

THE MODERN HARDWARE STORE.

Hammocks

Are you thinking of purchasing one? It will pay you to see what we have before you do.

Palmer's Patented Hammocks

excel all others in style, beauty and lasting qualities.

Foot & Shear Co.
119 N. Washington Ave

The Hardenbergh School of Music and Art

Miss S. Louise Hardenbergh, Director and Teacher of Piano and Theory.

Mr. Sumner Satter, of New York, Teacher of Advanced Class in Piano, Organ and Harmony.

Miss Hester A. Worthington, Principal of Art Department.

Pupils receive the personal attention of these teachers in private or class lessons as desired.

Carter Building, 604 Linden St.

Mothers

BABY'S OUTFITS here awaiting YOU. The most comfortable and easily dressed BABY is the one clothed in the little garments that you buy at the

BABY BAZAAR

118 Washington Avenue.

PETER N. HAAN

Livery, Boarding, Heavy Teaming and General Draying.

New Stables, 1415 Mulberry Street. New Phone—2057.

A Good Bank Account

Is exceedingly comforting in times of need. Begin now and keep at it systematically while the opportunity is ripe.

THE PEOPLE'S BANK.

READ ABOUT HOME DOINGS.

Scrantonians who intend to leave the city for their annual vacations this summer should not lose track of what is going on at home. The readers of The Tribune can have their paper changed to their new addresses without extra charge and will receive it promptly and regularly by mail, if they will drop a postal to The Tribune office giving both the old and new addresses.

If you do not take The Tribune have it sent to you while away from home. It will cost only 12 cents a week or 60 cents a month. In this way you can keep posted about your friends.

PERSONAL.

John H. Blackwood, of Washington, D. C., is visiting in the city.

Miss Sallie Hope Trip and Miss Ethel Almida Green are visiting in Wilkes-Barre.

Dr. E. F. Scanlon and Miss Mary Sheridan will be married in St. Peter's cathedral Tuesday.

Ex-Councilman E. M. Tewisbury, who went to Buffalo with the Lackawanna Iron and Steel company, spent yesterday in this city.

Mr. and Mrs. George B. Brouton, Jr., have returned from their honeymoon in the New England states, are at 413 North Washington avenue.

Mrs. William Connelly is seriously ill at the family home in this city. Late last night the attending physicians reported her to be resting comfortably, though very weak.

B. P. Connelly, of Connelly & Wallace, and Attorney W. F. Boyle are home from a ten days' visit to Jackson, Wis., where they were guests of Mr. Connelly's sister, Mrs. John O'Hara.

Superintendent Sanborn, of the Rescue Mission, and John R. Troch leave this morning for their annual trip to the Adirondacks. P. W. Pezzatti, of New York, will join them in a few days.

Mrs. William P. Kennedy gave a charming tea Friday in honor of Miss Katharine Kennedy, at her home, 1712 Capone avenue. The guests were: Mrs. Newbury, Mrs. Spaulding, Mrs. John Moore, Mrs. Arthur Dunn, Mrs. Kennedy, Miss Poore, Miss Robinson, Miss Lindenberg, of Columbus, O., the Misses Moore and Miss Hitchcock.

The Faeltel Recital.

The diagram for reserved seats for this evening will be in the Conservatory office, 604 Linden street, all day.

"Atterbury System"

Keans Smart Clothes Ready-to-Wear.

SAMTER BROS.

FALSE IDEAS OF LIBERTY

DISCUSSED BY THE REV. DR. M'LEOD.

For His Sermon Yesterday Morning He Discussed "Christian Liberty." If the Principles of Liberty Set Down by Peter and Paul Were More Cordially Embraced It Would Be an Unspeakable Blessing to Society in General and to the Church in Particular.

"Christian Liberty" was the topic discussed by Rev. Dr. M'Leod, D. D., in the First Presbyterian church yesterday morning.

He took for his text the words: "For brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another," from Gal. v.13, and "As free and not using your liberty for a cloak of maliciousness, but as the servants of God," I Peter ii. 16.

