Religious..

of the Young Women's Christian association of Pennsylvania will be held this year at Laneaster, Oct. 17-20. The meetings will be held in the auditorium of the fine new Young Men's Christian association building, where the Young

Dr. Charles Erdman gives the opening address Thursday evening, and a Bible talk on Friday, G. G. Mahy, of our city, speaks twice during the convention on practical Christian work. Miss Price, of Chicago, the popular student secretary of the American committee will be present. Miss Helen Barnes, another American secretary, who is an eloquent speaker and energetic worker, will have charge of a conference for members of city assoclations, which will discuss work for girls in industrial establishments, the educational features of the association, noon rests and vacation homes and other practical topics. Miss Agnes Hill, the national secretary of the Young Women's Christian association of India, will give an illustrated lecture Friday evening, and lead missionary conference on Saturday.

A trolley ride will be given the visitors Saturday afternoon to Millersville, where a reception will be held at the Normal school. It is hoped a large number will attend from Scranton association, in addition to the members of the state committee. Miss Wood, the general secretary, and Miss Deacon, of the board of managers, and others, have been elected as delegates. This is lovely weather for such a trip, and reduced fare is given.

Evangelist Hayden Samson will speak In this city tomorrow morning and afternoon, under the auspices of the ternoon, under the auspices of the Watch Tower Bible and Tract society. Wyoming district, Prayer meeting, Wednesday The meetings will be held at 10.30 a. m. and 2.30 p. m. at hall No. 4. Guernsey building, 316 North Washington avenue, the subject of the addresses on both occasions being "The Divine Plan of the Ages." The subject will be illustrated by a large chart of the

Within the past year Mr. Samson whose home is in Peckville, Pa., has visited all the more important cities in the United States north of the Potomac and Ohio rivers, and east of the Missouri river, giving addresses along the lines of the Millennial Dawn, Old Theology Quarterly, Tract society, The work is entirely undenominational, and is intended for the building up of all earnest Christian people.

In his addresses on Sunday Mr. Samson will endeavor to prove from the Scriptures that the Church of the Living God wherever found is com-posed only of those who are fully consecrated to God's service; that the principal work of the Gospel age has been and will be the selecting, developing and testing of this classs of Christians, and that during the Millennial Age now about to dawn, these believwho are now, and have 1800 years, being prepared for the work, will be the missionaries who will becach the true Gospel to every creations. Cedar Avenue Methodist Episcopal church—P. preach the true Gospel to every creature who has ever lived. He will also endeavor to show that the permission of evil, past and present, is educational and preparatory to the ushering of mankind into the golden age of prophecy in which all of the families of the earth will be blessed with a full opportunity for obtaining Everlasting Life through the great Redeemer of our race, Jesus Christ.

The men's meeting at the Railroad department of the Young Men's Christian association will be addressed by Rev. Arthus Lucas, of Caldwell, N. J. on Sunday afternoon at 3.45. Mr. Lucas was formerly secretary of the local railroad department, and has many friends in the city. The music will be a feature next Sunday. A small orchestra will assist the railroad department quartette in leading the singing. Will Jones and Arthur Morgan will render the duet, "Angel Voices," and there will be a special selection by the male lasted by an examplistic meeting in the lower quartette. It will be a pleasant and temple. All are welcome at all the services of protfitable meeting in which to spend the church, an hour, and all men are urged to at-

Rev. C. L. Percy, of Honesdale, will present a parier before the Scranton Paptist Ministerial conference next Monday morning in the Penn avenue

Sewing as a business is an exacting and exhausting occupation. Long hours, fine work, poor light, unhealthy atmosphere -these are only some of the things which fret the nerves and hurt the general health. Often there is a diseased condition of the womanly organism which causes backache or headache and the working of the sewing machine under such conditions is akin to torture,

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women who work have written grateful letters to Dr.
R. V. Pierce, whose
"Favorite Prescription" has cared
their womanly ills
and established
their general
health. "Favorite
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inflammation and have written grate-ful letters to Dr.

urains, heals miflammation and ulceration, and cures female weak-

cures female weak-ness. It makes weak women strong and sick women well.

Sick women are invited to consult Dr. Pierce by letter free, and so avoid the indelicate questionings, offensive examinations and obnoxious local treatments deemed necessary by some physi-cians. All correspondence private. Address Dr. R. V. Pierce, Buffalo, N. V.

dress Dr. K. V. Pierce, Bullilio, N. V.

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Pauls Store, Shelby Co. Teans. I was troubled
with bearing-down pams in my back and hips
for six years, and wrote to Dr. Pierce for advice.
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bottles cured me. I feel like a new person and
I thank Dr. Pierce for my health. Life is a
burden to any one without health. I have told
a great many of my friends about the great
medicine I took."

Dr. Pierce's Common Sense Medical viser, in paper covers, is sent free on ot of 21 one-cent stamps to pay use of mailing only. Address Dr. Pierce, Buffalo, N. Y.

