# Religious..

AMERICAN committee of the Young Women's Christian association will hold its ninth annual conference for young women from July 21 to 22, inclusive, at Northfield, Mass. All members of Young Women's Christian as-

sociations and all who are interested in Christian work among young wo men and all who desire the inspiration and help of the conference addresses and fellowship are invited to be pres-

John R. Mott, the general secretary of the World's Student Christian Federation, will be present throughout the conference and will preside at all auditorium meetings; Rev. G. Campbell Morgan, who is to arrive in America early in July, will be present for a large part of the conference and will speak a number of times; Mrs. Margaret E. Sangster, of the American committee; Mrs. N. M. Waterbury, Boston; Dr. Emily Charles, New York; Miss Grace Stephens and Madam Sooboonagan, Madras, India; Dr. and Mrs. Howard Taylor, of the China Inland Mission; Miss Annie M. Reynolds, London, England, general secretary for the worlds' committee of Young Womens' Christian associations; Miss Agnes Gale Hill, Calcutta, India; Robert E. Speer, New York city; Rev. Charles B. Erdman, Germantown, Pa.; Rev. J. Douglas Adam, D. D., Brooklyn; Rev. R. A. Torrey, Chicago, and Rev. C. I. Scofield, D. D., East Northfield, are to be present. A number of these guests will remain throughout the conference, and will give much time to personal interviews with the young women.

Archbishop Kain, of the Catholic archdiocese of St. Louis, had made the following statement with reference to

"The shirt waist, in my opinion, is a cool, comfortable, decent garment. It is fit and proper for the laymen to wear if they so desire. Religion should be a comfort to the body as well as the soul. There is no reason why men should be subjected to physical discomfort to enjoy the blessings of religion. Let them come to charca in the hot weather costumed in anassuraing attire designed for their comfort.

"I would not advise the parishioners to wear a gaudy, loud colored shirt waist to church. Any costume designed to merely attract attention is not in my estimation a decent one. I shail interpose no objection to the members of the churches within my jurisdiction going to church during the hot weather in shirt waists. That is a question for them to determine, and I shall pot meddle with it."

At the Penn Avenue Baptist church on Sunday evening there will be a service of Christion song, and the pastor will give a sermon on "Character Building," illustrating the theme with erayon sketches, rapidly drawn during the progress of the sermon.

The hour for evening prayer at St. Luke's church is changed to 7 o'clock.

### Tomorrow's Services

Methodist Episcopal.

Simpson Methodist Episcopal church, Rev. H McDermott, paster. Preaching at 10:30 a. m d 7:50 p. m. Morning theme, "Some Grea Facts That Show the Hand of God in America History." Other services as usual.

Ash Street Methodist Episcopal church-Rev. J R. Austin, pastor. Preaching services at 10.30 and 7.30 p. m. Class meeting at 11.50 a. m. E. W. Stone, superintendent Epworth league a 145 p. m., M. H. Fine, leader. All welcome. Nay Aug Methodist Episcopal church—Bev. 3 Austin, pastor. Sunday school at 2.30 p. m Frank Edwards, superintendent, Preaching a A coodial welcome to all.

Rev. James Benninger, paster. Preaching 10.50; subject of sermon, "The Fidelity of Thr Preaching a Women," Class meeting at 11.30; Sunday school At 3; Junior league at 3; Schior league at 7 Evening preaching service at 7.50; subject of ser-mon, "Two Secret Disciples." A webcome to all Providence M. E. church, Rev. George A. Cure pastor. The Brotherhood of St. Paul meet w m. Subject of morning sermon at 10:3 "The Church of Christ as the Light of the League at 6:45 evening. Service will open a with fifteen minutes of song, following will be a patriotic address by C. W. Dawson

Court street Methodist Episcopal church, G. C. Lyman, paster. Class, 9:45 a. m., O. D. DeWitt leader; preaching, 10.30; Sunday school, 11:45. G. R. Clark, superintendent; Epworth League all. G. C. Lyman. . M. E. church, Howard place, Dr. D. 8 Bently paster, Preaching, 10:30 a. m.; Sunday school, 2:30 p. m.; preaching, 7:45 p. m.