In these sentences, the two great apostles—Paul and Peter—teach substantially the same doctrine. There was a time when Peter held a widely different opinion. He and his "beloved brother, Paul," Paul and Ananias, and the contention between them was quite sharp. At that time, as on other occasions, the incautious and impetuous Peter was at fault, and Paul "withstood him to the face, because he was to be blamed." Peter was willing to sacrifice a great principle, for the sake of conforming to a Jewish prejudice. Paul, on the other hand, stood up for Christian liberty, and for Christian liberation; and he opposed with much spirit, and with unanswerable logic, the narrow and unchristian doctrine which Peter had advanced and commended. The controversy, though ultimately settled by brotherly love, it left no sting in the hearts of the apostles.

SAW HIS ERROR.

Peter saw his error, and he acknowledged it; for, in after years, he, with that outspoken candor and magnanimity which characterized him, not only corrected Paul's teaching, but he almost adopted his language. Paul says: "Brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another"; and Peter only echoes Paul's doctrine when he says: "As free, and not using your liberty as a cloak for maliciousness, but as the servants of God."

In this, and in other controversies and strifes which occurred between the disciples and apostles of our Lord, we have abundant proof that they were men of "like passions" with us. This said, he did not always lift them above the infirmities to which human nature is liable. If such saints as Paul and Peter, and Ananias, had their misanthropic understanding and their quarrelsome temper, if good and honorable men are found nowadays who differ widely on points of Christian doctrine, and who, at times, allow personal and party feelings to enter into their sharp contentions? If St. Peter fell into serious error on the subject of religious liberty, is it any wonder of men who are far from being saints, have fallen into grievous error on the subject of civil liberty?

The principle laid down by both Paul and Peter is one that no Christian can afford to ignore. It is a foundation doctrine. Brotherly love and good citizenship are built upon it. The doctrine may be stated thus: Instead of using our Christian liberty as a law for selfishness, or as a means of opposing and neglecting or as a "cloak of maliciousness," we, "as the servants of God," ought to be loyal to His truth, and "by love, serve one another."

If this doctrine were more cordially embraced and more widely practiced, it would be an unspeakable blessing to society in general, and to the church in particular.

HAVE FALSE IDEAS.

In our own highly favored land, society is today suffering grievous injury because multitudes among us have embraced false views of liberty. Those prejudiced Jewish zealots whom Paul rebuked, and with whom he reasoned, have their successors. They are blind to reason. They are deaf to entreaty. They have no right conception of the meaning of Christian liberty. They take but little if any interest in other folks. Their thoughts are concentrated on themselves. Society has not many rights which they feel bound to respect. When the laws of the land interfere with their ideas of liberty, then they are opposed to such laws. They want a loose rein. They are quite willing that other violators of law and order should be curbed and punished, but they are not willing when the law steps in and puts a curb upon themselves. Their idea of liberty is that they should be "a law unto themselves."

They need not wonder at such conduct on the part of the thoughtful or thoughtful men have held widely different ideas in respect of liberty. In the mind of George Washington and the colonists, liberty was a religious principle, and a principle from which it conveyed to the mind of the king and parliament of England. A patriot and a traitor have different ideas of liberty. It will never do to put George Washington and Benedict Arnold in the same category.

We must be careful not to confound Christian liberty with license. They have nothing in common. There is no fellowship between righteousness and unrighteousness. There can be no concord between Christ and Belial. Christian liberty does not give a man a wrong commission to do as he pleases. Society has rights which no individual should interfere.

One of the choicest blessings of a nation is its government, and good government means civil liberty; and civil liberty, rightly interpreted, means religious liberty; and for all the civil and religious liberty that we enjoy, we are indebted to the body of Christ, Christianity. Moreover, in all future ages, Christianity and civil liberty will be found marching side by side. The only temple of freedom worthy of the name, is that temple which has Christianity for its "seven pillars." Divine wisdom alone has built that temple, and it is as solid as the throne of God. (Prov. ix. 1.)

