THE SCRANTON TRIBUNE-SATURDAY, APRIL 19, 1902.

Church and Sunday-School

ren G. Partridge, who was formerly pastor of the Penn Avenue Baptist church:

The 1,400 members of the Ninth Street Baptist church are proparing for a big jubite and thanks-giving service, in celebration of the fact that to-day, for the first time in twelve or differen years,



REV. WARREN O. L. GALGIDGE, D. D.

the church organization starts in the facal year without a cent of debt, about 225,000 we oth tanding obligations having been paid off sine last fall, and there still is left in the treasury

Warten G. Partridge, the pastor of the who has been facing this debt during his six years' pustorate here, suarted a debt rais-ing campaign last fall, and the result of six months' hard work by himself and congregation will be shown in the report to be made at the annual meeting today. The jubilee meeting will be a novel one. The

\$16,000 worth of cancelled bonds will be passed around through the congregation for inspection and will be kept as souvenirs, but \$5,000 worth of notes will be burned in a public bonfire, while the congregation sings "Praise God, from Whom All Blessings Flow." Speeches will be made by deacons and elders and laymen, and, in addition, the seventy-two years' history of the church will be foreign in a sevent in the sevent will be be treated in a reminiscent way. The exact date of this meeting has not been fixed, but it will

be some time during the next two weeks. The manner in which this money was raised is interesting. The first real step by the con-

gregation was last Thanksgiving, when \$1,455 was raised by subscription, and the climax was yesterday, when it was found that the actual cash and pledges of Easter Sunday and yester-lay amounted to \$4,000, or enough to pay all debts and start in a new year with money in the treas-ury. Of this sum, the women raised \$1,000 by iving pink tens and all sorts of entertainments: he Sunday sendol raised \$262; children made and old small fancy chairs, made of feathers, benvipers and other little articles, and helped to swell the sum, and, as evidence of the tral terest of every member of the congregation, the doctor told of two servant girls who had given from their earnings \$11.97.

In the meantime, the doctor had been as work lawyer, real estate agent, detective and what. He decided to sell the old school property, joining the church, which the organization to issuing \$16,000 worth of 5 per cen The Cincinnati Law school finally agree buy the property for \$17,000 if every on bonds was canceled. It took two ment trace these and get the owners to agree with them, but the work was finally done al closed, thus making a total amount raised

in six months of \$22,425. One \$1,000 debt, a lea serve refreshments to all out of town ent, is provided for in a will made by a wealthy | clergymen,

. . .

PHE Cincinnati Commercial Tribune of April 7 contained the follow-ing with reference to Rev. War-G. Partridge, who was formerly tor of the Penn Avenue Baptist rch:
Pittsburg meeting. Then it will be and 10-the opening of the vacation season, suiting the convenience of the army of teacher's and others whose vacation period begins with that month. And the place. Pittsburg, the busiest
the morning at 10, and in English in the evening at 6.
First Welsh Baptist Church, West Market street -Rev. J. V. Davies, pastor. The pastor will be loaned to investigators without ch substantial the place. Pittsburg, the busiest come to attend is extended to all. All sents free, Memorial Baptist church, pastor, Rev. W. F. Davies-Services Sunday at 10 a. m. and 6 p. m.

And the place, Pittsburg, the busiest city in the United States, with the greatest industrial attractions in the world, the city of push, pluck and perseverance. Pittsburg air is full of this kind of ozone and the convention

In the evening the paster will preach the second sermon of the series on Nehemiah, his times and achievement. Good singing and all strangers are will imbibe it. The location of the "Tent Endeavor" will make the meetwelcome ing a delight-Schenley park, with its beautiful natural and artificial features, always attractive and perhaps never more so than in July. For these and other unmentionable reasons we expect 8 p. m., preaching: subject, "They Hated Him bis Pittsburg 1902 convention to be Without a Cause." Rev. Dr. Spanlding will fill this Pittsburg 1902 convention to be the banner convention of the banner state,

Sunday School Association.