#### Baptist.

Penn Avenue Baptist church, Penn avenue, between Spruce and Linden streets-Preaching b the pastor, Rev. Robert F. Y. Pierce, D. D. prayers in the lower temple at 9.45. The then of the morning sermon will be "The Christian". Bethel." Brief sermon followed by reception of new members and communion. All members of the church are ungently requested to be present at this mid-summer communion service. Sunday and at the American mission at 3,30 p. m Young People's society of Christian Endeavor meeting at 6.50. In the evening there will be a service of Christian song and a brief sermon "Character Building." The sermon will be The sermon will be il Instrated with erayon sketches drawn during the

First Baptist church, South Main avenue, Rev. m. and 7:30 p. m. The theme for subbath most ing will be "Our National Anthon." The Land's supper will be served at the close of the evening

Jackson Street Baptist church-Rev. Thomas de Gruchy, D. D., pastor. Morning prayer meeting at 9.30, Brother Manto Jacobson, leader. Preaching service at 10.30, Manto Javobson, a converted Jew, will relate his Christian experience. He volunteered in the American Spanish war and was wounded in battle and turough the ministrations of a numer became a Christian. He is a gentleman of good breeding and refine ment. Sunday school at 2, Charles Holley, super-intendent. Full orchesica will lead the singing. Evening service at 7. Short and bright, Good sirging, Topic, "Reverence." Thomas Evans, of Wilkes-Barre, will sing a solo. Special music by Green Ridge Bantist church-Services at 10 to

7.30. Rev. D. D. Hammond, of Factoryville will preach both morning and evening: Sunday ool at 11.45; roll call of the senior society at

#### Presbyterian.

flughes, late of South Africa, will preach here Providence Presbyterian church-The pastor Rev. Dr. Guild, will occupy the pulpit at 10.30 n. m. and 7.30 p. m.; Sunday school at noon;

Endeavor service at 6.55 o'clock. The seats of

Lansing paster, Rev. L. R. Foster, assistant 10:00 a. m. service of worship with sermon by the poster, subject: "Teaching worth Receiving," If a. m., bible school, 6:45 p. m., Cariatian Endeavor, 7:45 p. m. worship with sermon by the paster, subject: "Christian Heroiam." All are

Washburn Street Presbyterian clurch-Rev. John P. Moffat, D. D., paster. Services at 10.50 a. m. and 7.50 p. m. Bible school at 12 m. Christian Endeavor, 6.00 p. m. Prayer meeting Wednesday, 7.30 p. m. The pastor will exchange with the Rev. E. A. Boyle at the morning ser-Adams Avenue Chapel, New York street-Mr. V. W. Lathrope, attorney at law, will preach at

#### Episcopal.

one. The Sunday school will be held at 9 clock in the morning during July and August,

formmencing tomorrow morning. The Rev.

Suint Luke's parish, Rev. Roger Israel, rector, Rev. E. J. Haughton, senior curate; Rev. M. B.

Nash, junior curate. Sunday, St. Luke's church-7:30 s. m., holy mmunion; 9:45 a. m., morning prayer; 10:50 m., litany and sermon and holy communion; p. m., evening prayer and sermon; 9,15 a. m., nday school and bible classes. nutrion; 10:20 a. in., Sunday school; 8 p. m.,

East End Mission, Prescott avenue-3 p. m., South Side Mission, Fig street-9 a. m., Sunday school and bible classes.

#### Reformed Episcopal.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street—Rev. George L. Alrich, paster. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m.; communion in the morning. Preaching by the pastor: a. m., "The Last Word from the Cross," Luke 23: 46: p. m., "Joseph a Type of Christ," Gen. 39: 23; Sabhath school, 12 m.; Y. P. S. C. E., 6,30 p. m. Lesson study, Wednes-day evening at 7,50 o'clock; prayer meeting at 8.

#### Evangelical Lutheran.

Evangelical Lutheran Fifth Sunday after Trin-ty, Guspel, Luke 5: 1-11; epistle, 1 Peter 5:

St. Mark's, Washburn and Fourteenth streets Rev. A. L. Ramer, Pr. D., pastor. Services, 10:30 a. m., 7:30 p. m.; Luther league, 6:30 p. m.; Sunday school, 12 m. Morning subject, "The Safeguards of a Nation"; evening subjet, "The Supreme Value of the Soul."

Holy Trinity, Adams avenue and Mulberry fricts-Rev. C. G. Spieker, paston. Services. 10.30 a. m.; Sunday school, 12 m. No evening st. Paul's, Short avenue—Rev. W. C. L. Lauer,

Services, 10.30 a. m., 7.30 p. m.; Sandsy hool, 2.30 p. m. Zion's, Mifflin avenue-Rev. P. F. Zizelmani paster. Services, 10.30 a. m.; Sunday school,

Rev. James Witke, paster. Services, 10:30 a. m., 7.30 p. m.; Sunday school, 9 a. m. 8t. Peter's, Prescott avenue—Rev. John Ran-

oh, pastor, Services, 10.30 a. m.; Sunday sol at 9 a. m. Rev. R. Contad will preach. Emanuel German-Polish Lutheran church, Reese dreef-Rev. Ferdinand Sattelmeier, paster, street-Rev. Ferdinand Sattelmeier, paster, Preaching in the Polish language at 10 a. m.; Sinday school, 2 p. m. Grace English Lutheran church (Genetal Synod),

corner Madison avenue and Mulherry street-Rev. Luther Heas Waring, paster. 9.30 a. m., Sunday school; 10.30 a. m., divine worship, subject of sermon, "Paradise Lost Through Sin and Regained Through Christ"; administration of the Lord's Supper; 7 p. m., Y. P. S. C. E.; 7.45 p. m., divine worship. The paster will give an The public is cordially invited.

