RELIGIOUS NEWS

Children's Festival.

Sunday eveping there will be a children's festival in the Calvary Re-formed church, of which Rev. Marion L. Firor is pastor, at which this pro-

Processional, "Our Father, God." Invocation. Carol, "The King of Kings." Scripture. Gloria Patri.

"Welcome Sunny Hours," Class taught by Mrs. Haan Exercise, "The Child in the Midst," Recitation, "The Child in the Home,"
Mabel Tremper Primary Class Recitation, "The Duty of the Older Ones, Carol, "Do Not Forget the Children."
Cradle Roll Exercise......Primary Class
Carol, "Welcome Little Ones,"

Primary Scholars "What Little Ones Can Do," Primary Scholars

Primary Scholars
Carol. "A Little Child Shall Lead Them."
Responsive Reading.
Carol, "The Boy of Gallice."
Recitation, "The Child in the Sunday
School".......Stella Sturdevant
Dialogue, "The Child in the Church
Service."

Emma Kellerman and Mabel Tremper Recitation, "When He Had Taken Them in His Arms"....Mabel Bankso

Address. Recitation, "The Other Children," Six Little Girls
Recitation, "The Children's Girts,"
Eva Heere Recitation, "Except Ye Become as a Little Child".........Edna Taylor

Religious Notes.

The Sunday school of the Green Ridge Baptist church will celebrate Children's day with appropriate exercises at the hour of the regular morning church service. In the evening the pastor of the church will preach on "The Church and the Children."

The German Evangelical churches of this city will hold a missionary festival on the picule ground of Nay Aug park next Sunday afternoon at 2.30 o'clock. Rev. E. J. Schmidt, of the Friedens-kirche, will preside. Rev. W. A. Nordt, Rev. J. C. Schmitt and Rev. G. Bobilin will be the speakers. The music is to be furnished by the Petersburg Postmenchor, directed by Mr. G. Suter. The German public is cordially invited

A union meeting of the Epworth Leagues of the German Methodist Episcopal churches of this city was held on Thursday evening at the chapel on Taylor avenue, Petersburg. The meeting was opened by Rev. G. Bobolin, of the Adams avenue German Methodist Episcopal church, followed by a prayer by Rev. G. F. Hausser, of the Prospect avenue Methodist Episcopal church. Music was furnished by the orchestra and Glee club of the Petersburg League and the Glee club of the prospect avenue league. The next union meeting will be in the Adams avenue German Methodist Episcopal church in Septem-

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal.

Elm Park church-Early prayer meeting, 9.30 a. m.; 10.30 a. m., the paster, Dr. C. M. Giffin, will preach. Class meeting in the Sunday school room at close of the morning services. Sunday school at 2 p. m.; Junior league at 3.30; Senior league at 6.30. At 7.30 there will be a flag service with sultable decorations and appropriate topic. "Can We Have Too Much of the

Flag?" Strangers are welcome. Simpson Methodist Episcopal church-Rev. H. C. McDermott, D. D., pastor. Children's Day services in the morning at 10.30; preaching by the pastor at 7.30 p. m. All made welcome. Providence Methodist Episcopal church

-Rev. George A Cure, pastor. The Brotherhood of St. Paul meet at 10 a. m. Children's I services at 10.30. There will be an esting programme of special music attions, etc; infants will be aptized. E. th league at 6.45; topic, "Why Total Lostinence is Best," Frank Fordham, leader. The church will be tastefully decorated for the day and at 7.30 p. m. the pastor will preach on "Jesus' Lesson from the Flowers."

St. Paul's Methodist Episcopal church—
F. P. Doty, pastor. Meeting of the Broth-

erhood of St. Paul, 10 a. m.; 10.30 a. m., morning worship and sermon; 11.45 a. m., Sunday school; 3.30 p. m., Junior Epworth league; 6.30 p. m., devotional meeting Ep-worth league; 7.30 p. m., evening worship

Sundty school at 2 p. m ; Epworth league

at 6.45 p. m.

Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street—Rev. Charles A. Benjamin, pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; Children's Day expenses at 10.30 a. m. by the Sunday school, ercises at 10.30 a. m. by the Sunday school, also baptism of children; no Sunday school lesson. Epworth league at 6.30 p. m. Preaching at 7.50 by the pastor; subject, "The Prodigal Sons of Godly Parents," a sermon to old and young, Prayer meeting. Wednesday, a 1730 p. m. er meeting, Wednesday, a t7.30 p. m. Business meeting of the Brotherhood of St. Paul on the second and fourth Tuesdays of each month at 7.30 p. m. Seats

Prospect Avenue German Methodist Episcopal church, corner Prospect avenue and Birch street—Preaching at 10.30 a. m. and 7.30 p. m., by Rev. G. Hausser, East End—Sunday school, 2.30 p. m.

pastor; Sunday school at 2 p. m.; Young People's meeting, 6.45 p. m. Prayer meet-ing, Friday evening at 8 o'clock. First German Methodist Episcopal church, Adams avenue and Vine street—

church, Adams avenue and Vine street—G. Bobliin, pastor. Children's Day exercises will be held in the morning beginning at 10 o'clock and at 7 o'clock p. m. at the chapel on Taylor avenue.

African Methodist Episcopal church, Howard Place—Dr. D. S. Bentley, pastor. Preaching, 10:30 a. m.; subject, "The Good Fight of Faith." Sunday school, 2.30 p. m., A. Porter, superintendent; Christian Endeavor prayer meeting, 7.15 p. m., C. E. Gaines, leader. Preaching, 7.45 p. m.; subject, "A Home Beyond the Tide." A cordial welcome to all. cordial welcome to all.

Baptist.

Penn Avenue Baptist church, Penn avenue, between Spruce and Linden streets nue, between Spruce and Linden streets. Strangers always welcome. Services at 10.39 a. m. and 7.30 p. m. Morning prayers in the lower temple at 9.45. The morning hour of service will be given to the Children's day services of the Sunday school. An elaborate programme of music, recitations, and object services will be rendered. The Sunday school members and friends of the church and recogneration generally are cordially inmemoers and friends of the church and congregation generally are cordially in-vited. In the evening the pastor will preach on the topic, "Beyond the Sea." This will be the closing service for Dr. Pierce previous to his tour abroad.

First Baptist church, South Main avenue—Rev. S. F. Mathews, pastor. Sabbath morning, Children's Day exercises commencing at 10.30 a. m., by the Sunday school. In the evening the regular preaching service by the pastor at 7.30 p. m.; Sunday school, 2 p. m., Dr. B. G. Beddoe, superintendent; B. Y. P. U. service, 6.30 p. m. in assembly room. Prayer meeting. Wednesday evening, 7.30 p. m. All are welcome to these services.

All are welcome to these services.

Jackson Street Baptist church—Rev.
Thomas de Gruchy, D. D., pastor. Men's
morning meeting, 9.45, Brother Matthew
Holley, leader; preaching service at 10.30,
sermon by the pastor; Sunday school at 2
p. m.; evening service at 7 sharp; special
praise service, illustrated with stereopticon. The following hymns will be thrown on the canvass: "All Hail the Power of Jesus Name," "Love Divine All Love Ex-Jesus Name," "Love Divine All Love Ex-celling," "Am I a Soldier of the Cross?" "Now the Day Is Over" (sung by choir), "Onward Christian Soldiers," The pastor will give a short address on "Consecra-tion the Need of the Hour," This service is full of music and gospel. The seats are all free and everybody is welcome.

North Main Avenue Baptist Church— Owing to the absence of Rev. A. H. Smith, Dr. Henry J. Whalen, D. D., of Carbondale, will conduct the morning ser-vice. Sunday school at 2 o'clock. In the evening a mass meeting of the Woman's Christian Temperance union will be held Miss Louise Rounds, national lecturer of this organization, will address the service Shiloh Baptist church, corner Mulberry street and Adams avenue (under the drug store)-Rev. J. B. Boddle, pastor. Preach-ing at 11 a. m.; subject, "Why Should We Be Alarmed at the Times?" Sunday school, 2.30 p. m.; preaching, 7.45 sharp; subject, "How Can They Preach Except They Be Sent?" Good music; all are invited. Weekly notices: Monday evening, B. Y. P. U. meeting; Wednesday evening preaching: Thursday evening, entertain ment: Friday evening, general prayer

First Welsh Baptist church, West Market street-Rev. J. V. Davies, pastor. The pastor will occupy the pulpit on Sunday next at the usual hours, 10 a. m. and 6 p. m.; Sunday school at 2 p. m. The evening service will be conducted in English. All friends are most cordially in-vited to attend. All seats free.

Presbyterian.