THOSE WHO WOULD APPROVE.

It is to be permitted to act as one pleases, irrespective of the rights of others, is an idea of liberty that would be approved by thieves and burglars, and by all those who would use this liberty as a "cloak of maliciousness"; but such conduct will not be approved by a Christian society. No individual has any right to use a liberty which he claims to the injury of his neighbors; nor has a number of individuals any right to use a liberty which they claim together, in the name of liberty, to rifle liberty on the altar of their selfishness, and do it to the injury of society as well as to the injury of the community. "That would be to use one's liberty for an occasion to the flesh," and "as a cloak of maliciousness." Hence, in every well ordered state, where an individual, or a combination of individuals, take undue liberty and violates the law, restraint should be used, and, if necessary, punishment should be inflicted.

That Christian liberty is in harmony with righteous law, is a fact that needs to be emphasized in some quarters. Indeed we have high authority for the assertion that Christian liberty should respect the laws, even when the laws are not righteous. The early converts to Christianity were taught that they ought to "be subject to every ordinance of man for the Lord's sake." The Christian freedom did not absolve them from the ob-

Pianoforte Recital

By **Mr. Carl Faeltel** (Of Boston.)

THIS EVENING In St. Luke's Parish House Under the Auspices of the Conservatory of Music

Tickets and Diagram at the Conservatory, 604 Linden Street.

ART IN PORTRAITURE.

The Standard Studio and Art Co., 209 Wyoming Avenue, Invites Inspection of Store and New Ideas in Art.

The Standard Studio and Art company, under which name of the business of the Griffin Art Co., 209 Wyoming avenue will be conducted as soon as the necessary legal proceedings can be completed, solicits the patronage of the people of this vicinity and in addition to a very fine and up-to-date stock from which to make selection promises great inducements in the form of price reductions that will effect a considerable saving on each purchase.

In its photographic department the company is to introduce a new feature that from point of artistic excellence is unequalled in the country. This new idea consists of a combination of the artistic touch in outline, pose and subject, and the production of a most striking and lifelike presentation of the subject. This method and its application is the work of the new manager who has made an extensive special study of art in its application to photography. The result of this process is a most pleasing photograph that is different from anything ever produced in this city and its popularity will be immediate.

The establishment is complete in its equipment and arrangement. The large main exhibition or salesroom presents a pleasing and artistic appearance, displaying a fine line of originals and reproductions tastefully framed and without frames. There is also in this room a complete line of ready-made frames and framing materials.

In the rear of this room is the company's well lighted and equipped exhibition gallery. At present there is being held an exhibit of water colors. It is the intention of the company to make these exhibits, for both amateur and professional artists, a regular feature. Back of the art gallery is the photograph gallery. This department has no superior in the state and its work will be one of the strongest features of the company's business. The entire fourth floor is devoted to the wholesale and framing and frame repairing departments. Here experts of the first order assure the most satisfactory service. The company will make a specialty of original and unusual framing work and invites prospective frame buyers to consult its frame expert free of charge.

An inspection of the store and stock of the company is respectfully invited and it might be well here to state that it is well worth one's while to take advantage of this invitation. The company is making an exhibit of photographs, oils, watercolors, pastels, etchings, gravures, picture frames and artists' materials that would do credit to a New York or Philadelphia establishment.

RIGHT OF REVOLUTION.

It is not necessary to discuss the right of revolution. This right is conceded in certain circumstances. But that is not now the question. The point now is that loyal submission to law on the part of every citizen is a sacred duty which is enjoined both by Scripture and right reason. But while this is God's truth, it is distasteful to many. Multitudes are governed by willfulness and selfishness rather than by reason and reverence. Insubordination and disrespect for lawful authority are marked characteristics of these times. We see this in our own vicinity, and it is plain to be seen in other quarters. We have been taught in the school of Christ, that is a manly thing to do honest work; but there are thousands and tens of thousands among us, who would have us believe that it is mainly thing to keep honest men from working. They regard it as manly to play the part of "the dog in the manger," and neither work themselves nor permit others to work. That is to say, they are using liberty "as a cloak of maliciousness." They have no sympathy with the teaching of Peter and Paul on the subject of liberty. To act "as the servants of God," and "by love, serve one another," is repugnant to them.