#### Miscellaneous.

Zion United Evangelical, 1420 Capouse avenue Preaching by the paster, Rev. J. M. Messinger Redemption," and "God's Counsel to Young non." Sunday school at 3:30 s. m., Keystone League at 6:30 p. m. All are welcomb. Sunday school 2:30 p. m., Flymouth church, Dr. Beddor, superintendent. B. Y. P. U. service, 6,30 p. m., at Ivorite hall. Wednesday evening prayer meeting, 7:30 p. m. All are welcome. Calvary Reformed church, Monroe avenue and libson street, Rev Marion L. Firor, paster. Serice 10:30 p. m., Sanday school 11:45 a. m. hristian Endeavor 7 p. m. Proyer meeting Wed nesday 8 p. m.

All Soul's Universalist church, Pice street beween Adams and Jefferson avenues-Communior service at 19.30 a. m., with sermon by Rev. Thomas F. May. Sunday school at 11.45 a. m. First Church (Christ Scientist), 519 Adams ave me-Sunday services, 10.30 a. m., 7.30 p. m.; Ser day school, 11.45 a. m., subject, "God." Testi-monial meetings Wednesday evenings at a o'clock. The church is also open every day our ing the week. The Bible and all Christian Sci ence litrature is kept in its free public reading com. "Science and Health, with Key to the to investigators without charge. Visitors and let rs of inquiry are welcomed and given courteous attention and information free.

#### DALTON.

Dalton not only as a place for summer homes, but to come and spend a few weeks during the warm months of summer. The popularity of this picturesque place as a summer resort becomes more manifest each season. Everyone who can and who so desires opens their homes for summer boarders. Already the list of Scranton peo pie now sojourning here is quite large, and as the mercury continues to rise in the Electric city the population of Dalton promises to receive a large increase from those who want to breathe the pure country air and enjoy the cool breezes and beautiful landscapes about here. Those from Scranton now boarding at the various Dalton homes are: At Mr. and Mrs. Fred Francis', Mr. and Mrs. C. W. Ten Broeck and daughter Marjorie, Mr. and Mrs. William Avery, Mr. and Mrs. J. M. Kemmerer, Mr. and Mrs. Willis Kemmerer, Mrs. Dunwoodle and daughters, Esther and Ellen, and son, Haysal, of Washington, D. C. at Mrs. D. Knight's are Mr. and Mrs. Charles Montague and Mr. and Mrs. Fred Williams; at Mrs. R. R. Thompson's are Mr. and Mrs. E. C. Spaulding; at Mrs. O. W. Mason's are Mr. and Mrs. Hollyworth and family; at Mrs. Elisha Von Storch's are Mr. and Mrs. W. D. Kennedy, daughter Catharine and son Harold; at Mrs. S. E. Finn's are Mr. and Mrs. Charles Fuller

Mr. J. W. Price and daughter, Hennah Jackson, have gone to Nova Scotia to visit Mrs. Price's parents Mr. Price was accompanied by Miss Fulton as far as Boston, who has been spending some time with Mrs. Price. Philip Colvin, Floyd Anthony and Fred Morrow left on Tuesday for a ten days' visit at the Pan-American exposition in Buffalo. They were met at Elmira, N. Y., by Prof. C. B. Hanyen, of the Dalton public schools, who will escort them about the exposition

Mrs. Lucy Allen, of Rhode Island was a recent guest of Mrs. Dean and Mrs. D. A. Van Sickle. Postmaster Tiffany is findfig himself a busy man with his new duties and course, why not?

Sunday School Lesson for July 7.

of certain truths contained therein

isted from the beginning.

CHAOS. In a single sentence (Verse 1), the

fact is stated that the heaven and earth were created they were not eternal. In this statement are included all the worlds in space. Attention is then limited to the globe on which we live.

He makes special mention of the fact that the

earth was without form and void, in a chaotic state, destitute of life at the time of which he

egan to write. He does not say how it came

be so. There is an intimation that it was

not always in that condition, for the verb trans-lated was in the past perfect tense and might

seavals occurred through the ages until it becan

an irregular and confused mass, from which all

life had perished, over which darkness reigned. At that point Moses began and showed how the

TIME.-One of the most prominent features o

his record, deserving therefore early attention,

the time element. It is asserted that the crea-

spression used in reference to Christ (John 1:1).

far as may be necessary into the distant past

and the nurrative is not affected. The chief purpose here is, not so much to fix a chronology,

as to deseignate a starting point. That was the beginning of time, the beginning of the acts by

which the Almighty produced the material un verse. The stages of the after work are called days, six in number. These could not have been

solar days of twenty-four hours each, for the term is used here in three different senses, and in the

fourth verse of the second chapter all the days are included in one day. Besides, the Hebrew.

