# In and About The City

### County Board Held Meeting.

The members of the county board of the Ancient Order of Hibernians held a secret session in Carbondale yesterday, over which President C. C. Donovan presided.

### Married by Squire Gildea.

Joseph W. Rosar and Gertrude Scott, of Simonson's, on the East mountain, were united in marriage at the register's office Saturday by Squire Gildea, of Archbald.

### To Pay the Shop Hands.

The Delaware, Lackawanna and Western Railroad company will pay the employes of the car shops and stores' department Monday morning and in the afternoon the machine shop will be given their monthly stipend.

### Face Cut and Bruised.

George Kulp was riding on an open Suburban car at Green Ridge Saturday night when his hat blew off. Without waiting for the car to stop, he jumped to recover his hat. He was thrown with great force to the pavement and had his face badly cut and bruised.

### Ball Player Injured.

John Reap, of Winton, sustained a fracture of the right leg Friday afternoon while playing base ball and is now receiving treatment at the Hahnemann hospital. Reap was running the bases, and in making a slide for one of the bags broke his leg.

### Real Estate Transfer.

The handsome brick residence of M. H. Holgate at Vine street and Quincy avenue, has been sold to S. E. Wayland, of the Lackawanna Telephone company. The sale was consummated Saturday, the figures being in the neighborhood of $15,500. Mr. Wayland will take possession in the near future.

### Fuegline-Hartford Wedding.

The wedding of Miss Mae Hartford to Melchol R. Fuegline took place at 4 o'clock last Tuesday afternoon at the home of the parents of the bride at Callapoose. Rev. Thomas Hooper, of Hollisterville, performed the ceremony. The bride was attended by Miss Nettie Fuegline and Frank Gibson acted as groomsman.

Don't forget that the primaries for the nomination of a congressman will be held tomorrow afternoon, at the regular polling places, between the hours of 4 and 7 o'clock. Be sure to vote.

## TUESDAY EVENING'S CONCERT.

### Programme That Will Be Rendered in St. Luke's Parish House.

The following programme will be given in St. Luke's parish house, Tuesday evening, July 8, at 8.15 o'clock:

PART FIRST.

Scena ed Aria, "Fu Dio Che Disse," from "L'Ebreo" .....Apolloni
Mr. Dreyer.
"Bridal Procession" .....E. Grieg
Mr. Doersam.
"Dichterliebe Cycle" .....R. Schumann
(a) "Im Wunderschonen Monat Mai."
(b) "Aus Meinen Thranen Spriessen."
(c) "Die Rose, die Lilie, die Taube."
(d) "Wenn Ich in Deine Augen Seh."
(e) "Ich Will Meine Selle Tauchen."
(f) "Ich Grolle Nicht."
Mr. Dreyer.

PART SECOND.

(a) "Feldeinsamkeit" .....Brahms
(b) "Heimliche Grusse" .....Von Fielitz
(c) "Pilgrims' Song" .....Tschaikowsky
Mr. Dreyer.
"Polonaise in A Major" .....Chopin
Mr. Doersam.
(a) "Allah" .....Chadwick
(b) "Thy Beaming Eyes" .....MacDowell
(c) "The Day is Ended" .....Bartlett
Mr. Dreyer.

## SMALL CROWD AT THE PARK.

### Weather Kept the Attendance Down to About 2,000.

There was a rather slim attendance at Nay Aug park yesterday, owing to the threatening weather. There was at no time during the day more than 2,000 persons on the ground.

The trolley company had made holiday arrangements for caring for the crowd in anticipation of fine weather but had its troubles for its pains. Cars were run on a four-mile schedule during the whole afternoon despite the fact that most of them carried very few passengers.

## REPUBLICAN PRIMARIES.

### They Will Be Held Throughout the County Tomorrow Afternoon.

Republican primaries will be held between the hours of 4 and 7 o'clock, throughout the county, tomorrow afternoon. The contest between the Hon. William Connell and Hon. John R. Farr, for congress, naturally arouses the greatest interest.