The annual convention of the Lackawanna County Sunday School association is to be held in the M. E. church, Providence, on Tuesday, May 6th. The outlook is for the largest and most helpful meeting ever held and to this end, the programme committee have already secured the following speakers: Hugh Cork, superintendent organization, state association; Mrs. Barnes, superintendent, primary work, state association; Prof. Charles H. Albert, Y. M. C. A., Scranton. All persons interested in Sunday George E.

a, m, and 7.30 p, m. Sunday school at 12 m. Junior Endeavor at 3.30 p, m. Senior Endeavor school work should becoyme identified with the county association. Pastors at 6.35 p. m. at 6.35 p. m. Washburn Street Presbytertan church-Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m. Junior Christian Endeavor at 3.30 p. m. Young People's Christian Endeavor at 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. Rev. Dr. Mor-row will present the cause of the American Bible society at the morning service. The vite of in and superintendents attend. See to it that delegates are elected who will attend. It is carnestly hoped that the roll call of schools will be responded to by delegates from every school in the

Sunday school workers: If heretofore society at the morning service. The rice of in-fant haptism will be administered at the morn-ing service by the pastor. The pastor will preach you have failed to attend the meetings of the association, take advantage of this opportunity for inspiration and in the evening. All welcome. Adams Avenue chapel, New York street-The Rev. James Hughes will preach at 10.30; sub-You will find that encouragement. after all it is worth while. "Come and

. . .

county.

see."

the state.

Thursday evening.

Anniversary of Dr. R. S. Jones.

The congregation of the Welsh Congregational church, of West Market street, are making elaborate preparations for the thirtieth anniversary of the pastor, Rev. R. S. Jones, D. D., which will be held on Sunday and Monday.

On Sunday morning the annual roll call of the members will be held, and prayer meeting. In the afternoon, the meeting will be in charge of the seventeen old members, of the church, who were members at the time Dr. Jones' St. Luke's Parish-Rev. Rogers Israel, D. D., was recalled as pastor of the church.

rector: Rev. E. J. Haughton, senior curate, Third Sunday after Easter. The evening services will be in charge of the congregation at large. St. Luke's church--7.30 a. m., holy commun Special music by the choir under the ior 10.50 a. m., morning prayer and sermon; 7.20p. m., evening prayer and sermon; 9.15 a. m., direction of Henry Hitchings will be rendered. Addresses will be delivered by some of the old deacons, Monday's service will be held by the

clergymen of the different parts of The supervisors of the church will

South Side Mission, Fig street-2.30 p. m., Sun-day school and Bible classes, St. George's, Olyphint-2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening

Episcopal.

Sunday school and Bible classes, St. Mark's, Dunmore-10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible East End Mission, Prescott avenue-2.30 p. m.

Weicome, Shiloh Baptist church, corner Mulberry street and Adams avenue—Rev. J. B. Boddie, pastor, Preaching, 11 a, m.; subject, "How Often Should We Pray in a Day?" Sunday school, 2:00 p. m.; BLACKBOARD LESSON HINTS BY REV. ROBERT F. Y. PIERCE, D. D. the pulpit in the absence of the pastor, Sunday, April 27. Dr. Spaulding is paster in Ferest City and president of the Baptist conference of this city. All chould hear him. [From Author's Notes in "The Sumiay School Lesson Illustrator," Published by F. II. Revel & Co., Chicago, Ill.] "God is no respecter of persons."-Acts, x, 24

First Presbyterian church-Dr. McLeod will or At the same time that God is truly calling mer o preach His word He is preparing men to bear lis message, When the Holy Spirit calls men any the pulpit morning and evening. In the vening he will reply to Bishop Hokan, and at as same time he will, by request, deliver his reto the ministry of the geopel in certain fields. He prepares the special fields for the workers. While Peter was on the house top in Joppa, pray-ing for guidance. ent lecture on "The Church Fathers." Second Pesbyterian church (Jefferson avenue, ctween Vine and Mulberry streets)-10.30, morning for guidance, God was preparing the congre-gation for Peter's ministry in the home of Cornellus at Cesarca.

Christian Science Merature is kept in its tree public reading room. "Science and Health with the Key to Scripture," by Mary Baker Eddy, will be loaned to investigators without charge. Visi-tors and letters of inquiry are welcomed and giv-en courteous attention and information free. Zion United Evangelical Church, 1420 Capous Bar I. W. Marana, Barta Bartan, 1420 Capous

avenue, Rev. J. W. Messenger, pastor. Preaching 10.30 z. m. and 7.30 p. m. Subjects, "The Rai-ment of the People of God" and "Fall of Baby-

lon"; this is the third sermon on prophecy. Sun day school, 9,30 a. m.; Junior Endeavor, 4 p. m.