"HE ANNUAL state convention church on "The Historic Episcopate versus the New Testament Deaconate."

Rev. C. G. Spicker, of Holy Trimity Lutheran church, of Hazleton Pa., for Rev. J. O. Schlanker, who is attending the convention of the general council, at Lima, Ohio. A clergyman from Men's Christian association met last Philadelphia will occupy the pulpit in Holy Trinity church.

> Rev. S. D. Molter, paster of the Free Methodist church will preach Sunday norning and evening at Finn chapel Green Ridge. All are invited.

> The Young Women's Christian asse ciation Gospel meeting Sunday at 3.45 will be lead by Mrs. M. F. Larkin. All vomen are invited.

Tomorrow's Services Methodist Episcopal.

Elm Park-Praise and prayer meeting at Preaching at 10.30 by the paster, Dr. C. M. Gif in. Class meeting at close of morning service he was blessed by his God. That omnipresent Spirit that comes to all men alike in every age and land (Titus ii, 11) was with him to give n Sunday school room. Sunday school at 2.3 m. Junior league at 3 p. m. Epworth league room, Rev. E. B. Singer, superintendent. Senior league at 6.30, Miss Waters, leader. At 7.30 the pastor will give the second of the announced Sunday evening lectures; topic, "Lights and Shades of London." The public is welcome to all these services.

Simpson Methodist Episcopal church—Rev. II. McDermott, pastor. Preaching at 10:30 a. m., subject, "Some Present Day National Perils." In the evening will be held the regular quarterly neeting service. Love Feast in connection wit Epworth league at 6.50 p. m.; Holy Communion at 7.50 p. m.; Sunday school at 12 m.; Junio

eague at 2.50 p. m. Asbury Methodist Episcopal church, corne Mopsey avenue and Delaware street-Rev. W. G Simpson, D. D., pastor, Quarterly meeting lov feast, 9:30 a. m.; sacrament of the Lord's supper 10.30 a. m. Sunday school, 2.30 p. m. Epworth league, 6.30 p. m. Preaching at 7,30 p. m. by 7.30 p. m. Business meeting of the Brothe good of St. Paul on the second and fourth Tue days of each month at 7.30 p. m. Seats free and all are welcome.

Hampton Street Methodist Episcopal church-Rev. James Benninger, pastor. Preaching serviat 10,30; subject of sermon, "The Forward Move-ment." Class meeting after preaching service Sunday school at 2 p. m.; intermediate leaguest 3 p. m.; Epworth league at 6.30 p. m., B. T tone, leader. Evening preaching service at 7.3 ermen by Rev. S. J. Dossey. At the mernin ervice the Embury quartette will sing the favor ite bymus of the martyred president, "Lead Kindly Light" and "Nearer My God to Thee," A collad welcome extended to all.

Ash Street Methodist Episcopal church—Rev. R. Austin, paster. The third quarterly meeting services will be held, commencing at 10 a. Rev. Joseph Madison will have charge malay school at 2 p. m., E. W. Stone, superintendent. Epworth League at 0.30 p.

Croop leader. Evening preaching service at 7.30 p. m., subject of sermon, "How to Live in the Sanshine Every Day," A cordial welcome to all. Nay Aug Methodist Episcopal church—Rev. J. R. Austin, pastor. Sunday school at 2.30 p. m., Frank Edwards, superintendent. Preaching in, Frank Edwards, superintendent. Preaching in 3.30 p. m. All welcome.

The Austin Preaching is Come to these meetings.

Adams

Rev. W. Morgan will preach at o'clock, Mr. Hughes will teach the men's Bible class. Christian Endeavor society at 6.45. The Rev. James Hughes will preach at 7.30 p. m. The Men's society will meet on Monday at 7.15 p. m. Subject of debate, come to these meetings.

sisting of address of welcome from the Lague, readings and serinon from the pastor. Everybody welcome. Sunday school at 11.15; G. R. Clark, superintendent, Brother or, 4 p. m.; Senior the Aparts or, 4 p. m.; Senior the Aparts of the Capacita Laguer.

P. Doty, pastor, Meeting of Brotherhood of St Paul, 10 a. m.; morning worship and sermon 10.30 s. m.; Sunday school, neon; Junior Ep worth league, 3.30 p. m.; Epworth league, 6.30 p. m.; evening worship and sermon, 7.30 p. m.

