for which the apostles were appointed witnesses. (Acts I:22) Having charged the Sanhedrim with

mation, -like one of the stones which builders

1:21) had become a Saviour. Thus was presched the atoning, risen, exalted Redeemer, strange

MARVELLED,-(Verses 13 and 14) The San-

They were unlearned,-they did not belong to

pected. They had conducted themselves will

propriety, and, what was most notable, the displayed the same general characteristics which

Jesus had manifested, when, a short time before

he stood at the same bar of judgment. And selt was felt that these were no ordinary men

and this was no ordinary event which the Jewisl

tion was exceedingly embarrassing to those what appreliended the apostles. It was decreed

eversary to hold a secret conference to deter

olved around one question, "What should be

set at liberty because innecent must nevertheless

receive some treatment that should prevent the

cause they leved. Such was the prostitution of the court that it proposed to bolster up a de-

authority to suppress testimony, to stille ires

CONCLUSION.-There is no more sublime

spectacle than a man standing amidst enemies in defense of a cause dear to his heart. There is a conviction that he is right, joined to

speech, to deprive the world of the truth,

ine what should be done. That confe-

ouncil was called to consider.

Church and Sunday-School

Pennsylvania Bible society con-tains much regarding the work of Rev. H. G. Harned, Bible agent for the Methodist church in this portion of the state, has been Among the interesting items it is noted that Mr. Harned with horse and Bible-wagon has traveled 1,800 miles in Susquehanna, Bradford, Sullivan and Lycoming counties, reaching a sparse population far from churches, Sunday schools and book stores. In all he distributed 2,600 volumes in these communities. In concluding his report Mr. Harned says:

"We might enumerate many difficulties, such as steep hills, rough roads and inconvenience often in finding suitable places for entertainment for the nights; the coolness of people who regarded us a mere peddler; the effort sometimes necessary to induce people to purchase a needed Bible, and indeed helping them plan to pay for it, believing they would get more out of it If they put something in it.

destitution, such as janitors of churches and Sunday school teachers, people living next door to churches and parsonages, etc., who had no Bibles in their houses, lest it might do more harm next fall." than good. And, yet, I have found in-

The following communication sets forth the needs of the society:

The Bible reciety is still doing a great an good work at home and abroad.

All churches and individuals in Lackawanna county who desire to aid in this worthy benevo-lence are requested to send their offerings by check, money order or registered letter to Mrs. William H. Richmond, tressurer, Richmond Hill, 3425 North Main avenue, Scranton, Pa., or to Henderson G. Harned, solicitor, Lock Box 48,

the Young Men's Christian association rooms of Scranton, where the Scriptures in many languages may be secured at a very low price and as a gift to various kinds of mission work, The solicitor, who has distributed over ten thousand volumes in Northeastern Pennsylvania,

in four years, supplying more than fivehundred families who had no Bibles in their homes and over thirty-one bundred individuals who had neither Bible nor Testament, es now pastor of a work this year. So please send on your contri butions and aid this "forward movement." local society to the general work H. G. Harned,

Superintendent and Solicitor Lackawanna Bible

. . .

The following invitation has been sent to all the Young People's societies of the several churches in the city: January, 24th, 1992.

To the Young Peoples' Society.

Fellow Christian Workers:—Sunday, February 2. is the twenty-first anniversary of the Young Peoples' Society of Christian Endeavor. In America, twenty-one is the lawful age of independent life and service, and a period when the world has a right to expect a forward movement toward the highest and best of our man

As young people, members of this great se-ciety which has become world-wide in its membership and influence, and as Christian Ender-vorers loyal to Christ and the courch, we desire to emphasize our twenty-first anniversary by nd specific Christian service. The Christian Endeavor society of the Penn

Avenue Baptist church cordially invites you, to-gether with all the Young People's societies of several churches of the city, as far as practical, to unite in the anniversary service at the Penn Avenue church, Sunday evening, February 2, at 7.30. A brief service of song will precede the service, led by the Choral union of the church, under the direction of Prof. Haydn Evans. Our pastor, Rev. Robert F. Y. Pierce, ill give an address, and other Christian workers

the "Soul Winners' Meeting," We request each Euleavorer to invite some unsaved friend to be agreet Christ at this time. Come with prayer and a testimony and an earnest pur-one to win one for Christ, Should the andilield in the lower temple, Yours for Christ and the Church,

Prayer-Meeting Committee C. E., Penn Avenue Baptist church.