You, translated day, denotes a period of time of indefinite length and is so used in many parts of

the old testament (Mal. iv:3). The conclusion i

Dividial distribution of the state of the st

HER POINT OF VIEW

but rather indicating an order in that work.

one knows when that was. Push it back as

on of the universe was "in the beginning,"

globe was set in order and prepared for man.

### God, the Creator of All Things Gen. i, 1 to il, 3.

generation, possibly in writing as some think, more likely by tradition, what was communicated by the spirit of God to the first man or to some of his earlier descenants. It is be-lieved by Dr. Murphy, professor of Hebrew in the University of Belfast, that this account of creaion formed part of an earlier Bible from which Moses copied and with which men of other na-tions may have been familiar, while a few modern critics who have not been able to impress the people with their theories, contend that this passage, together with other parts of Genesis, may be regarded as folk lore destitute of historia value, but worthy a place in our book because

DIFFICULTIES.-The interpretation of this chapter has been attended by much difficulty, because men have endeavored to explain it it the light of current science. In this way there has been read into it at one time what conflicted with later conclusions, and the unbelieving have made much out of the lack of harmony. Whereas, the only trouble lay in setting human opinion of one time against human opinion of another time. Take illustrations: 1. Some were troubled occause ligth was created before the sun. Later loubt that primitive matter, under the influence for the solar days (Ex. xx:11). was found that light does not all emanate of the Holy Spirit, obedient to the flat of God, became subject to those forces that now operate m the sun, and might therefore precede it. . The word firmament conveys the idea of some with unerring precision producing all that we behold. Or, to state it differently, God was pleased to establish at the beginning a definite process in nature by which He wrought out a sim, atheism, fatalism, materialism, into which thing material and permanent, and it was thought the notions of the ancients had crawled in here. But this was the fault of the translators who used this English word to meet their ideas.
The Hebrew word means expanse, the region occupied by the atmosphere. 3. The sun and moon are mentioned as if produced on the fourth day, leaving the impression that the earth existed before them. Whereas, the text says no such thing. It is simply stated that the luminaries described in the Scripture with certain breaks lays the foundation of the true system of religion were appointed for times and scasons. They ex-

MAN .- Moses introduces human beings as the crowning work of God, made in His image, dis-tinguished thereby from all the animal kingdom, That image doubtless referred to his constitution, as body, soul and spirit (1 Thes. v:25), compar-Moses does not give an astronomical account, except as the other bodies are related to this. able to persons of the Godhead (Matt. xxviii:19); tural unfolding into all the sublime verities con also to His character as righteous and holy and tained in Scripture.

INTRODUCTION.—The leason for the 22rd of June pertained to that part of the vision of John in Patmon in which he saw the new heaven and the new earth which is to be the consummation of the divine purpose. Today we turn back to the beginning of this world's history. John was the seer of the future, Moses of the past. The latter was goubtless helped by the partiarclis, who may have historic form generation to secretaring consists. The secretaring results is known to modern science. It was not merely is known to modern science. It was not merely is known to modern science. It was not merely him, and instructs him, indicating that at the secretaring results in the face of the Creator should be kept in mind. (wise (Col. iii:10). Man is here futher exalted it is said that the "Spirit of God moved upon the face of the waters" (Verse 2), that is, brooded over trusted with dominion over the inhabitants of the face of the divine of the latter was by the energy set, the air and the land, and over the earth of the globe appeared, not by any power inhering in matter. That spirit was the force which under various manifestations the time of innocence. 3. He is hrought into direct intercourse with his maker, who speaks to a continuous influence exerted by the Spirit, but him and instructs him, indicating that at that as continuous influence exerted by the Spirit, but an intelligent putting forth of energy, preceded by a determination and steerce. God spake tim he had mental capacity and moral fitness to such elevating communion, for such noble conversation.

J. E. Gilbert, D.D

or word was the outgoing of Divine reason (John 1114), which centuries after became incarnate in the person of Cirist, so that all things were into rest for a period called Sabbath. That does created by Him (Col. 1:16). There were two not mean that He retired from the world, nor him of acts. One of these was strictly creative—yet that He ceased to put for His energy, for the case the world must perish. He upholds cated in reference to matter, life and spirit, three entities. The other act was that of making, in which existing materials were used. And in this there seems to be an evolutionary process expressed by the word "brought forth."

