

INDUSTRIAL AND LABOR

CONFERENCE ABOUT TROUBLE AT HAMPTON MINE.

Repairs That Have Been Under Way Have Been Completed and Work Will Be Resumed This Morning. New Ontario Washery at Archbald Will Be Put in Operation This Week—The D. L. & W. Board for Today—New Advertising Agent for the Lackawanna.

A committee of employes from the Hampton mine waited on District Superintendent T. J. Williams on Saturday in reference to the misunderstanding of the drivers employed in the mine had in reference to the system of registering.

The committee assured Mr. Williams that the trouble was caused by the boys, and was not the fault of the men, and that if it was satisfactory, they would return to work this morning.

The repairs that have been under way at the Hampton mine during the past few days are about finished and in consequence operations will be resumed this morning. The system of registering has been introduced in all of the Lackawanna company's mines, and will be enforced to insure the safety of the men employed in the mines.

The local union, composed of men and boys employed in and about the Hampton mine, took up this question of registering at a meeting of the local, and it is said, passed upon it and condemned it, and this action was responsible for the trouble. The matter has been referred to the district executive board of the United Mine Workers of America for final adjustment.

The New Washery at Archbald.

The new Ontario washery, behind the Presbyterian church, will be placed in operation next week. Outside Foreman W. H. Murphy expects to have everything moving before Wednesday, and coal from it will surely be sent to market next week. The washery has already been in operation for the purpose of testing the machinery, and everything has worked satisfactorily. At present, the company is arranging to install another boiler and this, with other improvements on the machinery now installed, will give ample power for the operation of the plant.

The disposal of refuse from the washery, which was thought to be a serious problem, has been solved by the building of a plane up the side of the culm pile, over which the refuse will be hoisted in cars and dumped in the woods to the west of the pile.

There is a lot of excellent coal in the culm pile, and it is the general opinion that the washery can be operated at very good profit. It will give employment to about fifty men and boys.—Archbald Citizen.

New Advertising Agent.

V. P. Colton has been appointed advertising agent of the Lackawanna railroad, to succeed William B. Hunter, whose resignation as advertising and industrial agent becomes effective today.

Mr. Colton has been with the Lackawanna railroad in various capacities for several years, the last two of which have been spent as chief clerk in the advertising department. An industrial agent has not yet been appointed.

Mr. Hunter, who has been at the head of the advertising department for nearly three years, will become manager of the advertising and sales department of the Force Food company, with headquarters at Buffalo.

D. L. & W. Board for Today.

The following is the make-up of the Delaware, Lackawanna and Western board for today:

SUNDAY, FEB. 16.
 Extras East—A. M., George Thomas; 10 p. m., W. A. Bartholomew; 11 p. m., Hoboken, Bugg.

MONDAY, FEB. 17.
 Extras East—1:30 a. m., Hoboken, E. M. Hall; 5 a. m., H. Doherty; 6 a. m., Hoboken, J. H. Swartz; 8 a. m., D. Wallace; 9 a. m., Hoboken, J. W. Devine; 10 a. m., Elizabeth, H. A. M. Miller; 11 p. m., J. A. Buggy; 2 p. m., Hoboken, Carrol; 3 p. m., M. J. Houlahan; 6 p. m., Hoboken, D. Haggerty.

Tuesday, Feb. 18.
 Extras West—2 p. m., John Galagan; 4 p. m., A. L. Beckham; 6 p. m., William Kirby; 11 p. m., W. A. Carmody.

NOTICE.
 T. Donahue and crew will run 9 p. m. summit, Sunday, Feb. 16, in place of J. Hennigan and crew.

D. Housley will take his run, No. 82, Monday, Feb. 17.

H. Blasing and Braheam W. Terrell, P. T. Tinsford and crew will report at superintendent's office, 10 a. m., Feb. 18.

M. Gindly will run pick-up Tuesday, 9 a. m., Feb. 19, one trip.

This and That.

H. A. Fillmore, former superintendent of the Pettibone colliery at Forty Fort, has been made general superintendent of the West End Coal company at Micanoga. He will have charge of all the outside operations, Mr. Rob-

Doing Good.

