

Church and Sunday-School

A LADY of Scranton has received a paper from Honolulu, the Pacific Commercial Advertiser, containing a notice of a reception at the Young Women's Christian association, of Honolulu, in honor of Mrs. Henry M. Boies, of Scranton. The report says "Mrs. Boies has been an active association worker for many years and a member of the national committee. The reception is given that all the local association members may personally meet her. Mrs. Boies' daughter is with her and will be present at the reception. They leave soon for Japan." In the city, and becoming acquainted with stenographers, teachers, milliners, clerks and others. Their study classes are similar to those in cities in the Eastern states, and much emphasis is put upon the social life, which is said to be delightful.

Mrs. H. E. Coleman, the state secretary of Wisconsin, was the first general secretary of the Young Women's Christian association. They spent four years there most pleasantly. Among the interesting features of the Y. M. C. A. there is the Y. M. C. A. building in the leper's district, where the work is in charge of a young native who was much interested in the leper colony, and becoming afflicted with leprosy went to the leper's district to continue his work there for life.

It is to be hoped that on their return to our city we may hear from Colonel and Mrs. Boies of the beautiful scenery of Hawaii, the cultured and wealthy white people of the islands, and the dignified, hospitable and amiable natives.

What Universalists Believe.

Next Sunday evening, Rev. Thomas E. Payne, pastor of All Souls' Universalist church, will begin a series of nine sermons, to be given on successive Sunday evenings, on the general theme, "What Universalists Believe." The subjects and dates are as follows: March 29, "What Is Universalism?" A presentation of Universalism in large outline. April 6, "The Universalist Conception of God." Is God a tyrant, an impotent ruler, or a loving Father? April 13, "The Universalist Conception of Christ." Was Christ God or the Son of God? If he came to save all men, will he not do so? April 20, "The Universalist Teaching of the Atonement of Christ." Can punishment for sin be escaped? Will God receive at once "death-bent" penitents into "glory"? May 4, "What Universalists Teach Concerning Punishment." Does God punish in anger or in love? Can a tyrant would punish? Everlastingly? May 11, "What Universalists Teach Concerning Salvation." Is it safety from punishment, entrance into heaven and escape from hell? or a God-like life each soul must live? May 18, "What Universalists Teach Concerning Man." Is he born "utterly defiled," or with both good and bad tendencies? May 25, "Scriptural and Other Evidence for a Belief in the Final Salvation of All Men." Does the Bible teach divine sovereignty, justice or love require that some men be eternally damned or annihilated? These are a few of the pertinent questions Mr. Payne will ask and answer in connection with each sermon. Each service will begin promptly at 7:30 o'clock. The general public is cordially invited.

The Incompleteness of Things.

A sermon out of the ordinary, was preached last Sunday morning by Dr. J. B. Sweet at the Methodist Episcopal church. Dr. Sweet's sermons are always filled with original thoughts and carry with them much influence, but he certainly was inspired with his subject in this case. He spoke of the incompleteness of nations and of individuals. It was an effort to give a new view of national fate and, safe to say, was one of the most scholarly, eloquent and powerful this popular pastor has given during his year in Oneonta.

Dr. Sweet has been continuously recalled to the church here for the coming year, and none care to entertain the thought that the conference will not other than favorable upon the official board's request.—Oneonta Leader.

RELIGIOUS NOTES.

The meeting at the Railroad Young Men's Christian association on Sunday afternoon at 3:45 will be an Easter service. The male quartette will have charge of the music, and will sing for the last time this season. There will

HACKING.

That word hacking is expressive to those who have experienced the aggravating constant cough, which is called a hacking cough. Sometimes it is the result of a cold or of croup, but sometimes it is a consequence of catarrh, which unchecked has gradually involved the lungs in disease. Such a cough finds its cure in Dr. Pierce's Golden Medical Discovery which cures bronchitis, obstructive cough, lung disease, hemorrhage, and conditions which, if neglected or mismanaged, lead to consumption.

"For twelve years I was a sufferer from catarrh of the throat and was treated by one of the best physicians in the State. He said that he had never reached my lungs," writes Mr. J. M. Patton, of Cloho, Transylvania, Ky. "I grew worse every day until I tried Dr. Pierce's Golden Medical Discovery. It cured my catarrh. I am now well and hearty, and I will say further that my former physician, Dr. Pierce's medicine cured me and to others. I am sure your medicine will cure any case of catarrh that exists. I recommend them to all."

If you ask your dealer for "Golden Medical Discovery" because you have confidence in its cures, do not allow yourself to be switched off to a medicine claimed to be "just as good," but which you do not ask for and of which you know nothing.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

be quartette selections and solos by Messrs. Jones and Long. Secretary W. W. Adair will speak on the theme of the day. This is likely to be the last gospel service in the old building, and it would be a great pleasure to the management if the railroad people would make it a day of reunion and would come out with their families. The department will be moved to temporary quarters early in April.

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal.
Elm Park Methodist Episcopal church—At 9:30 a. m., early worship; at 10:30 a. m., the pastor, C. M. Giffin, D. D., will preach an Easter sermon, class meeting in Sunday school room at close of morning services; Sunday school at 2 p. m.; Junior League at 3:30 p. m.; Senior League at 4:30 p. m.; Easter music with special attention by the pastor, at 7:30 p. m. Strangers welcome.

Episcopal.
St. Luke's church—Easter Day services: Holy communion at 6 and 8 a. m., and 12 noon; morning prayer and sermon at 10:30 a. m.; Sunday school services at 2 p. m.; evening prayer and sermon at 7:30 p. m.