January, was one of the most encourag- supper. ing of recent years. The treasurer reported all bills paid, and a surplus of \$55 on hand.

Since the coming of the new pastor, of life. New faces are seen in the congregation, from Sunday to Sunday, and a spirit of confident assurance pervades all departments of the church

of the sun, so far as he himself is con-cerned, by holding a dollar close to his eye. The total eclipse

f health is often produced in much the same way, by letting the dollar shut out from view all other things and interests.

A great many people pay for wealth with health and admit at last that they have made a poor bargain. In the chase of the dellar people are too eager to take time to eat regularly or choose proper food, the stomach becomes disordered or diseased, the food eat-

> down comes. Dr. Pierce's Golden Medical Discovery cures diseases of the gans of digestion and the strengthening of the body, in the only way by tained, by food properly digested and perfectly as-

The People's Common Sense Medical ser, 1008 pages, free on receipt of mips to pay expense of mailing only, and 21 one-cent stamps for the paper-wered edition, or 31 stamps for the blb-bound volume, to Dr. R. V. Pierce,

pastor issued his first pastoral letter,

delicious canned fruit, taking the dominie and his wife completely by By a happy chance, it proved to be Mr. Payne's birthday. A delightful evening was spent to the accompaniment of instrumental and vocal music, interspersed with enjoyable conversation and refreshments.

The Christian Advocate says of clergyman who began his ministerial work in this city: "Professor Joseph A. Faulkner, of Drew Theological Seminary, having been granted leave of absence for the remainder of the seminary year, sailed last Saturday on the steamer Pennsylvania for Hamburg. "I have thought best not to make He was accommanded by Mrs. Faulkner much ado about particular cases of and their chieven, and while abroad will give attention to special studies connected with his department. He will reside at Leipzig, and return in time for the opening of the seminary

> yesterday where he will participate in the services with Rev. Russell H. Conwell at the Baptist Temple, and give the address at the annual rally of the Junior Christian Endeavor societies of Philadelphia Saturday afternoon at the Trinity M. E. church. Two hundred and thirty-five Junior societies will be the services with the services to the participate in this great rally, which is to celebrate the twenty-first anniversary of the Christian Endeavor movement. Dr. Pierce will return Saturday evening in time for the services urday evening in time for the services at the Penn Avenue church on Sunday.

Th men's meeting at the Railroad Young Men's Christian Association will be held on Sunday afternoon at 3:45, morning and evening. Pastor's Bible class after the Rev. Charles Henry Newing, of ter morning service, Mid-week service Wednes-The Rev. Charles Henry Newing, of ter morning service. Dunmore, will give an evangelistic ad- day evening, 7.45 o'clock. Strangers welcome, Dummore, will give an evangelistic address. Mr. Newing is a strong speaker and is accordance with the needed of nuc-Rev. Joseph II. Odell, the new pastor, will and is acquainted with the needs of All men. A very attractive announcement a half-tone portrait of Mr. Newing, The fine male quartette of the department will lead the song service and give special selections. The attendance committee will be glad to welcome one special selections.

On Monday evening, February 3, James McConaughy, from Moody's Mount Hermon school, will speak of Work Goes On."

hundred men.

anism."

of A. V. Bower. This will be free to On Sunday at 3:45 Assistant Secre-

tary Main will have charge of the

services at which special music will be rendered. All men are welcome. D. Hopkins, of Welsh Baptist church, of Scranton, will present the paper before the Baptist Thursday evening Welcome to all. Ministerial Conference on Monday

morning next. His subject will be

SERVICES IN THE VARIOUS CHURCHES

Methodist Er scopal.

Elm Park Methodist Episcopal church—Old fashioned love feast, led by Presiding Elder Dr. A. Griffin, at 9.30. Preaching at 10.30 by the presiding elder. Class meeting at close of the morning services in Sunday school room. Sun-day school at 2 p. m.; Junior League at 3.30; to win one for Christ, Should the andi-im be crowded, an overflow meeting will be tin, D. D., will preach at 7.30; topic, "Slain

for a Shortage."