A great deal of good is being done in all parts of the country by Chamberlain's Cough Remedy. The most flattering testimonials have been received, giving accounts of its good work, of aggravating and persistent coughs that have yielded to its soothing effects, of severe colds that have been broken up by its use, of threatened attacks of pneumonia that have been ward off and dangerous cases of croup that it has cured. The great popularity and extensive sale of this preparation can not be a surprise to anyone who is acquainted with its good qualities. Use it when you have need of such a remedy and it will do you good. For sale by all druggists.

POVERTY OF JESUS CHRIST

LENENT DISCOURSE BY REV. DR. ROGERS ISRAEL.

Rector of St. Luke's Church Last Night Compared the Miserable Surroundings of the Savior's Life Here on Earth with the Comparative Luxury Enjoyed by Modern Christians—He Taught Men a Lesson in Self-Denial and in Contentment with Their Surroundings.

Rev. Dr. Rogers Israel, rector of St. Luke's church, delivered an informal Lenten discourse last night before a large congregation, on the poverty of Christ as compared with the comparative luxury of the majority of modern day Christians. He spoke, in part, as follows:

"Let us think for a little while, my friends, of the humanity of God. Let us recall God as the creator and ruler of heaven and earth, possessed of all-powerful Spirit, dwelling beyond our ken, knowledge and all power, whose glory is so great that when it enlightened the face of Moses he was obliged to cover himself with a veil before he appeared before the gaze of men.

"Let us remember that this wonderful Spirit, dwelling beyond our ken, came down to earth, entered the womb of a woman and became man. Without what followed, there is poverty in the very fact that this great and mighty God left His high place in heaven, and entered into human flesh to suffer as we suffer and to be held within the narrow boundaries of our flesh. This, however, does not constitute all of what might be called the poverty of God.

"When Christ was born He was born in an humble manger and was not cradled in the luxury of a rich man's home. His parents were humble people and the carpenter's house of Joseph was an humble abode. It was not the carpeted house of today, with carpets on the floor, and china and nappery. It was so mean that it would scarcely be considered a home in these days. It was simply what we would call a poverty-stricken house.

HIS MOTHER'S GIFT.

"When His mother took Him to the temple that she might be purified, she could not afford to offer a new lamb as an offering. Her gift was a pair of pigeons. Christ lived for thirty years amid the poverty of Joseph's home and bore with His surroundings with infinite patience. When the time came for the accomplishment of His mission, He lived among the lowly. Often He wandered about the streets of Judaea, with no place to rest His head, and when He did find shelter it was with the humble fisher folk, who were His followers. A poor existence, aye, a miserable one, yet He endured it of His own free will, for He was a being of infinite power.

"Our lives, poor though we may be, are lives of luxury compared with His, for we have not a roof over our head and a fire in our stove? Christ lived in poverty for us, but does He ask us to live in abject need ourselves? No, He does not. Thoughtless people sometimes interpret His words to mean, 'When He told certain men to go, sell all they had and follow Him, He meant just what He said. He meant that those who were to be His personal followers while on earth should live in poverty.' He said that, but He did not mean it as an injunction to be handed down to the ages.

"He came in all reasonableness to teach men how to live. If we would seek His message to us we must seek it in His words to the general crowd, and not in His suggestions to those whom He wished to be His personal followers. He taught men to live a self-denying life within their spheres of action and to be content with their surroundings. He did not seek to stifle ambition for higher and nobler things, but He did seek to kill the worldly spirit that preys on the souls of men.

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"What should this cross be? It should be the cross of obedience. Obedience to teach us to worship the Master by ordinance, sacrament and prayer. Obedience to honesty, truth, sincerity and purity. People say that obedience is impossible, but it is not if it has to do with the heart and desire.

"I wish, my friends, that you could learn to comprehend the great truth that the Scriptures are one in the New Testament. That we should not take our own expression and our feelings to extremes, ignoring all the rest, but that we should take the teachings one by one and put them together, until they form a rounded whole."

SERMON BY DR. M'LEOD.

Christian Religion Not Made Up of a Few Detached and Incoherent Doctrines.

