Church and Sunday-School

odist Ministers will convene on will continue until about April 22. The programme is now being arranged by Presiding Elder Rev. H. H. Dresser, D. D., of the Owego district, Pine street, between Adams and Jefferand Rev. J. W. Nicholson, paster of the church at Waverly, N. Y.

The sessions of the conference will be presided over by Bishop S. M. Merrill, of Chicago, and during the week there will be anniversary meetings of the Missionary Society Board of Church Extension, Freedman's Aid society, Education society, Veterans' Associa-Women's Home and Foreign Missionary societies.

The conference was organized in Carbondale in 1852, and the fiftieth anniversary celebration will be in charge of do not know what Universalism the officers of the Historical society, of teaches, to post up, correct their miswhich Rev. M. S. Hard, D. D., is the president. At its inception the conference had 50 members and now numbers

There is 407 churches, representing a membership of 46,000, and the territory included covers the whole or parts of seven counties in New York state, and eight in Pennsylvania, reaching from Nanticoke to Cooperstown, N. Y.

From present indications there will not be any changes in the hastors of Scranton churches. The eight churches nl Scranton and one in Dunmore are represented as follows: Elm Park, Rev. C. M. Griffin, Rev. E. B. Singer; Rev. H. C. McDermott; Hampton, Rev. James Benninger: Providence, Rev. G. A. Cure; Park Place, Rev. G. C. Lyman; Cedar Avenue, Rev. F. P. Doty; Ashbury, Rev W. G. Simpson; Ash Street, Rev. J. R. Austin; Dunmore, Rev. Charles Henry

There will be a change in the presiding eldership of the Binghamton district, Rev. L. C. Floyd's term of six years, being about to expire.

Sabbath School Association.

The Pennsylvania Sabbath School association, an inter-denominational organization, has arranged to have one of their state field workers, Hugh Cork, superintendent of the organization. visit Lackawanna county today and tomorrow. Today Mr. Cork will conduct an institute at the Methodist Episcopal church, Waverly, both morning and afternoon. In the evening he will address a meeting to be held in the Presbyterian church, Moosie

Tomorrow afternoon, at 4 o'clock, Mr. Cork will speak in the Sunday school room of Elm Park church, subject, "Definiteness in Sunday school Work." On Sunday evening all churches of D. D. Dunmore will unite in a union meeting to be held in the Methodist Episcopal church, Dunmore, when Mr. Cork will deliver an address. Mr. Cork is one of the most enthusiastic workers on the

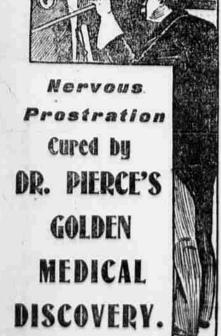
Resignation of Dr. Hodge.

A meeting of the congregation of the First Presbyterian church of Wilkes-Barre was held Monday night for the Rev. F. B. Dodge, D. D., in asking that the pastoral relations be dissolved. The meeting was presided over by Rev. S. C. Logan, D. D., of this city, who delivered a touching prayer. The entire meeting was pervaded with a tinge of sadness and it was with much reluctance the resignation of Dr. Hodge to the officers and members was read. In his letter of resignation Dr. Hodge

"I need not asure you that this purpose has been formed only after severe conflict and with the keenest regret. Indeed nothing could induce me to take this step except absolute necesity, occasioned by the failure of my health. I could not have retained my office in justice to the church, during the last three years, if you had not most generously provided an assistant. He has been so zealous and efficient that the church has not suffered, but is now in a most satisfactory condition. But my increasing disability admonishes me that the time has come that I should give place to a young man."

All Souls' Universalist Church. It is rumored that All Souls' Universalist church is contemplating the erection of a new and more commodious house of worship, in the near future either on its present site or one as cen-

State superintendent of Universalist



hard work and worry of running a large engine brought on nervous prostration. writes Mr. Chas. F. Dixon, of Arbuckle, Colusa Co., Calif. "A friend recommended Dr. Pierce's Golden Medical Discovery to me and I bought one bottle; thought that it helped me so continued the use of it until I had taken six pottles. I feel better than ever in my life. Am not a particle nervous, can work hard all day and sleep sound at night. I not only think so but I know that the Golden Medical Discovery cured me and therefore I will recom-

HE fiftieth annual meeting of churches, Rev. James D. Tillinghast, Wyoming Conference of Meth- made a flying visit to the city, Thursday, for a brief conference on matters April 16 at Waverly, N. Y., and appertaining to the welfare of the local

The Ladies' Aid of our church will hold an Easter sale at the chapel, on son avenues, next Wednesday and Thursday afternoon and evening, serving a chicken supper to their friends on Wednesday evening, and furnishing them a delightful entertainment on Thursday evening.

In response to a very general request the pastor of the church, Rev. Thomas B. Payne, will begin on Easter night, March 30, a series of nine Sunday evening sermons on "What Universalists Believe." It will be a splendid opportunity for the people of Scranton, who conceptions of our great faith, and revise their erronous judgments of Uni-

Twentieth Century Conference.