Providence M. E. church—Rev. George A Cure, paster. The Brotherhood of St. Paul meets for prayer at 10 a. m.; preaching at 10.30; Sunday The annual meeting of All Souls Uni- League, 6.30; preaching, 7.30 by the Rev. Austin versalist church, held the middle of Griffin, D. D., who will also serve the Lord's

Court Street Methodist Episcopal Church—G. C. Lyman, pastor. Class, 9.45, O. D. DeWitt, leader. Preaching, 10.39. Sunday school, 11.15, G. R. Clark, superintendent. Junior league, 2:30. Since the coming of the new pastor, they have assuredly taken a new lease 6.30. Evangelistic services, 7.30. All are welome. Seats free. Hampton Street Methodist Episcopal Church-

Rev. James Benninger, pastor. Services Sunday as follows: Love feast at 10. At 10.30, recep-tion of probationers and the Lord's supper; Sun-Bennett, leader. Preaching at 7.30. Subject, "What Seats to Occupy." Revival services. A

A. M. E. church-Howard Place, Dr. D. S. Bentley, pastor. The quarterly meeting tomor-row will be attended with unusual interest and profit. Rev. Benjamin Wheeler will preach at 10.50 s. m. The sacrament of the Lord's supper.

3 p. m. Rev. S. B. Morris will preach at 7.45 p. m. The revival services will be continued next week. A cordial welcome to all. Cedar Avenue M. E. Church-P. P. Dory, paster. Quarterly meeting in the morning; Love feast, 0.30 g. m.; sermon by the paster 10.30, communion following sermon; Sunda-school, at noon; Junior Epworth League, 3.30 p m.; Epworth League, 6.50 p. m.; evening worship, 7.50 p. m. A cordial welcome to all. Asbury, M. E. church—corner Monsey avenue

and Delaware street, Rev. W. G. Simpson, D. D., paster, Devotional meeting of the Brother D., paster. Devotional meeting of the Brother-hood of St. Paul, 9.30 a. m.; preaching, 10.30 a. m., subject; "Christianity a Luminious Life;" Sunday school, 2.30 p. m.; Epworth League, 8.30 p. m.; preaching, 7.30 p. m., subject; "God'a Provision for the Soul's Recovery," Prayer meeting, Wednesday, 7.30 p. m. Seats free and

all are welcome, First German Methodist Episcopal church Adams avenue and Vine street—G. Bobilin, pas-tor. Divine services, 10:30 a. m. and 7:30 p. m. There will be communion service in the morning

ists in the city, far and near, who love the great name and faith of Univer-Salism.

On the evening of February 28, the Ladies' Aid society invaded the home of the pastor and his wife, each one carrying one or more quart fars of delicious canned fruit, taking the every evening next week.

First Baptist church-South Main avenue, Rev S. F. Mathews, pastor, The usual preaching services morning and evening, 10.30 a. m. and 7.30 p. m., by the pastor. The "Lord's Supper" will be served at the close of the evening service Sunday school, 2 p. m., 1sr. B. G. Beldoe, supt. B. V. P. U. service, 6,30 p. m. in assembly room. Regular prayer meeting. Wednesday 7,30 p. m. Further announcements from the pulpit. All are cordially invited to these services. Seats

prayer meeting at 0.45, leader, Brother Isau Jones, Sermon by the pastor, Rev. Thomas de Gruchy, D. D., at 10.30; topic, "The First Persocution." At 2 p. n., the Sunday school will be held, John Lloyd, superintendent, Evening service at 7 sharp. The praise service will be led. ly a full orclustra. We will sing from the new lynn books of "Sacred Songs," followed by a short address on the "Imperishableness of a Good Life," Our church is open to all. Seats re all free and all strangers are welcome.

Shiloh Baptist church—Rev. J. B. Boddie

pastor. Preaching, 10 a. m. by the postor, subject: "The Officers of the Baptist Church." Rev. Dr. Pierce left for Philadelphia the hand of fellowship and the blessing of children; 7 to 8 p. m., B. Y. P. U. prayer the services with Per Physical V. (2).

society at 6.30,

First Presbyterian church-Services at 10.30 a

and is acquainted with the needs of men. A very attractive announcement of the meeting has been issued, giving Rev. Dr. Guild, will occupy the pulpit. Sunday school at noon; Junior Endeavor, \$3.30 p. m. Senior Endeavor, 6.35 p. m. The seats of the churcit are free.