Is not this true? And is it not pitiable? Is there any remedy for it? Yes. An enlightened Christianity, a reverence for the righteous laws can do much, but when these friends are brought into vital contact with Jesus Christ, they will then act "as His servants," and they will not mistake liberty for license.

History teaches us that disdain of lawful authority is both the precursor and the sign of a falling state. And surely the desire to do justice to man and man, and the desire to uphold evil to reward virtue, and to punish vice ought not to be regarded as the exclusive privilege and duty of any one party in the state, or in the nation.

THE SUREST TEST.

There can be no surer test of the political, social and moral condition of a people than that which permits citizens to ignore and set at defiance the laws of the land; and there is no way in which patriotism and piety can be more honorably more usefully than by endeavoring to establish respect for law and order in every community, in every workshop, in every place of business, and in every home. He who is a citizen, if he is trained up in the way they should go, they will not depart from it.

Note also this point: As citizens of the Christian commonwealth, we are under obligations to each other. We are God's servants, and by love, we should serve one another. If this rule were observed, it would rid society of some of the great evils that threaten it. There would be no clashing of interests between class and class, between capital and labor, between employers and employees. The Christian rule: "Bear ye one another's burdens" has been often ignored. I suppose it is true that no nation on earth has had greater prosperity than this nation of ours, and I suppose it is also true, that in no nation on earth has there only greater liberty. These are blessings for which we cannot be too thankful; but they are blessings which have been abused, and if we desire to perpetuate these blessings, we must be on our guard against their further abuse. "The brotherhood of man" is a talking phrase, but it is often misleading and it is often ignored.

We say: "A man's man for a that," and straightway we treat him as if he were something else than a man. In the treatment of their fellow-men, there is, in many quarters, a vast difference between their brotherhood and their brotherhood conduct. The church of Christ is not entirely free from this fault. Its brotherhood doctrine is all right; but some Christians are guilty of carrying that doctrine into practice. If professing Christians do not observe the Golden Rule, it cannot be expected that men of the world will observe it.

WOULD PREVENT STRIFE.

We have good reason to believe that mutual forbearance, mutual respect, mutual happiness and brotherly kindness would go far to prevent strife and ill will, and to bind together in bonds of friendship, employers and their employees. Of course, the jealous and the malicious and the unreasonable crowd must be dealt with in another way. They must be understood to the face; and for the sake of the law abiding, and in the interest of Christian liberty, they must be restrained and punished.

I speak in this way today, because of local conditions, and because of threatenings which, if carried out, would entail widespread sufferings and loss. To carry out these threats would, in my judgment, be a monstrous abuse of power, and it is to be hoped that those interested in the welfare of employers and the employed, will have enough of wisdom, and enough of patriotism, and enough of the spirit of Christ to prevent such a catastrophe.

"Brethren, ye have been called unto liberty." The liberty which Paul and Peter had in mind was as high above the common worldly idea of liberty as the heaven is high above the earth. They had in mind that liberty wherewith Christ makes His people free. They knew and know that no man is free who is the slave of passion, or of appetite, or of selfishness; that no man is free in a Christian sense, who is not Christ's obedient servant, and whose life is out of harmony with the wills of God. To be free from the guilt, and the penalty, and the power of sin; to be conscious of the smile of God, and to have a good hope through grace of everlasting life—this is the liberty to which Christians are called, and those who enjoy this liberty who use it for a mean purpose, or as a cloak of maliciousness; but, as the servants of God, they will put it to a holy use—instead of opposing their neighbors, they will, by love, serve one another.

ST. THOMAS' COMMENCEMENT.

