THE SCRANTON TRIBUNE-SATURDAY, MARCH 29, 1902.

Church and Sunday-School

LADY of Scranton has received a be quartette selections and solos by paper from Honolulu, the Pacific Messrs, Jones and Long. Secretary W. Commercial Advertiser, containing a notice of a reception at the Young Women's Christian association, of Honolulu, in honor of Mrs. Henry M. Boles, of Scranton. The report says "Mrs. Boies has been an active association worker for many years and n member of the national committee. The department will be moved to tem-The reception is given that all the local association members may personally meet her. Mrs. Boles' daughter is with Baptist church, of West Scranton, will her and will be present at the recep-They leave soon for Japan." The tion. association has 250 members, including milliners. stenographers, teachers, clerks and others. Their study classes are silmlar to those in citics in the SERVICES IN THE Eastern states, and much emphasis is

put upon the social life, which is said to be delightful. Mrs. H. E. Coleman, the state secretary of Wisconsin, was the first general secretary of the Young Women's Christian association. They spent four

Eim Park Methodist Episcopal church-At 9,50 a. m., early worship; at 10,30 a. m., the pastor, C. M. Giffin, D. D., will preach an Easter ser-mon; class meeting in Sinday school room at close of morning services; Sunday school at 2 years there most pleasantly. Among the interesting features of the Y. M. C. A. there is the Y. M. C. A. building in the leper's district, where the work in the leper's district, where the work is in charge of a young native who was much interested in the Y. M. C. A. attractions and a short address by the pastor, at in the city, and becoming afflicted with 30 p. m. Strangers welcome Asbury Methodist Episcopal Church, corner Mon-y avenue and Delaware street-Rev. W. G. leprosy went to the leper's district to continue his work there for life.

It is to be hoped that on their return to our city we may hear from Colonel and Mrs. Boles of the beautiful scenery of Hawail, the cultured and wealthy octal Easter exercises by young people. white people of the islands, and the worth league at 6,30 p. m. Preaching at 7,30 p. m., by the pastor. Prayer meeting, Wednesday dignified, hospitable and amiable natives.

. . .

What Universalists Believe.

Next Sunday evening, Rev. Thomas B. Payne, pastor of All Souls' Universities alist church, will begin a series of nine sermons, to be given on successive Sunday evenings, on the general theme, "What Universalists Believe." The subjects and dates are as follows: March 20, "What Is Universalism?" A presentation of Universalism in large outline. April 6, "The Universalist ConB. Payne, pastor of All Souls' Universalist ConCice at 10:30, subject. "The Resurction';: elass meeting at 11:30, Charles Croop, leader; Sunday echool at 2 p. m., Peter Hartman, superintendent; Junior League at 3.45 p. m., Peter Hartman, bedder; Epworth League at 6.45 p. m., Peter Hartman, bedder; Evening preaching service at 7.30 o'clock. A cordial welcome.
Cedar Avenue Methodist Episcopal church—F.
P. Doiy, pastor, At 10 a, m., meeting of Brotherhood of St. Paul; 10:30, Easter service, service, service, Noon. Sunday school: 3:0. B. Payne, pastor of All Souls' Univerline, April 6, "The Universalist Conception of God." Is God a tyrant, an impotent Ruler, or a loving Father? impotent Ruler, or a loving Father? April 13, "The Universalist Conception of Christ." Was Christ God or the Son of God? If he came to save all men, will he not do so? April 29, "The Uni-versalist, or a Common Sense View of the Bible." April 27, "The Uni-versalist Teaching of the Awfulness of Sin." Can punishment for sin be es-caped? Will God receive at once "death-bed": Reatting and service, 10.30, conducted by the sunday school; Sanday school, 12 in. Mos Curt Street Methodist Episcopal church-G. C. Lyman, pater. Class, 9.45, 0. D. DeWitt, leader: Easter service, 10.30, conducted by the Sunday school; Sanday school, 14, 5, G. R. C. Lyman, pater. Service, 10.30, conducted by the Sunday school; Sanday school, 14, 5, G. R. Cark, superintendent; Junior League, 2.30 p. m. Mrs. Ryant, superintendent; Epworth League, 6.30 p. m. Street Methodist Episcopal church-bed": pointents into "gelory." May 4 Lampton Street Methodist Episcopal church-Christ church, Cedar avenue and Bi--Rev. Ames Witke matter Schore. idults at the evening service. Seats free, Hampton Street Methodist Episcopal cluurchbed" penitents into "glory?" May 4, "What Universalists Teach Concern-ing Punishment." Does God punish in anger er in love? Who but a tyrant would punish everlastingly? May 11, "What Universalists Teach Concerning Salvation." Is it safety from punish-ment, entrance into heaven and escape from hell? or a God-like life each soul bed" penitents into "glory?" May 4. ment, entrance into heaven and escape from hell? or a God-like life each soul Adams avenue and Vine street-G, Bobilin, pastor, must live? May 18, "What Universal-lists Teach Concerning Man," Is he born "utterly defiled," or with both good, and bad tendencies? May 25, "Scriptural and Other Evidences for a nut chapel. An Easter programme will be ren-Bellef in the Final Salvation of All dered at both of these sessions.