In either case the word must person, the upnotes all things (Heb. i:3), governs all things, and is all things (Heb. i:3), governs all things, and is everywhere constantly present working (Job XxIII:9), for the accomplishment of His purpose. But he does not produce any new thing except through the agencies established and ordained by through the agencies established and ordained by Him. He constructed the trees and plants, the ORDER.-During the six days or periods the animals and man with organs of reproduction ORDER.—During the six days or periods the animals and man with organs of reproduction results of the Divine working appeared in this by which they were to multiply their kind and order—cosmic light, the firmament or expanse with atmosphere, the separation of water from land and vegetation, the luminaries, the lower animals, the higher animals and man. This order animals, the higher animals and man with organs of reproduction by which they were to multiply their kind and in so doing to carry forward what He began, but all this is by His energy (Verse 28). That land and vegetation, the luminaries, the lower animals, the higher animals and man with organs of reproduction by which they were to multiply their kind and in so doing to carry forward what He began, but all this is by His energy (Verse 28). That rest day of God is probably the whole period of human history, to be determined when He is progressive, from lower to higher—chemical, shall enter again into the creative work to produce. vital, spiritual. It was according to a plan that lay in the infinite mind (Pealm civi2t), and that is moreover the basis for man's. As He was plain was in harmony with what is now denominated naturnal law. Indeed, there is no reason to the age-long septenary basis, so man should do

dwelling place for man. Accepting the nebular the heathen world had fallen. All swetems of hypothesis, Sterry Hunt, the foremost chemist of idolatry—star worship, hero worship, animal wor England, has shown in an essay read before the ship, image worship—are condemned. With one royal institute that from the ancient star dust writer of this chapter obliterates the underlying to the present condition the order would be as principles of religious error of his time, and nce, His spiritiuality, His omnipresence, His visitors, His goodness, His providence. It repre

eniscience, His eternity, His supremacy, His ents man as the last in a wondrous chain of being, endowed with a nature that allied him o God and made him ruler over all beings below him. From these first utterances there is a na

#### BLACKBOARD LESSON HINTS.

By Rev. Robert F. Y. Pierce, D. D.

properly be rendered had become. That is to say that the earth passed through changes prior to [From Author's Notes in "The Sunday School Lesson Illustrator," Published by H. F. Revel he time of Moses' writing, that possibly up & Co., Chicago, Ill. 1

The words, "In the beginning, God," open the poliness, wisdom and love. The God of nature record of creation and inspiration; the "evening and the God of the Bible is one God; one in and the morning were the first day." Darkness before light is God's order in creation, life, reveluged to be worshipped, loved and served.



ation, providences, invention. The water and the rocks, the light, the stars, the forces of nature, whom All Blessings Flow." all teach us of a God of majesty and might.

The inspired word teaches us of a God of power,

Man was created in the image of God. shaftered the divine image on the soul. But God so loved man that He made a "way" by which the image may be restored and the man redeemed

If the first man should praise God for his being praises unending should be ascribed to Him for our new creation in Christ Jesus.

D) | believe in worship the Greator?

write on it the word C-R-E-A-T-I-O-N, and sneak of the wonderful works of God. Then draw a picture of an open Bible, and speak of the wonderful Word of God. Across both globe and book draw a musical scale and speak of the word and works of God being in perfect accord. Natural science and divine revelation are in harmony, On the music scale print the words of the doxel

perature above 70 is certain to marry a man who takes a chill when the ther-

ture. Like other married people, they comfort. My lady suffers extremely they didn't have something of the sort, but you have this room hot. I'll just weather shop? A thermometer is a statement, declaring, "Nothing of the perature." And yet neither could con-

"It's admirable," said the gentle us is proved to be in the wrong you live most of the time, and make saving in the summer, or that people

> I don't know why idle and vicious. minded people should speak of Professor Moore's weather in such tones of contempt and haughty scorn. He isn't to blame. He didn't make the weather and he doesn't insist that it is going to continue all summer. In fact for the past fortnight, having a bit of sible for the hot wave.

He is a very good looking man who ly 6. 68. Then they disagree; of knows a whole lot of things besides course, why not? The woman who statistics and currents and cyclone knows a whole lot of things besides

ing for advance dates. Indeed he is no calamity howler. Professor Moore, however, has the ill fortune to be more misquoted than any man occupying a public position under this administration. Some fat-headed newspaper person wants a paragraph which will be sure to interest the public-knowing very well that the public is certain to watch for items about the weather, and serenely writes "Professor Moore says we shall have evclones and fleas and other calamities this summer." or "Professor Moore says look out for the army worm and a hot wave for the next two months," when the chief of the weather bureau said nothing of the kind. He is afraid to give lectures lest the statements which are attributed to him constitute merely a collection of gibberish worse than the stock at a rummage sale. He had such an experience once in this city when a newspaper quoted him as making an address which would read equally well backward or forward, and which nobody, even a Philadelphia lawyer, could interpret thereof. It is not recorded that Professor Moore went or tore his hair, but it is enough to afford considerable discouragement to research into the possible methods of breaking hot waves.