African Methodist Episcopal church, Howard place-Dr. D. S. Bentley, pastor, The cloring service of the conference year will take place tomorrow. Preaching at 10.30 a. to.; Sunday school, 2.50 p. m., A. Porter, superintenden! Christian Endeavor prayer meeting, 7 p. to Preaching at 7.45 p. m. A conference meeting will be held Wednesday evening at 8 o'clock, to which all members are requested to be present

Penn Avenue Baptist church-Preaching more ing at 10,20 and evening at 7,50 by the pastor Rev. Robert F. V. Pietre, D. D. Morning prayers in the lower temple at 0.45. Theme of morning sermon, "The Profitable Servant"; Sunday school at the Penn Avenue church at 2 o'clock, and at the American mission at 3,30 p. m.; Young Peo ple's meeting at 6.30. Themese of the evening sermon, "At Sca Without a Compass," The brief service and sermen in the auditorium will be fol

First Baptist church, South Main avenue-Rev. S. F. Mathews, paster, Closing services, Sabbath morning and evening, in the Welsh Baptist clarreli basement, prior to the dedication of the new church building, Oct. 20, Clos-ing services of the Sabbath school at the Plemouth church at 2.30 p. m., prier to the opening services in the new church building Oct. 20. Closing Baptist Young People's union service. in p. n., at fromte hall, prior to the open ing setrice in the new church building, Oct. 20 the basement of the Webli Baptist church. A

Jackson Street Bantist church-Rey, Thomas de Gruchy, D. D., paster, Morning prayer meet-ing at 9.20. Brother Matthew Holly, leader, Preaching service at 10,30 by the paster. Topic What Is Salvation." The Lord's supper wil ake place at the close of the morning service Sonday school at 2 p. m. Evening service at share. Praise and sorg service, followed by a short address. Topic, "The Awfulness of Sin," You are all invited to the services of our church.

Green Raige Baptist church-Rev. W. J. Ford. paster. Church services, with sermons by the reaster, at 10:00 and 7:00. Subject in the morning, "God's Ownership;" evening, "Christ's Hu miliation and Our Exaltation," Sunday school of 11.45; inceting of the Junior society at 3.20 at 11.45; incetting of the Junior society at 3.30; prayer meeting of the Senior society at 6.50. Blakely Bantist courcin—David Spencer, D. D., pastor, Harvest Home Sanday; 10.30 a. m., public weedin, with sermon on "Our Harvest Home"; 11.45. Bible school; 7.30 p. m., evening service, with sermon on "Our Final Home Gathering." Everybody welcome.

Presbyterian.

First Presbyterian church-Dr. McLood will of ficiate both morning and evening. The sacrament of the Lord's supper will be administered in the morning. Strangers welcome. Services 10.00 a.

m. and 7,30 p. m. Second Presbyterian church, Jefferson avenu Bee Charles stevens, of Los Angeles, Cal., will occupy the pulpit morning and evening. The Lord's supper will be celebrated in the morning.

Evening service at 7.50. All welcome. Green Ridge Presbyterian church-Rev. L. J. Lansing, pastor; Rev. L. R. Foster, assistant paster, 10.30, service of worship, with sermon title paster; 12. Bilde school; 6.30, Caristian E. deavor: 7.5t evening worship, with armon by the paster, second in series on "The House of Life Foundation." All cordially invited. "The House o

Life Foundation." All cardially invited.

Washiann Street Pre-byzerian charch—Rev. John
P. Moffatt, B. D., pastor. Services at 16.30 a.
m. and 7.30 p. m.; Bible school with full orchestra at 12 m.; C. E. Young People at 6.20 p.
m.; prayer meeting, Wednesday, 7.30 p. m. Toe easter will preach morning and evening. In ad-dition to the quartette there will be added Sun tay morning and evening a chorus choir under the leadership of Professor Denman. All are wel-

Proxidence Presbyterian church—Rev. George E. Guild, D. D., pastor. The sacrament of the

Sunday School Lesson for October 13.

hall now see how an innocent man may be sus-

BLESSED-(Verses 20 and 21). Whenever a righteous man is brought into trouble through

the devices of wickedness (I Pct. ii, 19), he needs first of all to be assured of God's favor.

If that is denied or doubted he is wretched be-yond comparison. If that is granted he is strong and happy (Psalm xxvii, I). Daniel in

the lion's den and Paul in the jail at Philippi (Acts xvi, 25), were comforted because of the

So Joseph, though a slave in a strange land far from his kindred, was not overcome when cast

into prison where offenders against the majesty of the king were bound. Dishonored by men

peace, and with the keeper of the prison con-vincing him that the young Hebrew committed

cause of his excellent spirit and gentle deport-

TRUSTED,-(Verses 22 and 23). There is a

work for a good man in any place where he may be. The more untoward the circumstances the

more valuable will be his services-the greater

an exceptional man, and his worth was recog-

nized by the officials. Gradually the prisoners were committed to his care, and he was ad-

vanced from place to place until the keeper ac tually turned over to him all the interior man-

Summer avenue and Price street—Sunday school tomorrow at 2 p. m.; evening service at 6 p. m. Rev. John Moffat, D. D., will preach

Young People's society immediately after even-

meeting, 7.39, Thursday evening, Welcome to

Episcopal.

teenth Sunday after Trinity. St. Luke's church-7.30 a. m., holy commun

on; 10,30 a. m., morning prayer and reamon

St. Mark's, Dunmove-S a .m., holy communion; 10.50 a. m., sermen and noly communion; 7.30 p. m., evening prayer and settion; 3 p. m.,

Sunday shool and Bible classes.