"Gamaliel's Cautious Counsel" was the topic of the sermon preached yesterday morning in the First Presbyterian church by Rev. James McLeod, D. D. He said in part:

The Christian religion, with its marvelous history, and with its blessed results is not made up of a few detached and incoherent doctrines, but is a whole and in all its parts, coherent and symmetrical. It is a life as well as a creed, and the foundation article of both is that its life is Jesus Christ, the apostle taught, and so we must teach. The only ministry that has any right to the claim of the Apostolic Succession is the ministry that conforms to apostolic doctrine, and that is the ministry of the apostles. The apostles did not study to please men; their aim was to please God. They did not polish the arrows of truth so as to take off the barb; on the contrary their arrows were well barbed and well feathered, and when they were shot, they never missed the mark, and hence their arrows were sharp in the heart of their King. They did not create themselves with teaching ethics, or with creating a goodly, goodly gospel. They did not consent to endure persecution, and to suffer martyrdom, in order that they might preach about laws and theories, and hypotheses, and codes of morals, and a more or less elaborate theology. No indeed, if they had confined themselves to that sort of preaching, their words would have felt the main of a Roman lash; they would never have borne in their bodies the marks of the Lord Jesus; their lives would never have been adorned with martyr's crowns. They were not trimmers; they were not opportunists. They were many. They were fearless and valiant soldiers of Jesus Christ, whose media were scars, and whose victories were won by their heroic self-sacrifice and by the simple but mighty power of truth. "They came not to teach and preach Jesus Christ."

The doctrine of the atonement, as it is presented, are we not fully justified in saying that the contests and conquests of Christianity are the strongest, the mightiest, and the most complete in the history of the world? The religion of Jesus began with the declaration of a war of extermination against all other religion. On the one side were marshalled the majesty and might of the great powers of the world—Jews, Greeks and Romans. The Jews, with their pride of birth and their reverence for antiquity; with their temple and their priesthood, and with their self-righteous claim that they were heaven's only favorites; the Greeks, with their philosophy and their art, and their strange psychology and their gross idolatry, and their high intellectual endowment; the Romans, with their laws, and their genius for government; the great world powers and their gods were arrayed on one side.

On the other side stood a few "unlearned and ignorant men." They had no prestige, no social standing, no wealth, and scarcely a friend. But had Jesus heard their side, and the whole world knows the result. Judaea burnt in the fires of its own temple; idolatry fell like a smitten dragon; heathen philosophy is what is left is now a dead language; the barbarians were evangelized and civilized. Such heard the gospel; Britain embraced the truth; Tibiana stretched out her hands; and Egypt and North Africa heard the good news; and howed before the cross; the brute, abandoned their inhuman rites and superstitions; the Gols gave up their war goals for the Prince of Peace; the light of the gospel shone on India's coral strand; antisms of yore to Christ were slain in all languages; and the noble army of martyrs carried the gospel banner farther than ever before. Christian legions had carried the victorious Roman banner.

How complete the victory! False religions were related and crushed, and all but annihilated. The idols—Classic, Druidic, Scandinavian, Egyptian—are gone from the face of the earth. The artifices of priests, the great array of mighty lights, the reverence for antiquity, and for old religions that were cherished for thousands of years, the combined forces of mighty nations could not overthrow Christianity. The sword of truth, in the hands of a few heroic men, has done what no army of soldiers could do until that world acknowledged the truth of Julian's reluctant confession when he said: "O Gallien, thou hast conquered!"

Small as they were, these men who fight against the powers of the world, they came with the day. The will of God cannot be overthrown. Power against power is sure to fail. It is folly to that long as we are in the world when God has resolved to remove the bars and open the doors, and set His children free.

We need, in these days, successors of the apostles who are full of manly courage, and of holy zeal. The Church of God has many needs, but she needs more, and she will have them when God's Holy Spirit is poured out upon her in the measure of the fullness of the truth. It is we who serve our Saviour with greater fidelity, and if need be, let us be ready to suffer with Him, and for His sake, leaving this assurance that if we suffer with Him here, we will reign with Him hereafter.

HEARING OF APPEALS.

Special Days to Be Set Aside for Big Corporations Holding Land.