Scalor Endeavor, 6,30 p. m. All scats free. Everybody welcome to all services.

The congregation wers (1) WAITING, (2) PRAYERFUL, (3) UNITED, (4) EXPECTANT, These are the conditions which will always bring



baptism of the Holy Spirit upon the church o Christ. Peter the preacher was (1) PRAYER-FUL, (2) OBEDIENT, (3) FAITHFUL. He

ject, "Virtue Is More Than a Name and Religion Not a Yoke Where the Spirit of Burning Operpreached unto the people the Christ of Pardon, ates." And at 7.30, subject, "The Garden of God Is Still on This Earth," Sunday school at 3 o'clock, Mr. Chandler, superintendent. The Rev. Peace, Comfort, Hope, As Peter preached, the Holy Spirit scaled the Mr. Hughes will teach the Men's Bible class. The Christian Endeavor society will meet at 6.45,

message and filled the life of each believer, "God is no respecter of persons." Hence upon Jews and Gentiles alike the Holy Spirit came, both saving the soul, and setting apart for Christian service them that believed in Jesus Christ. Proyer and praise service on Tuesiay evening, to be conducted by the Band of Workers from the Young Men's Christian association. Suggestions-Draw an outline of a cross on which is placed a crown bearing the name JESUS. Capouse Chapel (Green Ridge Presbyteria)

Church)-Preaching 10:30 and 7:30 by the pastor, Rev. L. R. Foster, Sunday school, 3 p. m.; Jun-ior Endeavor, 4 p. m.; Senior Endeavor, 6:30 p. m. Prayer meeting, 7:30 Thursday evening, Welcome to all. Let rays of light fall from the cross upon the world GENTILES and JEWS; make the practical application that Jesus is waiting and willing to bless the "whosover" will believe in Him. The people listened attentively to the apostle

unfolding the plan of salvation, and when he re-vealed the great truth that whosoever believeth in Christ and accepts flim as a personal Saviour, "hath everlasting life" (John, v. 24), then were their hearts opened and the Holy Spirit came pon them in blessing and power. When they

had believed then were they baptized.



Jesus he displayed his Divine qualities by his

deeds of love and power. 4. All this work of Jesus was through the amointing of the Holy Ghost. (Matt. iii, 16.) That was a splenuid gospel sermon, just suited to Cornelius, who needed only to know Jesus, the promised one, who came into the world, received the spirit and ministered to men.

WITNESSING .- (Verses 39 to 41.)-Corneliu needed to be assured that what had thus been declared was true, so that he might accept it. Peter proceeded therefore to furnish him with a ground for his faith, declaring that he and he other apostles were witnesses of the things which they related. It was a fable that he gave (2 Pet. i, 16), it was not a popular rumor that might have been colored in its repetition-but a verity resting on the testimony of a man sent of God to deliver it. Now he includes in his story

the fact of the crucifixion, death and resurrec-tion, declaring that he saw it all, that he and his companion apostles ate and drank with Jesus after he rose from the dead. In speaking thus to Cornellus, Peter entered into the service which Contentus, Peter entered into the service which he had been appointed to render (Acts i, S), a service of the utmost importance. Christianity today rests on the apostles as witnesses. Their words are received in the court of the world. No well balanced mind can reject their asser ions concerning these matters of fact.

PREACHING .- (Verses 42 and 45.)-The gosne t more than a history, more than an orderly rangement of facts. It is a doctrine, a syste spiritual profit of mea This Peter immediately declared to Cornelius and said, moreover, that he was appointed to preach this doctrine or truth unto the people That doctrine was in two parts, which he give in an inverted order: 1. That there is remission f sins, pardon and reconciliation, to all wh believe in his name-the grand doctrine of justi fication by faith (Rom. v, 1), as taught by Lu For true faith in Jesus Christ alone we have remission of zins. If we confess our sins, and believe in the Lord Jesus we shall be forgiven. Surgestions—Draw the outline of a best and Jesus is ordained or appointed to be judge of Suggestions—Draw the outline of a heart and rite in it the words, "I Believe in Jesus httsl." Across these words write, "I Forgive hysins," Contesting to the dead. (2 Tim, iv, 1.) If above Peter declares that Jesus had commanded him to preach those things. It seems that with his broader view of the scope of the gospel

Acts Gently; Acts Pleasantly, Acts Beneficially Actsitruly as a Laxative.