The twentieth century conference of Northeastern Pennsylvania is to be held in this city from April 14 to 17. These gatherings are held under the combined auspices of the Abington association and ministers' conference of Scranton, including all the churches of fie, of Albion, N. Y., will preach at 10.30 a. in. Northeastern Pennsylvania. The purand 7.30 p. in.; merning prayer meeting, 9.45 light Priest." Evening, "The Only Sonless Mara." nation during the last century, to study the facts and forces, the status and trends of the present, and to consider the outlook for the future.

emphasize educational and missionary expansion, to note the demands of the present of our American Baptist societies, and to study the forces dominant in our life work at the beginning of the new century, which is now upon us.

These problems have been committed blest representatives of our denomination in America. The churches are to send representatives and their pastors, The topics for discussion will, no doubt. be of great interest. Among the many I will give a few of them:

"Fundamental Principles in Our Belief," President H. G. Weston, D. D., Crozier seminary.

"The Welshman as a Factor in American History," Rev. D. B. Thomas, D. D., Scranton.

"The Relation of a Young Christian to His Denomination," Rev. E. E. Chivers, D. D. "Our Duty to Our Spanish Speaking Dependencies," Rev. R. MacArthur,

Religious Notes.

The Methodist Ministers' association of Scranton will meet in Elm Park church, Monday, March 17, at 10.30 a. ii. Attorney George L. Peck will give paper on "Is the Law Next to the Gospel?

The Young Men's Christian association meeting on Sunday afternoon at 3.45 o'clock will be addressed by the addressed by the a, m, and 7.30 p, m. Sunday school at noon; Methodist Episcopal church, in the association rooms, Guernsey building.

Rev. R. F. Y. Pierce, D. D., will deliver his illustrated lecture on "Quo Vadis," before the Baptist ministerial conference, next Monday morning at 10.30 o'clock, in the Bible school room of the Penn avenue church. A very cordial invitation is extended to ministers of all denominations, and any other persons who may desire, to attend this exceedingly interesting entertainment and lecture.

At the introductory services at the Penn Avenue Baptist church tomorrow evening, several choice hymns will be beautifully illustrated, for the great song service preceding the sermon, This will be the first service of the revival meetings, which will be held in this church every evening during the week. Rev. Dr. L. N. S. Haynes, D. D., of Binghamton, N. Y., will assist Dr. Pierce in the conduct of these meetings. Dr. Haynes is a preacher of great power, and has been greatly blessed in evangelistic services.

SERVICES IN THE VARIOUS CHURCHES

Methodist Episcopal.

Elm Park—Prayer and praise meeting at 9.30 in. The pastor, Dr. C. M. Githn, will preach it 10.30. Class meeting at close of service in sunday school room. Sunday school at 2 p. m.; funior league at 3.30 p. m. At 4 p. m., Mr. lugh Cork, of Pittsburg, superintendent of Penn-ylyania State Sabbath School association, will leliver an address before the secondary. eliver an address before the teachers and all there interested in Sunday school work, in the Sunday school room, subject "Definitiones in Sunday School Work." Senior league at 6.30 p. m.; public services at 7.30 p. m., by pastor. Simpson Methodiat church—Rev H. C. Me-Dermott, pastor. Preaching, 10.30 a. m. and 7.30 m. Morning topic, "Was the Trial and Co. ciction of Jesus of Nazareth a Logal Process? Evening topic, "Able to save to the Uttermost," unday school, 12 m.; Junior league, 3 p. m. Epworth league, 6.30 p. m. All invited,
Ash Street Methodist Episcopal church—Rev

R. Austin, paster. Morning preaching service, 0.30; subject, "Rewards of Christian Unselfishness," Class meeting, 11.50 p. m., Charles Croop, leader, Sunday school, 2 p. m., Peter Hartman, superintendent. Juntor league, 3 p. m., Mrs. II. C. Dennes, superintendent. Epworth League, 6.45, John Mitchell, leader. Evening preaching aervice, 7.50 p. m. A cordial welcome to all.

ProvidenceMethodist Episcopal church—Rev. G.
A. Cure, paster. The Brotherhood of St. Paul meets for prayer at 10 a. m.; preaching at 10.30 subject. "Reproving Wrong Doers." Sunday school at 2 p. m.; Epworth league, 6.45; topic, A Noble Purpose, C. W. Benjamin, leader

Preaching at 7.30,
Asbury Methodist Episcopal church, corner Man or, D. D., pastor, Devotional meeting of the rotherhood of St. Paul at 9.30 a. m.; preaching t 10.30 a. m. by the paster; Sunday school at 30 p. m.; Epworth league at 6.30 p. m.; preaching at 7.30 p. m. by the paster. Prayer meeting, Wednesday, at 7.30 p. m. Seats free and all are

Court Street Methodist Episcopul churchyman, pastor. Class, 9.45 a. m., O. D. DeWitt, Lyman, pastor. Class, 9.45 a. m., 0. B. DeWitt, leader; preaching, 10.36; Sunday school, 11.45, G. R. Clark, superintendent; Junior league, 2.50, Mrs. Ryant, superintendent; Epworth league, 6.30; preaching, 7.30. The pastor will preach at both services. Seats free. Strangers welcome.