The board of city assessors will have finished the hearing of appeals from individual property owners on Saturday of this week, and have decided to set apart special days next week for hearing appeals from the railway corporations and other companies having large real estate holdings in the city.

As a result of these corporations have spent a great deal of time in the assessors' office during the past few weeks poring over the assessment books and copying the items charged against the companies employing them.

RELIGIOUS NEWS NOTES.

G. Frank Ayer spoke at the Free Methodist church on East Market street at both services yesterday.

Rev. Dr. C. M. Giffin, pastor of the Elm Park Methodist church, preached an eloquent sermon last night before a large congregation on "The Rush for Riches and Its Terrible Results."

"Living and Keeping" was the theme on which Rev. Dr. Robert F. Pierce spoke at the Penn Avenue Baptist church last night, illustrating his sermon with crayon drawings. Revival services followed the sermon.

Rev. Henry C. Minton, D. D., moderator of the Presbyterian general assembly, occupied the pulpit at the Green Ridge Presbyterian church last night. He will preach at the First Presbyterian church next Sunday morning.

At the meeting of the Methodist Ministers' association to be held this morning in the Elm Park Methodist Episcopal church, Rev. E. C. Jacobs, of Luzerne, will read a paper on "The Loss of the Soul: What Is It?"

An old-fashioned fellowship meeting was conducted last evening in the Broad Street Young Men's Christian association rooms. A number of brief talks were given by men attending the meeting and the male quartette rendered a varied selection.

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CONSTRUCTION CORPS REUNION

Permanent Organization Formed and Officers Elected.

A number of old comrades who were in the United States service during the war of the Rebellion as part of the Construction corps, and whose duties

ADD UP THE GAINS.

In consumption, as in other diseases, the results secured from continued treatment with Scott's Emulsion come from the accumulation of many small gains.

A little gain in strength each day—a little gain in weight each day—if continued for weeks, amounts to something.

Scott's Emulsion can be taken for weeks and months without the least disturbance. It gives itself time to do good. It makes new flesh and strengthens the lungs.

CLARK SUMMIT.

The bowling adage that "a team bowles best on its own alleys" has an application as far as the Electric City Wheelmen's team is concerned. This team, new at the business, started out the season by winning from the strong Backus and Green Ridge Wheelmen's teams on its own alleys and secured first place, to the great surprise of the crowd, in the great match game. The members of the team came over to the central city last Monday night pre-

Jonas Long's Sons

Imported Challies.....

The Big Store Has the Exclusive line of Patterns in this Section of Country. Gems from the Weaver's Loom, Designs Exceedingly Unique, Imitations from Rich Silks of French Manufacture.

This in itself accounts for their unusually tasteful effects. You may study the colorings closely and follow every minute detail, then notice how the combinations of shades unfold themselves in delicate tints that tell their own story of quality and value.

Persian Effects—As antique as the old Paisley Shawls. Other Persian Designs unique in their natural combinations. Black and white in staple patterns and neat figures. Black and tinted ground in all-over lace pattern effects.

This new line will be displayed on center table, near Wyoming entrance, and in show windows on Lackawanna avenue side. The price is comparatively little for this class of goods.

JUST A WORD ABOUT OUR WASH GOODS DISPLAY

Never before in the history of this Big Store has there been such a wonderful collection of Wash Fabrics under its roof at any one time. Variety and values at your pleasure of selection.

Jonas Long's Sons

the reconstruction of the railroads in the South to supply the armies of the United States with food and war material, met recently at the home of Charles Corless, 331 South Main avenue, West Scranton.

After talking over old experiences, it was decided to form a permanent organization. P. J. Spellman, who is now special officer at the Delaware and Hudson station, was elected president, and Charles Corless, secretary and treasurer. The meeting adjourned to reconvene at the call of the president.

It would seem like a race for first place between the Arlingtons, Hampes and Centrals after a few more games have been played. The Arlingtons who are now in the lead, secured first place by winning six straight games from the South Side team, a feat which wouldn't be a very hard task for any five very ordinary bowlers to perform. But the members of the club have decided that it is best to renovate them once a year and thus keep them practically as fast as when first laid. It is probable that the game scheduled for Monday night between the Green Ridge Wheelmen and the Electric City Wheelmen will have to be postponed.