East End Mission, Prescott avenue—3 p. m.

Sunday school and Bible classes. South Side Mission, Fig street-2.30 p. m., Sunday school and Bible classes.

St. George's, Olyphant—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening

prayer and sermon. Church of the Good Shepherd, corner Monsey

avenue and Green Bidge street - Rev. Francis 1 avenue and Green Radge street—Rev. Francis R. Bateman, rector. Nineteenth Sunday after Trinity. Holy communion at 7,30; morning prayer, 10,30 a.m.; Sunday school and rector's class, 2,30 p. m.; evening prayer, 7,30 c'clock.

Christ's church, Washington avenue and Park

street-Rev. Frank Schell Rallentine, rector, Morning prayer, litany, sermon, 19,30; Sunday

Reformed Episcopal.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street-Rev. George L.

Alrich, pastor. Prayer and praise service, 9,50 a

m.; divine worship, 10.30 a. m. and 7.30 p. m. Preaching by the paster; morning, "Christian

Love," I Corinthians, 3111, 4; evening, special evangelistic service, "A Question for Today, Jonah, i, 6. Sabbath school, 12 m.; Y. P. S.

C. E., 0.50 p. m. Lesson study, Wednesday a 7.50 p. m. Prayer meeting at 8. Paster Gale-

lein, of New York, has Bible classes on Friday afternoon at 2 o'clock in German, 4 o'clock in

English and at 8 in the evening in German, All

Evangelical Lutheran.

Evangelical Lutheran-Nineteenth Sunday after

St. Mark's Washburn and Fourteenth streets-

10:30 a. m., 7:30 p. m.; Luther league, 0:30 p. m.; Sunday school, 12 m. Morning subject, "The Joy of Christ's Atonement"; evening subject,

Joy of Christ's Atonement"; evening subject, "The Example of the Chief Shepherd."

Holy Trinity, Adams avenue and Mulberry streets-Rev. C. G. Spicker, pastor, Services,

10.30 a. m., 7.20 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m. The paster will be

absent. A clergyman from Philadelphia will oc-

copy the pulpit.
St. Paul's, Short avenue—Rev. W. C. L. Lauer,

Zion's, Mittin avenue-Rev. P. Ellinger, of

Carbondale will preach. Services, 19.30 a. m.; Sunday school, 2 p. m.

Christ church, Cedar avenue and Birch street-

Rev. James Witke, pastor. Services, 10:30 a. m.; 7:30 p. m.; Sunday selcod, 2 p. m. St. Peter's, Prescuti avenue-Rev. John Ran-dolph, pastor. Services, 10:30 a. m.; Sanday

Emanuel Germon-Polish Lutheran church, Reese street—Rev. Ferdinand Sattelmeier, pastor,

Preaching in the German language at 19 a. m.;

Miscellaneous.

Calvary Reformed church, Monroe avenue and Gibson street—Rev. Marion L. Firor, pastor, Services at 10,30 a. m. and 7,30 p. m. Sanday school, 11,45 s. m.; Christian Endeavor, 7 p. m. M. rning subject, "Self-Made and God-made

den;" evening, "Kickers." Zion United Evangelical church, 1120 Capouse

avenue-Preaching at 10.30 a. m. and 7.30 p. m. by the haster, Rev. J. W. Messenger, Sunday school, 0.30; Junior Endeavor, 4; Senior Endeav-

or, 6.50. Prayer meeting, 7.50, Wednesday even-ing. Scale free, Welcome to all. First church (Christian Scientist), 519 Adama

Services, 10.30 a. m., 7.30 p. m.; Sunday

Gospel, Matt. 9, 1-8; epistle, 4; 22-28.

A. L. Ramer, Ph. D., pastor, Services,

2.30; evening prayer and sermon, 7.30

7.30 p. m., evening prayer and sermon; 9.15 a m., Sunday school and Bible clara-s.

St. Luke's Parish-Rev. Regers Israel, D. D., retor; Rev. E. J. Haughton, senior curate. Nine-

That was Joseph's grand opportun-

to his care was worthy of consideration, be

Divine presence of which they were conscious

Joseph in Prison. Gen. xxxix: 20 to xl 15.