First German Methodist Episoopal church, Adams avenue and Vine street—G. Bobilin, pastor. Divine services, 10.30 a. m. and 7.30 p. m. Sunday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n. m. is Anday school at mean and at 2 o'clock n.

day school at ugen and at 2 o'clock p. m. in the Taylor avenue chapel; Epworth league meeting at Colfo a wanter chapter, appeared reague meeting at Colfo p. m.; prayer meeting on Thursday evening. African Methodist Episcopal church, Howard Place-Dr. D. S. Bentley, pastor. Preaching at 10.30 a. m.; subject, "The Nature and Ground of Contentment." Sunday school, 2.30 p. m., A. Porter, superintendent; song and prayer service, "The m. conducted by C. E. Galage, Pressive. 7.15 p. m., conducted by C. E. Gaines. Preaching, 7.45 p. m.; subject, "A Seemingly Right Way Proves Fatal." A cordial welcome to all Baptist.

Penn Avenue Haptist church, Penn avenue be-ween Spruce and Linden streets-Rev. Robert F. Y. Pierce, D. D., pastor. Morning prayers in the lower temple at 0.45. Beginning today, the the lower temple at 0.45. Beginning today, the church will engage in a series of special evangelistic meetings, and the postor will be assisted by Rev. L. M. S. Haynes, D. D., of Binghanton, N. Y. Dr. Haynes will preach in the morning at 10.30, and in the evening at 7.30. Sunday school at the home church at 2 o'clock, and at the American Mercelal mission of 3 o'clock, and at the American Mercelal mission of 3 o'clock. and at the Amerman Memorial mission at 3.30 p. m. Young People's meeting at 6.30. The evening sermon will be preceded by a service of sacred song, Many choice hymns will be beautifully illustrated for congregational singing. The ordinance of baptism will be administered.

| Consequence of Mulberry Street and Prescott Synoil) | Corner of Mulberry Street and Prescott Synoil | Corner of Mulberry Street Synoil | Corner of Syno

First Baptist Church, South Main avenue—S. P. Matthews, pastor. The usual services Sabbath morning and evening at 10.30 and 7.30 o'clock; baptism at the close of the evening service. Sum-day school, 2 p. m., Dr. B. G. Beddoe, superin-tendent; B. Y. P. U., 6.30 p. m., in the assem-bly room. Regular weekly prayer meeting, 7.30 p. m., Wednesday evening. All are welcome to

Jackson Street Baptist church-Men's morning prayer meeting at 0.45, Ioan Jones, leader. At 10.30, sermon by the paster, Rev. Thomas de Gruchy, D. D. Bible school at 2 c'elock, John Lloyd, superintendent. The Easter chorus will have a rehearsal from 3 to 4. Evening service at 7 sharp. Praise and song service, assisted by full orchestra, followed by a short address by the pas-tor; topic, "Joel in the Minor Key." This ser-vice is bright and full of inspiration. The public is cordially invited. Strangers are always wel-

Green Ridge Bantist church-Dr. Albert E. Watpose is to review in some measure the remarkable development of the denomi-

North Main Avenue Baptist church-Rev. Albert H. Smith will occupy the pulpit both morning and evening. Morning, 10.30, theme "The Trial and Conviction of Jesus Christ": 2 school, 12 to Scale free Strungers consists. the outlook for the future.

It is hoped to set forth the principles illustrated in our denominational life, to Man Who Walks with God."

p. m., Sabbath school; 6.30 p. m., Christian Endeavor; 7.30 p. m., theme "The Life of a litustrated in our denominational life, to Man Who Walks with God."

norial Baptist church, Church avenue.-Ser vices Sunday at 10 a. m. and 6 p. m. The pastor, Rev. W. F. Davies will preach at both sessions Sunday, Welsh in the morning and English in the evening. Bible school at 2 p. m., superintendent Samuel Howells. A general rehearsal of the Easter programme will be held at the close of the These problems have been committed for discussion in these meetings to the All the week meetings will be held at the usual iours in the lecture room. All strangers are

Shiloh Baptist church-Preaching, 11 a. m. subject, "Faith"; 2.30 p. m., Sunday school; 7 to 8 p. m., B. Y. P. U. prayer meeting; 8 p. m., preaching, subject "Heaven," The choir will render special music at this service, Monday evening, B. Y. P. U. meeting; Weilnesday evening, preaching; Friday evening, general prayer meeting. All are welcome in these ser-

Presbyterian.

Second Presbyterian church, Jefferson ave between Vine and Mulberry)-Rev. Joseph H. Odell, pastor. 10.30, morning wership; 12, Sunday school; 6.30, Y. P. S. of C. E.; 7.30, evening worship. Mr. Odell will preach at both services First Presbyterian Church—Dr. McLeod, paster Services, 10.30 a. m. and 7,30 p. m. Beginning with Wednesday, the 19th inst, special service will be held every evening, except Saturday, until SUNDAY-SCHOOL Easter. Strangers always welcome.

