

Religious.

God Calls Abram.

Gen. xii: 1-9.

J. E. Gilbert, D.D.

Secretary of American Society of Religious Education.

And a Little Child Shall Lead Them.

BY MISS DORA M. ROWE.

Submitted in The Tribune's Short Story Contest.

THE FOLLOWING is a brief summary, by date, of the various features under the general heading of "The Northfield Conference," which are attended every year by crowds of Christian people from over the United States and from foreign countries.

The choir of eighteen young ladies will assist in the music of the service. People not worshipping elsewhere are cordially invited to unite with the congregation in these two services.

Rev. James Stuart Dickson, D. D., of Philadelphia, Pa., will preach Sabbath morning and evening at the First Presbyterian church.

Rev. Joseph Madison will preach on Sunday evening at the Ash Street Methodist Episcopal church.

Tomorrow's Services

Methodist Episcopal. Elm Park Church—Prayer and praise service at 9:30 a. m.; preaching service at 10:30 a. m.

St. Luke's Church—Prayer and praise service at 9:30 a. m.; preaching service at 10:30 a. m.

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St. Nicholas Church—Prayer and praise service at 9:30 a. m.; preaching service at 10:30 a. m.

St. Basil's Church—Prayer and praise service at 9:30 a. m.; preaching service at 10:30 a. m.

St. Raphael's Church—Prayer and praise service at 9:30 a. m.; preaching service at 10:30 a. m.

INTRODUCTION.—According to the commonly received chronology the events of our present lesson were a four-year journey.

ABRAHAM.—(Verse 1.)—In the very heart of the land of Canaan, midway between the Jordan and the Great Sea, and in the valley of the Jordan, there lived a man named Abram.

COMMAND.—(Verse 1.)—This interposition of Providence, designed for the good of man (Acts, xvii, 26) did not arrest the downward movement, leading to the destruction of the tower of Babel.

PROMISE.—(Verse 2.)—The Almighty seldom calls men to new lines of action without presenting a reason and a declaration.

COVENANT.—(Verse 7.)—Thus far Abram had walked by faith. (Hebrews, xi, 8.) He had journeyed over the sands of a semi-tropical country, not knowing his destination, but trusting the promise.

DIFFERENCE.—(Verse 2.)—One other point should be covered to gain the clearest insight of this man to leave his idolatrous kindred.

EXHIBITS.—(Verse 4.)—God's commandment to Abram to leave his kindred and country, and to go into a land that he did not know.

GEYSERS PETERING OUT.—According to some of the members of the American Association for the Advancement of Science, which will meet in Denver next month, the geysers of Yellowstone Park will some day become extinct.

HIT ME I'M BIG ENOUGH.—He wasn't very big, but he was a sturdy little chap with a face that bore the marks of much thinking and premature responsibility.

STREET CARS—OLD AND NEW.—Electricity has become the modern seven league boots.

Buffalo Model City.—To persons interested in municipal government one of the sights of the Pan-American Exposition at Buffalo is the city of Buffalo itself.

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IN proof of the piety for which he was chosen, Abram built an altar and offered sacrifices.

JOUBNEY.—(Verse 4 and 5.)—The grant of the land to Abram's descendants left him in a measure for the present at least a stranger and wanderer.

CONCLUSION.—The chief feature in this remarkable life may be duplicated in the career of worldly engagements that men make possible.

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"Stick to your union boys, don't be afraid; show every tyrant that you won't be a slave; then do as you please because you're free. But stick to your union till the strike is won."

KEEPING STEP to the music of these words the long line of miners marched slowly to their homes in the small village. This village was one of the many small towns, situated in the northwestern part of Pennsylvania, near a coal mine, which was in fact the cause of the town's existence.

A strike had been imminent for some time, ever since the apparatus that was used in operating the mine had begun to show signs of wearing out.

But the climax was suddenly reached the day that one of the miners was dashed by the giving away of the ropes of the cage or elevator. Picks and lanterns were dropped, and carrying the body of their comrade with them every man left his post and refused to return until matters should be arranged to their satisfaction.

One Saturday evening in early spring a well-dressed elderly man quietly entered the small "hotel" of this distressed mining town.

"You don't worry about the milk consumed by your family you are an exception to the rule. Poorly fed children have a greater reason to be careful."

"The danger that can come into our homes hidden in the daily milk is serious. In these days of science the source of the milk supply should be carefully considered."

"Even if you are fortunate enough to own your own cows are you sure that proper attention is given to the way they are fed and what they eat?"

"If you live in the city is your mind entirely at rest concerning the milk that is left at your homes daily? Are you sure it comes from animals that are physically all that they should be?"

"Do you feel comfortable in your own minds that the handling of this milk is conducted in a clean and hygienic manner? Every one knows that there is nothing like milk to take to itself impurities and germs of disease."

"Too great care cannot be exercised in making this milk in most cases is the staple diet of the little ones, the acme of purity."

"If you have any doubt on this subject why not be on the safe side, let us tell you what you can do to avoid danger. Follow our advice and you can't afford to worry and at the same time get results so good that you will be surprised. Give up for a period the milk that comes from animals of doubtful physical condition; milk that is handled by people who are not all that the milk-milk of song and color Easter eggs at the best of cleanliness. Milk that even if it is in a pure, clean and wholesome, may be contaminated by the way the vessels in which it is put are handled and washed, or air with which it must come in contact in transportation."