CONTEXT.-The sale of Joseph to the Midian-OFFENDED.-(Verses 1 to 4.) Many and va-1 disclaiming wisdom and asserting that God only ried are the methods employed by Divine Provi dence to work out purposes of good for the tes, as studied in our last lesson, removed him or a time from his brethren. The two felrighteens. It often occurs that some seemingly trivial matter in the life of another affords occa-sion for the execution of far-reaching designs, lowing chapters, the 38th and 30th, present in striking contrast the vices of those brethren and the virtues of Joseph, with the evident While Joseph was faithfully performing his duties in the royal prison two men were suddensurpose of exhibiting the superior quality of the latter. We read first of the shameful combet of ly brought into relations with him. The king's Judah, the fourth son of Jacob, the wicked-butler and baker offended their lord by some act which was of so little importance as to find a panorama. He had first seen a vine, then no record in the narrative. Probably it sons, the crime against Tamur and its Issue, a record of revolting shame and degradation, a stain upon the fame of Israel. Then, in beautitine service. The king's anger led to the punful outline we behold Joseph in the house of ishment of the offenders, and they were deliv-

> DREAMED .- (Verse 5.) In the carlier ages God spoke more trequently and directly, if not more definitely and fully to men. These communications were necessary in a time of limit-ed knowledge, and they were made by divers manners. (Hebrews, i, 1.) The most common method was that of dreams and visions, by which impressions were made upon the soul in time of sleep. When the body was inactive the mind was more susceptible to spiritual influences. (Numbers, xii, 6.) Abimelech, Jacob, Laban and many others in this way learned the Divine (Genesis, xxxi, 21.) So, too, the butler and baker of Pharaob, shut up in prison, were made to know what concerned their future. Both of them dreamed in one and the same night. Brought into contact with the man of God they were permitted to share with him in that outlook upon life for which he had been distinguished (Genesis, XXXVII, 9), a proof that at that time God's plans were not restricted to the narrow limits of a chosen people, that His mercy was race-wide.

ENQUIRED.-(Verses 6 to 8.) The two men to be set right before men and among men. were greatly affected by their dreams. They knew that some supernatural influence had been exerted upon them; that they had been in communication with the spiritual world. Ther his misfortunes the brighter will appear his virtues. Hence comes first confidence, then po-There virtues. Hence comes first confidence, then position and finally responsibility, faithfulness and honer. That is the real secret in all promotions among men. So it came to pass with Joseph in the prison. The blessing of God marked him as beyond the range of parable. Withal, they were in suspense, for they knew no one who could feel that the days of confinement were wasted, intropret to them. It is possible that they Surely, no harm came to him, and the story is sought the advice of soothsayers and failed, although probably they were convinced that the teets His own, (I Peter, iii, 13.) The experiagenient. That was Joseph's grand opportunity, and he fully met the trust which was laid upon him. His success, however, was not wholly due to his wisdom and goodness. The Lord and Joseph inquired why they appeared so sad, was immeasurably greater than any present gain, was with him (Gen. xxxix, 2-3), as He had previously been, making every work to prosper. Service for God, and he requested that the sub-stance of the dreams should he given to him that have been elevated to the chief place of auconfidence and enlarged and confirmed the trust. The might make explanation, at the same time

Lord's supper will be celebrated at the morning service. Sunday school at 12 o'clock. Endeaver service, 6.23 o'clock. Praise service, led by otchestra. Evening service, with sermon by otchestra. Evening service, with sermon by master. 7.30 o'clock. Scats of the church are without charge. Visitors and letters of inquiry Lord's supper will be celebrated at the morn- and all Christian Science literature is kept in quired dates, and includes Edward Baxter Perry without charge. Visitors and letters of inquiry are welcomed and given courteous attention and Summer Avenue Pre-byterian clourch, corner Information Irec.

Music.

Although Ethel Jackson, the prima donna o at the Savoy theatre, as Wanda in "The Grand o her native land to originate a part in one



MISS JACKSON, IN "MISS BOB WHITE."

if his big musical comedy productions. After tin Daly musical company, where she made a success as Winifred Grey in "A Runaway Girl" and also in "The Geisha." From the Daly forces she migrated to Nixon & Zimmerman, who again ecured her for "Miss Bob White," in the title part of which she scored so heavily last season.

devoted a litetime to the technical study of music. They write their "ecores" as a pure mat-ter of business, clinging to traditions and following all sorts of set rules in harmony, thorough satisfactory, but often the opposite, showing the strain resulting from the limitations of inflexible regulations. In Willard Spenser we have a comover who is entirely the creature of inspiration man who has the inborn gift of "melody," an who jots down his numbers as they come to him apparently unbidden. The result is evident in Mr. Spenser's three successful operas, "The Little Tycoon," "The Princess Bonnie" and "Miss Bolo White," which is billed for three performances in the Lyceum on Friday and Saturday, Oct. 18 and The simple, flowing melodies of these charmed an operas have clearly proven that a technic musical training is worth for less than nature's gifts to the successful operatic composer.