Green Ridge Presbyterian church—Rev. I. J. Lausing, pastor; Rev. L. R. Foster, assistant. At 10.30 a. m. and 7.50 p. m., services of wor-ship, with sermon by Rev. W. P. Stevenson, pastor Park Presbyterian church, Syracuse, N. Y. 12 m., Bible school; 6.30, Christian Endeavor, All are cordially invited. Providence Presbyterian church—The pastor.

W. G. Simpson, of the Asbury Junior Endeavor, 3.30 p. nt.; Senior Endeavor, 6.30 p. m. The seats of the church are free Washburn Street Presbyterian church—Re-John P. Moffat, D. D., paster. Services at 10.3 a. m. and 7.30 p. m. Bible school at 12 m. tian Endeavor Young People at 6.20 p. m. Prave meeting, Wednesday, 7.30 p. m. The paster will preach morning and evening. All welcome. Cipouse Chapel (Green Ridge Presbytorian by the paster, Rev. L. R. Foster, Sunday school p. m.; Junior Erdeavor, 4 p. m. Senior En-eavor, 6.30 p. m. Prayer meeting, 7.30, Thins day evening. Welcome to all.

> evening at 10.30 a. m. and 7.30 p. to. Sunday school at 2.30, Mr. Chandler, superintendent. Mr. Payne will take charge of the Men's Bible class in the absence of Mr. Hughes, who will to these services.

Episcopal. St. Luke's Parish-Rev. Rogers Israel, D. D.

ector: Rev. Edward J. Haughton, curate. Fift) St. Luke's church-7 at a m. boly commolon; 9.15 a, m., Sunday school; 9.45 a, m., morn ning prayer; 10.30 a, m., sermon and holy com

ommonion; 10.30 a. m., matins, litary and ser-ron; 3 p. m., Sunday school; 7.30 p. m., even

St. George's, Olyphant -2 50 p. m., Sanday school; 3.30 p. m., even song and sermon, South Side Mission, Fig street -2 50 p. m., East End Mission-2.30 p. m., Sanday school,

Church of the Good Shepherd, corner Monsey avenue and Green Ridge street—Rev. Francis R. Bareman, rector, Fifth Sunday in Lent. Mornng prayer at 10:30 o'clock. Sunday school and ector's class at 2.30 p. m. Evening prayer at St. John's Mission, Osterbout Hall, Providence

quare-Holy communion, 7.30 a. m. chool, 2 p. m.; evening prayer, 4 p. m.

Reformed Episcopal.

Grace Reformed Episcopal church, Wyomi avenue below Mulberry street-George L. Alrich pastor, Prayer and praise service, 0.30 a. m. Divine worship, 10.50 a. m. and 7.30 p. m. Preaching by the pastor at both services. Sabbath school, 12 m.; Y. P. S. C. E., 6.30 p. m

HAVE TO GIVE UP.

It's All Over When Nervous Sick Headache Comes to Young or Old. Everything Stops and Nothing Goes On but the Nervous Sick Headaches. If anything will engender a disre-

gard for even life itself it is continued or oft-repeated attacks of sick headache. You may be able to partially describe it, but the English language fails to do it fully justice. It's misery so concentrated, so condensed, so prostrating that all else is enveloped in its Mr. Thomas Summers, of No. 1619

Jackson street, Scranton, Pa., says: Dr. A. W. Chase's Nerve Pills are a splendid cure for nervous sick headaches. Mine were terrible at times. I was nervous at the same time. The nerve pills were recommended to me and I got a box at Mathews Bros. drug store, No. 320 Lackawanna avenue, and they completely cured the headaches and nervousness. think, is recommendation enough."
Dr. A. W. Chase's Nerve Pills are

sold at 50c. a box at dealers, or Dr. A. W. Chase Medicine Co., Buffalo, N. Y. See that portrait and signature of A.

by the pastor. Lesson study every Wednesday 7,30 p. m.; prayer meeting at 8. Seats free All are welcome.

Evangelical Lutheran.

Holy Trinity Lutheran church, corner Adam Lent. English preaching. Epistle, Hebrews, i II-15; Gospel, John, viii, 46-50, Rev. E. F. Rit-ter, pastor-elect, will conduct the services at 10.30 urday, 9.45 a. m. Seats free. All welcome. Grace Evangelical Lutheran church (general synod), corner of Mulberry street and Prescott

avenue—Rev. Luther Hess Waring, pastor, 9.20 a. m., Sunday school: 10.00 a. m., Divine wor-ship, with sermon; 7 p. m., Y. P. S. C. E., leader Miss Harriet Kline; 7.30 p. m., evening service with sermon. Everybody welcome. German Lutheran Ziou's church, 226 Mifflin avenue—Rev. Gallenkamp. Morning services, 10.30, subject "Das Wort Womit Jesus Unsere Thramen and Erden Trocknet." Sunday school, 2 p. m., Bible class, the pastor; infant class, Mrs. Christine Gallenkamp. Evening services in English, 7.30, subject "The road to Eternal Destruction," Wednesday night, Lent service, 8-9 p. m., subject "Verrath des Judas."

