Church and Sunday-School

in this city on April 14 and conclude on the 17th. The committee of arrange-ments consists of Rev. R. F. Y. Pierce, D. D., Rev. A. H. Smith, Rev. Thomas

de Gruchy, D. D. These gatherings are held under the combined auspices of the Abington association and the Ministers' conference, of Scranton, Pa., and include all the churches of Northeastern Pennsylvania, The purpose is to review in some measure the remarkable development of the denomination during the last century: to study the facts and forces, the status and trends of the present, and to consider the outlook for the future. It is hoped to set forth the principles illustrated in the denominational life; to emphasize educational and missionary nant in life and work, and to note the demands of the present of the American Baptist societies. The programme fol-

MONDAY EVENING. Service to be held in the Jackson Street Baptist church. Richard Nicholls, presiding. Praise and Song Service.

 7.50 Address of Welcome, H. J. Whalen, D. D. (In Behalf of Abington Association).
 8.10 Address—"The Relation of a Young Christian to His Denomination,
E. E. Chivers, D. D., New York
8.50 Address—"The Forces Which Are Now

Making Pennsylvania's Future" Rev. J. H. Haslam, A. M. Williamspor TUESDAY MORNING, Service to be held in the Penn Avenue Bantla church, J. Lawrence Stelle, presiding, 9.30 Worship and Bible Exposition.

9.50 Address—"Our State Paper."
P. L. Jones, D. D., Philadelphia
10.15 Address—"Our Philadelphia Training
Schöol" Miss F. M. Schuyler
10.45 Address—"Ministerial Education" Leroy Stephens, D. D.

21.15 Address-"Our Christian Academies, Their Functions, Field and Future." Rev. Elkanah Hulley, Ph. D TUESDAY AFTERNOON.

Service to be held in the Green Ridge Baptis shurch. Prof. F. M. Loomis, presiding. 2.00 Worship and Bible Exposition. 2.20 Address—"Woman's Mission Work" Mrs. H. N. Jones, Philadelphia

:--"Why Christian Education?" Pres. J. H. Harris, Ph. D. LL. D. 2.50 Address-"Our Historical Society, P. L. Jones, D. D., Philadelphia

TUESDAY EVENING, Service to be held in the North Main Avenue Baptist church. William Chappell, presiding. 7.45 Worship and Bible Exposition. 8.10 Address—'Our Home Mission Society,' Gen. T. J. Morgan, LL. D. 8,50 Address—"Our Duty Toward Our Span-

ish Speaking Dependencies,' R. S. MacArthur, D. D., New Yor WEDNESDAY MORNING. Service to be held in the Penn Avenue Baptis

10.50 Our State Mission Society.

11.20 Address—"The Women's Baptist Home Mission Society".......Miss Mary Melby WEDNESDAY AFTERNOON. Service to be held in the First Baptist church South Main avenue. Dr. B. G. Beddee, presiding

2.30 Devotional Service. 2.50 Address—"Fundamental Principles of Pres. H. G. Weston, D. D. Ll., D. 2.30 Address Pres. G. E. Merrill, D. D., Colgate 4.29 Address — Three Precious Things, " r. R. G. Seymour, D. D., Plalladelphia

WEDNESDAY EVENING. Service to be held in the First Welsh Baptist church, Hon. J. T. Williams, presiding.

7.45 Praise and Song Service,
 8.10 Address—"Literature and Life,"
 A. J. Rowland, D. D., Philadelphia

8.50 Address-"The Weidman as a Factor American History,"
B. D. Thomas, D. D., Teronto THURSDAY MORNING. Service to be held in the Penn Avenue Baptist

church. Dr. I. M. Gates, presiding. 9.30 Worship and Devotion, 10.00 "The Missionary Union," H. C. Mabie, D. D., Boston

THURSDAY EVENING. Service to be held in the Penn Avenue charfels Luther Keller, presiding, 8,00 Proise and Song Service.