BOWLING.

C. J. Bircher, whose picture is here presented, is the captain of the Franklin team, of the City Bowling League, and one of the leaders in the present exhibition, which resulted in his organization. He acted as substitute on the



C. J. BIRCHER, Captain of the Franklin Team of the City League.

Elks team in the Northeastern League during the first series and is one of the best bowlers to be found in the present exhibition. He, however, has high average so far, 175 and a fraction. Hopkins is quite a bit down the flat with 168. The season is young yet, however.

The Green Ridge Wheelmen's team will play a match game with the Hampe team on the Hampe alleys Friday night. John Taylor, of the Wheelmen, made an average of 136 for four games on these alleys a few days ago.

The Bicycle club team plays the West End Wheelmen's five on the former's alleys tonight. The Backus team plays the Elks' five on the latter's alleys.

Stands Supreme.

That noted foreign resort, Brighton, is not one whit more beautiful than Lakewood, New Jersey's famous winter resort. Lakewood's clientele is the most fashionable and select, and its attractiveness is unsurpassed. For diversiveness in driving, rolling, walking, polo, cycling and the like, while the more social pastimes have many devotees. Lakewood's hotels are marvels of comfort, convenience and hospitality, and one interested in unique resorts should have the New Jersey Central's Lakewood Booklet, just out and replete with authentic information. Send for it to C. M. Burt, G. P. A., 143 Liberty street, New York city. It is free for the asking.

A large sleighload went to Scranton on Saturday evening to visit friends in that city.

H. B. Westcott is spending a few days in New York city. Meetings are in progress at the Methodist Episcopal church and will continue for a week or two longer. Rev. and Mrs. Van Gordon are in charge, and unusual interest is being manifested.

FINANCIAL. FINANCIAL.

WE OFFER TO YIELD ABOUT 5% \$400,000

BUTTE ELECTRIC AND POWER COMPANY

Of Butte, Mont.

(Butte is the greatest copper producing city in the world.)

5% First Mortgage Sinking Fund Gold Bonds

Denomination \$1,000, maturing 1 to 30 years. Ample provided for by reserve and sinking fund. Net earnings three and three-quarters times interest charges. Write for report of Mr. Samuel Insull, President of the Chicago Edison Co., and special circular.

RUDOLPH KLEYBOLTE & CO.

1 NASSAU ST., NEW YORK.

Great Fortunes HAVE BEEN MADE

IN LEGITIMATE MINING.

\$100 invested in the Le Roi mine produced \$22,000. Seven Custer d'Alene lead and silver mines gave last year to their stockholders \$1,500,000. The stock of the wonderful copper properties at Butte and Anaconda, recently reorganized for \$150,000,000, was sold in the beginning of this present year. The original stockholders have received more than \$100 for every dollar invested.

The Suro tunnel was run four miles to cut and drain the celebrated Constock Lode, from which \$500,000,000 was taken in gold and silver, and returned in dividends alone over \$100 for every one originally put in. Every one of these propositions was mislabeled a speculation, yet they were all legitimate business ventures, and so is the proposition which we present to the public. It is an extension of the GREAT HIGHLANDER MINES, which we have developed and which has now in sight \$1,000,000 of ore which it will ship at once.

THE BLACK DIAMOND TUNNEL COMPANY

Is an enterprise of absolute merit. The tunnel is projected to cut at least twenty veins of gold, silver and lead of great value and capable of earning very large dividends.

Black Diamond Tunnel Company's Stock

will, within a year, we are confident, give to the purchaser \$5 for every one now invested. Send for prospectus. SHARES AT PRESENT 50c.

MAXWELL STEVENSON, President

604 Land Title Building, Philadelphia.

HENRY BELIN, JR.,

General Agent for the Wyoming District for

Dupont's Powder

Mining, Blasting, Sporting, Smokeless and the Repugno Chemical Company's

HIGH EXPLOSIVES.

Safety Fuse, Caps and Exploders. Room 401 Connel Building, Scranton.