Calvary Reformed Church, Monroe avenue and libson street-Rev. Marion L. Firor, pastor. Ser vices, 10.30 a. m. and 7.30 p. m.; Sunday school 11.45 a. m.; Christian Endeavor, 7 p. m.; praye Seats free. You are welcome, Al Soul's Universalist church, Pine street, be

tween Adams and Jefferson avenues-Rev. Thoma school, 12 m. Seats free. Strangers cordially welcomed. No evening service. Free Methodist church, Finn chapel, Green

Ridge-S. D. Molter, paster. Preaching tonight at 7.30, and Sunday, 10.30 s. m., 2.30 and 7.30 p. m., by Rev. William Gould, of Simon, Pa Everybody cordially invited.

Gospel Tabernacle, Jefferson avenue, Dunmore-James Leishman, paster. Preaching at 10,30 a. m. and 7,30 p. m. Sunday school, 12 m.; Young People's meeting, 6,30 p. m. Christian and Missionary Alliance meetings on Tuesday at 2,20 and

Zion United Evangelical church, 1420 Capoure Zion United Evangelical church, 1420 Capouse avehue—Rev. J. W. Messenger, pastor. Preaching at 10.30 a. m. and 7.30 p. m. Subjects, "Ministerial Duties" and "Golden Means." Sunday school, 9.30 a. m. Junior Endeavor, 4 p. m. Senior Endeavor, 6.30 p. m. All seats free. Everybody welcome to all services.

First Church (Christ Scientist), 519 Adams avenue. Sunday services 10.20

nue-Sunday services, 10,30 a. m. and 7,30 p. m.; Sunday school, 11,45 a. m.; subject, "Matter." Testimonial meetings, Wednesday evenings at 8 o'clock. The church is also open every day dur-ing the week. The Bible and all Christian Science iterature is kept in its free public reading room. Science and Health, with the Key to Scrip-(ure," by Mary Baker Eddy, will be leaned to in vestigators without charge. Visitors and letters of inquiry are welcomed and given courteous atention and information free

LESSON FOR MARCH 16

THE ETHIOPIAN CONVERTED. Acts, viii, 26-40.

BY REV. J. E. GILBERT, D. D.

Secretary of American Society of Religious

Education. INTRODUCTION.—The eight verses, 18 to 55 investigation, has solicited what the other was inclusive, lying between last lesson and this, sent to deliver. It was at the end of a question show that Simon Magus, the sorecter, who was aptized and received into the chargin, was not was one that since that that has been the bas true convert. He had evidently followed the of many discourses. "He was led as a surrowd, as many do in our time, determined to the slaughter, and like a lamb dumb belobe on the popular side. His real character and shearers, so be opened not His month, in the purpose appear when Peter and John came to bimiliation His judgment was taken away, effect what Phillip had begun. When, by the There is no record of the seemen delivered. came to the spostles offering money to pure stract. The cumuch had no time to do more than these the right to dispense this gift. It is evi- listen. The theme was Jesti-Ris sacrifice by om of mystery by which a livelihood might be obtained even as by other arts which be had along the desert way toward G221 the faithfu practiced. Peter's stern rebule called forth from minister in an orderly way expounded the Scrip him a prayer for forgiveness. This incident, omitted from our study, deserves more careful ensideration, as showing what impositions and blunders were possible in those days, and what danger there was of receiving unwerthy persons into fellow-hip to the great scandal of religion.

THE MESSAGE (verses 26, 27, 28).—Philip's work in Samaria was finished. The visit of the apostles had put the church in a condition to dispense with his services perhaps that was he chief design in sending them. Besides, the was need, and urgent need, elsewhere. The early ministers were itinerant. Settled pasters came later. But Philip changed his field only by diection of the angel of the Lord who told him precisely where to go, and he havily obeyed, traveling in a nearly southern course until he reached the highway leading from Jerusalem to Gaza, the stronghold of the Philistines (Gen., x:19). Obedience to this angelic message incolved a journey on foot of forty miles or ir chick was cheerfully and promptly accomplished. me reason for this order, so suddenly transferis found in the fact that a cumuch, an officer of high rank in the Ethiopian court was on his way home from Jerusalem. A proselyte to Judasm he was in a state of mind, requiring the aid of a teacher to find the truth of Scripture