8.20 Address state Missionary Problem of Todayd. L. Campbell, D. D. S.50 AbdressH. C. Mabie, D. D., Boston

The Embury M. E. Church.

For only four more Sundays will the congregation of the Hampton Street M. E. church worship in the building now occupied. The dedication and jubilee exercises of their new church the Embury M. E. church at South Main avenue and Bryan Mawr street, will occur on Sunday, May 4. The will occur on Sunday, May 4. The hours of service for dedication day are as follows: 9 a. m., informal greeting; 10 a. m., preaching service; 3 p. m.,



"Words cannot express how grateful I am for your kind advice and your 'Favorite Prescription,' "writes Mrs. D. B. Barricks, of Perrows, Campbell Co., Va. "I feel that it has cured me. I had been in poor health for four years. Suffered greatly with my right side, also with bearing down pains, and my nerves were in a dreadful state. After using four bottles of your 'Favorite Prescription' I am now well. I am the mother of two children. With the first child I suffered twenty-eight hours, and with the second I used your medicine and was sick only three hours. I believe Dr. Pierce's Favorite Prescription to be the best medicine in the world for suffering females. I wish you great success, and hope that God will bless you in your noble work."

Dr. Pierce's Common Sense Medical Adviser in paper covers is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

TWENTIETH CENTURY conference of the Baptists of Northeader Pennsylvania will open his city on April 14 and conclude on 17th. The committee of arranged an half hour earlier than usual. Among the speakers already secured for the dedicatory service are Bishop D., Rev. A. H. Smith, Rev. Thomas Gruchy, D. D. hese gatherings are held under the bined auspices of the Abington astation and the Ministers' conference, Scrunton, Pa., and include all the rehes of Northeastern Pennsylvania, purpose is to review in some measurement of the committein of the gold bond plan of ralising money.

Young People's rally; 6 p. m., Epworth League; 7 p. m., preaching service, 2 p. m., preaching service, 3 p. m., preaching service are Bishop M. m.; communion service after morning semons meeting at 3.30 p. m.; being Raptist Young People's union meeting at 6.30 p. m.

Shiloh Baptist church—Rev. J. B. Boddie, passor, 1 p. m. All seals free. Everybody welcome to all Sweet, D. D., the former pastors of the gold bond plan of ralising money.

Scrunton, Pa., and include all the church, and Joseph W. Powell, the originator of the gold bond plan of ralising money.

League, 7 p. m., preaching service, and the dedicatory service are Bishop Mallollep, D. D., LL. D., Rev. J. B. Sweet, D. B. Boddie, passor, 1 p. m.; Senior Raptist church, Pine street, 4 p. m.; Senior Raptist church, Pine street, 4 p. m.; Senior Raptist church—Rev. J. B. Boddie, passor, 1 p. m., there will be baptising in the five, off from Ridge Row, along the Deleward the river, off from Ridge Row, along the Deleward the river, off from Ridge Row, along the Deleward the river, off from Ridge Row, along the Deleward to prepared to a series of seven sermons, proving p. m.; communion service after morning serious at 3.30 p. m. and 7.80, 2.50 p. m.; Senior Raptist Young People's union meeting at 3.30 p. m.; All senior Reduction of the Bible from prophecy fullilled. They will be preached Sunday evenings, Sunday school, 0.30 a. m.; Junior Radeavor, 4.9. m.; Senior Raptist Young People's unio

Impressive Religious Services.

The Penn Avenue Baptist church is passing through another season of spiritual quickening. The great congrega-tions which attend the services have more than a passing interest in the singing by the grand chorus choir and the attractive services. Many are truly seeking a higher and better life. Dr. Pierce baptized twenty-nine persons by immersion last Sunday, and at the evening meeting twenty-five others ex-

pressed a desire to live Christian lives. The officers and members have cause for rejoicing over the interest in this historic church, which is a landmark in the religious life of our city. The singing of the old hymns at the evening services is an interesting feature. Many of these hymns are placed upon the screen by the aid of a powerful stereopticon, and the vast audience sings from the illustrated hymn, without the aid of the books.

Sunday Evening Lecture.

Some time ago, Dr. McLeod announced a series of Sunday evening lectures similar to those given by him in former years. Among the subjects were: "An Evening with Jesus;" "An Evening in the Catacombs;" "An Evening with the Church Fathers."

These are subjects in which all christians of every denomination should be interested. Christiandom owes an immense debt to "The Church Fathers." and Dr. McLeod will give a sketch of some of these "Fathers" tomorrow evening in the First Presbyterian

Religious Notes.

The Shiloh Baptist congregation have removed from Center street to the corner of Mulberry street and Adams

Rev. Luther Hess Waring will deliver a sermon tomorrow night in Grace Lutheran church on "Death Bed Repentance.

The Methodist ministers of Scranton will meet in Elm Park on April 7 at 10.30 a. m. Rev. F. W. Young, of Dallas, will present an article on "The Rise

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal. Elin Park Methodist Episcopal church-Prayer

and praise meeting at 9,30. The pastor, C. M. Giffin, D. D., will preach at 10,30. Class meeting in Sunday school room at close of morning ser vices. Sunday school at 2 p. m.; Junior League at 3,30 p. m.; Senior League at 6,30 p. m. The pastor will speak at 7.30 p. m., on the topie, "Shall We Know Each Other in Heaven." Strangers welcome.

Simpson Methodist Episcopal Church—Rev. II. C. McDermott, paster, Preaching 10.30 a. m. and 7,30 p. m. Sunday school at 12 m. Junior league at 3 p. m. Epworth league at 6.30 p. m. All cordially invited.

Providence Methodist Episcopal church-Rev. George A. Cure, pastor, The Brotherhood of St. Paul meet at 10 a. m. Preaching at 10.30; subject, "The Lord's Day," Sunday school at 2 p. m. Epworth league at 6.45; topic, "Growing in Grace," Pearl Walters, leader. Preaching at 7,30; subject, "Reasons for Attending Church."

Court Street Methodist Episcopal church—G. C. Lyman, pastor, Class, 9.45 a. m., O. D. DeWitt, leader. Preaching, 10,30 a, m, by pastor; Sunday school, 11,45 a, m., G. R. Clark, superintendent; Junior league, 2.30 p. m., Mrs. Ryant, superintendent; Epworth league, 6.30 p. m. Preaching at 7.30 by pastor. Fourth quarterly conference, Monday, 7.30, Rev. A. Griffin presiding, Seats

Cedar Avenue Methodist Episcopal church-F. P. Doty, pastor, 10 a. m., meeting of the Brotherhood of St. Paul; 10.30 a. m., morning worship and sermon by pastor; Sunday school at noon; 3.30 p. m., Junior Epworth league; 6.30 p. m., Epworth league social meeting; 7,30

Rev. James Benninger, paster. Preaching at 10.30. Subject of sermon, "How to Overcome Fainting." Class meeting, 11.30. Sunday school at 2 p. m. Intermediate league at 3 p. m. Senlor league at 0.30, leader, W. H. Harris, Evening preaching service at 7.30. Subject of sermon, "No Delay." Only four more Sunday. to worship in the old building. All the members and friends of the congregation are urged to at-

African Methodist Episcopal church, Howard slace-Dr. D. S. Bentley, pastor, Preaching at 10.30 a. m., followed by communion. Sunday school, 2.30 p. m., A. Porter, superintendent. Song and prayer service, 7.15 p. m., conducted by C. A. Gaines. Preaching, 7.45 p. m. A cor-

Baptist.

Penn Avenue Baptist church, Penn avenue be-ween Spruce and Linden streets. Strangers always welcome. Preaching, morning at 10.30 and evening at 7.30, by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower tem-Pierce, D. D. Morning prayers in the lower tem-ple at 9.45; theme of morning discourse, "Lest We Forget, or God's Token." Reception of New members and communion. Sunday school at the Penn avenue church at 2 o'clock and at the American mission at 3.30 p. m. Young People's Christian Endeavor meeting at 6.30. The even-ing services in the auditorium will be preceded by a service of sacred sourg. Many familiar hymns will be beautifully illustrated for this service. will be beautifully illustrated for this service, Mrs. Carrie Grout, of Rockford, Ill., will give a brief address on the work of the mother's congress of Pennsylvania, and the pastor will speak upon the thefue, "That's What's the Matter, or the Reason You Are Not a Christian." Baptisms and

evangelistic after-meeting.

First Baptist church, South Main avenue—Rev.
S. F. Mathews, pastor. The usual Sabbath rervices morning and evening, 10,30 a. m. and 7,30
p. m. Tigme for the morning, "What Is Con-

p. n. Tigeme for the morning, "What is Conversion?"; theme for the evening, "The Ascension of Christ." The Lord's supper will be observed at the close of the evening service, Sunday school, 2 p. m., Dr. B. G. Beddoe, superintendent. Haptist Young People's Union, 6.30 p. m., in assembly room. Prayer meeting, 7.30 p. m. Wednesday in assembly room. All are welcome to these services.

Jackson Street Baptist church—Morning prayer meeting at 9.45, Brother William Protheros, leader. The pastor, Rev. Thomas de Gruchy, D. D., will preach at 10.30; topic, "Garlands Turned Into Stones." Sunday school at 2 p. m., John Lloyd, superintendent. Special evening service at 7 sharp. The Easter chorus by request will render some of their Easter selections. Master D. H. Williams will sing the solo that was omitted, "There is No Love Like the Love of Jesus." Miss Annie Thomas will recite the new revision of the twenty-third psalm. The pastar will deliver a short address.

Green Ridge Baptist church, Monsey avenue.

Dudley Street Baptist Church, Dunmore—Rev. Clark Willson, the evangelist, will preach at 10.30 a. m. and David Spencer, D. D., of Blakely, at 7.30 p. m. Mrs. Willson will sing at both services. Everybody welcome.

Presbyterian.

First Presbyterian church—Services at 10,30 a. n. and 7,30 p. m. Dr. McLeod will preach on 'A Sketch of the Church Fathers," to whom Phristendom owes so much, will be the subject of his evening discourse. Strangers welcome. Second Presbyterian church, Jefferson avenue between Vine and Mulberry.)-Rev. Joseph II Odell, pastor. 10,30, morning worship; 12, Sun-day school; 6,30, Young People's Society of Christian Endeavor; 7,30, evening worship. On Sunday evenings during April Rev. Joseph H. Odell will deliver four lectures on "Saint Francis of Assisi." You are cordially invited to attend, Green Ridge Presbyterian church—Rev. I. J. Lansing pastor; Rev. L. R. Foster, assistant. At 10.30, service of worship, with sermon by the pastor; 12 m., Bible school; 6.30 p. m., Christian Endeavor; 7.30 p. m., evening worship, with ser-

mon by the pastor. All are welcome.

Providence Presbyterian church—The pastor,
Rev. Dr. Guild, will officiate. Rev. Luigi Angelini, of the Waldensian church, Italy, will preach at 10.30. Sunday school at noon; Junior Endeavor at 3.30 p. in; Senior Endeavor, 6.35 p. m. Evening service, with sermon by the pastor, at 7.50

Adams Avenue Chapel, New York street—Rev. James Hughes will preach at 10.30 a. m. and 7.30 p. m. Sunday school at 3 p. m., Mr. Chandler, superintendent, Mr. Hughes will teach the men's Bible class. Christian Endeavor at 6.45. These services are open to all and a hearty invi-tation is given to all.

Capouse Chapel (Green Ridge Presbyterian church.)—Preaching at 10.30 a. m. and 7.30 p. m. by the pastor, Rev. L. R. Foster. Sunday school, 3 p. m.; Junior Endeavor, 4 p. m. Senior Endeavor, 6.30 p. m. Prayer meeting, 7.30 Thursday area [m. Welcous to all] Thursday evening. Welcome to all.

St. Luke's Perish-Rev. Rogers Israel, D. D. rector; Rev. Edward J. Haughton, curate. First (Low) Sunday after Easter, St. Luke's church-7.30 a. m., holy commun on; 10.30 a. m., confirmation, sermon and holy communion; 0.45 a. m., matins; 7.30 p. m.,

evening prayer and sermon. St. Mark's chapel, Dunmore-8 a. m., boly onmunion; 10.30 a. m., morning prayer and sermon; 3 p. m., Sunday school; 7,30 p. m., even song and sermon. St. George's, Olyphant-2.30 p. m., Sanday

chool; 3.30 p. m., evening prayer and sermon South Side-2.30 p. m., Sunday school. East End—2.30 p. m., Sunday school. Church of the Good Shepherd, corner Monsey avenue and Green Ridge street—Rev. Francis R. Bateman, rector. First Sunday after Easter. Morning prayer and holy communion at 10.30 a. m. Sunday school and rector's class, 2.30 p. m. Evening prayer, sacrament of confirmation and sermon by Rt. Rev. Ethelbert Talbot, hishp of

the diocese, 7.30 o'clock p. m. St. John's Mission, Osterhout Hall, Providence Square—Holy communion, 7,30 a. m. school, 2 p. m.; evening prayer, 4 p. m. Christ Church, corner Washington avenue and Park street-Rev. F. S. Ballentine, rector, Services at 10.30 a. m., 2.30 p. m. and 7.30 p. m. Bishon Talbot will visit this parish for confirma

Reformed Episcopai.

Grace Reformed Episcopal church, Wyoming ivenue, below Mulberry street-George ich, pastor. Prayer and praise service, 9.50 a. m.; divine worship, 10:30 a, m. and 7:30 p, m. preaching by the pastor; communion at the evening service. Sabbath school, 12 m.; Young People's Society of Christian Endeavor, 6.30 p.m. Lesson study every Wednesday, 7.30 p. m. Prayer meeting at 8. Seats free. All welcome.

Evangelical Lutheran.

Holy Trinity Lutheran church, corner Adams evenue and Mulberry street-All preaching in English. First Sunday after Easter, Epistle, John, v. 4-12; Gospel, John, xx. 19-31. Rev. W M. Rehrig, Ph. D., will conduct services a 10.30 a. m. and 7.30 p. m. Sunday school at 12 o'clock, Luther League services, 6,45 p. m. Mission band meets Saturday at 9,45 a. m. All are welcome. All seats free, Zion Evangelical Lutheran church, 226 Mif

flin avenue-Rev. A. O. Gallenkamp, pastor Morning services, 10.50 a. m., German; subject of sermon, "The Eastern Morning of Eternity Will Dawn Upon Those Only That Are Bor Again." Sunday school, 2 p. m. A well attent ed Sunday school is the foundation of th ongs to our church by faith, send his infants children and young people regularly to our Sun day school. Evening services, German, 7.50 subject of sermon. "The Easter Sermon, That Resurrection is a Necessity, Kept by Nature." English preachings every third Sunday in the

Miscellaneous. Calvary Reformed church, Monroe avenue at

THERE ARE MANY ROADS. The Finger Posts Making the Many

By-Paths of Present Day Troubles All Seem to Point the Same Way-Lack of Nerve Force.

Day by day the columns of this paper bring new evidence from Scranton people of the great work being done by Dr. A. W. Chase's Nerve Pills. Why they accomplish so much is easily explained—they are prepared with an eye single to restoring nerve They accomplish this object, which no other medicine in the world has ever been able to do: that's why hundreds of Scranton people offer their testimony. Mr. Samuel Rogers, of No. 128 Hyde

Park avenue, Scrapton, Pa., says: "I was in a run-down condition, headaches, nervous and sleeping badly and the appetite poor. I was told of Dr. A. W. Chase's Nerve Pills and got a box. As a result I sleep and eat well again-the nerovousness and headacnes are gone and my general strength back again. I am very much pleased with them and glad to recommend them to others. This I can do conscientiously." Dr. A. W. Chase's Nerve Pills are sold at 50c. a box at dealers, or Dr. A. W. Chase Medicine Co., Buffalo, N. Y. See that portrait and signature of A. W. Chase, M. D., are on every package. For sale in Scranton at Matthews' Bros., 320 Lackawanna ave-

LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D. (From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel & Co., Chicago, Ill.]

Golden Text-"Repent ye therefore, and be con verted, that your sins may be blotted out."-Saul of Tarsus was a very different man from Paul the preacher of righteousness. When on the Damascus road, hastening to persecute the chil-



plete change in his life. The old nature and spirit of evil are east out and Saul, the sinner, is transformed by the spirit of God into Paul, the apostle.

"There is no other name under heaven, given

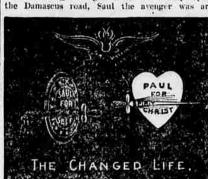
among men, whereby we must be saved," but JESUS, Paul's Savior and thine. Suggestions—Draw the outline of the pathway to indicate the road ever which Paul journeyed from Jerusalem to Damascus. Write the word from Jerusalem to Damascus. Write the word SAUL, to indicate the name as fallen and lying prostrate in the way. Above this name print in large letters the name PAUL, vertically, to indicate the changed name and Paul's obedience t the command, "Arise."

Color Hints-Make the mountains light blue;

landscape, green and white; pathway, orange, with white outline; name, SAUL, brown with white edges; name, PAUL, white with scarlet

All persons may not be converted in the same manner as Paul, but all may be converted who truly desire it, and who will be obedient to the revelation of truth to their hearts. Salvation will give us a new name (Christian); it will give us new powers; it will give us new life; it will give us new and unending joys.

When the great light shone at midday upor the Damascus road, Saul the avenger was ar



rested and convicted and converted, and Pau The sword of slaughter was sheathed and the

sword of the Spirit became mighty in the hard of the soldier of the cross. Saul lived for self and the glory of his people. But Paul lived for Jesus Christ and found his chief joy in glorifying his blessed Lord and In the cross of Christ I glory

Towering o'er the wrecks of time;

All the light of sacred story.
Gather round its head subline.
Color Hints—Make the wings white and rays
yellow; make the chield light blue with white
outline; make the sword white with red bleed drops; make the heart red with white outline; make the sword and its rays orange color. Scranton, Pa.

SUNDAY-SCHOOL LESSON FOR APRIL 6

SAUL OF TARSUS CONVERTED. Acts IX:1-12.

BY REV. J. E. GILBERT, D. D. Secretary of American Society of Religious

INTRODUCTION.—The commission of Christ was world-wide. (Mark, Svi, 15.) His gracious purpose included the race. But in arranging a was world-wide. (Mark, 5vi, 15.) His gracious course. Many men plunge on, prompted by pas-purpose included the race. But in arranging a plan of evangelism He determined to begin in hours of calm reflection. The prostrate man Jerusalem (Luke, xxiv, 47), making the place of this rejection the scene of His first triumph. (Acts, ii, 47.) This success seems to have induced the apostles to remain in the metropolis (Acts, ii, 47.) This success seems to have induced the apostles to remain in the metropolis after persecution caused many to flee. (Acts. and the light were supernatural, and he inviti. 1.) Evidently they cherished prejudice, which even grace did not remove, unfitting them to go to the Gentiles. (Acts. xi, 23.) A new was alive, espousing the cause of His persecuted more liberal views. He must be chosen, not by ballot, as Matthias was (Acts. i, 20), but by the Level blood of a strategy of the convent of the property of the prope by ballot, as Matthias was (Acts, i, 20), but by the Lord himself, as the twelve were (Mark, iii, 14), that He might tank with them. Today's

tent with bloody deeds in Jerusalem. Saut ob-tained from the high priest authority to go to Damascus and to arrest disciples there and bring them to the Holy City. The letters de-livered to him made no distinction of sex-men and women alike might be the victims of his hate, Damascus, the capital of Syria, by a little east of north from Jerusalem, a distance of 150 miles in a straight line. Saul had a strong escort, composed of officials, perhaps temple people and Roman soldiers, engaged to protect him against robbers that then infested the country. Historic ground would be trathe country, Historic ground would be tra-versed in the journey, over which mighty armies had contended and religious devotees had made many pilgrimages. Stories of valor and sacri-fice may have been recalled by the youthful

ARRESTED. (Verses a and 4)—saw and his associates were approaching their destination. The towers of the anciont city were in full view, lighted up by the effulgence of the sun, that burned in the zenith Cats, xxii, 6.) Eagerly pressing ferward to enter upon their mission they were suddenly arrested by the way. A light from heaven, far exceeding the meridian antender shorts about them. Gibson street—Rev. M. L. Firor, pastor. Services at 10.30 a. in. and 7.30 p. m. Sanday school, 11.45 a. m.; Christian Endeavor, 7 p. m. A floodtide of glory, not unlike that which at the advent enveloped the shepherds on the plain (Luke, ii, 19), made all things luminous. Saul was overpowered. As if stricken by lightning avenue—Rev. J. W. Messenger, pastor, Presching at 10.30 a. m. and 7.30 p. m.; subjects, "Trust; Privilege; Refuge" and "The Origin at his name twice, "Saul. Saul." awakening at

Every Good Thing

Is Imitated.

Be careful of those who are trying to imitate the "Atterbury" System of Ready-to-Wear Clothes. Look for the Registered Label. There is only one "Atterbury" System and you can always tell it from the imitation. There are no "Just the Same," or "Just as Good." "Atterbury" System means gentlemen's clothes conceived by the best designers and made by men who have worked in the best custom tailor shops; in fact, it is made-to-order and receives more critical attention than clothes turned out by some custom tailors. The "Atterbury" System of Ready-to-Wear Clothes can only be found at this

store and at prices from \$15.00 to \$28.00. Other good qualities and makes at \$10 and \$12

Your Boys' Clothes

This Department has received a great deal of our time and thought. It's a very important part of our business; one we like—perhaps that's why it's growing so rapidly. We search for the handsomest novelties as well as the most durable goods. The fit and style of every garment must be correct before it's accepted. The advantages of such management is proved in the wearing qualities of every Boys' garment that leaves this store, whether it be a \$2.00 Vestee Suit, or a \$7.00 Young Man's Suit.



'Hanan The Shoe for Men.

The manufacturers of this famous shoe have been noted for the past 50 years for their

continued study of Leather qualities. Their lasts are known the world over as the most exclusive and stylish made. We are now showing their newest Spring productions, including the "Colonial" and "Blucher" Oxford, which will be the "proper thing for this season.

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The excellence of the "Sorosis" quality and styles has become well known in almost every large city of this country and Europe. The "Sorosis" Shoe for Ladies stands above all other makes. The trial of one pair will convince you of this statement. All the the new "Sorosis" lasts are displayed in our corner show window, at.....

Samter Brothers.

Complete Outfitters.

the Gentiles prayerfully waited for the touch dear relation. The hand of love and confidence tention, and asking, "Why percentest thou me?" A searching inquiry into the motives that prompt action is necessary to change one's

DIRECTED,-(Verses 5-9.)-Well instructed in uppermost. He belonged to that nobler class whose lives are measured by deeds. (James, ii, 18.) It was a sublime moment, when, trembling under the impressions just made he offered to readjust his life. He was directed to enter the city for information. Saul was transformed. He left derusalem the embodiment of courage and reso lation. Now he is helpless and harmless. The lion has become the lamb. The proud Pharisce who had commanded others must now be led by the hand. He entered the city, not to persecute but to seek aid.

HELPED-(Verses 10-12)-A man may adjust his relations with God alone (John, i, 9), but he may be greatly belped by the prayers and in-Saul and shut him up in Damascus, Jesus sought 1:15.) In him were those natural endowments Anamias, a devoit man of that city, to be his teacher and triend. Two important facts were and to him had been given that training which stated to encourage Anamias to take up the case, for he naturally shrank from one who had been given that training which had put him in full possession, of all his powers. He had been allowed much liberty been known as a persecutor. The first fact was been known as a persecutor. The first fact was that Saul was praying. (Verse 11). As a Jew he had sail prayers all his life—it would have been disgraceful for him to have neglected this exercise. But now he was stauggling, Jacoblike (Gen. xxxii, 24) for a blessing never before experienced. Besides, while praying he had seen a man coming to him—the very dicture of Ananias bung before his mind (Verse 12) and he felt that by that coming he would receive sight. In the house of Judas, in the street called Straight (Verse 11), the new spostle to

prising that Ananias should shrink from this kindly service though it was directed by the Lord. Indeed, it must have seemed incredible that such office should be required of him, partly doubting whether he had understood the message, and partly fearing the results if he were to attempt it, Ananias rehearsed apologetically the had record of Saul at Jerusalem. What he had done there had been noised abroad, Hisname became a terror. Probably some tremb-ling disciples had fled before him for safety. The motive which had brought him to Damas of that city had begun to confer together to secure themselves. How then can Jesus direct any to go to Him, thus falling easily into his hands? What should any one believe that he was changed in spirit, less disposed to do evil?

CHOSEN.--(Verses 15 and 16)--Ananias was not long left in doubt or fear on this subject. A full explanation of the case was immediately made, God had selected this young man for a great mission. He was chosen to be the apostle to the Gentiles, to preach Jesus Christ and the gospel of grace to distant peoples (tal. 11:7), and to lay the foundations of the church in heathen lands. (Acts xiii:1.) That choice had been made in the counsels of infinite wisself-levers in a brotherhood. Having captured dome even from the beginning of life. (Gal. 1:17-18.)

Annulas, a devout man of the counsels. Jesus sought

was placed on the blind seeker. Then came a full explanation. The Lord that had appeated to one in the way had also appeared to the other in Damascus, the same Jesus whom both were thereafter to recognize as Master. The two men had been sent to each other, the one to teach the other to be taught. The enand spiritual enduement, a two-fold prepara-tion for service. The brotherly approach was not in vain. The scales fell from the blind

PREACHED.-(Verses 19 and 20).-The min isterial office is one of great dignity and re-sponsibility. The church has guarded it with sponsibility. The church has guarded if with great care. Among all denominations candi-dates are required to pursue studies and make preparations before appearing as teachers of re-ligion, and a considerable time usually passes between conversion and public exercise of the function. But Paul did not delay, Designee for the uninistry of the word he enforce straight-way unon his life in Damascus, where he had way upon his life in Damaseus, where he has been baptized. He stood among believers to testify that Jesus was the son of Righteoneres This was more to him than to them. He needed to make confession before those who knew of him as an opposer of Christ. However

that the startling phenomena in the case of Saul will be reproduced. But what was essential in him will be sound in all—a conscious disturbed under questions of rectifude; a second rious inquiry concerning the right way; a sur render of the will; a prover for guidance; a waiting to blessing; a union with believers is waiting to blessing; a union with believers is the end. The main question as not. "How is a man saved?" but "Is he saved?" Purthermore the slubborn must pass through a crisis, and he who is destined to a great work needs a rare experience, the memory of a bles shall be a perpetual incentive. (Acts xxxi:22). But some times like a sweet flower, as in the case of Thuothy (acts xxi:1) the heart responds to the genial rays of the Son of God and the whole life is consecrated to service.

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