First Presbyterian church-Services at 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach morning and evening. Sunday school, 12 m.; Young People's Society of Christian Endeavor, 6.30 p. m.; mid-week service, 7.45, Wednesday evening. Stran-

Second Presbyterian church (Jefferson between Vine and Mulberry avenue, streets)-Morning worship, 10.30; Sunday school, 12; Young People's Society of Christian Endeavor, 6.30; evening worship, 7.30. The Rev. Joseph H. Odell will preach at both services.

Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant; 10.30, service of worship, with sermon by the pastor; 12, Bible school; 5.30, Christian Endeavor; 7.30, evening worship, with sermon by the pastor; sub-ject, "Labor Organizations—Good Things About Them." All are cordially invited. Providence Presbyterian Church—Dr. Guild, will preach. The services at 10.30 and 7.30 will be held in the Sunday school rooms as the main auditorium is under-going changes and improvements. Sun-

day school and Endeavor services as usual. The public invited. Washburn Street Presbyterian church-Rev. John P. Moffat, D. D., pastor, Services at 10.30 a. m. and 7.30 p. m.; Bible of services, 10.30; all who have children them at that time; Junior league, 2.30 p. m.; Epworth league, 6.30 p. m. Preaching by the pastor at 7.30 p. m. Tuesday, Class No. 2, J. Archer, leader; prayer meeting Wednesday, 7.30. Strangers welcome.

Ash Street Methodist Episcopal church—The pastor, Rev. J. R. Austin, will preach at 10.30 a. m. and Rev. Joseph Madison at 7.30 p. m.; class meeting at 11.30 s. Sunday school at 2 capouse chape (Green Ridge Preshuttane). The Lord's Acts, xvii:15. It was not Paul's wish to go to the preach at 10.30 a. m. and Rev. Joseph Madison at 7.45. Sunday school at 2 capouse chape (Green Ridge Preshuttane). The Lord's Acts, xvii:15. It was not Paul's wish to go to the preach at 10.30 a. m. and Rev. Joseph Madison at 7.45. Sunday school at 2 capouse chape (Green Ridge Preshuttane). The Lord's Acts, xvii:15. It was not Paul's wish to go to the Voice at Troas revealed the will of God and the field of labor. Conscious of the world's cry for help, the World's cry for help, the World of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Christian Endeavor society at 6.45. Lecture (Illustrated). on South Africa. Monthage of the Chris

7.30, by the pastor, Rev. L. R. Foster, Sunday school, 3 p. m.; Junior Endeavor, 4 p. m.; Senior Endeavor, 6.30 p. m.; prayer meeting at 7.30 o'clock Thursday evening. Welcome to all.

Episcopal.

St. Luke's Parish-Rev. Rogers Israel, D. D., rector; Rev. Edward J. Haughton, curate. Third Sunday after Trinity. St. Luke's church-7.30 a. m., holy com-munion; 9.15 a. m., Sunday school; 10.30 a.

m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon.

St. Mark's church, Dunmore—7.30 a. m., holy communion; 9.30 a. m., Sunday school; 10.30 a. m., morning prayer and sermon; 7.30 sermon; 7.30 p. m., evening prayer and sermon.

East End-Sunday school, 2.30 p. m.

South Bide—Sunday school, 2.30 p. m. Church of the Good Shepherd, corner Monsey avenue and Green Ridge street— Third Sunday after Trinity. Mording prayer at 10.30 o'clock; Sunday school and rector's class at 2.30 p. m.; evening prayer at 7.30. Bt. John's Mission, Osterhout hall, Providence Square—Holy communion, 7.30 a. m.; Sunday school, 2 p. m.; even-ing prayer, 4 p. m.

Reformed Episcopal. Grace Reformed Episcopal church. Wyoming avenue below Mulberry street—George L. Alrich, pastor. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m. Rev. Henry L. Peabody will preach morning and even-ing. Sabbath school. 12 m.; Young Peo-ple's Society of Christian Endeavor, 6.30 p. p. m. Lesson study, Wednesday, 7.30 p. m. Prayer meeting at 8. Seats free. All

Evangelical Lutheran.

Evangelical Lutheran—Third Sunday af-ter Trinity. Gospel, Luke, xv, 1-16; epistle, I Peter, v, 6-11.

St. Mark's church, Washburn street—Rev. A. L. Ramer, Ph. D., pastor. Services at 10.30 a. m. and 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m. Morning subject, "The Lost Found," evening subject, "A Redeeming God."

Christ church, Cedar avenue and Birch street. Boy Lumes Wilke pastor. Services of the chartest of the cha street-Rev. James Witke, pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 9 a. m.