GS

Syrup of Figs appeals to the cultured and the well-informed and to the healthy, because its component parts are simple and wholesome and because it acts without disturbing the natural functions, as it is wholly free from every objectionable

quality or substance. In the process of manufacturing figs are used, as they are pleasant to the taste, but the medicinal virtues of Syrup of Figs are obtained from an excellent combination of plants known to be medicinally laxative and to act most beneficially. To get its beneficial effects-buy the

genuine-manufactured by the

SantFrancisco, Cal. New York, N.Y. Louisville, Ky. For sale by all druggists. Price fifty cents per bottles,

> Want to be Right Up in the Top Ring of Style.

DO YOU?

Then you ought to come here. We have gained a

Sanday school and Bible class

prover and serme

ing worship: 12, Sunday school: 6,20, Young Propie's Society of Christian Endeavor; 7,30, evening worship. The Rev. Joseph II. Odell will preach on "St. Francis of Assisi." Green Ridge Presbyterian church-Rev. I. J. association: Prof. Charles H. Albert, Bloomsburg State Normal school; Rev. H. C. McDermott, Simpson M. E. church, Scranton; Rev. Joseph H. Odell, pastor of Second Presbyterian church, Scranton; W. W. Adair, secretary R. R. Providence Presbyterian Church-Rev. Dr. leorge E. Guild, pastor. Preaching at 19.50

The pastor will preach Welsh in the morning and English in the evening. Bible school at 2 p. m.

Presbyterian.

A Distinguished Clergyman.

One of the greatest addresses which was delivered this week at the Baptist conference, was given by Rev. B. D. Thomas, D. D., of Toronto, Canada. Dr. Thomas is one of the best-known Baptist ministers of the country and as a Welshman is honored and loved by his countrymen at home and abroad. He has a large circle of friends in this city.

Mrs. Thomas was a former resident strangers are welcome. of Scranton, and has many relatives still residing here, who are among the C. most loved of our people. Dr. Thomas has consented to remain in Scranton duty Lague at 2.45 p. m.; Epworth Lague at 7.30 the choir will over Sunday and will preach in the ropeat their programme of Easter music. All are morning at the Penn Avenue Baptist church. His many friends will give Cedar Avenue Methodist Episcopal church-F him a cordial welcome.

State 'C. E. Convention.

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State C. E. Convention. Pennsylvania is the banner state in Epworth league; 7.30, sermon by Rev. A. B. Con-Christian Endeavor. The Pittsburgh per. All are welcome. convention will be the banner convention. Want to know why? Listen! If will be the first biennial convention; no international meeting this year to international meeting this year to Court Street Methodist Episcopal Church-Ser-divide the time, thought and energies vices will be conducted by Rev. George W. Craig, of Endeavorers, and every one who can Morning subject. "Eternal Day." Evening subdivide the time, thought and energies ject, "Needed Preparations for Christ," possibly arrange for it will be at the hady invited.



In marriage only when there is equality of health as well as affection. Affection may be the basis of unity in marriage, but the superstructure depends largely on the womanly health. When the wite is tormented with backache, distressed by headache, and racked by nervousness, she has no ambition for exercise or pleasure

Doctor Pierce's Favorite Prescription makes weak women strong and sick women well. It cures headache, back-sche, and other womanly ills by curing the diseases of the womanly organism which cause them. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness,

Weak and sick women are invited to consult Dr. Pierce, by letter, free. All correspondence is held as strictly private and sacredly confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

The dealer who offers a substitute for "Favorite Prescription" does so to gain the little more profit paid on the sale of less meritorious medicines. His profit is your loss, therefore accept no substitute.

your loss, therefore accept no substitute. "My wife commenced to complain twenty years ago." writes Lewis A. Miller. cz.chief of hole. 39 Prospect Street, Weissport Pa. "We have tried the skill of twelve different doctors. She took gallons of medicine during the time she was the until I wrote to you and you told us what to do. She has taken eight bottles of Dr. Pierce's Favorite Prescription and six of the Golden Medical Discovery." She can do her own work now and can walk around again and is quite smart. "You can publish this letter if you wish. We have received such benefit that we wish every unfferer could derive the same amount of good. My wire's complaint scemed to be a complica-tion of diseases—so the doctors said. We will ever remain your friends. May God bless you and your Institute."