Summer Avenue Presbyterian church-corner Summer avenue and Price street. Subbath school, at 2 o'clock, Mr. Bezaleel Davies, superintendent. Evening service at 6 o'clock. Mr. Pcahody, of the School of the Lackawanna will preach. Scats

free, All welcome, Washburn Street Presbyterian church—Rev James McConaughy, from Moody's Mount Hermon school, will speak of "Moody's Life and Work, and How His Junior Christian Endeavor at 9.30 p. m.; prayer Work Goes On."

His address will be illustrated by stereopticon views under the direction of A. V. Bower. This will be free to deavor society will be celebrated with a special programme. The orches

Adams Avenue chapel, New York street-Rev ames Hughes will preach at 10.30 and 7.30

Capouse chapel (Presbyterian)-Preaching at I. R. Foster, Sunday school, 3 p. m.; Junior Christian Endeavor, 4 p. m.; Senior Christian

St. Luke's Parish—Rev. Rogers Israel, D. D., rector, Rev. Edward J. Haughton, curate, Purification B. V. M., Sexagesina, 7.50 a. m., Holy communion: 9.45 a. m., morning prayer; 10.20 a. m., sermon and Holy Communion; 7.30 s. m., evening prayer and sermon. St. Mark's chapel—Dummore. S a. m., Holy Communion; 10,39 a, m., morning prayer and sermon; 3 p. m., Sunday school; 7,30 p. m., evening prayer and sermon.

St. George's mission-Olyphant, 2.30 p. m., Sunday school; 3.30 p. m., evening prayer and

them conspicious in the great city then filled Church of the Good Shepherd, corner Monwith visitors from all parts of the world. But what will be the result of this sermon? Shall sey avenue and Green Ridge street-Rev. Francis R. Bateman, rector, Sexagesima Sunday, Morning prayer and holy communion at 10.30 mother easy victory be achieved for the cause a. m.; Sunday school and rector's class at 2.50 progress? p. m.; evening prayer at 7.30 o'clock. St. David's Parish-Rev. Edward J. McHenry, rector, Celebration of Holy Eucharist 7.30 and

Reformed Episcopal.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street-Rev. George L Alrich, pastor. Prayer and praise service, 9.30 a. m.; Divine worship, 10.30 a. m. and 7.30 p. m.; communion at the morning service. Preac ing by the pastor; morning, "Rejoice in Christ."

I Pet. i: 8; evening, special evangelistic service, "The Gospel Feast," Esther i: 1-8; Sabbath school, 12 m.; Young People's Society of Christian Endeavor, 6.30 p. m. Lesson study every Wednesday evening at 7.30 o'clock, folday school at 2 p. m.; intermediate league at :: every Wednesday evening at 7:30 o'clock, fol-p. m.; Epworth league at 6:30 p. m.; Miss Anna lowed by prayer meeting at 8. Seats free. All

Evangelical Lutheran.

Sexagesima Sunday; Gospel, Luke viii, 4-15; Epistle, Il Cor., ii,11-12:9.

a. m. and 7,30 p. m.; Sunday school, 12 m.; Luther league, 6 p. m.; mission band, Saturday, 2,30 p. m. Morning subject, "The Gospel Published to the Heathen. Evening subject, "The Efficacy of the Divine Word."

St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10.50 a. m. and 7.50 p. m.; Sunday school, 2.50 p. m. Christ church, Cedar avenue and Birch street—

Rev. James Withe, pustor. Services, 10.30 a. m., and 7.30 p. m.; Sunday school, 2.30 p. m. St. Peter's, Prescott avenue—Rev. John Randolph, pastor. Services, 10.30 a. m.; Sinday school, 2 p. m.

Emanuel German-Polish Lutheran Church, Resec street — Rev. Ferdinand Sattelmeier, paster. Preaching in the German language, 10 s. m.; anday, school, 2 p. m. Holy Trinity Lutheran Church, corner Adams

avenue and Mulberry street—Sexagosima Sunday, Epistle, II Cor., xi. 19, xil, 9; gospel, Luke vill, 4-15. Rev. Ed L. Ritter, of Hazleton, will occupy the pulpit. Services 10.30 a. m. and 7.30 p. m. Sunday school at 12. Luther league at 6.45 p.

the pulpit. Services 10.30 a. m. and 7.30 p. in. There will be communion service in the morning and love feast in the evening. Sunday school at 12. Luther league at 6.45 p. m. Mesion band meets Saturday at 9.45 a. m. 2ion's Lutheran church, 220 Millin avenues chapel. Epworth League meeting at 6.45 p. m.; prayer meeting on Thursday evening.