St. Peter's church, Prescott avenue— Rev. John Randolph, pastor. Services at 10:30 a. m.; Sunday schoot, 2 p. m. Emanuel German-Polish Lutheran church, Reese street—Rev. Ferdinand Sattelmeier, pastor. Services in the Polish language at 10.30 a. m.; Sunday school,

2 p. m.

St. Paul's church, Short avenue—Services at 10.30 a. m. and 7.30 p. m.; Sunday school at 2.30 p. m. Rev. W. C. L. Lauer, pastor. Holy communion celebrated at

Miffin avenue—Rev. A. O. Gallenkamp, pastor. Morning service, 10:30 a. m.; subject, "The Lord's Invitation and Two Astonishing Answers." Luke, xiv, 11-24. Sunday school, 2 p. m. Let every scholar and teacher attend. English evening service, 7.30; subject, "One Carriage for All Men."

English Evangelical Lutheran church of the Holy Trinity, corner Adams avenue and Mulberry street-There will be services at 10.30 a. m. and 7.30 p. m. by the pastor, Rev. E. F. Ritter. Sunday school at 12 o'clock. Luther league at 6.45. All seats free. All welcome

Miscellaneous.

All Soul's Universalist church, Pine street, between Adams and Jefferson avenues-Rev. Thomas B. Payne, pastor Special Children's Day services at 10.30 a. m. Special collection for Japan missions. Sunday school at 12 m. Seats free. Strangers welcomed. No evening services. Calvary Reformed church, Monroe avenue and Gibson street-Rev. Marion L. Firor, pastor. Services at 10.30 a, m. and 7.30 p. m. Morning sermon, "Children in the Church;" evening, Children's Festi-

Gospel Tabernacle church, Jefferson ave. nue, Dunmore—James Leishman, pastor, Preaching at 10.30 a. m. and 7.30 p. m. Young People's meeting, 6.30 p. m. Christian and Missionary Alliance meeting on Tuesday, 2.30 and 7.30 p. m.

Zion United Evangelical church, 1420 Canouse avenue—Rev. J. W. Messengar.

Capouse avenue—Rev. J. W. Messenger, pastor. Preaching at 10.30 a. m. and 7.30 p. m. A sermon to children and at 7.30 Children's Day exercises by the Sunday school. Special music by the school, choir and male quartette. Sunday school, and male quartette. Sunday school. 9.30 a. m.; Junior Endeavor, 4 p. m.; Sen-lor Endeavor, 6.30 p. m. All seats free. Everybody welcome to all services. At the evening service, the rite of bap-tism will be administered; collections for mission will be taken.

First church (Christ Scientist), 519 Ad-ams avenue—Sunday services, 10.30 a. m.

and 7.30 p.m.; Sunday school, 11.45 a. m.; subject, "God the Preserver of Man." Testimonial meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room. "Science

Plymouth Congregational church, Jackson street—Rev. R. S. Jenkins, Merthyr Tydvil, South Wales, will occupy the pulpit tomorrow. Communion service at 10.30 a.m.; evening service at 7.30; Cabbath school at 12 o'clock; Sabbath school at Sherman avenue at 2.15 p. m.

BLACKBOARD LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D. [From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel & Co., Chicago, Ill.]

Suggestions:-Draw first a scroll and

Suggestions:—Draw first a scroil and lighted torch, bearing the Christian's com-mission, "Go." Matt., xxviii:19. Then draw a picture of the globe with hand extended, bearing the world's cry for



COME stands at the two extremes of the COME stands at the two extremes of the Christian's life. First Jesus says "Come" to me for help. Then the world says "Come" to me with help. It would be well to place at one side of the blackboard a cross bearing the words "Come to me for help." At the other side of the blackboard draw the globe bearing the words, "Come to me with help." Now draw the picture of a pendulum vibrating between the cross and the globe; half way between the two extremes place the Master's command, "GO," indicating

Spit Blood by the Mouthful.

Mr. G. W. Martin, of Moody, Mo., war troubled with a very severe cough and spit blood by the mouthful. Chamberlain's Cough Remedy was recommend-ed to him and he now says, "I think it the best cough medicine on earth for one small bottle of it cured me." troubled with a cough why not take this remedy and get well? Many thousands of others have done so. For sale by all druggists.

that we must not stop our work until He calls the workers home. Come to Christ for His inspiration, for His message, for His power, then swing out to the world bearing His light and love.