W. Adair will speak on the theme of the day. This is likely to be the last gospel service in the old building, and it would be a great pleasure to the management if the railroad people would make it a day of reunion and would come out with their families,

Methodist Episcopal.

6.30 p. m. Prayer meeting, 7.30 Thursday evening, Welcome to all, Sunrise prayer meet-ing, 6.50 Easter morning. porary quarters early in April. Adams Avenue chapel, New York street-Eas-Rev. S. F. Matthews, of the Firs er music at 10,50 a, m., by choir of the church At 3 o'clock by the orchestra and the scholars of the Sinday school, and at 7,30 by the choir, read a paper before the Baptist minisonsiderable efforts have been made to make the terial conference on Monday morning vices of Easter Day the most successful ever in the Penn Avenue Baptist church. aeld in the chapel. Rev. James Bughes will de-Subject, "Unleadened Bread." liver a short address at each acrvice. We ex-pect to see the chapel crowded,

Episcopal.

nine and Price street-Sunday school ,

VARIOUS CHURCHES

St. Luke's church-Easter Day services; Holy ommunion at 6 and 8 a. m., and 12 mon; iorning prayer and sermon at 10,30 a. m.; Sunschool services at 2 p. m.; evening prayer and serion at 7.30 p. m. Church of the Good Shepherd, corner Monsey avenue and Green Ridge street. Rev. Francis R. Bateman, rector. Easter Sunday. Holy com-munion at 7.30 a, m. Morning prayer, holy com-

union and sermon at 10,30 a. m. Sunday nd rector's class, 2.30 p. m. Evening prayer Carist's church, corner Washington avenue and Park strict-Ret. B. S. Baltentine, rector, Eas-ter services: Holy communion, 7 a, m., 10.30 a, m.: Similay sciool, 2.30 p. m.: evening prayer and sermon, 7.30. All seats free, All welcome.

Simpson, D. D., pastor, Devotional meeting of the Brotherhood of St. Paul at 9:30 a. m. Bap St. John's Mission, Osterhout Hall, Providen sm, reception of members and preaching at 10.30 m, Evening prays m., by the pastor. Sunday school at 2.30 p. m and sermon by Rev. F. R. Bateman, 4 o'clock, En

Reformed Episcopal.

7.30 p. m. A programme of Easter music will Grace Reformed Episcopal church, Wyomin an appropriate feature at this church. Seats we and all are welcome. wonne below Mufberry street-George L. Africh astor. Prayer and praise service, 9,50 a. m., hvine worship, 10,30 a. m. and 7,30 p. m., Ash Street Methodist Episcopal church-Rev.

R. Austin, paster, Morning preaching ser-ice at 19.30, subject, "The Resurrection"; summinion at the morning service. Preaching the paster at both services. Sumday school Easter exercises, 12:30; Young People's Society of Christian Endeavor at 6:30, Lesson study, Wednesday evening at 7:30, Prayer meeting at Seats all free. Strangers welcome.

Evangelical Lutheran.

Evangelical Lutheran-Easter Sonday, Gospel, Mark xvii1-8. Epistic, I Cor. x:6-8. sermon by pistor. Noon, Sunday school; 3.30, Junior Epworth League; 6.30, Epworth League social service; 7.50, evening worship and sermon, Mark's, Fourteenth and Washburn streets Rev. A. L. Ramer, Ph. D. pastor. Services at 10.30 a. m. and 7, 30 p. m.; Luther League at 6.30 p. m.; Sunday school, 12 m. Morning sub-ject, "The Certainty of Christ's Resurrection." Matin services at 6 a. m. boly semendies. Matin service at 6 a. m.; holy communion at 10,30 a. m. The Sunday school will render an Easter service at vespei's, 7.30 p. m. ' St. Paul's, Short avenue-Rev. W. C. L.

holy com Christ church, Cedar avenue and Birch stre

-Rev. James Witke, pastor. Services at 10.30 , m. and 7.30 p. m.; Sunday school at 2 p. m. The holy communian at the morning services, St. Peter's, Present avenue-Rev, John Ran-dolph, pastor, Services at 10,30 a, m.; Sunday chool, 2 p. m. The holy commun ion will be relebrated at the morning service, Emmanuel German-Polish Lutheran church

Reese street-Rey, Ferdinand Satteln cier, pa Service in the Polish language, 10.30 a. m. and in German at 2 p. m.