Now I have a few theories of my own about hot weather and durance thereof. I've stated them before, but they'll stand regetition. They are these:

First-The motto The Frying Pan is Mightier than the Sword. (It kills more and disables others.) Credo

Don't worry: Don't fuse and stew. Take it easy As if 'twere breezy, Keep Saying "Whew:" Don't

Meat not any Cold baths many, Fruit and vegetables more. Pillows never. Your night season haver o'er. -Saucy Bess

#### PLAYS AND PLAYERS.

Mary Mannering is delighted with the characte of the Princess Vetive in "Granstark," the new lovel Frank McKee is having reconstructed into play for her by Miss Jeannette L. Gilder, and oks forward to playing this part with a ver ively interest. She thinks it better suited to be han any in which she has been seen. The new play will be particularly strong in picturesqu ness of scenes and remantic love interest. The scene of the first act will be laid in Denver and the others in "Graustark," an imaginary princi-pality in Western Europe. The hero of the story a a young American, whom the Princess Vetive first meets will traveling incognito in America. Klaw & Erlanger have received from Arthur collins, managing director of the Drury Lane theatre, of London, the manuscript, costume sketches and music for "The Sleeping Beauty and the Beast." Joseph Brooks, representative of Klaw & Erlanger, now in London, will return to America July 20, bringing with him the entire scenic equipment and costumes of the origina

Peter F. Dailey will make his first appareance as "Champagne Charlie" in Augustus Thomas new comedy, under the direction of Frank Mc Kee, at Parsons' theatre, in Hartford, Monday,

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## Jonas Long's Sons SOLE AGENTS.

RAILROAD TIME TABLES. RAILROAD TIME TABLES

Delaware, Lackawanna and Western

Delaware, Lackawanna and Western

In Effect Dec. 2, 1999.

South—Leave Scranton for New York at 1,40, 2,00, 5,50, 8,00 and 10,05 a. m., 12,55, 3,33 p. m.

For Philadelphia at 8,00 and 10,05 a. m.; 12,35 and 3,33 p. m. For Strondsburg at 6,10 p. m.

Mikk accommodation at 3,40 p. m. Arrive at Hoboken at 6,30, 7,18, 10,28, 12,08, 2,15, 4,48, 7,19 p. m. Arrive at Philadelphia at 1,06, 3,23, 6,00 and 8,22 p. m. Arrive from New York at 1,10, 6,32 and 10,23 a. m.; 1,09, 1,52, 5,43, 8,45 and 11,30 p. m. From Strondsburg at 8,05 a. m.

North—Leave Scranton for Buffalo and intermediate atations at 1,15, 6,35 and 9,00 a. m.; 1,55, 5,48 and 11,35 p. m. For Oswego and Syracuse at 6,35 a. m. and 1,55 p. m. For Vitica at 1,10 a. m. and 1,55 p. m. For Montross at 9,00 a. m.; 1,05 and 5,48 p. m. For Montross at 9,00 a. m.; 1,05 and 5,48 p. m. For Montross at 9,00 a. m.; 1,05 and 5,48 p. m. For Montross at 9,00 a. m. Arrive in Scranton from Buffalo at 1,25, 2,55, 5,45 and 10,00 a. m.; 3,30 and 8,00 p. m. From Oswego and Syracuse at 2,55 a. m.; 12,38 and 3,30 p. m. From Montrose at 10,50 a. m.; 1,30 and 8,00 p. m. From Oswego and Syracuse at 2,55 a. m.; 12,38 and 3,30 p. m. From Montrose at 10,50 a. m.; 3,30 and 8,00 p. m. From Montrose at 10,50 a. m.; 1,55 and 5,50 p. m. For Kingston at 8,10 a. m. Arrive at Northumberland, at 6,45, 10,05 a. m.; 1,55 and 5,50 p. m. For Kingston at 8,10 a. m. Arrive at Northumberland at 9,35 a. m.; 1,10, 5,00 and 8,45 p. m. Arrive at Northumberland at 9,35 a. m.; 1,10, 5,00 and 8,45 p. m. From Kingston at 11,00 a. m. From Northumberland at 7,55 a. m.; 3,20 and 5,35 p. m.

SUNDAY TRAINS.

South—Leave Scranton at 1,40, 3,00, 5,50, 10,05 a. m.; 3,33 and 3,40 p. m.