A vigorous fight is being waged for county commissioner by the following candidates: John Courier Morris, of this city, and John Penman, of Olyphant, who seek re-election; Charles F. Wagner, formerly select councilman from the Tenth ward; City Assessor Gwilym Jones and W. B. Evans.

The following are the candidates for mine inspector: Evan C. Davis, Old Forge; Henry W. Evans, Old Forge; Llewellyn W. Evans, 820 South Main avenue, Scranton; William R. Evans, 133 South Lincoln avenue, Scranton; James M. Thomas, 2044 Edna avenue, Scranton; David T. Williams, 314 Thirteenth street, Scranton.

## GRANT IS PRESIDENT.

### Defeated Andrew Meehan at the Convention of Societies of First District of C. T. A. U.

The societies of the First district of the Catholic Total Abstinence Union of the Scranton diocese held their first quarterly convention of the fiscal year in the Knights of the Father Mathew opera house at Archbald yesterday.

The session was presided over by William Peel, of Carbondale, the retiring district president. A spirited fight for the office of president was one of the features of the convention. The candidates were John W. Grant, president of St. Aloysius society, of Jermyn, and Andrew Meehan, of the same society. William Gilroy, of Archbald, first vice-president of the Diocesan Union, nominated Meehan, seconded by Joseph Pidgeon, of Carbondale, and Hon. P. E. Timlin, of Jermyn.

Grant's name was presented by District Treasurer John McDonald, of Forest City, seconded by John Walsh, of Carbondale. The first ballot resulted in a tie, each candidate receiving 37 votes. Another ballot was taken and this resulted in Grant receiving 38 votes and Meehan 35 votes. The former's election was then made unanimous.

District Secretary John V. Delaney, of the St. Aloysius society, Carbondale, was elected over P. F. Fitzpatrick by a vote of 42 to 30. M. J. McNulty, of Olyphant, was unopposed for treasurer. Patrick Cleary, of Forest City, and Patrick Gallagher, of Jessup, was elected trustees.

The newly-elected officers were installed by First Vice President William Gilroy, of the Diocesan Union. Retiring President Peel presented his report, which showed a gain of four societies, with a total membership of 888, and $34.39 in the treasury.

B. A. Kelly, of Carbondale, offered an amendment to the constitution, which requires that the national delegates shall receive the endorsement of the entire district before each name can be presented to the convention. The amendment was accepted and endorsed by the convention, and referred to the Diocesan Union for further consideration.

Timothy Burke, of Scranton, secretary of the Union; John B. Reilly, of Archbald, district trustee; John McDonald, of Forest City, district treasurer, and William Gilroy, of Archbald, first vice-president of the Union, occupied seats on the stage and delivered short addresses.

The committee on credentials was composed of John B. Reilly, of Archbald; B. A. Kelly, of Carbondale, and M. J. Lavin, of Olyphant. The reports from the various societies showed a slight increase in membership, despite the fact that 98 members were lost on account of the strike from the ranks of the St. Aloysius society, of Carbondale.

In the evening the visitors were entertained by the members of the Knights of Father Mathew society.

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## THE SCAFFOLD BROKE.

### Serious Fall Sustained by Joseph Jordan from New Synagogue.

Joseph Jordan, of Larch street, was seriously injured Saturday afternoon by falling from a scaffolding, while working on the dome of the new synagogue being built on Madison avenue. Jordan is a tinner in the employ of J. E. & W. A. Quinn, who are sub-contractors in charge of the sheet and metal work on the building.

Jordan was one of the men coppering the dome of the building. About 3.50 o'clock in the afternoon the part of the scaffold on which he was working suddenly collapsed and he was thrown violently to the ground, striking heavily on his head and being rendered unconscious. He sustained a deep gash in his head and several of the smaller bones in his feet were broken. Dr. A. J. Connell attended Jordan, who was removed to his home, where he rested comfortably yesterday.

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### William Starts for Norway.

By Exclusive Wire from The Associated Press.