Zions' Lutheran church, 226 Midlin avenu Rev. A. O. Gallenkamp, pastor, Morning services, 10.30, absolution by confession; 10.30 a m., sermon, subject, "Christ 1st Auferstanden" 11.30 a. m., administration of Lord's supper;

m., Sunday school: 7 p. m.

Miscellaneous.

minion; Sunday school at 12 m.; evening ser-lice at 7.50; subject, "What is Universitism"

at 2 o'clock p. m.; In the evening the children will have charge of the service. The programme is the best in the history of the church. All are welcome. Capouse change (Green Bidge Productional Capouse change) (Green Bidge Productional (Green Bidge Productional (Green Bidge Productional) (Green Bidge Productional (Green Bidge Productional) (Green B Tapouse chapel (Green Ridge Presbyterian Curche-Preaching at 10.00 and 7.30 by the pass tor, Rev. L. R. Foster. Sunday school at 5 p. m.; Junier Endeavor, 4 p. m.; Senior Endeavor,

Jeeus rose above the grave, above Jerusaler

We worship a living Christ, Wherever His

gospel has been prochai

TELL THE WORLD ALL

and light and liberty. Have we been blesses because Jesus lives and loves us? Then tell it ou to all the world that "The Lord Is Risen inde d. The plan of redemption embraces: 1. The plan of redemption embraces: 1. The neuration of the Son of God. 2. His group of pardon and peace. 3. His atonement for sit eral to the mission and ministry, the purpose and the power of Jesus Christ. 5. His ascension to the throne of God as our Intercessor and Mediator The resurrection of Jesus is as important in it

At Easter the Christian world stands reverently t the empty tomb of Jesus of Nazareth; but with faith's larger vision we behold him rise above the grave, above Jerusalem, above the clouds shove the stars, to the throne where "he ever liveth to make intercession for us." From the open tomb of Jesus Christ there rises the religion of the cross, having a song for every voice hope for every life,

Nature and grace impress the lessons of th resurrection. The daybreak, the springtime, the unsting of the bud, the opening egg, the redeemed life, are paens of victory for life fro the tomb. How we shall live again we may no know, but we do not doubt God's many promi-

> the lame man Peter referred to the resurrection of Jesus. This aroused the Sadducees, who denied the resurrection (Matt, xxii:23). The Apostles were arrested and cast into prison. On the aext day they were brought before the Sanhedrim, the Jewish high court, whose business it was to judy of all matters of doctrine. There Peter spot again, explaining what had been done to th me man, and giving all the glory to Jesas, hom he proclaimed as risen from the dead, he head of the church, the Saviour of men.

SIXTU LESSON .- February 9. The Sin of Ly-THOUGHTS. ng. Acts iv:32 to v:31. The prosperity of the aurch exposed its member to temptations of carious kinds. One of these was hypoerisy, 'As I live, ve shall live also," We do not our

sessed in order to obtain the approval of oth on the existence of the butterfly because we can-This led Ananias and his wife Sapphira to falshood. They desired to conform to the custom of it understand the transformation from worm life to wing life, nor should we doubt our gloci-field existence beyond the grave because we canother disciples who gaves their property to the church. By so doing they presented only par ot understand how God can transform us into and asserted that they had given all. The instant

ath of both at the word

erward an Apostle.

ovement encouraged.

aarter bears upon the work of the Holy Spiri was promised and given to the Anastles;

rade the early church harmonious and prospe-

TENTIL LESSON .- March 9, The Disciple

garded an abominable beresy. To escape his m

crous pursuit the disciples fied in every dim

preerer, who afterward showed that he had en

alem to see that the whole go-pel had been de

tion throughout regions round about,

ivered and to set the church in order.



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sition to claim virtues which were not pos-



MEALTHANDALLITS BLESSINGS

Health will come with all its blessings to those who know the way, and it is mainly a ques-

tion of right-living, with all the term implies, but the efforts which strengthen the system,

the games which refresh and the foods which nourish are important, each in a way, while it is

also advantageous to have knowledge of the best methods of promoting freedom from unsani-

tary conditions. To assist nature, when nature needs assistance, it is all important that the

medicinal agents used should be of the best quality and of known value, and the one remedy

which acts most beneficially and pleasantly, as a laxative, is-Syrup of Figs-manufactured by

acter and yield promptly to the gentle action of Syrup of Figs, gladness and comfort come to

the heart, and if one would remove the torpor and strain and congestion attendant upon a con-

stipated condition of the system, take Syrup of Figs and enjoy freedom from the aches and

pains, the colds and headaches and the depression due to inactivity of the bowels. In case of

any organic trouble it is well to consult a competent physician, but when a laxative is required

remember that the most permanently gratifying results will follow personal cooperation with

the beneficial effects of Syrup of Figs. It is for sale by all reliable druggists. Price fifty

combination and also from the method of manufacture which ensures that perfect purity and

uniformity of product essential in a perfect family laxative. All the members of the family

from the youngest to the most advanced in years may use it whenever a laxative is needed and

share alike in its beneficial effects. We do not claim that Syrup of Figs is the only remedy of

known value, but it possesses this great advantage over all other laxatives that it acts gently

and pleasantly without disturbing natural functions, in any way, as it is free from every ob-

jectionable quality or substance. To get its beneficial effects it is always necessary to buy the

genuine and the full name of the Co.-California Fig Syrup Co.-is printed on the front of every

San Francisco, Cal.

The excellence of Syrup of Figs comes from the beneficial effects of the plants used in the

With a proper understanding of the fact that many physical ills are of a transient char-

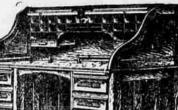


all conveniences, including steam heat, sun par or, elevator, and hot and cold baths. Table unsurpassed; direct ocean view Rates-\$2.50 to \$3.00 per day; \$12.00 to \$18.0 eekly. Write for booklet.



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ALLFORNIA FIG

surpose of God as his incarnation and his deat on the cross. The resurrection of Jeaus Christ 1 A Historical Fact; A Spiritual Truth A Foundation of Christian Hope,

Men." Does the Bible teach, does God's sovereignty, justice or love require that some men be eternally damned or an nihilated? These are a few of the pertinent questions Mr. Payne will ask and answer in connection with each sermon Each service will begin promptly at 7.30 o'clock. The general public is cordially invited.

. . . The Incompleteness of Things.

A sermon out of the ordinary, was that preached last Sunday morning by Dr. J. B. Sweet at the Methodist Episcopal church. Dr. Sweet's sermons are always filled with original thoughts and carry with them much influence, but he certainly was inspired with his subject in this case. He spoke of the incompleteness of nations and of individuals It was an effort worthy of a preacher of national fame and, safe to say, was one of the most scholarly, eloquent and powerful this popular pastor has given during his year in Oneonta.

Dr Sweet has been unanimously recalled to the church here for the coming year, and none cares to entertain the thought that the conference will act other than favorable upon the official board's request .- Oneonta Leader.

RELIGIOUS NOTES.

The meeting at the Railroad Young Men's Christian association on Sunday afternoon at 3.45 will be an Easter service. The male quartette will have charge of the music, and will sing for the last time this season. There will



That word hacking is expressive to those who have experienced the aggra-vating constant cough, which is called a hacking cough. Sometimes it is the result of a cold, or of grip, and sometimes it is a consequence of catarrh, which unchecked



"For twelve years 1

"For twelve years I was a sufferer from catarth and was treat-ed by one of the best physicians in the State of North Carolina, who said the trouble had reached my longs," writes Mr. J M. Pattoa, of Clotho, Trausytvania Co., N. C. "I grew worse every day huntil I tried Dr. Pierce's medicines. Will say Dr. Pierce's Golden Medical Discovery with one bottle of Dr. Sage's Catarth Remedy cured me, and to day I am well and bearty, and I will say further that my former physician. Dr. W. M. Lyday, recom-mends Dr. Pierce's medicines to me and to others. I am sure your medicines will cure any case of catarth that exists. Trecommend them to all."

If you ask your dealer for "Golden Medical Discovery" because you have confidence in its cures, do not allow yourself to be switched off to a medicine claimed to be "just as good," but which you did not ask for and of which you nothing.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-ceut stamps for the paper covered book, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buf-falo, N. V.

African Methodist Episcopal Church, Howard beautiful and finest Easter programmes, called, "Easter Lilies," has been prepared by the Sun-Place-Dr. D. S. Bentley, paster. Preaching, 10,30 a. m. Subject, "The Lord of Life," Easter m. Subject, "The Lord of Lare, basic usic by the choir. Special programme in the day school. Sunday school, 2.30 p. m. Missionary mass meet ng, 7.45 p. m. Interesting addresses, Easter All Souls' Universalist church, Pine street he-ween Adams and defferson avenues Rev. Thomas B. Payne, pastor, Special Easter ser citations, interspersed with music promises to highly entertaining. An offering for the cause of missions, home and foreign, will vice at 10.30 a. m. The pastor will preach er "Christ's Promise of Immortality"; holy erm taken. A cordial welcome to all,

Baptist.

Bist sermon in special series on "What Univer-galists Believe." Scats from Sec. Pein Avenue Bantist church, Penn avenu tween Spruce and Linden streets. Stranger ordially welcomed. ays welcome. Preaching, morning at 10.33 evening at 7.30, by the pastor, Rev. Robert Preaching, morning at 10,30 Ridge-S. D. Molter, pastor, Preaching Sun day morning at 10,30, and in the evening at 7.10 Y. Pierce, D. D. The ordinance of hapfism I be administered at all of the services of the Morning prayers in the lower temple 0.45. Theme of morning sermon, "From Death to Life, or the Greatest Question of the Age." First Primitive Methodist, Green Ridge-Rev Sunday school at 2 o'clock, with appropriate Easter exercises in the auditorium of the church 5. Lees, pastor. Regular preaching service by he pastor at 10.30 a. m., subject, "Resurrec-ion"; at 7 p. m., subject, "A Lifted Curtain." pecial services at the American Memorial mis on. Young People's meeting at 6.30 p. m same of the evening sermon, "The Greates deception of new members at the morning set

Theme of the evening sermon, "The Greatest Desire of Life and How It May Be Realized." ice. A welcome to all, Gospel Tabernacle, Jefferson avenue, Dummor Special Easter music by the Chural union of the church, under the leadership of Prot. Haydn James Leishman, pastor, Sunday services: Easter sermon, 10.30 s. m.; Sunday school, 12 m. Young People's Missionary meeting, 6.30 p. Memorial Bantist church-Rev. W. F. Davie There will be a baptismal service in connection

pastor, Services at 10 a. m. and 6 p. m. The pastor will preach Welsh in the morning and with the evening meeting at 7.30. The all-day meeting of the Christian and Missionary Alliane English in the evening, as usual. In the after-noon, the Suaday school and church choir will will be held on Tuesday at which Rev. J. H. Von Neida, of Reading, Pa., will be the speaker give an Easter musical programme, recitations and responsive readings, entitled, "Life's Morn-ing," conducted by Mr. Lewis Jones. After the evening sermon, the church will celebrate Services at 10.30 a, m. and 2 and 7.50 p, m

the Lord's supper, when the sanitary communion outfit, just purchased by the church, will be ed for the first time.

Nelson and others will render some specia

Presbyterian.

o." Strangers velcome. Second Presbyterian church, Jefferson aven

the choir will be given.

irranged by Mr. J. M. Chance,

LESSON HINTS Shiloh, Baptist church-Rev. J. B. Boddie, tor-Easter services, both morning and even ng. Subject at 11 a. m., "He Is Risen as He said." The choir will render special nusic at BY REV. ROBERT F. Y. PIERCE, D. D.

(From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. II. services, with select anthems. Sunday chool at 2.30 p. m. Let us all turn out to the unday school, 7 to 8 p. m., Baptist Young 'cople's union prayer meeting. At 8 p. m., harp, preaching service, subject, "What Think 'e of Christ?" Good music at this service, as is News and other self. Revel & Co., Chicago, 111.]

EASTER LESSON. "JESUS RISEN."

anthems on the Resurrection. Next Sunday, April 6, will be a public service of haptien. First Welsh Baptist church-Rev. D. D. Hop-Text: "He is risen, he is not here."-Mark is, pastor, Easter Sanday, In the morning 10 o'clock, English service, subject, "The sen Christ the Central Fact of Christianity," Easter commemorates the rising of Jesus Christ om the tomb. Every Sunday is an Easter day, it is sacredly kept in memory of Him wh he evening service at 6, in Walsh. In both rvices, anthenas by the choir, under the leaderived and died for all mankind, and

om the grave triumphant over death, and who

of Prof. W. Evans, and solos by member now sits at the right hand of God. TOLD IN SCRANTON.

First Presbyterian Church-Dr. McLeod's theme, norming and evening, will be "The Resurrection of Our Lord, and the Christian's Relation There It's the Evidence of Scranton People Published in Scranton Papers That Has Made Such a Reputation for between Vine and Mulberry streets)-At 10.80 orning worship; 12 m., Sunday school; 6.30 p , Young People Society of Christian En

Dr. A. W. Chase's Nerve Pills. Standing clear and distinct, marking

deavor; 7.50 p. m., evening warship, Appropriate sermons to the Easter season will be preached by Rev. J. H. Odell. Special musithe difference, the superior morit, the adaptability to present-day ailments is the volume of local testimony for Dr. Green Ridge Presbyterian church--Rev. I. J Lansing, pastor; Rev. J., R. Foster, assistant At 10.30 a. m., Easter services of worship, with A. W. Chase's Nerve Pills. It's so different to the ordinary remedies referring to cures made at distant points

ermon by the pastor; 13 m., Bible school, Easte nucle in all departments; 6.30 p. m., Christia which it is hard to verify. There is a reason for Dr. A. W. Chase's Nerve Endeavor, Al 7.30 p. m., Easter worship, will an address by Chevaller Luigi Angelini, pasto of the Waldensian church, Forano, Italy. My Pills commanding home evidence wher-Angolini is a highly instructive and thrillin speaker. All are invited. Providence Production church—The practor ever they are known. It is their wonderful influence in bringing up the standard of nerve force,

Rev. Dr. Guild, will occupy the pulpit. Speci-Easter services at 10.30 a. m. and 7.30 p. n Sunday achool at noon: Junior Endeavor, 3.30 Mr. Henry Alberts, of No. 616 Birch street, Scranton, Pa., says: "For about two years my back and kidneys had n.: Senior Endeavor, 6.35 p. m. Special Ec been sore, lame and the secretions in afferings. Washburn Street Presbyterian church-Bey

had shape. Nothing seemed to help me Washburn Street Presbyterian church-Rev. John P. Moffat, D. D., pastor. Services at 10,50 a. m. and 7,30 p. m.; Bible school at 12 m.; Junior Christian Endeavor at 3,30 p. m.; Young People's Christian Endeavor at 6,20 p. m.; prayer meeting. Wednesday at 7,30 p. m. Easter mussle, with large chorus choir, in the morning. Easter sermon also. In the evening, a delight ful musical service, with full orchestra. Short sermon in the evening. Special Bible school programme in the audience room at close of the until I got Dr. A. W. Chase's Nerve Pills at Matthews Bros.' drug store, Lackawanna avenue. They No. 320 did the work, curing the soreness and lameness, making the secretions healthy, and generally giving me health and strength." Dr. A. W. Chase's Nerve Pills are

sold at 59c. a box at dealers, or Dr. A. W. Chase Medicine Co., Buffalo, N. Y. See that portrait and signature of A. cogramme in the audience room at close of the ing service. Offering for foreign a the evening. All welcome. W. Chase, M. D., are on every package. Summer Avenue Presbyterian church, corne

s that we may now live. The lift scens to be the queen of the flowers or the Easter time. I have drawn the nicture of

Hy, and cu each petal have written a thought ppropriate to the resurrection. As we study the plant life from the lify but the fily in bi

o the flip in bicom, may we not with faith's arger vision behold our glorious resurrection. when the bodies of our humiliation shall i hanged into the likeness of Christ's glorior ody. Blessed thought that Jesus is the resur-ection and the life, and if we are in Christ we

LESSON FOR MARCH 30

not so strange that we shall live near

hall live cternally with Him. ----

EASTER

SUNDAY-SCHOOL Free Methodist church, Finn chapel, Greer

meeting, Wednesday evening at Everybody is cordialiy invited. Come th

FIRST QUARTERLY REVIEW. BY REV. J. E. GILBERT, D. D.

Secretary of American Society of Religious Education.