Reformed Episcopal.
Grace Reformed Episcopal church, Wyoming avenue, between Mulberry and Washington streets—George L. Mich, pastor. Prayer and sermon, 10:30 a. m., and 7:30 p. m., communion at the morning service. Preaching at 10:30 a. m. and 7:30 p. m. Young People's Society of Christian Endeavor at 6:30 p. m. Sunday school, Wednesday evening at 7:30 p. m. Prayer meeting at 8 p. m. Strangers welcome.

Evangelical Lutheran.
Evangelical Lutheran—Easter Sunday, Gospel, Mark xvi. 1-8. Epistle, 1 Cor. v. 6-8. St. Mark's, Fourteenth and Washington streets—Rev. A. L. Rumer, D. D., pastor. Services at 10:30 a. m. and 7:30 p. m.; Luther League at 6:30 p. m.; Sunday school, 12 m. Morning school, 9:30 a. m. Subject, "The Resurrection." The Holy Communion will be celebrated at 10:30 a. m. and 7:30 p. m. The Sunday school will be under the direction of the pastor, at 10:30 a. m. and 7:30 p. m. St. Paul's, Second and Third streets—Rev. C. L. Lauer, pastor. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m. The Holy Communion at morning service.

Miscellaneous.
All Saints' Universalist church, Pine street between Adams and Jefferson avenues—Rev. Thomas B. Payne, pastor. Special Easter service at 10:30 a. m. The pastor will preach on "Christ's Promises of Immortality"; Holy Communion; subject, "What Is Universalism?" First sermon in special series on "What Universalists Believe." Special music. Strangers always cordially welcome.

Baptist.
Penn Avenue Baptist church, Penn avenue, between Spruce and Linden streets. Strangers and visitors welcome. Preaching, morning at 10:30 a. m., and evening at 7:30 p. m. The pastor, Rev. Robert E. Y. Pierce, D. D., will deliver the Easter sermon at 10:30 a. m. The ordinance of baptism will be administered at all of the services of the church. In the morning, subject, "From Death to Life, or the Greatest Question of the Age." Sunday school at 10:30 a. m., with appropriate Easter exercises in the auditorium of the church. Special services at the American Memorial mission. Young People's meeting at 6:30 p. m. Theme of the evening sermon, "The Greatest Desire of Life and How to Get It." Special Easter music by the church choir of the church, under the leadership of Prof. Haydn Evans.

Presbyterian.
First Presbyterian church—Dr. McLeod's theme, morning and evening, will be "The Resurrection of Our Lord, and the Christian's Relation Thereto." Strangers welcome.

Episcopal.
Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor. Services at 10:30 a. m. and 7:30 p. m. Easter services of worship, with sermon by the pastor; 12 m. Bible school; Easter music at 2:30 p. m.; Sunday school; 3:30 p. m. Young People's Society of Christian Endeavor; 7:30 p. m. evening worship. Appropriate services to the Easter season will be arranged by Rev. J. H. Odell. Special music arranged by Mr. J. M. Chance.

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Jesus rose above the grave, above Jerusalem, above the clouds, above the stars, to the throne of God. From His open tomb there rises with its Lord the religion of peace, as the dawn of a new day, beyond the darkness of heathenism, extends the kingdom of the Redeemer. From the darkness of the tomb of Jesus rises the Light of the world.

We worship a living Christ. Wherever His gospel has been proclaimed there has come life and light and liberty. Have we been blessed because Jesus lives and loves us? Then tell it out to all the world that "The Lord Is Risen Today." The plan of redemption embraces: 1. The incarnation of the Son of God. 2. His gospel of pardon and peace. 3. His atonement for sin. 4. His resurrection from the dead, as the divine proof of the mission and ministry, the purpose and the power of Jesus Christ. 5. His ascension to the throne of God as our Intercessor and Mediator. The resurrection of Jesus is as important in the purpose of God as His incarnation and His death on the cross. The resurrection of Jesus Christ is a spiritual truth.

A Foundation of Christian Hope.
At Easter the Christian world stands reverently at the empty tomb of Jesus Nazareth, but with faith's larger vision we behold him rise above the grave, above Jerusalem, above the clouds, above the stars, to the throne where "the even breath to make intercession for us." From the open tomb of Jesus Christ there rises the religion of the cross, having a song for every voice, a hope for every life.

Nature and grace impress the lessons of the resurrection. The daybreak, the springtime, the bursting of the bud, the opening eye, the reborn life are signs of victory for the life from the tomb. How we shall live again we may not know, but we do not doubt God's many promises.

It is not so strange that we shall live again as that we may now live.
As we study the plans of God for the resurrection for the Easter time, I have drawn the picture of a life, and on each panel have written a thought appropriate to the resurrection.
The first panel is the picture of the life before the resurrection. The life before the resurrection is the life of the body. The life of the body is the life of the senses. The life of the senses is the life of the passions. The life of the passions is the life of the emotions. The life of the emotions is the life of the intellect. The life of the intellect is the life of the spirit. The life of the spirit is the life of the soul. The life of the soul is the life of the body. The life of the body is the life of the senses. The life of the senses is the life of the passions. The life of the passions is the life of the emotions. The life of the emotions is the life of the intellect. The life of the intellect is the life of the spirit. The life of the spirit is the life of the soul. The life of the soul is the life of the body. The life of the body is the life of the senses. The life of the senses is the life of the passions. The life of the passions is the life of the emotions. 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