SUNDAY TRAINS.

South—Leave Scranton at 1,40, 3.00, 5.50, 10.05

a. m.; 3.33 and 3.40 p. m.

North—Leave Scranton at 1.15, 5.35 a. m.;
1.55, 5.48 and 11.35 p. m.

Bloomsburg Division—Leave Scranton at 10.05, a. m. and 5.50 p. m.

New York, Ontario and West, A.

Time Table in Effect Sunday, June 2 NORTH-BOUND. 

SOUTP JOUND.

SOUTP Leave Arrive

Leave Carbondale. Syvanton.

Cadosiv 7.00 a. m. 7.40 a. m.

S.40 a. m. 10.01 a. m. 10.40 a. m.

S.40 m. 4.00 p. m. 4.45 p. m.

SIDAYS ONLY, NORTH-BOUND.

Leave Arrive Arrive Carlosia Scranton. Carbondale.

9.10 a. m. 10.45 a. m. Ar. Carbondale. 7.45 p. m. No. 5 ... 7.00 p. m. Ar. Calbund. Leave Leave Arrive
Cadosia Carbondale Scranton
7,00 s.m. 7,40 s.m.
30 p.m. 6,05 p.m. 6,45 p.m.

No. 10 . 4.30 p m. c. 05 p. m. 6.45 p. m. Trains Nos. 1, an week days, and 9, on Sun-days, make main line connections for New York city. Utica, Oneida, Oswego and intermediate Trains Nos. 5 and 4 make Walton, Delhi, Hamen and Sidney connections.

For further information consult ticket agents.

J. C. ANDERSON, G. P. A., New York.

J. E. WELSH, T. P. A., Scranton. Erie Railroad, Wyoming Division. Trains for Hawley and intermediate points leave Trains for Hawley and intermediate paints of Stranton as follows: No. 2, 7.10 a. m.; No. 4, 8.00 a. m.; No. 6, 2.25 p. m.; No. 8, 5.20 p. m. Nos. 6 and 8 are through trains for New York. Arrivals—No. 1, 8.18 a. m.; No. 3, 19.30 a. m.; No. 5, 3.15 p. m.; No. 7, 9.15 p. m. Trains Nos. 6 and 7 are through trains from New York. 5 and 7 are through trains from No.

SUNDAY TRAINS. partures—No. 20, 9 a. m.; No. 22, 2 p. m. ivals—No. 21, 12,15 p. m.; No. 23, 8,15 p. m. field, Worcester and Providence he will be seen for three weeks at the Boston Museum, beginning Monday, Sept. 15. Runs in Philadelphia and New York will follow.

The popularity of the Rogers Brothers in New York has been well attested during the past ten days. Since the opening night of "The Strollers" at the Knickerbocker theatre, orders for seatto the amount of over \$500 for the opening week of "The Rogers Brothers in Washington." beginning Sept. 2, have been filed at the box office. Marie Lamour, who has been well received as the special feature of a well known road produc

tion during the past two years, has been en of Harry B. Smith's new musical comedy, "The Grace Cameron, the petite soprano of the Klass & Erlanger Opera company, presenting "Foxy Quiller," is spending her vacation singup in concert in far Western cities, making a big hit and

much money. She returns to the part of Daphne next season. Flora Zebelle, who sang the title role in "Sa Toy" at Daly's theatre last season, has been engaged for Nixon & Zimmerman's production "The Messenger Boy." The singing of the famous "Maisie" song falls to her role.

If You Have Headaches

don't experiment with alleged cures. Krause's Headache Capsules. Buy which will cure any headache in half an hour, no matter what causes it.

RAILROA

Schedule in Effect June 2, 1901. Trains leave Scranton: 3.45 a. m., week days, through ves-tibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia, via Pottsville; stops at principal in-termediate stations. Also connects for Sunbury, Harrisburg, Philadelphia, Baltimore, Wash-ington and for Pittsburg and the

week days, for Sunbur Harrisburg, Philadelphia, Bati-more, Washington and Pit-burg and the West. Jundays,

and the West.

2.18 p. m., week days, y, Harris1.58 p. m.), for Sunb Baltimore,
burg, Philadelphi(ttsburg and Washington and

the West. 1.33 p. m., week om Wilkes-Barre. tibule trainet parlor car and Pullman Philadelphia via Pottscoaches stops at principal interville ce stations. med ... week days, for Hazleton

.27 houry, Harrisburg, Philadelphia and Pittsburg.
J. B. HUTCHINSON, Gen. Mgr.
J. B. WOOD, Gen. Pass. Agt.

#### Lehigh Valley Railroad.

In Effect June 2, 1901. In Effect June 2, 1991.