THE PROMPTING (verse 29),-Philip had eached a certain place in the road when the Rhiopian drew near in his charlot. The heart f the Christian disciple was instantly drawn to f God that had guided the writers of Holy Writ spoke to Philip and directed him to join him-self to the chariot for an interview. There were many considerations that might have deterred any man from any such course. One was of ny man from any such course. One was of ashite origin, of black skin, of high station, a foreigner who might not be approached by another so far removed by language, custom, naionality and position. But they had this in nted themselves children of the covenant of grace. Besides, long before this Philip had try does not connect him with any after learned to yield himself to the authoritative words. It has been urged, not without reason. of the Holy Spirit. He had come too far now to resist. There was, withal, an earnest desire to serve his fellow, and he yielded to the promptng, and was soon walking by the side

manner were supernatural influences exerted in the incidents of this bessen? 2. What is known concerning Ethiopia—its people, their language, customs and religion? 3. What familiar cases in THE QUESTION (verses 30 and 51).-Here was other Scripture can be given of angelic to men? 4. Wherein did the voice of an a most favorable opportunity. Philip who knew the way of life was brought into close relation differ from that of the Holy Spirit? 5, What i with one who desired to know the way. As he heard the Ethiopian read he gently cuquired fact that the cunuch was reading? 6. What was whether he understood, which was quite the same as to profer his assistance if there was probably the method of traching employed by anything obscure or difficult requiring explanation and the same of the control of t with one who desired to know the way. As he m. The question was not regarded with dis-seasure. On the centrary it drew out a response owing that it had been thankfully heard, and owing that it had been thankfully heard, and to indicate the mode of baptism? 10. When the the truth sceker replied that he could not be emuch went on his way home what were hi probable reflections? 11. Was the sumuch made : expected to understand without a teacher. This was a confession that the words contained a meaning that had not been fathomed, and that, like all honest men, this government official denember of the Christian church? 12. Is it. sired information from another. There followed a ured the cordial request which Philip gladly granted, to come up into the chariot and act as interpreter.

All this reveals the state of the man's mind. He was well prepared to be a learner. If now he does not come out into a large and clear place and heartily accept the gospel it will be fault of his teacher.

W. Chase, M. D., are on every package. THE SCRIPTURE (verses 32 and 53).-The

The Distinctive Value

of Syrup of Figs is due to its pleasant form and perfect freedom from every objectionable quality or substance and to the fact that it acts gently and truly as a laxative, without in any way disturbing the natural functions. The requisite knowledge of what a laxative should be and of the best means for its production enable the California Fig Syrup Co. to supply the general demand for a laxative, simple and wholesome in its nature and truly beneficial in its effects; a laxative which acts pleasantly and leaves the internal organs in a naturally healthy condition and which does not weaken them.

To assist nature, when nature needs assistance, it is all important that the medicinal agents used should be of the best quality and of known value and Syrup of Figs possesses this great advantage over all other remedies, that it does not weaken the organs on which it acts and therefore it promotes a healthful condition of the bowels and assists one in forming regular habits. Among its many excellent qualities may be mentioned its perfect safety, in all cases requiring a laxative, even for the babe, or its mother, the maiden, or the wife, the invalid, or the robust man.

Syrup of Figs is well known to be a combination of the laxative principles of plants, which act most beneficially, with pleasant aromatic liquids and the juice of figs, agreeable and refreshing to the taste and acceptable to the system, when its gentle cleansing is desired. The quality of Syrup of Figs is due not only to the excellence of the combination, but also to the original method of manufacture which ensures perfect purity and uniformity of product and it is therefore all important, in buying, in order to get its beneficial effects, to note the full name of the Company-California Fig Syrup Co.-printed on the front

(ALIFORNIA TIG SYRUP (O.

San Francisco, Car.

assage upon which the cunnch had been medi-

tating is very familiar to all Christians. It is recorded in Isaiah, liii:7-8, and probably it was

read from the Sentuagint version of the Greek

The original was written seven centuries before. It had been strangely mismulerstood or neglected

altogether by the learned men of Israel who sel-dom attempted any explanation although at stat-

synagogues. It is impossible to say how the Ethiopian came to these words. Had some one

Inding in the course of a long reading? Had the

Holy Spirit directed his attention to them? These

mestions are purely speculative, perhaps improfit-

able, but they naturally occur to a thoughtful person. The words were of peculiar value at this

ime. Nothing in the Old Testament could have

afforded a better text from which Philip might preach, and probably there was no pertion of

THE SERMON (verses 34 and 25), - Phillip has

gether in the charlot of the latter. The eag-

ers to millions of seekers. As the chariot move

ture, showing how the old prophecies, so long obscure, pointed unerringly to the man of Gal-

he light broke into the mind of the Ethiopian

cunnels as Philip expounded the Scripture. The passage about which had clustered such mystery

was made luminous with the doctrine of the

had given most perplexity afforded chief comfort

one avowed his faith-indeed he himself had em

convert on the subject, as the original instruction of the Master required. (Mark, xvi, 16.) No wit

he Son of God. On confession of that the hop

THE SEPARATION-(Verses 39 and 40.)-Phillip

nd the cunuch were together long enough for

he former to instruct the latter and induct him

immediately separated by supernatural interpol

ad been brought together now thrust them apart

crasions. (John, v), 15.) He appears at first o have been unconscious, but after a little, when estored to his normal condition of mind and

the sea. There he immediately began to preach

traveling through the regions round about and coming finally to Caesarea, where Paul found

ourney homeword, rejoicing in his new fulth What became of him no one knows. Sacred his-tory does not connect him with any after events,

QUESTIONS-1. How many times and in what

the gespel to his people, (Psalms,

each settle that disputed question for himself.

ceses were present. No yows were assumed. No

braced Judalem by that method, It has be

New York, N. Y. FOR SALE BY ALL LEADING DRUGGISTS. PRICE FIFTY CENTS PER BOTTLE.