Dr. Pierce's Pellets are the most desirble laxative for delicate women.

SERVICES IN THE VARIOUS CHURCHES

Church of the Good Shepherd, corner Monsey avenue and Green Ridge street-Third Sunday af-Methodist Episcopal.

evening prover at 7.30. Fine Park church-Early prayer and praise eeting at 9,30. Rev. James Benninger, of Emschool, 2 p. m.; evening prayer, 4 p. m. ury church, will preach at 10.30. Class meetog at close of service in Sunday school room, noday school at 2 p. m.; Junior league at 3,20

p. no.; Senior league at 6.50 p. m. Preaching at 7.50 p. m. by the assistant pastor, E. B. Singer, wenue below Mulberry street-George L. Alrich a cenue below Multerly street—George L. Africh, pastor. Prayer and praise service, 0.30 a. m.; Divine worship, 10.30 a. m. and 7.30 p. m.; preaching by the pastor. Sabbath school, 12 m.; Young People's Society of Christian Endeavor, 200 Simpson Methodist Episcopal church-Rev. II, McDermott, pastor. Preaching at 10.30 a. m. by Prof. James Hughes. Sunday school at 12 m.; 6.30 p. m. Lesson study every Weinesday even-imp at 7.30. Prayer meeting at 8. Seats free, All are welcome.

Evangelical Lutheran.

P.Doty, pastor. Services, 10 a. m., meeting of Brotherhood; 10.30, morning worship and sermon Evangelical Lutheran-Third Sunday after Eas-ter. Gospel, John xvi:16:23. Epistle, 1 Peter by Rev. A. B. Conger; Sunday school at noon; i:11-20.

St. Mark's, Fourteenth and Washburn streets-Rev. A. L. Ramer, Ph. D., pastor, Services at 10.20 a. m. and 7.50 p. m. Luther League at 6.30 p. m.; Sunday school, 12 m. Hampton Street Methodist Episcopal Church-Preaching at 10.30 by Rev. E. B. Singer. Sunday school at 2 p. m : Epworth league at 6.50. Preaching service at 7.50 by W. W. Adair. St. Paul's, Short avenue-Rev. W. S. L. Lauer astor. Services at 10.30 a. m. and 7.30 p. m. unday school, 2.30 p. m. Christ church, Cedar avenus and Birch street-Rev. James Witke, pastor. Services at 10.30 a.

no. and 7.30 p. m. Sunday school, 2 p. m. St. Peter's, Prescott avenue-Rev. John Ran-dolph, pastor-Services at 10.30 a. m. Sunday Every-First German Methodist Entscopal church, Ad-

and average and Vine street-G. Bobilin, pastor, Divine services at10.30 a. m. and 7.30 p. m.; Sunschool, 2 p. m. Emmanuel German-Polish Lutheran church, leese street-Rev. Ferdinand Satelmeier, pastor, lay school, noon ; Taylor Avenue chapel, 2 p. m. worth league, 6.45 p. m.; prayer meeting, crvice in the German language at 10.30 a. m. inday school, 2 p. m. Prospect Avenue German Methodist Episcopal hunch, Birch street and Prospect avenue-G. F. 'Zion's church, 226 Mittlin avenue-Rev. A. O. Gallenkamp, pastor. Morning services, 10,30; subject of sermon, "The Ability of Mankind to See and Not to See." Sunday selool, 2 p. m. Let all be present. Evening services in English, at 7.30 p. m.; subject of sermon, "The One Word, Haesser, pastor, Peaching, 10.30 a. m. and 7.30 p.n.; Sunday school, 2 p. m.; Epworth lengue, 6.45 p. m.; prayer meeting, Friday evening.

in Which Are Hidden All Treasures in Heaven and on Earth." Penn Avenue Baptist Church, Penn avenue, be ween Spruce and Linden streets-Strangers al Miscellaneous.