Berlin, July 6.—Emperor William will start on his voyage to Norway on board the imperial yacht Hohenzollern tomorrow.



# BULWARK OF OUR LIBERTY

### SERMON OF REV. ALBERT HATCHER SMITH.

**Delivered Last Night in North Main Avenue Baptist Church—Problem of American Home Is More Significant Than All Others—We Are Farming Our Children Out to Intellectual Nurses Altogether Too Much—It Takes Them Away from the Home Too Much.**

In the North Main avenue Baptist church last night Rev. Albert Hatcher Smith preached an eloquent sermon on "The American Home the Bulwark of American Liberty." He said:

This is a day in which we hear much about great problems and paramount issues, but in all sober truth let us hasten to confess that the problem of the American home is more significant than all others. The problem is serious for many reasons:

First—Because so much that is being done for young people by benevolent men, tends to take people out of their homes. Mr. Rockefeller and Mr. Carnegie are no doubt doing some good, but some millionaire must soon rise who will give to make home life possible.

We are farming our children out to intellectual nurses altogether too much. Parents do not feel responsibility for their children's moral and intellectual training as they once did. The personal influence of a teacher always counts for more in a child's life than the subject taught. Many business men seldom ever see their children awake, and the average successful "plunger" in stocks scarcely knows his boys by sight, to say nothing of his ignorance of their companionship and habits.

Father if you have not had comradeship with the son God gave you you are a sinner, despite the fact that you belong to a church and may have endowed a college. The glory of a statesman's life is his domestic virtues. We have so long quoted from Henry Lee's eulogy on Washington the first half of a famous sentence, we have forgotten the second half. We say, "First in war, first in peace and first in the hearts of his countrymen," but Lee added, "and second to none in the humble and endearing scenes of private life."

SECOND GREAT FACTOR.

Second—The second great factor in this problem is the unsexing of woman. It must be confessed that woman's entrance upon business life has played havoc with home life. She comes in direct competition with men in business. Some time ago a young lady in Philadelphia studied at Temple college and secured a position at $12 per week. She was delighted. But the man whose position she took, and who had previously drawn $20 for the same work, could not keep his engagement to marry his intended because the $12 woman had his place.

This false conception of woman's place in society is not the fault of college training. Marriage is as frequent among college graduates as other classes of women, and they make better mothers, better housekeepers and better helpmates as was ascertained by a careful investigation by the president of Wellesley college. Neither can it be blamed on leaders of moral reforms like Frances E. Willard. Her last address as president of the World's Woman's Christian Temperance union shows that she was alive to womanly virtues. Hear her:

"I have learned how such solemn vicissitudes as come into the lives of women only, help to conform your faith in the world invisible.

"Tender little hand folded in prayer and winsome voices saying:

"Gentle Jesus, meek and mild
Look upon a little child"

have done more than all traditional restraints to keep your hearts loving and unworldly."

Whoever is responsible there is a false conception of woman's place in society prevalent in our times and it is eating like a canker worm into our home life.

An American recently said to Kipling: "In America we have a good many female doctors, female lawyers, female teachers, female preachers, what we need now is more female women."

"God made man to embody mental strength and courage, and created woman to display mental beauty and modesty. You may discuss and wrangle, you may philosophize with theological isms until the end of the world, and these trite and self-evident ideas will never be expelled from the constitution of the human mind encouraging the culture of that divine beauty which is the complement and equal of womanhood's strength.

ANOTHER GREAT EVIL.

Third—Another evil which threatens home life in America is the hand-to-mouth way in which we live. Home is a place into which we take a few things from the grocery store, prepare them, eat them, sleep and hurry away. Boarding houses, tenement houses, all tend to destroy that sense of home feeling which was known in former days. A man will fight and die for his home, but no man dies for his boarding house.

Fourth—A conspicuous enemy of home is the saloon. They call it "The poor man's club." Where under God's blue sky is the poor woman's club? A man works eight hours and must have some place where he can loaf, drink, gamble and gossip in order to kill time. His wife works sixteen and can sit up nights nursing the sick baby.