I. F. MEGARREL & CO.

STOCKS, BONDS, SECURITIES

CONNELL BUILDING.

HOTELS—ATLANTIC CITY.

Hotel Chelsea

Atlantic City, N. J.

300 Ocean front rooms. 100 private sea water baths. Send for booklet.

J. B. THOMPSON & CO.

RAILROAD TIME TABLES

Delaware, Lackawanna and Western.

In Effect Nov. 2, 1901.

Trains leave Scranton for New York—At 1:40, 3:15, 6:05, 7:50 and 10:45 a. m.; 12:45, 3:40, 5:25 p. m. For 2nd York and Philadelphia—7:30, 9:05 a. m., and 12:45 and 3:25 p. m. For Philadelphia—At 6:10 p. m. For Buffalo—1:15, 6:25 and 8:00 a. m.; 1:55, 6:25 and 11:25 p. m. For Binghamton and way stations—10:20 a. m. and 1:10 p. m. For Oswego, Syracuse and Utica—1:15 and 6:22 a. m.; 1:55 p. m. On Oswego, Syracuse and Utica train at 6:22 a. m. daily, except Sunday. For Montrose—6:00 a. m.; 1:10 and 6:50 p. m. For Nicholson accommodations—4:00 and 8:15 p. m. For Bloomsburg Division—For Northumberland, at 6:30 and 10:05 a. m.; 1:35 and 6:10 p. m. For Plymouth, at 8:10 a. m.; 4:40 and 9:10 p. m. Sunday Trains—For New York, 1:40, 3:15, 6:05 and 10:45 a. m.; 3:40, 5:25 and 11:25 p. m. For Philadelphia, 1:15 and 6:25 a. m.; 1:55, 6:50 and 11:25 p. m. For Binghamton and way stations—10:20 a. m. and 6:10 p. m.

E. Robinson's Sons

Lager Beer Brewery

Manufacturers of

OLD STOCK PILSNER

485 to 455 N. Ninth Street, SCRANTON, PA

Telephone Call, 2333.

Pennsylvania Railroad.

Schedule in Effect Nov. 2, 1901.

Trains leave Scranton: 6:35 a. m., week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor and sleeping car to Philadelphia via Pottsville; stops at principal intermediate stations. Also connects for Sunbury, Harrisburg, Philadelphia, Washington, and New York via Pottsville and the west.

6:35 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington, and New York via Pottsville and the west.

1:25 p. m., week days (Sunday, 1:55 p. m.), for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pottsville and the west.

6:25 p. m., week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia via Pottsville. Stops at principal intermediate stations.

4:27 p. m., week days, for Hazleton, Sunbury, Harrisburg, Philadelphia and Pottsville.

For rates and tickets apply to agent at station.

C. M. BURT, Gen. Pass. Agt.

MOOSIC POWDER CO.

Rooms 1 and 2, Com'l Bld'g

SCRANTON, PA.

Mining and Blasting POWDER

Made at Moosic and Bush Lake Works.

LAPLAIN & RAND POWDER CO.'S ORANGE GUN POWDER

Electric Batteries, Electric Exploders, exploding blasts, Safety Fuse and

Repugno Chemical Co.'s EXPLO IVER

IOWA FARMS 44 PER CENT CASH BALANCE (CRIP TIL RAILROADS)

New Jersey Central.

In Effect Nov. 17, 1901.

Stations in New York, foot of Liberty street and South Ferry, N. Y.

Trains leave Scranton for New York, Philadelphia, Easton, Bethlehem, Allentown, March Chant, White Haven, Ashley and Wilkes-Barre at 7:30 a. m. and 11:30 p. m. Sunday, 7:30 a. m. Quaker City Express leaves Scranton at 7:30 a. m., through solid coaches train with Pullman Buffet Parlor Cars, for Philadelphia.

For Avoca, Pittston and Wilkes-Barre, 1 p. m. and 11:30 p. m.

For Lehigh Branch, Ouzel Grove, etc., 7:30 a. m. and 1 p. m.

For Lehigh, Lebanon and Harrisburg, via Allentown, at 7:30 a. m. and 1 p. m. Sunday, 1:10 p. m.

For Pottsville at 7: