAL. Elm Park church—Prayer meeting at 8.30. At 10.30 Rev. C. H. Newling of Dunmore, will preach. Class meeting in Sunday school room at close of morning services. Sunday school at 10.30.

St. Paul's Methodist Episcopal church—Rev. J. P. Doherty, pastor. Prayer meeting at 8.30. Sunday school at 10.30. Epworth League at 6.30 p. m.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street—George L. Aitch, pastor. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m.; Sunday school, 12 m.

Evangelical Lutheran—Eighth Sunday after Trinity. Gospel, Matthew, vii, 15-23; Epistle, 1 Peter, ii, 1-12. Morning service, 8.30 a. m.; Sunday school, 10.30 a. m.; prayer meeting, 7.30 p. m.

St. Peter's, Prescott avenue—Rev. John E. Baker, pastor. Prayer meeting at 8.30. Sunday school at 10.30. Epworth League at 6.30 p. m.

St. Paul's Short avenue—Services 10.30 a. m. and 7.30 p. m. Sunday school at 10.30 a. m. Epworth League at 6.30 p. m.

Zion Lutheran church, 256 Milford avenue—Rev. A. Oscar Gallenker, pastor. Morning service, 8.30 a. m.; Sunday school, 10.30 a. m.; prayer meeting, 7.30 p. m.

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Menu for Sunday, July 20 BREAKFAST: Cantaloupe with Cracked Ice. Molded Frittata with Cream. Broiled Chicken on Toast. Omelette. Coffee. DINNER: Tomato Bisque. Radishes and Olives. Roast Lamb with Potatoes. Green Peas. Cream Cheese Toasted Wafers. Vanilla Ice-Cream Sauce. Cup Cake. Black Coffee. SUPPER: Lobster Salad. Bread and Butter. Blackberries. Cream Cake. Iced Tea.

huckleberry pudding, such as you rarely find outside New England. Mix together two cups of sugar, one cup of huckleberries, three-fourths cup finely chopped meat, three-fourths cup finely chopped suet, three-fourths cup finely chopped suet, two tablespoons molasses, a half teaspoon of salt, and one egg. Bake in a buttered tin for one hour.