Scranton, Pa.

SUNDAY-SCHOOL **LESSON FOR JUNE 15**

PAUL CROSSES TO EUROPE. Acts, xvi:6-15.

BY REV. J. E. GILBERT, D. D. American Society of Religious

CONTEXT .- Our last lesson pertained to the happy conclusion of the controver-sy over circumcision in the church at Antioch. Shortly afterward, Paul set Antioch. Shortly afterward, Paul set out on his second missionary journey, accompanied by SNas. Passing through Syria and Cilicia, he visited the churches which he had founded. At Lystra, Timothy, a young disciple, probably converted on the former visit (Acts, xiv, 6), was ordained to the ministry (I Tim., iv:14), and added to the party. Thence traveling northward, the missionaries directed their steps in paths proviously untrodden by the messengers of Christ, into the dark depths of Paganism. Little is known of what transpired in the way. The inspired writer had his mind on the objective point to be reached further on, objective point to be reached further on, an account of which will be given in today's lesson. The entire New Testament narrative is a recital merely of those im-portant events on which history turned, leaving other events unnoticed (John

JOURNEYING. - Our lesson opens JOURNEYING. — Our lesson opens (verses 6 and 7) with a bare mention of the countries, all Roman provinces, through which the missionaries journeyed. The first, Phrygia, directly west of Lycaonia, contained three important cities, Hierapolis, Colosse and Laodicea, but Paul deputed Epaphras (Col. iv:12) a Christian of Green parastage, to labor Christian of Green parentage, to labor there and pushed on with Silas and Tim-othy into Galatia, a province to the northeast. The Galations were descend-ants of a band of adventurous Gauls, who about three centuries before the Christ-ian era removed from their home in western Europe, fought their way through many obstacles and finally settled in Asia Minor. Warlike and democratic these people governed themselves, and under the imperial dominion retained their own rulers. Paul's preaching made a powerful impression on their sensitive na-tures, and they cordially heard him and accepted the Gospel (Gal. iv:15).

RESTRAINING .- On closing the labors in Galatia the missionaries retraced their steps, moving westward to the boundary of Mysia, one of the districts of the most western province called Asia, from which we obtain the name now applied to the whole eastern continent. Here a double restriction was laid upon Paul. He was forbidden by the Holy Ghost to preach in Asia (verse 6). Inferring that this indi-cated the Lord's pleasure as to the next field of labor, he was disposed to move northward and enter Bithynia (verse 7), a province !jing along the southern shore of Pontus Euxinus, or, as it now termed the Black Sca. But the Spirt again interposed. This shows that the missionar-ies did not act freely—they were not moved by their own inclination and impulse. Spirit-guided with closed lips they passed directly across Mysia, and came to its chief city, Troas, by the sea (verse 8), which stood near the site of ancient Troy, the scene of Homer's immortal

DIRECTING. — Having been brought into a country where they are not allowed to speak for Christ, what shall these preachers do? They were not left alone in doubt. In the night Paul had a vis-ion. A Macedonian stood before him, crying, "Come over to Macedonia and help us" (verse 9). That man was the fit representative of powerful nations which had accomplished great things in the do-main of politics, but were growing old and feeble. "Writhing in the restlessness of doubt at the foot of their world-famous altars of art and beauty, they were turnand Health, with the Key to Scripture," ing tired eyes toward the East, seeking by Mary Baker Eddy, will be loaned to investigators without charge. Visitors and letters of inquiry are welcomed and given courteous attention and informafavorites, he had laid upon the whole empire a yoke of deepest humiliation, a slavery accompanied by no redeeming ray of glory. It was, therefore, a most op-portune time for Paul and his associates to enter Europe, carrying the everlasting gospel, the only infallible cure for the ills

> OBEYING. - Paul rightly interpreted this vision as the call of God to a new field of labor, and he immediately obeyed (verse 10). Taking boat at Trous, they sailed westward over the Aegean Sea According to Eusebius (Eccles, Hist., iii 4), another helper was added to the company at this point, Luke, the physician destined to be the inspired chronicler of the apostolic age. After a voyage of 150 miles Samothracia, an island near the coast, was touched, and next day the missionaries debarked at Neupolis, on the main land, then a city of considerable importance, whose rulus to this day may be seen a little distance from the Turkish village of Kavalla (verse 11). Losing no time the missionaries pushed on into the interior, to Philippi. This city, built by Phillip II, and rendered illustrious by the famous battles in which the Roman republic finally succumbed under Brutus had become a flourishing colony, the most important in all that region. Paul, Silas, Timothy, Luke, obedient to the heavenly vision (Acts xxvi:19), were for the first time on the soil of Europe.