ays welcome. The Rev. Robert F. Y. Pierce, D., pastor, will be assisted in the morning ser Calvary Reformed church, Monroe avenus and Gibson street-Rev. M. L. Firor, pastor. Ser-vices at 10.30 a. m. and 7.30 p. m.; Sanday rehool, 11.45 a. m.; Christian Endeavor, 7 p. m. Mio-week meeting, Wednesday, 8 p. m.; catev by Rev. Dr. B. D. Thomas, of Toronto, Can-i, who will preach the sermon. Sunday school 2 o'clock in the home school, and at 3.30 p. m. be American Memorial mission, Young Peo-Christian Endeavor meeting at 6.30 p. m. 50 the pastor will preach from the thrme, ashionable Crimes." The evening service in auditorium will be preceded by an illustrated God They Worship."

nun service. est Baptist church, South Main avenue-Rev. F. Mathews, pastor. The usual services Sanmorning and evening, 10.30 s. m. and E.30 m.; subject, "The Convention and Its Lessons." Sunday school, 2 p. m., Dr. B. G. Beddoe, sequerintendent: B. Y. P. U. service, 6.30 p. m. in assembly room. Weekly prayer meeting Wednes-day evening, 7.30 p. m. All are cordially invited to financial school of the second school of the school of

Baptist.

o these services. Jackson Street Bapfist church-Morning men's Jackson Street Rapfist church-Morning men's prayer meeting at 9.45, hoan Jones, leader, Praciding service at 10.30; sermon by the pas-ter, Rev. Thomas de Gruchy, D. D. Sunday achool at 2, doin Lloyd, superintendent. Even-ing service at 7 sharp. Praise and song service. The Rev. B. D. Thomas, D. D., of Toronto, will preach. Dr. Thomas is well known to us all. Come and hear hum. Green Ridge Baptist church, Monsey avenue-Rev. L. M. S. Haynes, D. D., of Binghamton, N. Y., will preach at 10.30 a. m. and 7.50 p. m. Other church services as usual

ther church services as usual

North Main Avenue Baptist Church-Rev. Al-bert Hatcher Smith, pastor. 10.30 a. m., sub-ject, "Jeius Seeing the Travail of His Soul, or the Accomplishment of the Divine Purpose." 7.30 p. m., theme, "The Power of the Tongue, or Can a Word Spoken Ever Be Recalled." The evening service will be held in the Tabernacle. First Websh Haptist Church, South Main ave-nue-Rev. D. D. Hopkins, pastor. The Rev. lorwerth Jones, of Maestey, Wales, will preach in the church tomorrow both morning and evening. The services will be in the Websh language fr North Main Avenue Baptist Church-Rev. Al-

ter Easter. Morning prayer at 10.30 o'clock; Sunday school and rector's class at 2.30 p. m.; WHOSOEVER BELIEVETH IN CHRIST HATH FORGIVENESS OF SIN St. John's Mission, Osterhout Hall, Providence Square-Holy communion, 7.58 a. m.: Sunday For true faith in Jesus Christ alone we have

Reformed Episcopal. Grace Reformed Episcopal church, Wyoming

Thy Sins." Confession, faith, and forgiveness are lesely related in the divine plan.

SUNDAY-SCHOOL

Scranton, Pa.

PETER AND CORNELIUS.

Acts x:34-44.

BY REV. J. E. GILBERT, D. D.

Education. CONTEXT .- Last lesson closed with Pete mong disciples at Joppa (Acts ix, 36, 43), where e wrought a miracle. Thus far in his career ex-

tending through about two years (A. D. 23 to 55), his labors had been confined to people of Jewish origin, whom he regarded as the special favorites of heaven. An attempt was made at that time to give him more liberal views. The method was extremely impressive. Cornelius, an officer in the Roman army at Caesarea, a very devout man, had a vision in which he was di-rected to send to Peter for instruction. Peter also had a vision in which he was directed to eat animals forbidden in the law. While thinking on these things he was approached by the servants of Cornelius whom he accompanied.

The centurion rehearsed what had occurred and the centurion reheatsed what had occurred and declared that he was ready to receive any mas-sage the apostle had to deliver. A heathen seeking instruction was an interesting event in church history. Our lesson relates what fol-

St - 5 1 1

PERCEIVING .-- (Verses S1 and S5.)-Pster's

thism, Saturday, 3.30 p. m. Scats free. You are even were opened and his prejudices gone. Strange welcome. Morning subject, "Men Are Like the that he had not understood the words of Jesus (John iii, 16), and especially of the great con All Sonl's Universalist church, Pine street, he-tween Adams and Jefferson avenues-Rev, Thomas ndision (Matt. xxviii, 19). What and before been to him a grouped to the posterity of Abra-R. Payne, postor. Divine service, with serion, at 10:30 a. n. and 7:30 p. m. The pastor will preach in the morning on "The Foot Path to happiness," and in the evening on "The Foot Path to happiness," and in the evening on "A Common Schae View of the Bible." Sunday school at 12, Schae View of the Bible." Sunday school at 12, Complete Information is accepted by Him. This convic-tion is accepted by Him. This convic-