The sixteenth annual meeting of the Lacks wanna and Wyoming Musical alliance will be held in the Methodist Episcopal church at Factoryville on Oct. 22 to 25. Professor Edward Morris Bowman, of New York, will be conductor, and Miss Bessie M, Bowman, contralto, the leading anoleist.

The programme of music to be given in the Pirat Presbyterian church tomorrow by the choir under the direction of J. T. Watkins will in-Anthon, "There is a Green Hall"......Burstall Trie, "Turn Thine Eyes to God,"

Seprano-Miss Brady, Miss Hanaway, Contralto-Miss Greener, Miss Kingsbury, Tenor-David Stephens,

Base-J. T. Watkins. Organist-Miss Richmond.

was the first to give account of his dream, which was in the line of his accustomed duty, but

ould interpret. (Paniel, ii, 28.)

J. E. Gilbert, D.D

RECITED - (Verses 9 to 11.) The chief butler shaped and colored so as to appeal to the imagi-nation. He served Pharaoh with the wine cup no record in the narrative. Probably it was he observed that there were three branches, that nothing more than some slight irregularity hable these branches budded and put forth blossoms to occur at any time in the performance of rou- and then clusters of ripe grapes appeared. With stan upon the fame of Israel. Then, in beauti-ful outline we behold Joseph in the house of Pottphar, maintaining his purity, against the most insimuating influences, maligned, and then imprisoned. One who reads these accounts does not wonder that Jocob loved Joseph more than he loved the other sons, and there is plainly an-parent also the ground for the Divine favor. We which the man of God will be benefited. increased as he recalled and recited the facts before Joseph, a prisoner, a Hebrew servant, known as a child of God.

EXPLAINED,-(Verses 12 to 15.) Joseph then interpreted the dream, which was a symbolic representation of what would soon occur. The butler would be restored to his old position after three days. The capricious king, who frowned one day and smiled the next, would recall his officer to service. The delivery of this comfort ing information, made by the Hebrew youth ir such simple and direct way, was accompanied by a request. Joseph thought a favorable time to assert his innocence and to declare the manner of leaving his kindred. His own words and spirit would help to convince the butter that his statements were truthful. The obligation under which the latter was placed by the good service rendered warranted the hope that there might be some interposition in his behalf at the court. His desire was frankly stated-to be brought out of prison. However useful he might be there, he longed for liberty and for vindica

REFLECTIONS -Our lesson is incomplete, a mere fragment of the history of the purest man in patriarchal times. That prison experience That prison experience

Jessie Shaw and the great Von Sternberg, who is to be here, Oct. 28, New York Music and Drama, says: "Though some years have passed since Bulow enlightened this country about Beethoven playing, it is not forgotten yet, and it is safe to say that no one since then has as Mr. Sternberg in last night's concert.

The following musical selections will be ren dered at the morning and evening services to-morrow at Elm Park church, under the direc-tion of Mr. J. Alfred Pennington, organist and choir master: MORNING.

EVENING.

ber of the "Censervatory Keynote," a little paper issue by Professor Pennington, and it is packed with good, hard sense. All musical peo-ple are glad to see such work done and many will thank him in years to come for timely

The business manager of the Conservatory tells me that the school is double what it was last year at this time. Some additional planes have been placed in studios for advanced work. and forty to fifty students receive instruction in a single hour. He offered to show me this work any afternoon.

The famous Ruggles Street quartette, of Boxton. Mass., has disbanded after nearly twenty-five years of identification with the Ruggles Street

Among Mine, Melba's favorite songs are to be found the following: "Ald fors e liu," "Ardon gl' Incense," "Good-Bye," "L'Arnero," "Prayer from Tanahauser" and "Nymples and Fawne,"

To accommodate the many requests from clerks to have their voices tested, J. T. Watkins will re-main at his studio each evening of next week until 8 o'clock, where he will be pleased to give

Low birth or menial occupation are by no neans an impossible bar to a singer's success if he has the brains and character, the broad sym

J. T. Watkins has a very busy season before county institutes to conduct, his church and school work and the large number of pupils whom he teaches, will surpass last season's record.

DON'T TELL YOUR TROUBLES.

If no better reason can be found, a decent consideration for the comfort of others should prevent one's talking of ailments. Besides being bad mauners, the subject is wholly without interest for any but the speaker; the hearer only listens more or less perfunctorily in hopes presently to seize the chance of telling her own melancholy condition. Besides, to talk of illa mental or bodily, helps to fix them in the mind, to intensify them-and is all too apt to suggest the exaggeration of them in order to make a good round tale. Moreover, if you talk about them too much or too often, even the long-suffering physician may grow tired of being battered with symptoms whose catalogue he has heard recited a hundred times over, and thus the very means taken to impress them will bring about its own defeat. Still more determined, if you are nervous yourself, should be your stand against letting others talk of their ills to you. Even the healthy can not stand the continual presentation of disease to them without liability to imaginary infection therefrom.

Works Either Way.