First Methodist Episcopal Church—The Rev. Charles Henry Newing, pastor. Services at 10.30 a. m. and 7.30 p. m. The pastor will preach both monthing and evening. Evening subject, Warning One's Self." Class meetings at 11.40. Sunday school at 2.30 p. m. Evening prayer service at 6.30 o'clock. Mid-week church prayer service, Wednesday evening at 7.30 o'clock.

Baptist.

Pean Avenue Baptist church, Penn avenue, between Spruce and Linden sfreets. Strangers at ways welcome. Preaching, morning at 10.30 and evening at 7.30, by the pastor, Rev. Rebert F. Y. Pierce, B. D. Morning prayers in the lower temple at 9.40. Theme of the morning sermon, "Family Secrets, or Heart Talks with Church Members." Reception of new monibors and communicated following the sermon. Sunday school at 2 o'clock at the lame church and at the lateran church, 220 m. and 13.30 at the American mission. Young Peoph's deemed wise to enquire concerning the deed rather than the teaching. There was in this an

A little more than a week ago the pastor issued his first pastoral letter, a regular bugle-call, 30 all Universal-societies. The pastor is say of the founding of the Christian Endeavor. The special programme issued by the United Society of Christian Endeavor will be used. Everybody the men who had done the deed. But, what was most bewildering, the men were an enigmo.

Miscellaneous,

Calvary Reformed church-Monroe avenue and Gibson street, Rev. Marion L. Firor, pastor, Service, 10.30 and 7.30 a. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 7 p. m.; Catechism, Saturday, 3,30 p. m.
All Soul's Universalist church, Pine street,
near Adams avenue-Rev. Thomas B. Payne,

pastor. Divine service, with sermon, at 10.50 a. m. Subject, "How to Bear Burdens." Sunday school at 12 m. Scal's free, Strangers cordially welcomed, No evening service,

First Primitive Methodist, Green Ridge—Rev. G. Lees, pastor. Regular preaching service at 10.30 and 7 p. m. Special revival meetings will be held each evening during the comingweek, conducted by Miss M. Hastle, evangelist. Wednerday and all-day meeting will be held, com-mencing at 10:30 a. m. Rev. Leishman will have charge, assisted by other ministers. Miss Hastle will sing at these services. You are invited tattend these inectings and bring a friend.

Zion United Evangelical clausch, 1409 Canous Zion United Evangeneat cauren, 1929 Capouse, avenue—Rev. J. W. Messenger, pastor, Preaching, 10,30 a. m. and 7,30 p. m.; subjects, "Tae Indwelling God" and "Dangers on the Voyage of Life," Sunday school, 9,39 a. m.; Juntor of Life," Sunday school, 9.39 n. m.; Junior Endeavor, 4 p. m.; Senior Endeavor, 6.30 p. m. All seats free Everybody welcon

Free Mcthodist Church, Green Ridge, held in Prayer meeting, Wednesday evening at 7.30, everybody control of the Wilkes-Earre district meeting for the Wilkes-Earre district will be held in Free Methodist church at Green Ridge on February 27 to March 2. Everybody norning at 10,30, and in the evening at 7.20.

cordially invited to attend. All seats free. A.
G. Miller, D. Elder.
First Christian Church—Rev. R. W. Clymer,
pastor. Order of service for Sunday: Morning
subject, "Salvation," In the evening the Christian Endeavor will observe their treats first
time. Endeavor will observe their treats first pastor. Order of service for Sunday: Morning pastor. Order of service for Sunday: Morning graduated than subject, "Salvation." In the evening the Christian Endeavor will observe their twenty-first tions from the church. They claimed commuscions from a higher source, (Matt. XXVIII:19-29) birthday of the society, using the programme pulse to preach, it was an added element of their screatness and a sublime proof of their

birthday of the scenery, using the property of the united society.