Prominent Men Have Accepted Invitations to Attend.

The commencement exercises of St. Thomas' college will take place at College hall this evening. Bishop Hoban will preside and present the diplomas. Among the prominent men who have accepted invitations to attend are Congressman William C. Cowell, Recorder John G. Jones, Postmaster E. H. Ripple, Mayor James J. O'Neill, of Carbondale, and President John Mitchell, of the United Mine Workers.

The graduates of the academic department are: Aloysius F. Colligan, William M. Killeen, Leo J. Silvers, Joseph A. McNulty and William J. Gibson.

The graduates from the commercial department are: Patrick J. McAndrew, Michael T. Monahan, James J. Carroll, John G. Duffy and John Francis Durkin.

Gloves Cleaned Free.

We have secured an expert dry cleaner from Staten Island, N. Y. To give you it will clean ladies' white gloves next Monday free of charge.

Davis' Steam Dye Works, 319 Penn avenue, P. H. Zurlich, Prop.

WHAT IS FRUITED WHEAT? *

Leading Contestants for June.

First Prize—\$10 in Gold.
Second Prize—\$5 in Gold.

1. Fred K. Gunster
2. Oscar H. Kipp
3. A. J. Kellerman
4. Albert Freedman
5. Charles Burns
6. Herbert Thompson

SELECT YOUR STRAW HAT

Now while there are plenty, Probably the very hat you'll want is here now.

It might not be here later on. The choicest go first. All hats here are choice. Come and judge for yourself.

Panamas, \$10 and \$15.00.
Split Hats, \$2.00, \$3.00 and \$4.00.
Rough Hats, \$1.00, \$1.50, \$2.00 and \$3.00.
Palms \$2.00, \$3.00 and \$4.00.

Agents for Knox Hats
Hand & Payne,
Corner Wash. Ave and Spruce St.

Hammocks

A line worth \$3.50 for \$2.50, very handsome, FAST colors.

"Brittle Bits"

The heart of grain, ready to eat, 10c package.

"Fruited Wheat"

A delicious cereal, 13c; 2 for 25c. Try COFs for a breakfast beverage.

E. G. Coursen,

FREEDMAN IN SIXTH PLACE

THE BELLEVUE YOUNG MAN MADE A BIG GAIN SATURDAY.

Leroy Stanton and Homer Kresge Each Went Up One Place as a Result of Good Work in The Tribune's Educational Contest. Miss Harpur and Louis Gere Aired with Those Who Led Them Saturday—Two Others Also Score Points.

Standing of Contestants

Points	Points
1. Charles Burns, Vandling, 348	14. William Cooper, Priceburg, 38
2. A. J. Kellerman, Scranton, 282	15. Grant M. Decker, Hallstead, 37
3. Wm. T. S. Rodriguez, Scranton, 255	16. Lee Culver, Springville, 33
4. Fred K. Gunster, Green Ridge, 178	17. Miss Beatrice Harpur, Thompson, 33
5. Herbert Thompson, Carbondale, 174	18. Walter Hallstead, Scranton, 27
6. Albert Freedman, Bellevue, 151	19. Frank E. McCreary, Hallstead, 26
7. Maxwell Shepherd, Carbondale, 141	20. Harry Danvers, Providence, 25
8. Oscar H. Kipp, Elmhurst, 111	21. Louis McCusker, Park Place, 23
9. L. E. Stanton, Scranton, 71	22. Hugh Johnston, Forest City, 19
10. Wm. Sherwood, Harford, 69	23. C. J. Clark, Peckville, 18
11. Harry Madden, Scranton, 58	24. Herwick Adams, Chinchilla, 18
12. Homer Kresge, Hyde Park, 55	25. John Mackie, Providence, 15
13. J. A. Havenstrite, Moscow, 53	26. Chas. W. Dorsey, Scranton, 14
14. William Cooper, Priceburg, 38	27. Thomas Dempsey, Olyphant, 13
15. Grant M. Decker, Hallstead, 37	28. Miss Edna Coleman, Scranton, 12
16. Lee Culver, Springville, 33	29. Louis Gere, Brooklyn, 12
17. Miss Beatrice Harpur, Thompson, 33	30. Don C. Capwell, Scranton, 11
18. Walter Hallstead, Scranton, 27	31. Miss Jane Mathewson, Factoryville, 10
19. Frank E. McCreary, Hallstead, 26	32. Walter Ellis, Hyde Park, 8
20. Harry Danvers, Providence, 25	33. Emanuel Bucc, Scranton, 7
21. Louis McCusker, Park Place, 23	
22. Hugh Johnston, Forest City, 19	
23. C. J. Clark, Peckville, 18	
24. Herwick Adams, Chinchilla, 18	
25. John Mackie, Providence, 15	
26. Chas. W. Dorsey, Scranton, 14	
27. Thomas Dempsey, Olyphant, 13	
28. Miss Edna Coleman, Scranton, 12	
29. Louis Gere, Brooklyn, 12	
30. Don C. Capwell, Scranton, 11	
31. Miss Jane Mathewson, Factoryville, 10	
32. Walter Ellis, Hyde Park, 8	
33. Emanuel Bucc, Scranton, 7	