D'Auber-Have you seen my painting, "The Haymakers," up at the Academy? Critick-Yes, and I heard a comment on it to-

arenue—Studay services, 10.50 a. m., 7.50 p. m.;
Sanday school, 11.45 a. m., subject, "Doctrine of Atonement," Testimonial meetings, Wednesdays evenings at 8 o'clock. The church is also evenings at 8 o'clock. The church is also talent is the best that can be secured for remediately as the second of the course of artists' recitals offered. The was looking at it said, "Wast, that makes meetings were every day during the week. The Bible

LARGE AND COMPLETE STOCK OF ALL THAT IS NEW IN ALL KINDS OF

FURNITURE

Odd Parlor Pieces

You can't have too many of them We are showing an unusually bright ine of odd parlor pieces; plain and carved; beautifully uphelstered in leather or silk damask.

Toilet Tables

We have quite a number of very handsome toilet tables as complete as-cortment as you will find anywhere. We have them in oak, mahogany and birdseye maple, with French beveled

Office Furniture

The largest assortment of Office Furniture in the city. Our stock is complete.

Dining Room Furniture

No furniture in the house comes in or harder or more constant use. We shall esteem it a pleasure to show you our new styles of dining furniture, that are thoroughly and artistically made.

Brass Beds

We have some very artistic designs n Brass Beds which we would be pleased to show you. You should look over our large assortment before buy-

Hill & Connell

121 N. Washington Avenue.

End of the Season Sale of Baby Carriages

We have had a great season of baby carriage selling, but still have about thirty first-class, up-to-date carriages left. We don't want to keep them over the winter and in order to close them all out have made a general reduction on each and every one now here. The following list will give you some idea as to the magnitude of the bargains offered in this

partn	nent.			
5.00	Carriages	now	\$30.00	\$20
35.00	Carriages	now	25.00	17
27.50	Carriages	now	22.00	15
25.00	Carriages	now	19.00	12
23.00	Carriages	now	18.00	9

.00 Carriages now \$16.00 .00 Carriages now 13.00 .00 Carriages now 12.00 2.00 Carriages now 10.00 .00 Carriages now

J. D. WILLIAMS & BRO.

312-314 Lackawanna Avenue.

RAILROAD TIME TABLES.

Lehigh Valley Railroad.

press), 7.48, 10.41, 11.30 p. m. Sundays, D. & H. R. R., 11.55, 8.27 p. m. Pullman parlor and sleeping or Lehigh Valley parlor cars on all trains between Wilkes-Barra and New York, Philadelphia, Ruffalo and Sus-pension Bridge. ROLLIN H. WILBUR, Gen. Supt., 26 Cortland street, New York. CHARLES S. LEE, Gen. Pass. Agt., 26 Cortland street, New York. W. NONEMACHER, Div. Pass. Agt., South Bethlehem, Pa. For tickets and Pullman reservations apply to 399 Lackawanna avenue, Scranton, Pa.

New Jersey Central.

Stations in New York—Foot of Liberty street, N. R., and South Perry.
TIME TABLE IN EFFECT JUNE 50, 1901.
Trains leave Scianton for New York, Newark, Elizabeth, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chank and White Haven, at 8.55 a.m.: express, 1.10; express, 4.00 p. m. Sundays, 2.15 p. m.
For Pittston and Wilkes-Barre, 8.55 a. m.; 4.10 and 4.00 p. m. Sundays, 2.15 p. m.

For Pittston and Wilkes-Barre, 8.55 a. m.; 1.10 and 4.00 p. m. Sundays, 2.15 p. m.

For Baltimore and Washington and points South and West via Bettalehem, 8.55 a. m., 1.10 and 4.00 p. m. Sundays, 2.15 p. m.

For Long Branch, Ocean Grove, etc., at 8.55 a. m., (through coach), and 1.10 p. m.

For Reading, Lebanon and Harrissong, via Allentown, 8.55 a. m. and 1.10 p. m. Sundays, 2.15 p. m.

For Pottsville, 8.55 a. m., 1.10 p. m.

For Mountain Park, 8.55 a. m., 1.10 and 4.00 p. m.

p m.
Through tickets to all points cast, south and
west at lowest rates at the station.
C. M. BURT, Gen. Pass. Agt.
J. H. OLHAUSEN, Gen. Sopt.

Delaware and Hudson.