Tripp Avenue Christian Church-Preaching their greatness and a sublime proof of their courage when they fell back upon their Divine that morning and evening by the paster, J. D. Tripp Avenue Christian Church—Preaching the paster, J. D. both morning and evening by the paster, J. D. courage when they fell back upon their Drine Courage when they fell back upon their Drine calling and rejected the command of the council, secution." Evening topic, "Preaching and Persecution." Evening topic, the second sermon in Secution." Evening topic, the second sermon in Ollave We a Right, as a Religious potency, for they could do nothing but threaten and release the prisoners. 10 a. m. Every one will be made welcome, First Church (Christ Scientist), 510 Adams avenue-Sunday services, 10.30 a. m. and 7.30 p. m. Sunday school, 11.45 a. m. Subject, "Spirit." Testimonial meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading personal injury. There is the belief that the

to investigators without charge. Visitors and letters of inquiry are welcomed and given courteens attention and information free. Constitution and information free. Gospel Tabernacie, Jefferson avenue, Dummore
—James Leishman, pastor. Sunday services;
Preaching at 10,30 a. m. and 7,30 p. m.; Sunday
school, 12 m. Missionary farewell to George
Allen, who goes to the Congo, in the Young
People's meeting at 6,30 p. m. The regular allday meeting of the Congo, in the Young
the Cheristic and Missionary farewell to George
Allen, who goes to the Congo, in the Young
the Cheristic and Missionary farewell to George
achievements. This first persecution that came
upon the church in Jerusalem was therefore an upon the church in Jerusalem was therefore day meeting of the Christian and Missionary incalculable blessing. It exalted the men who Tuesday. Services at 10.30 a. m., were the objects of priestly jealously, and set

SUNDAY-SCHOOL LESSON FOR FEB. 2

completes that discourse. As previously remark-ed it was in logical form and in substance a

repetition of that delivered on the day of Pents

the outpouring of the Holy Spirit. The first sermon was received with great favor, resulting

in the conversion or three thousand souls and in the upbuilding of the infant church. It increased

ARRESTED,-(Verses 1, 2, 3) While these men of God were speaking the officers of the

law laid hands upon them. The temple police, appointed by the Roman government and direct-

d by the Jewish priests to preserve order in

the sacred place, led the apostles away and shut them up in prison to be confined until the next

day. They were instigated to this by the Sad-ducees, then an influential sect, who claimed

that there is no resurrection from the dead, (Acts XXIII:8) and who were therefore dis-pleased because Peter bad declared that Christ

had risen. Materialistic philosophy, formulating itself into a dogma, had joined issue with the doctrine of Christ,—a theory of men against

well attested fact of history. Peter preached ne same in his first sermon, (Acts III:13) but

hose in authority may not have heard it, or

sation until the same utterances, made in the temple itself, and in the hearing of all, con

he words spoken. The truth cannot be over-hrown by opposition. (2 Cor. XIII:8) If some rejected, more received the spostles. Minds that

ive not been corrupted by the vain conceits phildsophers were open to believe what the

all needs for its comfort. The resurrection was

o many a precious doctrine. It dispelled the larkness that hangs over the tomb and lighted

p the hearts of those who longed to know what

the church had another large gathering, swelling the aggregate of male members to five thousand. The apostles could afford to go to prison for

their sake. It was a splendid triumph for their

in-law deputy. John and Alexander, relatives of the high priest, also dignified the occasion. The ruless and elders and scribes were in their places,

When the prisoners were brought in the question was pur, "By what power have ye cured the lame man?" The real point at issue was thus

waited, the doctring of the resurrection. It was

TESTIFIED.—(Verses 8 to 12) Happily the apostles had been instructed for such an occasion, (Luke XII:II-13) Filled with the Holy Ghost Peter addressed the council in respectful words. The suavity of his salutation was a

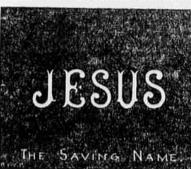
that the cure was through the name or power of

THE FIRST PERSECUTION. BY REV. ROBERT F. Y. PIERCE, D. D. Acts iv: 1-22. BY REV. J. F. GILBERT D. D.

om Author's Notes in "The Sunday School Fuel Lesson Blustrator," Published by F. H. Revel & Co., Chicago, III.1 Secretary of American Society of Religious

BLACKBOARD

Golden Text-"There is none other name un-When Peter and John said to the poor "Cripple" at the heaviful gate of the temple, "Loot On Us," they did not magnify their own name or power, but said, "in the name of Jesus On Us," they did not magnify their own name or Jesus Or power, but said, "in the name of Jesus Or, "In the Jesus part of Peter's sermon delivered in Solomon'a porch after the cure of the cripple. The re-mainder of the chapter, emitted from our lesson, When the disciples were brought before the Sanhedrim council and asked by what name or ost to the multitude that was drawn together



they replied by the name and power of Jesus Ingo.