PREACHING.—The restraint imposed in Asia being removed the full function of the ministry may be exercised. But where? Naturally Paul and Silas-Luke where? Naturally Paul and Silas-Luke and Timothy being Greeks-turned to their countrymen first of all, among whom they might most certainly expect sympathy. The jews were not numerous in Philippi, nor was their religion acceptable to the people. The culture of ancient Greece, devoted to the worship of form, idolatrous of beauty, both in language and in art, was unfavorable to the guage and in art, was unfavorable to the purer morals inculcated by the syna-gogue, while the corruption of manners and the political and religious despotism of Rome opposed any religion brought in from without. The Jews were, therefore, compelled to go out of the city for wor-ship. Building an oratory by the river side they were accustomed to asse there for prayer on the Sabbath. To that place Paul repaired (verse 12), and, finding a small company of women assem-bled, he sat down with them and preached his first sermon in Europe.

BELIEVING.-In that little audience at the river side was a woman named Lydia. Formerly a resident of Thyatira, in Asia she had come across the sea and settled in Philippi to engage in the sale of purple in Philippi to engage in the sale of purple fabrics, made in her own country. These goods were colored with liquid taken from the glands in the throat of a fish by a very difficult and expensive process. Hence the cloths were highly prized, and were worn by kings and dignitaries. Heathen though she was by birth, she had renounced the religion of her father, and had become a worshipper of the God. and had become a worshipper of the God of Israel. In so doing she made protest against the universal sensuality and at against the universal sensuality and at-tached herself to the only purifying force of the city. As Paul spoke that day a strange influence came over this woman. Her mind grasped the truth and her heart yielded to Christ as her Savior. The warmth of a new spiritual life en-tered the company of Christ's followers the first convert a sixter in the heart the first convert a sister in the house hold of faith.

INVITING.—Lydia brought her whole household into the church with her by baptism. The number and character of the persons are not recorded, neither is

FUNNY-

Isn't it? That no one ever thought before of making a really good ginger snap, keeping it fresh in an airtight package and selling it for 5 cents?

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The "Atterbury System," as we show it today, we believe is perfection in clothes making. It's as good as it can be made this season. If it's possible to make it better next season, we'll do it. Such progression of method produces, without doubt, satisfying results.

,"Atterbury System" has become the most distinguished because of these progressive methods; because of the excellence of style, quality of cloth and It stands today above the custom tailor's

system and deserves the continual praise it is receiving from men who know the good points in Fashionable clothes making

There is no record in the tailoring business of such results having been achieved as is shown by the "Atterbury System" up to date. We want you to watch its progress, and we'll appreciate it as a courtesy on your part if you'll favor us with your presence and allow us to further explain the merits of the "Atterbury System" of Readyto-Wear Clothes.

Samter Bros., Complete Outfitters.

by which the ingathering was secured. It is quite probable that she had a large number of servants. The conversion of Lydia was followed by a desire to assist the men who had delivered the message of salvation. As they were strangers in the city she tendered them hospitality, an act all the more important because it accorded with Scripture precept (Heb. xiii:2) and with oriental practice. Her

there any mention made of the influences | Lord," she said, as if she entertained ex-Lord," she said, as if she entertained ex-alted conceptions of her guests, and judged that they would be careful to know the character of their hostess. Evi-dently she regarded the acceptance of her offer as an honor, and such it truly was. The minister of Christ, because of his calling, is the most dignified of earth-ity visitors. ly visitors.

CONCLUSION .- Thus began the evaninvitation was in the spirit of humility. gelization of Europe. The first convert, "If ye have found me faithful to the as known to history, was made at a wo-

man's prayer meeting. The first Euro-pean church was organized in the house of Lydia. Viewed from the side of hu-man wisdom this was not an auspicious beginning. There were no worldly elements of success in it. Money and social influence are generally esteemed to be necessary to the accomplishment of any great design. And yet Lydia's house-hold pointed out the greatest agency to be employed in advancing the cause of Christ in all centuries. The holiest men that have ever lived have come out of Christian homes. Woman, once degraded and enslaved, now freed and elevated, is building by the silent yet potent influence of her gentle nature a new civiliza-

Laxative Bromo-Quinine Tables

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