A number of changes will be found in the standing of the contestants in The Tribune's Educational Contest as a result of the efforts of its ambitious workers on Saturday.

Albert Freedman, of Bellevue, made an excellent return and went from seventh to sixth place, Maxwell Shepherd of Carbondale going down one position in the table.

Leroy E. Stanton, of Scranton, took ninth place away from William Sherwood, of Harford, and Homer Kresge, of Hyde Park, is now in the niche occupied by J. A. Havenstrite, of Moscow, on Saturday morning.

Miss Beatrice Harpur got enough points to have an equal claim on sixteenth place with Lee Culver, of Springville, and Louis Gere also caught up with Miss Edna Coleman, of Scranton. Others who returned points, but without affecting their positions, were Chas. Burns, of Vandling, and Miss Nellie Avery, of Forest City.

The leaders for the special prizes for the best work done in June are as follows:

Leading Contestants for June.

First Prize—\$10 in Gold.
Second Prize—\$5 in Gold.

1. Fred K. Gunster
2. Oscar H. Kipp
3. A. J. Kellerman
4. Albert Freedman
5. Charles Burns
6. Herbert Thompson

EVENT OF THE SEASON.

Fourth Annual Excursion of the Knights of Columbus.

The social event of the season will be the fourth annual excursion of the Scranton council, Knights of Columbus, to Lake Ariel on Wednesday, June 25. Great interest is being manifested in the affair, and it is safe to say that the largest crowd that has been to the lake in a long time will go there with the Knights.

The committee in charge has left nothing undone to add to the pleasure of the excursionists, and every one who wishes to have an enjoyable day's outing should not fail to go to the lake with the Knights on Wednesday. There will be games of all kinds, plenty of refreshments, but, according to the rules of the organization, no intoxicants will be sold on the grounds. Music for dancing will be furnished by Bauer's orchestra.

In order to accommodate the large crowd that will attend, special trains have been arranged for. They will

CLARKE BROS.

During the hot weather, commencing on July 7 and continuing until September 1, our Dry Goods Department will close at 5 o'clock in the afternoon on every business day, except Saturday.

We request our customers to help us give our salespeople this extra time by making their purchase early.

412 Spruce Street.

THE SUREST WAY.

A Scranton Citizen Tells You What It Is.

It is not safe to experiment when anything important is at stake. The surest way is to profit by the experience of friends and neighbors. The public statement of a Scranton citizen given here is sufficient proof to convince any reader.