Christ of Nazareth, "for there is no other name under heaven, given among men, whereby we must be saved." They could not explain how Laundry

Laundry

Conservatory Christianity stands or falts upon what it does, Every argument Jesus gave for the truths He taught He demonstrated with a fact. The hear

arguments for Christianity are the results which it has produced in the world. We shall con-vince the world that Jesus is the Christ by Illuswhat He is-LORD-LIFE-LIGHT.

"We have heard a joyful sound, Jesus saves, Jesus saves; Spread the gladness all around,

"Bear the news to ev'ry land, Jesus saves, Jesus saves."

Suggestions-Print in beautiful letters the ame J.F.S.U.S. Above the name place a own, bearing the word "Victory." and em-maize the fact of the victory over self, and

THOUSANDS LIKEWISE

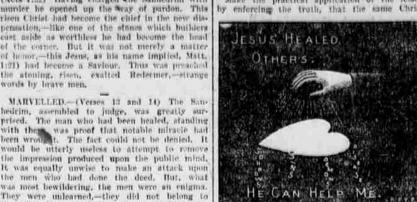
One of the most prevalent, annoying and iritating troubles is Itching Piles. Suffering ones do not believe they can Whisher shades be cured, because they have tried so Clocks many remedies that failed. It is now an admitted fact that Dr. A. W. Chase's Ointment never fails, and to impress upon Scranton people the ab- Teavelier expenses for removal of pa-

Mr. P. J. Manley, of No. 616 Blich street, Scranton, Pa., 8ays; "For eight years I had been a sufferer from itching piles. Some nights I could not sleep at all, and in hot weather I lost lots of time at work with them, the of Dr. A. W. Chase's Ointment at Games and tays..... Matthews Bros', drug store, 320 Lacka-wanna avenue. I used part of the box, and have seen nothing of the trouble since. This result I consider wonderure to cure. It's a great ointment."
Dr. A. W. Chase's Ointment is sold

at 50c. a box at dealers, or Dr. A. Subject. W. Chase Medicine Co., Buffulo, N. Y. Jesus. He forced bome upon his hearers certain truths to arouse their consciences. Concernier See that portrait and signature of A. Edward Farr, Collected Jesus he said, "whom ye crucified, whom God W. Chase, M. D., are on every package. Scrance Poor District.

on the cross. Jesus suffered to save me; what shall I do that I may serve and obey Him?

Make the practical application of the lesson by enforcing the truth, that the same Christ



THOMPSON.

CONFERRED .- (Verses 15 to 18) The situa-Thompson, Jan. 31 .- Thomas Lamb, of the township, and Manley Wrighter and Luther Hubbard, of the borough, have each sold a horse this week. The Frank Hall Ladies' Relief corps lone with the men" against whom no charge of Thompson, will be the guests of the

> next Tuesday, by invitation. Mrs. Ada Turrell, of Thompson, was

Pa., last week. H. M. Benson, of Jackson, was a busitess caller in Scranton yesterday. F. M. Gelatt has taken the business in his store building, recently carried

on by Irvin Van Volkenburg, Mrs. F. D. Wrighter, of the township after spending the week with friends in

The Free Baptist church quarterly meeting began its sessions this after noon, to continue over the Sabbath, Several preachers are in attendance.

ANNUAL REPORT

OF THE

Directors of the Poor of the Scranton Poor District

secretary, Treasurer, Tax Collectors, reports of Superintendent and Resident Physician, products of the farm and an inventory of the real and personal property of the district, as required by room: "Science and Health, with the Key to Scripture." by Mary Baker Eddy, will be loaned those who advocate the truth. Such a man has the Act of Assembly incorporating the district, approved April 9th, 1882. ACCOUNTS OF THE SECRETARY. There was disbursed upon claims against the district duly approved by

the Board of Directors, for which vouchers are on file, the sum of \$104,529 11 Distributed as follows: SALARIES AND SERVICES. alaries of Directors for 1900...... \$ 2,800 00 Salaries of Auditors for 1900 ... Total for salaries and services, ..., 8 20,526 75

LESSON HINTS

Milk

Total for supplies...... \$ 39,370 49 IMPROVEMENTS AND REPAIRS. dministration building.....\$ 681 48 Iname hospital
Male building
Pennale building
Epileptic building
Store house
Light, heat and power plant

Electric light times.
Fire escapes
Lightning rods
Tools and machinery
Horses, cattle and wagons.
Blackmithing and horsesheeing.