INTRODUCTION .- Our studies for three month we been in the book of Acts which sketches th ork of the Apostles. It is a noticeable that after giving the names of the even idudas having committed suicido) tily are mentioned, Peter and John. There is ev ce that all were present on many occasions out Peter appears to have been their leader Stephen and Philip, two of the eacons, come into prominence, and show that the pirit and plan of the early time permitted the

imployment of helpers to the Apostles, and that the Holy Ghost was granted to subording vell as to principals, a fact of great significance

FIRST LESSON,-January 5. The Promise of Power, Acts 1:1-14. We have here the programme of Jesus, announced during his last me ments on the earth for the government of the Apostles, instead of a constitution for church, and regulations and instructions which might have been minunderstoed, he promised that Holy Spirit under whose illumination and guid church officials were to act, and directed hat they should do nothing until the Spirit was given. Spirit filled men were to lay the tounda-tions on which the future church be builded (Eph. ii:20), which would therefore be both Divine and human

SECOND LESSON,-January 12. The Promis of Power Fulfilled. Acts if:1-21. The most favor able time was chosen for the fulfillment of the a national feast day, when Jerusalen as filled with people from all parts of the world ie Spirit came upon the entire company usern ded in an upper room, attended by remarkabl dienomica, and empowering them to speak for-ign languages. As a result the multitude, drawn agether, heard and understood, and the opporalty was improved by Peter to deliver a ser

on, when quiel was restored, and a profound pression was produced upon all minds. This as the initial revival under the Christian dis ave been a kind of minute man ready at imes to do what requires prompt action.

THIRD LESSON -January 10. The Early Chris ian Church, Acts H137-47. Here is a graphi deture of the church in a time of great religion rest, showing what men do under the guidan d the Spirit, and with what results, 1. Tin eached repentance and faith in Jesus Chri nd exhorted, relying upon the declaration of the ed without seriously marring the warnings an dvices given by the spostles. He seeks to delive a evidence, referring the received the word wer optized and added to ine church, an increabelievers from carnality by the only one time of three thou method, namely by the Spirit of God. The ani mal and opiritual natures of man are here set i company attended public service for in rraction prayer and communion. 4. The joy nat dominated all hearts gave great joy won th opposition, presenting that conflict which even man experiences. There are no more importaor of the people and prompted to con words in all the lessons of the quarter than they I moods. 5. There were daily accessions to the of the 18th verse. The downward tendency

FOURTH LESSON -January 20. The Lame Man Healed. Acts III:1-16. The bantism of the has ficated said first to the bandson of the Holy Glossi, granned to the Apostles at Pentecost, prepared them to be ministers of the Gospet. It not only gave them intellectual ability, but it johnd them with power. They exercised that power, as Jesus had done, in performing miracles. cording to his promise (Matt. x:8). In this les son we have a remarkable cure-a man fame from birth is instantly restored and made to glorify able with desith; it sustained men when tried and raised up friends for them; it qualified and lod. The incldent drew the wondering erother so that Peter was permitted to testify for come as the real physician

FIFTH LESSON, - February 2. The First Per accution. Acts iv:1-12. In his speech after curing

ful retribution, but it awakened fear in the mind of all and taught a much needed lessor hen elorified Stenhen; it made missionar

of scattered disciples; it carried a meson SEVENTH LESSON,-February 16. The Secon in enquiring Egyptian. This same spirit 'ensecution, Acts v:35-43. The growing popu-arity of Peter and the increasing number of dissubdue the animal that him and exalt and develop the spirit. ciples roused the Jewish authorities to further a onlam. Arrests were made but the price

TAYLOR. oors were supermaturally opened. These occur ences surprised the rulers who called the Aps les to answer for their conduct, and Peter spela Following is the Easter programm for his associates, again testitying for Jeau Gamaliel, a doctor of the law, appeared the comf the Methodist Episcopal church Morning-Hymn, congregation; prayer cit who would have slain the Anosthes, and up pastor; anthem, "Christ, the Lord, Is Risen Today," chorus; psalms and his pre-entation, lenient measures were and the case was summarily dismissed. res were adopted. Gloria, congregation; duet, "In the Cross of Christ I Glory," Mrs. Atherton EIGHTH LESSON,-February 23. The Arrest.

stephen. Acts vi:1-15. The community of goods culting from brotherly love, precipitated trife on account of race, the Greeians agains and Mr. Watkins; hymn, congregation; sermon, Pastor Henry; anthem, "Resurrection," chorus; doxology. Eveningthe Heienlets. This led to the establishment of the order of deacons, seven men being are elected and then ordained. Among these, appointed mere by to serve tables, one of superior takent, because protections and the second se Hymn, congregation: prayer, pastor anthem, "Hallelujah, He Is Risen," chorus; announcements and offering y to serve tables, one of superior talent, becauge sominent as an advocate of Christian doctrine. solo, "He Was Despised," R. Watkins; Unable to resist his wisdom certain of the syna sermon, Rev. C. B. Henry; anthem ogue employed false witnesses and formulated "Radiant Morn," chorus; hymn, "Diathe charge of blasphemy upon which he was ardem.