I arraign the saloon because it takes a man from his home and family in a double and cruel sense. Oh for a generation of men who will have too much manhood to hide their desire to drink behind any such silly excuse as "poor man's clubs," meaning saloons. There is no class of individuals who hold the future of this nation in their grasp as do the mothers of America. Political parties, organized capital are not to be excepted. It is true that "The hand that rocks the cradle is the hand that rules the world."

What have great men said about their debt to mother. Lincoln said: "All that I am I owe to my angel mother." Ruskin said: "All that I have thought of art, everything that I have written, every greatness that there has been in any thought of mine, whatever I have done in my life, has simply been due to the fact that when I was a child my mother daily read with me a part of the Bible, and made me learn a part of it by heart."

There was never a great man who had not a great mother. There is not and cannot be a great nation whose homes are not presided over by womanly women, who train patriots at their knees, finest altar man has ever found, and who throw over his life the light of their love, choicest flower of man's earthly pilgrimage.

## RELIGIOUS NOTES.

Rev. David T. Smythe, D. D., of Avoca, occupied the pulpit yesterday at the First Presbyterian church.

Rev. Charles A. Benjamin delivered a temperance sermon last night at the Asbury Methodist Episcopal church. "The Sound of the Trumpet" was his theme.

"A River That Could Not Be Passed Over," was the topic of an interesting sermon yesterday morning by Rev. G. A. Cure at the Providence Methodist Episcopal church.

Rev. Henry Sterling Porter spoke interestingly last night at the Green Ridge Baptist church on the subject of "The Balancing of the Clouds." Reception of new members and the celebration of the Lord's supper took place at the close of the morning service.



## DEMAND ITS REPEAL.

### Central Labor Union Inaugurates a Campaign Against the Coal and Iron Police Law.

At yesterday's meeting of the Central Labor union it was decided to inaugurate a campaign for the repeal of the coal and iron police law, against the operations of which President John Mitchell, of the United Mine Workers, has so bitterly complained.

A resolution was passed condemning the law and calling upon the state to have it repealed.

It was decided to have the State Federation of Labor enlist all its allied bodies in securing pledges from candidates for the legislature that they will, if elected, vote for the repeal of the law.

The union also decided to remove all the boycotts placed during and because of the street car strike.

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### FOR MINE INSPECTOR, JAMES M. THOMAS.

The candidate, Mr. James M. Thomas, is a man of large experience in coal mining in all its different branches. He started thirty-three years ago at the Oxford mines, under the late Mr. John Lewis, as a driver; from there he climbed up through every stage connected with the mines. In 1886, he passed examination for mine foreman. In August of the same year he was promoted to assist Mr. Lewis Roberts at the Central mines. In 1887, was appointed to take charge of the Pyne mines, where he remained for ten years. During that time such improvements were made that placed that mines one of the foremost of the Delaware, Lackawanna and Western company. At the end of that term the mines was producing double the amount of coal to what it was doing at the commencement of his term. In 1897, Mr. Thomas Carson resigned his position at Storrs mines. The officials realized that this was one of the most difficult mines in this section as it required, practically and theoretically, one of the best of men to manage the same, and decided upon our friend, Mr. James M. Thomas, as the very man for that place, of which he has proved himself such.

Mr. Thomas is one of the most unassuming of men, taking good care of his own business without interfering with anybody else, and yet a person well known and highly respected throughout this region. As an instance of his theoretical knowledge, suffice it to say that he passed second of the list who have been lately examined for the position of mine inspector.

My fellow-workmen, if you want a man to fill the office of mine inspector, of whom you will be proud, it would be wise on your part to vote for Mr. James M. Thomas at the coming primaries.—Adv. W. S. Hughes.

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# SPOKE OF PIETY AND POLITICS

### INTERESTING SERMON BY REV. DR. C. M. GIFFIN.

**Pastor of the Elm Park Methodist Episcopal Church Pleads for a Closer Connection Between Religion and Statecraft—It Requires More Than Prayers, He Says, to Bring About Ideal Conditions. Church Inculcates Sound Principles Upon Which to Work.**

Rev. Dr. C. M. Giffin, of the Elm Park Methodist Episcopal church, delivered a powerful sermon last night, on the subject of "Piety and Politics," which theme he used to emphasize his claim that from a closer relationship between the two, better statesmen and better legislation would result.

He forcibly declared that praying, alone, will effect but little and that the religious man must also put his shoulder to the cart, and vigorously use his strength, before the wheels will be freed from the political mire. He said, in part:

"There is a most intimate relationship between the two things named in our theme tonight, Piety and Politics. There are many people who claim that a man, ambitious to benefit his country, can do better work than interest himself in religious matters, than in building a church. This is a fallacy, because of all the powers influencing man's bearing in public as well as private life, the church is greatest.

"This is recognized, as can be seen by the fact that among all the nations which call themselves civilized, the churches are exempt from taxes. A church is universally recognized as a place of sanctity and safety, and no one would move into a community where the worship of God was not performed in some way.

WHERE FAULT LIES.

"It is openly affirmed that the great nations of the world could not have conquered the barbarous nations around them if the non-belligerent teachings of the Book were carried out. I will, myself, admit that if the law of love was obeyed, as interpreted by thousands of fanatics, its precepts would soon run to sheer weakness. But the fault lies in the interpretation. If the words, spoken by Jesus, about turning your other cheek to the blow, when smitten on one cheek, were carried out, everyone would be the victim of sharpers and villains.

"The Lord saw it was necessary to use force on occasion, and we can read it in his teachings. Churches largely exist in order to cultivate that spirit we call patriotism, and in doing this we must discuss politics. And when I say politics, I do not mean partisanship. But I do say that a more active interest should be taken in municipal and national affairs by good men, and that piety is meant to do something for this world, as well as for paradise. Piety and politics have been separated for too long a time.

"We have a Rally day in our churches, we have Missionary day, Old Folks' day, and Sabbaths devoted to various different purposes, but I believe we ought to have a day when the flag of our country and the cross of Jesus Christ will be seen together in our churches. Government and God must be better united.

"If a man only gives prayers to his country, he might as well keep them, for he has too nice sensibilities for this evil world, which needs reconstruction, while he has his head in the clouds and feet unable to touch earth. It is a deplorable fact that the man who will never take an office always knows just what the officials should do, and that as a rule the greatest critics are those who will not, themselves, assume the yoke of responsibility.

TRUE POLITICIANS.

"True piety will make all its disciples true politicians. True godliness will make a man interested in the welfare of his community. The righteousness of many people at present is demonstrated, not by living for the country, but by living in it. Too many so called patriots take it all out in talk and in railing against public officials.

"Why, there isn't a man in Scranton today in office who gets enough money for what it's worth to be in that office. If a man hasn't a skin as thick as a pachyderm's and strong as steel plate, to throw off the projectiles and missiles of spite and malice, he oughtn't to run for office. There are so many people who constantly act as though the only way to show their love for the country was to abuse the men filling public positions of trust.

"The church's duty is to inspire high ideals and save the country by saving souls. The national faults are rooted in the moral nature of the people and require the regeneration remedy. What the country needs is not another political machine, not another political party, not a patching up of the outside, but a good sane citizenship to make a good, sane country.

"A nation can never make the church. This has been repeatedly tried, but to no avail, because piety is a matter of self, and all that the nation has made, in these cases, are heretics and martyrs. But the church can certainly make the right kind of nation. What this nation needs is not more God in its constitution, but more God in its citizenship.

### Herman Cortez Cigars Are Now Sold by Frank O'Hara.

The Cortez Cigar Co., of Key West, have placed the agency for their famous Herman Cortez pure Havana cigar with Frank J. O'Hara, 431 Spruce street. Mr. O'Hara has just received a large shipment of these unexcelled cigars in the various shades and sizes.