The planess." and in the evening on "A Common State View of the Bible." Sunday school at 12, Seats free. Strangers cordially welcome.
Gospel Tabernache, Jefferson avenue, Dummore-James Leishman, pastor. Sunday scrites, 12, Seats free. Strangers cordially welcome.
James Leishman, pastor. Sunday scrites, 12, Seats free, Stranger wells, 6.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings on Tues, day at 2.50 and 7.30 p. m., Caris-Lian and Missionary Alliance meetings and evening.
First Primitive Methodist church, Green Ridge --Rev, G. Lees, pastor. Rev. Thomas Bell, of Wilkes-Barre, will preach morning services. All are welcone.
Mymouit Congregational church, Jackaon steet-Communion service at 10.30 a. m. Preaching services, 10.30 a. m. 7:30 p. m.; Sunday services, 1



he had closer views of its essence, a recollection of earlier instructions. ATTESTING .- (Verse 41.)-When Jesus his apostles into the world he promised to be LESSON FOR APRIL 20 with them. (Matt. sxviii, 20) That presence would be spiritual, affording power and giving success. (Acts 1, 8.) In this way it was in-tended to convince men that the gospel was not a homan invention but a Divine reality, and that the results were not through man's wisdom but God's power. (1 Cor. ii, 13.) And so it came to pass all through the apostolic ministry. Ac-cordingly while Peter was speaking to Cornelius, the Holy Ghost fell on those that heard, Jews Secretary of American Society of Religious the servants of Cornelius. It was Pentecost reproduced. (Acts ii, 4.) The main end to be gained by this outpouring of the Spirit was to carry conviction to the minds of all. (John xxi, 8.) It attested the apostle as a man of God and his message as truthful and therefore reliable,

thus leaving no room to doubt. SURPRISING .- (Verses 45 and 46.) Two results followed the outpouring of the Holy Spirit-the one spiritual, the other physical. The men-magnified God, that it praised Illin, glorified Illin, because of his conscious holy presence. His revelation to them carried with it a peculia joy (Paalm zvi, 11), which found expression i words. (Luke vi, 45.) When God's Spirit truches the heart a man is moved toward God to make return for the blessing. But simul-

taneously the speech was affected. The lan-guage formerly spoken, Latin or Greek, was inadequate. It represented national and race re-culiarities and prejudices. But these men by God's spirit had been elevated to a universal brotherhood. Hence they were endowed with other tongues, as the apostles were, and began to speak to each other in the new language. This strange phenomenon was greatly surprising to those who came with Peter who were of the

BAPTIZING.--(Verses 46 to 48.)-The end was accomplished. Gentiles have received the gospel, By the same methods they have shared with Jewish Christians the promised blessings. The Refs Scient have been the Holy Spirit has done the work. It now only remains for men to recognize and appendee what is accomplished. Peter proved himself ready to meet the case. Can any man forbid haption to those who have received the Holy Ghost That question, put by him to the believers gathered about, received no answer. Silence mean consent, Baptism was the sign and seal of in ward grace. All disputed points were settled CONCLUSION -- Our lesson is chiefly valuable as a record of the first conversion to Christlanity among the Gentiles, the beginning of that splendid movement, not yet completed, by which the world was to be brought to Christ. There are several lesser points worthy of attention, 1. It appears that even in heathendom there have seen men of excellence. The ethnic system of religion have served the world in producing exalted character. For proof see this Roman officer, finding favor with field, by following the light be had. 2. It appears that a man who is genuinely good at heart will seek for light and welcome the minister for instruction and he open to conviction, ready to respond to any new and larger disclosures that may be made. and any last discourse in an increase many of the many of the second and enterplace but which will respond when nieded light is secured. 4. The Spirit of God conves to all men everywhere and always, and they who accept his gracious approach are made ready for the followship of his people. 3. When God works in the heart men must confess His power and enter into his covenant.



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