

## WEST SCRANTON



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| SCRANTON AND WILKES-BARRE <br> LUTHERAN PASTORAL ASSOCIATION ENTERTAINED. |  |
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| Regular Monthly Meeting Held Yesterday in Rev. A. I. Ramer's Study-Next Meeting will Be Held in Wilkes-Barre-Men's Lengue Hold an Interesting Debate-First of the Jubilee Services at Embury Church-Other News Notes of General Interest. |  |
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| their regular monthly meeting yester- day at the home of $12 e v$, and Mrs. A. |  |
| to. Rumer, on Fourtenth stroet nd. |  |
| thoge prosent being Rev. L. Linden-siruth. Fev. J. F. Beates, Rev. J. D. C. Vilke, Iev. F. F, Ritter, Rev. A. |  |
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| the eook of Acts in Greek was taken ip ly, Di. 1 |  |
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| Last evoning the regular monthlymeeting of St. Mark's chureh councll |  |
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| Jubileee Services. <br> The first of the Jubliee services in |  |
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| The first of the Jubilee services in commemoration of the twentieth anni- versary of the establishment of the |  |
| versary of the establishment of the were held last evening in the new |  |
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| nee eot Fumly Coush Remedry |  |
| Dufour's French Tar, GEO. W. JIN SNKINS, 101 S. Main ave |  |
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## AND THE PEOPLE FOUND

 THAT HE MEANT FREEDoctor Byers' Reception in Scranton Marked by Scenes Such as Have Probably Never Before Been Witnessed in This City---The Word Had Gone Forth -..The People Knew That the Noted Specialist Was Here, Found That "Free" with Him Meant Absolutely Free, That Is, Entirely Without Cost or Assessment of Any Kind.

| It was expected that Doctor Byers' Hiberal offer would cause a sen- sation. It was expected that those who had suffered hopelessly from chronte diseases and from deafness would seek him who had triumphed so marvelously over disease, and whose restoration of the sense of hearso marvelousily over disease, and whose restoration of the sense of henr- ing had made his name famous. so it was not surprising that when the announcement was made that Doctor Byers would recoive, examine, presoribe for, treat and furnish medicines to all who came FREE-a lutely without money and without price-the people were astounded. lutely without money and without price-the people were astounded. The newspaper announcements were eagerily read and re-read. could not be possible. There must be some mistake. People ran to friends and neighbors and questioned and discussed. It became the one topic of conversation. "Doctor Byers would not allow the announcement to be made that everything would be free unless he meant it," was the mistake might have been made by the newspapers, that there had been some exaggeration because of misunderstanding. <br> Scranton had experienced "Free" doctors, "Free" treatment, "Free" consultation, "Free" medicines, but always there had been behind the "Free" some scheme to obtain money. It had been like free admission to a place where it was necessary to pay to get out. Because of these many unfortunate experiences, while Doctor Byers' honesty was not questioned, it was feared that the newspapers had too freely used it when he personally greeted those who came to benefit by his skill <br> But even with this doubt about the full meaning of the word "Free," there probably was never before in this city such a gathering of those afflicted by Deafness and other diseases and conditions. There were old men to whom all voices and all sounds had been shut out thin, who had been told by doctors that life was a matter of only a by friends, whose lives had been made sad because of their misfortune; there were those with faces disfigured by those terrible diseases of the blood and skin-and they would all have come had it been to give their last penny for the treatment of Doctor Byers. $\qquad$ Saturday they came in increased numbers. And the people found to the newspaper announcements of Doctor Byers' mission that "FREE" cepted for anything, for consultation, for examination, for treatment, for medicine; that Doctor Byers had no medicine to sell. No sooner mouth to mouth that what they had read in the paper was true in <br> Every day from now till May 11 th will these people come, and they and not one cent will be received from any person for anything $u$ cludes all those who suffer from any complaint and have failed of cure or relief. All will be examined, and all will be treated, and all will receive all needed medicines, and all absolutely free |
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Why Fhysicians Fall to Cure.
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## What This Offer Maans.



DOCTOR CHURCHMAN BYERS,

412 Sprucg St, Scranton Pa.

Lyceum Theatre
Miss Ellen M. Stone, My Captivity
and Release.

Academy of Music
Schiller Stock Co.
Tonight-"Woman's enemy"
The Great Zarrow Trio
$\overline{\text { STAR THEATRE }}$
"THE INNOCENT MAIDS"

The Kneisel Quartette,