Mr. Albert Roskilly, of 311 North Everett avenue, Hyde Park, engineer at the Capone mines, says: "I had for years a dull pain across my back. My back felt lame and sore so much that when I bent it was all I could do to straighten up again. Whenever I took cold it affected my back. At night it bothered me a great deal with sharp twinges which kept me awake for hours. I often got up in the morning feeling tired and devoid of all energy and ambition. There was also a kidney weakness which at times was annoying and painful. I had my attention called to Doan's Kidney Pills through our papers, from time to time, by reading the testimony from people. I went down to Matthew Bros' drug store and got a box. They benefited me in every way. I have felt slight touches of the pain since, but a resort to Doan's Kidney Pills never failed to quickly relieve it."

For sale by all dealers; price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no substitute.

Leave the Erie and Wyoming Valley depot at 9 o'clock a. m. and 1.15 p. m. Tickets, adults, \$1; children, 50 cents

\$500 Reward.

In pursuance of a joint resolution of city councils, approved June 18th, 1902, the city of Scranton offers a reward of five hundred dollars to any person furnishing the information which will lead to the arrest and conviction of the person or persons who murdered Mary Quinn on Monday night, June 2nd, 1902.

W. L. Connel, City Recorder.

Dr. Lindabury, Surgeon, diseases of women a specialty, 215 Connel building. Hours: 11 a. m. to 4 p. m.; 7 to 8.30 p. m.

WHAT IS FRUITED WHEAT? *

During the hot weather, commencing on July 7 and continuing until September 1, our Dry Goods Department will close at 5 o'clock in the afternoon on every business day, except Saturday.

We request our customers to help us give our salespeople this extra time by making their purchase early.

412 Spruce Street.

Important

During the hot weather, commencing on July 7 and continuing until September 1, our Dry Goods Department will close at 5 o'clock in the afternoon on every business day, except Saturday.

We request our customers to help us give our salespeople this extra time by making their purchase early.

412 Spruce Street.

A GAS RANGE

will remove all anxiety as to the Coal Supply for your kitchen, and will also save your wife much of the drudgery of housekeeping.

Cooking with Gas is as cheap as coal, is cleaner, and much more convenient.

We are offering to our gas consumers Double Oven Gas Cooking Ranges for \$9.75 and up. This price includes putting them in your kitchen ready for use. All connections free on first floor.

How About Hot Water?

A Hot Water Heater connected to your kitchen boiler answers that question. We have them. Price connected, \$10. Fuel gas, gross \$1.00; net 90 and 80 cents per thousand.

Ranges and Hot Water Heaters on exhibition at our salesroom, No. 126 Washington Avenue. OPEN EVENINGS UNTIL 9 O'CLOCK.

Scranton Gas & Water Co.

Lubricating and Burning OILS

Maloney Oil & Manufacturing Company, 141-149 Meridian Street. OLD PHONE 62-2. NEW PHONE 283!

Cut This Out

Good for 10 extra stamps for all sales for \$1.00 and over, at

NETTLETON'S

Special strike prices on Ladies Russet Shoes and Oxfords at 75c, 98c, \$1.25, \$1.50 and \$2. Strike prices this week on Men's Shoes, 98c, \$1.25, \$1.60, \$2, \$2.25, \$2.50.

Opposite Connel Building
134 Washington Avenue.

Wagon Umbrellas

Carriage Umbrellas

Sunshade Tops

A fine assortment at **Bittenbender & Co.** 126-128 Franklin Ave.

Shirts

We have 'em. Including the well known

Manhattan,

Wilson Bros.' Eclipse Brands.

Panama Hats.

We are well equipped to supply wedding outfits for men.

Louis H. Isaac
412 Spruce Street.

You Can Save

30 per cent. on the dollar when you purchase direct from the manufacturer.

Our line of Umbrellas and Parasols is large and complete, and embraces all the latest patterns. We guarantee all our goods.

Scranton
Umbrella Manufacturing Co.
412-414 Spruce Street.

CLARKE BROS.

During the hot weather, commencing on July 7 and continuing until September 1, our Dry Goods Department will close at 5 o'clock in the afternoon on every business day, except Saturday.

We request our customers to help us give our salespeople this extra time by making their purchase early.

412 Spruce Street.