RAILROAD TIME TABLES. Pennsylvania Railroad.

Schedule in Effect June 2, 1901, Schedule in Effect June 2, 1901.

Trains leave Scranton: 6.38 a. m., week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia, via Pottsville; steps at principal intermediate stations. Also connects for Sunbary, Harrisburg, Philadelphia, Bab. Jore, Washington and for Pittsburg and the west.

8.38 a. m., week days, for Sunbary, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the west. ed times every year it was publicly read in the in Jerusalem, from which he had lately come, called his attention to them? Was it a casual

B.38 a. B. B. Baltimore, Washington and First burg and the west.

1.42 p. m., week days (Sundays, 1.58 p. m.), for Sundary, Harrisburg, Philadelphia, Baltimore, Washington and Pittaburg and the west.

2.28 p. m., week days, through vestiliale train from Wilkes-Barre. Pullman huffet parlor car and ceaches to Philadelphia via Potrsville. Stong at principal intermediate stations.

4.27 p. m., week days, for Hazleton, Sunbury, Harrisburg, Palladelphia and Pittsburg.

J. B. HUTCHINSON, then Mgr.

J. B. WOOD, Gen, Pass, Agt.

BLACKBOARD LESSON HINTS

BY REV. ROBERT F. Y. PIERCE, D. D. From Author's Notes in "The Sunday School Lesson Hinstrator," Published by F. H.

Revel & Co., Chicago, Ill.1 In this lesson we learn of the importance of oreaching just as faithfully to small congrega-ions as well as large ones. Philip preaches We are here an earnest seeker after trut!

and a faithful preacher of Jesus Christ. When such persons meet there is sure to be rejoicing. This little sketch may suggest the Scriptur



the suffering Saviour, the Eternal Sacrifice for

truth. Would you know "The Lamb of God which taketh away the sins of the world"? Search the Scriptures and you shall find the only true Leader and Teacher, the Keeper and Saviour. "Understandest thou what thou readest?" This question which Philip asked of the cumus be asked of many who read the Scriptures ow, but who fall apparently to grasp the sub-ine truths of God's word.

What a privilege to be a teacher of the word.

and to reveal the hilden mysteries of the earnest seekers after truth. The cunuch is earnestly The Scriptures read by the ennuch and ex-pounded by Philip, were Isaiah's prophecy of



Christian faith and hope, they raw the Lamb

Christian fain and hope, they saw the Lamb of God slain for the sine of the world, our Exernal Sacrifice.

Application: What are you reading? This Ethiopian nobleman was reading the World of food. What are you seeking most diligently? Riches, learning, fame? The etimols was seeking for eternal life and trace.

white outline. Make the scroll white, letters light blue. Make the circle orange. Make the altar stone color and the fire red and white, Smoke, light blue and white.

In Effect Nov. 8, 1901. Trains leave Scranton for New York—At 1.40, 3.15, 6.07, 7.50 and 10.05 a. m.; 12.45, 3.40, 3.33 p. m. For New York and Philadelphia—7.50, 10.05 a. m. and 12.45 and 3.23 p. m. For Tobylanna—At 6.10 p. m. For Buffalo—1.15, 6.22 and 9.06 a. m.; 1.55, 6.50 and 11.35 p. m. For Binglannton and way stations—10.20 a. m. and 1.10 p. m. For Oswego, Syraeuse and Utica—1.15 and 6.22 a. m., 1.55 p. m. Oswego, Syraeuse and Utica train at 6.22 a. m. daily, except Sunday. For Montrose—9.00 a. m.; 1.10 and 6.50 p. m. Nicholson accommodation—4.00 and 6.15 p. m. Bloomsburg Division—For Northumberland, at 6.35 and 10.05 a. m.; 1.55 and 6.10 p. m. For Plynonth, at 8.10 a. m.; 2.40 and 9.00 p. m. Sunday Trains—For New York, 1.40, 3.15, 6.05 and 10.05 a. m.; 3.40, 3.33 p. m. For Buffalo—1.15 and 6.22 a. m.; 1.5, 6.50 and 11.35 p. m. For Binghamton and way stations—10.20 a. m. Bloomsburg Division—Leave Scranton, 10.05 a. m. and 6.10 p. in.

RAILROAD TIME TABLES.

Delaware, Lackawanna and Western.

In Effect Nov. 3, 1901.