"Instead of the old way try the new way. Try Dr. Hand's Phosphated Condensed Milk. It will come to your homes hermetically sealed. It comes from stock especially selected as being producers of the richest, healthiest milk that can be obtained. These same stock were field bred on clover fields. It is the care of the manufacturers of this milk shall contain no foreign or noxious weeds."

"The methods of handling and preparing Dr. Hand's Condensed Milk leave no doubt as to the fact that the highest hygienic conditions have been adopted. When this milk reaches you you will have in a concentrated form all the good there can be found in the best milk. You will have more; you will have the benefit of the hypophosphites which have been added to it. The addition of these valuable elements makes the milk a perfect food, a complete meal in itself."

"In Dr. Hand's Condensed Milk will be found the elements, the properties needed to make rich red blood. It contains just what is wanted for the building of home structure and the creating of firm and healthy flesh tissue, and the hypophosphites are food for the nerves and will give to them vim and vigor."

"Not only will the little ones thrive and be safe on this new milk diet, but everyone in the family will be the gainer by its use. Then, too, think of the relief that the housekeeper and mother will feel when she positively knows that all danger from outside contaminating influences has been so carefully removed."

Quick Work Might Solve It. A lady was recently reading to her young son the story of a little fellow whose father was taken ill and died after what he himself diligently to work to assist in supporting himself and his mother. When she had finished the story, she said: "Now, Tommy, if you were in his shoes, would you work to keep mamma?"

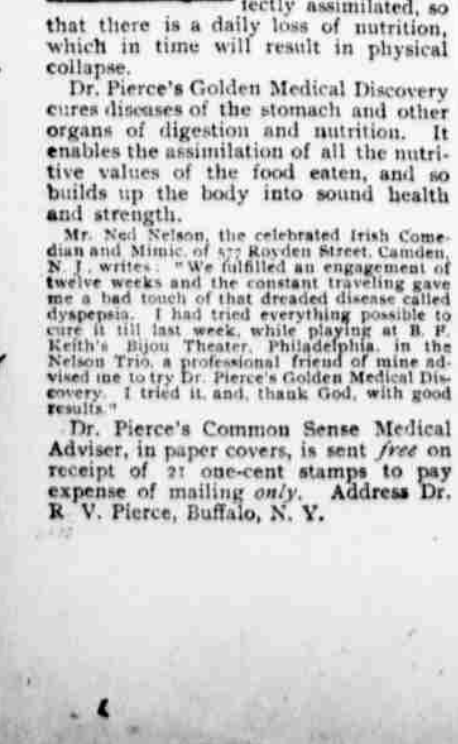
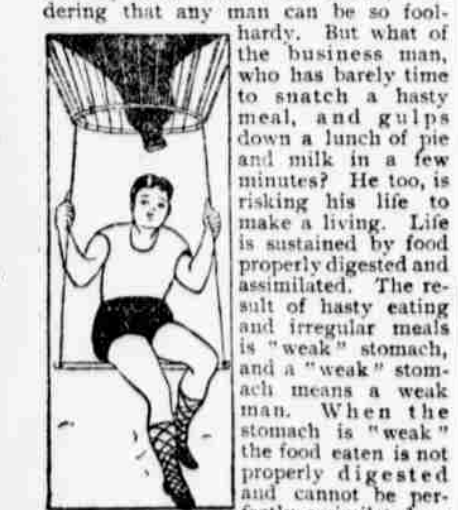
"Why, no," said the little chap, not relating the idea of work. "What for? Ain't we got a home to live in?" "Oh, yes, my dear," said the mother, "but we can't eat the house, you know." "Well, ain't we got plenty of things in the pantry?" continued the young hopeful. "Certainly, my dear," replied the mother, "but they would not last long, and what then?" "Well, ma," said the young inquisitor, "after thinking a moment, ain't there enough to last till you get another husband?" "Ma gave it up—Answers."

Risking Life

To make a living! And we stand and stare up at the man in the clouds, wondering that any man can be so foolhardy. But what of the business man, who has barely time to eat a meal, and gulps down a lunch of pie and milk in a few minutes? He too, is risking his life to make a living. Life is sustained by food properly digested and assimilated. The result of hasty eating and irregular meals is a "weak" stomach, and a "weak" stomach means a weak man. When the stomach is "weak" the food eaten is not properly digested and cannot be perfectly assimilated, so that there is a daily loss of nutrition, which in time will result in physical collapse.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It enables the assimilation of all the nutritive values of the food eaten, and so builds up the body into sound health and strength.

Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.



BLACKBOARD LESSON HINTS.

By Rev. Robert F. Y. Pierce, D. D.

[From Author's Notes in "The Sunday School Lesson Illustrator," Published by H. F. Revel & Co., Chicago, Ill.]

Golden Text—"I will bless thee, and make thee a great nation; and thou shalt be a blessing."

Scripture Text—"Get thee out of the country, and go into a land that we will show thee: and I will bless thee, and make thee a great nation; and thou shalt be a blessing."

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THE PILGRIM'S PATHWAY. FROM DARKNESS TO LIGHT. THE PATH OF PEACE.