PRINTING AND STATIONERY. Publishing amount report of directors Total for printing and stationery...8 750 47. S21.70.

Year, 87.881.80.

Cash received for board of patients was 85, 821.70.

MISCELL ANDOUS.

ACCOUNTS OF COLLECTORS. Warle M. Finn, Collector, 1898, in account with

Balance due Jan. 1, 1001...... \$ 13,516 48 By each paid Ambirote Herz, Treasurer. 1,500 00 Balance due Jan. 1, 19020..... 12,016 48 Subject to exonerations, abatements and our Balance due Jan, 1, 1901 \$ 01,425 10 By cash paid Ambrose Herz, Treasurer, 12,750 00 Balatice due Jan. 1, 1902........\$ 18,675 10 Subject to exonerations, abatements and com-E. M. Vernoy, Collector, 1991, in account with Scranton Poor District. To amount of duplicate for 1901 \$ 84,183 04 By cash paid Ambrose Berz, Treasurer, \$ 50,000 00 Balance due Jan. 1, 1902.......... 8 84,188 01 Subject to exonerations, abatements and com-TREASURER'S ACCOUNTS. E. M. Vermy, Treasurer, 1901, in account with cranton Poor District. To each on hand Jan. 1, 1991..... \$ 33,135 09 dited By cash paid Ambrese Here, Moody Relief corps, of Susquehanna, Treasurer 25,002 31 Which balances the account,

Ambrose Hers, Treasurer, 1901, in account with Scranton Poor District. E. M. Vernyy, Treasurer. \$25,962 at Edward Farr, Callector, 1886. 1,500 00 Edward Farr, Collector, 1900. 12,750 03 E. M. Vernyy, Collector, 1900. 50,000 09 Commonwealth of Permylvania 20,018 79

George W. Beemer, superintendent for board of immatrs, etc....... 5.881.76 C. J. Gillespie, Secretary WARRANT ACCOUNT.

Warrants outstanding Jan. 1, 1901..... \$ 463 58 Total \$804,920 co
Warrants cancelled \$1 00
Warrants costed in 1991 \$1 00. 194,641 87 Warrants outstanding Jan. 1, 1902....\$ 350 82 Inventory of personal property of Stranton Poor Administration building \$ 9,830 15 For the Year Ending Dec. 31, 1901 Insane hospital 13,199 63
Men's building 5,501 74 1,471 00 Conservatory

Becmer or Voweig farm...... Chickery

Total value of personal property... \$ 87,936 74 INVENTORY OF REAL ESTATE. 6.55 34 Chapel 11,000 00 525 01 Cold storage building 8,600 03 | 308 02 | Conservatory | 7,000 00 | 261 25 | Octagonal barn | 7,000 01 | 151 68 | Square barn and shed | 8,500 01 | 154 55 | Gate lodge | 1,500 00 | 118 50 | Engineers' house | 1,500 01 | 55 50 | Laundey | 4,000 00 | 55 50 | Engineers | 2,500 00 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2,500 00 | 2

Total value of persenal property... 87,936 74

Total value of property of District..8471,936-74 C. J. GHLEISPIE. Secretary. Superintendent's report for year ending Decem-

1,688 33 ber 31, 1961; 185 50 The average daily number of patients at Hill-178 90 side Home was 406 and 30 305, and the per capita cost of maintaining paquers and insane persons at the Home, including food, clothing, light, heat, medicine, salaries of Superintendent, Ma-tron, Resident Physician, attendants, etc., exclu-507 28 sive of farm produce was \$1,26 per week.

19 80 The total board of innates, same and insane, is
446 84 capal to the board of one person for 170,124 days;
248 59 heades this, there was taken at the Superintend507 24 ent's and employes' take, during the year, a

> Admitted during the years Sane, 123; instant, or, Bern, 2. Total, 190. Descharged during the year: Sane, 108; Insane,

Consus showing population at the Home at end | 101 | 55 | Pelirusty | 111 | 102 | August | 159 | 122 | 75 | March | 112 | 113 | 114 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 1

Number of patients in the Asylum Dec. 31, 1991, 15, 429 . 134 These are classified as Despertfully a

R. G. BROOKS, PREDERICK FULLER, SAMUEL WILLIAMS, DR. W. A. PAINE, TIMOTHY BURKE,

Alto-t-C. J. GILLESPIE, Secretary.