The Easter music at the town churches tomorrow will be of an un-NINTH LESSON,-The Stoning of Stephen, Act usually attractive nature. A musical vii:54 to vii:2. Stephen, the deacon, appeared be-fore the council to defend himself against the feast is in store for the congregation of charge. His speech was first historical and the invective. His flery denunctation of his enemi the Methodist Episcopal church. The church choir, under the direction roused their bot indignation and they rushed Richard Watkins, have rehearsed an ipon him and stoned him to death. In the midst of the excitement he was perfectly calm. Visions excellent programme. The edifice will he tastefully decorated for the occasion. of the celestial world were granted to him, and he The exercises will be held in the evendied, the first Christian martyr, imploring mercy upon his slayers. One witness on this occasion ing. young man, Saul, became a persecutor and

Chorister Professor D. E. Jones, of the Calvary Baptist church, has prepared a splendid programme to be rendered at tomorrow evcling's services scattered. Acts viii.3-17, Saul gave himself, with tireless energy, to persecute the church in formalem, determined to extirpate what he re-The pastor, Rev Dr. Harris, will deliver special sermon at both morning and Interesting proevening services. grammes have been prepared at other town churches,

At that Mrs. Smith and daughter Ethel, of ime, Phillip went to the city of Samarfa, preaches and made converts. Among these was Sinon, New York, are visiting the former's mother, Mrs. William MacKenzie, o braced Christianity with sinister motives. Sub-sequently Peter and John came down from Jeru Union street.

The following officers were elected by Minooka Tribe, No. 247, Improved Order Red Men, for the ensuing term at

a recent meeting of the tribe: Prophet ELEVENTH LESSON,--March 16. The Ethic David D. Griffiths; sachem, Samuel in Converted. Acts vili 120-40. Phillip's work James; senior sagamore, John Wright; samaria terminated with the coming of the Ape thes. He was immediately summoned by t Spirit to travel southward, and in the higher junior sagamore, Harry Price; chief o records, William G. Howells; assistant from Jerusalem to Egypt he fell in with Ethiopian cunuch who was reading the book chief of records, David Beecham; keeper of wampum, James Mapleson; trus sainh, as he rode in his charlot. Being invite tees, Thomas H. Jenkins: representa-Philip instructed the counch and upon confosion of his faith baptized him at the road side. In tive to grand tribe at Lebanon, Pa. Philip Noakes; alternate, James Hefmediately itereafter he was called away to a other part of the country in both instances an fer. The above officers will be installed ubsidve to the Holy Sourit. Phillip appears : at their next regular session.

The drawing for a silver watch for the benefit of John E. Matthews, who has been unable to work for the past few years, will be held in Llewelyn's TWELFTH LESSON -- March 23. Temperate

action. Epit, v:11-21. In this passage the pre-epit on temperature is deposited as a subordinar hall on April 15. Tickets 25 cents. roposition among many excellent utteratives a he subject of good living. It could not be unit

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6. W. Grove the remedy that cures a cold in one day

"My, My! 1 don't know what to tell you about foist" is what Chimmle Fadden would remark if he were to attempt to describe Atlantic City, and Jimmie strikes the nail right on the head. Atlantle City is vast and it takes time to thoroughly digest it. 'There's its board walk which is reman nature must be arrested and the upward nowned. Its hotels are models of concenience and elegance. Its habitue CONCLUSION .- And so every lesson of th number into the hundreds of thousands and come from every part of the hemisphere. There is no gala day which can compare in the slightest deus; it enabled the Apostles to work miracle a endure persecution, to speak the truth wit gree with Atlantic City's Easter Sunday, when the board walk presents a oldness. Its presence made sin a crime punist sight amazing and wonderful The surf at Atlantic City is worth

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going far to see-the great breakers tumbling over each other majestically as though endeavoring to show off for the amusement of the onlooker. Since the Jersey Central put in effect its superh 3 hour service between New York and Atlantic City, this beach seems but a short distance from not. only the metropolis but the surrounds ing world, and the trains which leave the Jersey Central's Liberty street station, New York, at 9.40 a. m. and 3.40 p. m., are marvels of convenience. This is the line which passes through Lakewood and has already proved popular to the extreme. On Satur, day, the 19th of March, a special train for Atlantic City leaves above station at 1.30 p. m., and a return train fo New York leaves Atlantic City Easter Sunday at 5.30 p. m. If you want t know how to get to Atlantic City send to C. M. Burt, general physenger agent Room 636, Central building, 143 Liberty