Delaware and Hudson In Effect November 24, 1901. Trains for Carbondale leave Scranton at 6.20, 8.60, 8.63, 10.13 a, m.; 12.00, 1.29, 2.34, 3.52, 5.29, 6.25, 7.57, 9.15, 11:20 p. m.; 1.31 a, m. For Honesdale—6.20, 10.15a, m.; 2.34 and 5.20 p. ni. For Wilkes-Barre—6.38, 7.48, 8.41, 9.38, 10.43 a. m.; 12.05, 1.42, 2.18, 3.28, 4.27, 6.10, 7.48, 10.41, 11.30 p. ni. For L. V. R. R. Points—6.38, 9.38 a. m.; 2.18,

For L. V. R. R. Points-6.38, 9.38 a. m.; 2.18, 4.27 and 11.50 p. m.
For Pennsylvania R. R. Points-6.38, 9.33 a. m.; 1.42, 3.28 and 4.27 p. m.
For Albany and all points north-6.20 a. m. and 3.52 p. m.
SUNDAY TRAINS.
For Carbondale-8.50, 11.23 a. m.; 24, 3.52, 5.52 and 11.17 p. m.
For Wilker-Barre-9.38 a. m.; 12.03, 1.58, 3.28, 6.32 and 9.17 p. m. For Albany and points north—3.52 p. m.
For Albany and points north—3.52 p. m.
V. L. PRYOR, D. P. A. Scranton, Pa.

Lehigh Valley Railroad.

In Effect, Nov. 3, 1901. In Effect, Nov. 3, 1901.
Trains leave Scranton.
For Philiadelphia and New York via D. & H.
R. R., at 6.38 and 9.38 a. m., and 2.18, 4.27.
Black Diamond Express), and 11.39 p. m. Sundays, D. & H. R. R., 1.58, 8.27 p. m.
For White Haven, Harleton and principal points in the coal regions, via D. & H. R. R., 6.38, 2.18 and 4.27 p. m. For Pottsville, 6.38 a. m., 2.18 p. m.

and 4.27 p. m. For Pottsville, 6.38 a. m., 2.18 p. m.

For Bethlehem, Easton, Reading, Harrisburg, and principal intermediate stations, via D. & H.

R. R., 6.38, 9.38 a. m.; 2.18, 4.27 (Black Diamond Express), 11.30 p. m. Sundays, D. & H.

R. R., 6.38 a. m.; 1.58, 8.27 p. m.

For Tunkhamock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations, via D., L. and W. R. R., 8.15 a. m. and 3.50 p. m.

For Geneva, Rochester, Boffalo, Niagara Falia, Chicago and all points west, via D. & H. R. R., 7.48, 12.03 a. m.; 1.32, 3.28 (Black Diamond Express), 7.48, 10.41, 11.30 p. m. Sundays, D. & H.

R. R. 12.03, 8.27 p. m.

Pullman parlor and sleeping or Lebigh Valley Parlor cars on all trains between Wilkes-Barie and New York, Philadelphia, Buffalo and Suspension Bridge. sion Bridge. ROLLIN H. WILBUR, Gen. Supt., 26 Cortland CHARLES S. LEE, Gen. Pass. Agt., 26 Cortland W. NONEMACHER, Div. Pass. Agt., South Bethlehem, Pa. For tickets and Pullman reservations apply to city ticket office, 69 Public Square, Wilkes-Barre,

New Jersey Central. In Effect Nov. 17, 1901.

In Effect Nov. 17, 1901.

Stations in New York, toot of Liberty street and South Ferry, N. R.

Trains leave Seranton for New York, Philadelphia, Easten, Bethleisen, Allentown, Manch thunk, White Haven, Ashley and Wilkes-Barre at 5,30 a. m., tip m. and 4 p. m. Sunday, 2,10 p. m., Quaker City Express leaves Sovanton at 7,34 a. m., through solid vestibule train with Pullman Buffet Partler Cars, for Philadelphia, with only one change of cars for Baltimore, Washington, D. C., and all principal points south and west.

For Avoca, Pittasion and Wilkes-Barre, 1 p. m. and 4 p. m. Sanday, 2,10 p. m.

For Long Branch, Ocean Grove, etc., 7,30 a. m., and 1 p. m. and 1 p. m. For Realing, Lebanon and Harrisburg, via A! autown, at 7.50 a. m. and 1 p. m. Sunday, 2.1 Fow Pottsville at 7.50 a. m. and 1 p. m. For rates and tickets apply to agent at statio C. M. BURT, Gen. Pay, Agt. I. S. SWISHER, Dist. Post. Agt., Scranton.

New York, Ontario and Western, In Effect Tuesday, Sept. 17, 1901. NORTH BOUND.

Leave Leave Arrive
Scranton Carbondale Cadoaia,
10.50 a m. 11.10 a m. 1.00 p. m.
6.10 p. m. Ar Carbondale 6.40 p. m.
SOUTH BOUND. Leave Cadosia, Carbondale, 7.00 a. m. Ol Arriva Trains Cadosia Carbondare, Sunnion 7, 90 a. m. 7, 90 a

This signature is on every box of the genuma 6. W. Grove the remody that cures a cold in one day.