In Effect June 9, 1991,
Trains for Carbondale leave Secanton at 6.20, 8.00, 8.53, 10.15 a. m.; 12.00, 1.23, 2.41, 5.24, 5.29, 6.25, 7.57, 9.15, 11.29 p. n.; 1.16 a. m.
For Honesdale and Lake Lodore, 0.20, 10.13 a. m.; 12.14 and 5.29 p. m.
For Wilkes Barres -6.45, 7.48, 8.41, 9.38, 10.43 a. m.; 12.03, 1.28, 2.18, 5.35, 4.27, 6.10, 7.48, 0.41, 11.30 p. m. m.; 12.03, 1.28, 2.18, 3.55, 4.27, 6.10, 7.18 0.41, 11.30 p. 65. For L. V. R. R. Points—6.15, 9.38 a. m.; 2.18

in 1 3,52 p. m. SUNDAY TRAINS, For Cathondale—8,50, 11,33 a. m.; 2,41, 3,52, 52 and 10.53 p. m. For Wilkes-Barre—0.38 a. m.; 12.67, 1.58, 3.28, 32 and 8.12 p. m. For Albany and points north—3.52 p. m. For Honestalle and Lake Lodore—8.59, 11.31 m. and 3.52 p. m.

27 and 11.30 p. m. For Pent-ylvania R. R. Points-0.45, 9.38, 2.18, 331 and 4.27 p. m. For Albany and all points north-6.20 a. m.

Delaware, Lackawanna and Western

Delaware, Lackawanna and Western.

In Effect Aug. 11, 1991.

Trains leave Stranton for New York—At 1, 49, 5, 50, 5, 55, 7, 59 and 10, 95, a. m.; 12, 9, 5, 29, 5, 5, 5, 60 and 8, 30 p. m. For New York and Philadelphia -7, 50 and 10, 95 a. m.; 12, 9, 5, 20 and 13, 45 p. m. For Tolybanua -At 6, 10 p. m. For Buffalo—1, 15, 6, 22 and 9, 00 a. m.; 1, 50, 1, 5, 2, 7, 5, and 11, 35 p. m. For Buffaloman -At 6, 10 p. m. For Buffalo—1, 15, 6, 22 and 1, 105 p. m. For Oscogo, Syracuse and Utica—1, 15 and 6, 22 a. m.; 1, 30 and 3, 22 p. m. Oscogo, Syracuse and Utica—1, 15 and 6, 22 a. m.; 1, 30 and 3, 25 p. m. Oscogo, Syracuse and Utica—1, 15 and 6, 22 a. m. Note obson accomposition—1, 00 and 9, 15 p. m.

Bloomaburg Division—For Newthunderland, at 6, 15 and 10, 05 a. m.; 1, 30 and 0, 15 p. m. For Plymouth, at 8, 10 a. m.; 3, 35 and 9, 05 p. m. For Buffalo—1, 15 and 6, 22 a. m.; 1, 40, 3, 9, a, 55 and 10, 05 a. m.; 3, 20, 3, 15 and 3, 00 p. m. For Buffalo—1, 15 and 6, 22 a. m.; 1, 10, 3, 3, 2, 7, 95 and 11, 25 p. m. For Buffalo—1, 15 and 6, 29 a. m.; Bloomsburg division—Leave Scranton, 10, 05 a. m. Bloomsburg division—Leave Scranton, 10, 05 a. m. and 6, 10 p. m.

Erie Railroad, Wyoming Division. Train for New York and intermediate points leave Scranton as follows: 7.20 a.m., 2.25 p.m. Arryals-10.55 a.m. from Honeslate, Hawley and intermediate points; 9.20 p. m. from New York and intermediate points. No Sunday trains.

Automobiles Wagons

We are prepared to do all kinds of repair work on the above, tires and bearings a specialty. We have enlarged the door in the rear of our store, you may run or drive in. Compressed air always on tap free for your tires or air tank.

Florey & Brooks. 211 Washington Avenue.

RAILROAD TIME TABLES PENNSYLVANIA Schedule in Effect June 2, 1901.

Trains leave Scranton: 6.45 a. m., week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia, via Pottsville; stops at principal intermediate stations. Also connects for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and for Pittsburg and the

9.38 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington and Pittsburg and the West.

and the West.

2.18 p. m., week days, (Sundays,
1.58 p. m.;), for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West. 3.33 p. m., week days, through ves-tibule train from Wilkes-Barre.

Pullman buffet parlor car and coaches to Philadelphia via Pottsville. Stops at principal intermediate stations.
4.27 p. m., week days, for Hazleton,

Sunbury, Harrisburg, Philadelphia and Pittsburg.
J. B. HUTCHINSON, Gen. Mgt.
J. B. WOOD, Gen. Pass. Agt.

New York, Ontario and Western

In effect Tuesday, Sept. 17, 1901, NORTH BOUND.

Sof fit 100 XD.

Leave Cadonia Cuthomiale, Scianton,
700 a.m., 710 a.m.
4.50 p. m. 6.04 p. m. 6.45 p. m.
us Nos 1 on week days, and 0 on Sundays,
main line connection for New Yata city,
clown, Walton, Norwich, Oneida, Ocasgo
Il points west.

and all points west.

For further information, consult ticker agents.

J. C. ANDERSON, G. P. A. New York.

J. E. WELSH, T. P. A., Scranton, Pa.