Trains Leave Scranton:

For Philadelphia and New York via D. & H.
R. R., at 6.45 and 9.38 a. m., and 2.18, 4.27
(Rlack Diamond Express), and 11.30 p. m. Sundays, D. & H. R. R., 1.68, 8.27 p. m.

For White Haven, Hazleton and principal points in the coal regions, via D. & H. R. R., 6.45, 2.18 and 4.27 p. m. For Pottsville, 6.45 a. m., 2.18 p. m.

For Rethlelem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H.
R. R., 6.45, 9.38 a. m., 2.18, 4.27 (Black Diamond Express), 11.30 p. m. Sundays, D. & H.
R. R., 9.38 a. m., 1.58, 8.27 p. m.

For Tunkhanneck, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations, via D. L. & W. R., 8.08 a. m.; 1.05 and 3.40 p. m.

p. m.
For Geneva, Rochester, Buffalo, Niagara Falls, Chicago and all points west, via D. & H. R. R., 7.48, 11.55 a. m., 1.28, 3.33 (Black Diamond Express), 7.48, 10.41, 11.50 p. m., Sundays, D. & H. R. R. 11.35, 8.27 p. m. Pullman parlor and sleeping or Lehigh Valley parlor cars on all trains between Wilker-Barre and New York, Philadelphia, Buffalo and Sus-

pension Bridge. ROLLIN H. WILBUR, Gent. Supt., 26 Cortland street, New York. CHARLES S. LEE, Gen. Pass. Agt., 26 Cortland W. NONNEMACHER, Div. Pass. Agt., South Bethlehem, Pa. For tickets and Pullman reservations apply to

Central Railroad of New Jersey. Stations in New York-Foot of Liberty street, R. and South Ferry. TIME TABLE IN EFFECT JUNE 50, 1901. Trains leave Scienton for New York, Newark, Elizabeth, Philadelphia, Laston, Bethlehem, Allentown, Mauch Chunk and White Haven, at 6.3 a.m.; express, 1.10; express, 4.00 p. m. Suna. m.; express, 1.10; express, 4.00 p. m. Sundays, 2.15 p. m.
For Pittston and Wilkes Harre, 8.55 a. m.; 1.16
and 4.00 p. m. Sundays, 2.15 p. m.
For Baltimore and Washington and points
South and West via Bethlehem, 8.55 a. m., 1.10 South and West via Bethlehem, 8.35 a. m., 1.10 and 4.00 p. m. Sundays, 2.15 p. m.

For Long Branch, Ocean Grove, etc., at 8.35 a. m. (through coach) and 1.10 p. m.

For Reading, Lebanca and Harrisburg, via Allentown, 8.55 a. m. and 1.10 p. m. Sundays,

2.15 p. m. For Poitsville, 8.55 a. m., 1.10 p. m. For Mountain Park, 8.55 a. m., 1.10 and 4.00 Through tickets to all points east, south and west at lowest rates at the station.

C. M. BURT, Gen. Pass. Agt.

J. H. OLHAUSEN, Gen. Supt.

Delaware and Hudson. In Effect June 9, 1901.

Trains for Carbondale leave Scranton at 6:20 Trains for 5.50, 10:13 a. m., 42:00, 1:29, 2:44, 8:52, 8:00, 8:53, 10:13 a. m., 42:00, 1:29, 2:44, 8:52, 5:29, 6:25, 7:57, 9:15, 11:29 p. m., 1:16 a. m. For Honesdale and Lake Lodore, 6:29, 10:13 a. m.; 2:44 and 5:29 p. m.

For Wilkes Barre—6:45, 7:48, 8:41, 9:38, 10:45 a. m., 12:03 1:28, 2:18, 3:38, 4:27, 6:10, 7:48 m. 12:00 p. nt. 0:41, 11:30 p. nt. For L. V. R. R. points-6:45, 9:38 s. m., 2:18

For L. V. R. R. points—6:45, 9:28 a. m., 2:15, 4:27 and 11:30 p. m.
For Pennavivania R. R. points—6:45, 9:38, 2:18, 3:31 and 4:27 p. m.
For Albany and all points north—6:20 a. m. and 3:32 p. m.
SUNDAY TRAINS
For Carbondale—8:30, 11:33 a. m., 2:44, 3:52, 5:22 and 10:32 p. m.
For Wilkes Barre—9:38 a. m., 12:00, 1:58, 3:25, 6:52 and 6:42 p. m.
For Albany and points north—3:52 p. m.
For Houseidale and Lake Lodors—3:50, 11:51, 2. m. and 2:52 p. m.

For Albany and point For Housedale and m. and 2.52 p. m.

Second Presbyterian church-The Rev. James

Gren Ridge Presbyterian church, Rev. L J. his store business.

**SUUUUUUUUUUUUU** THERE IS no sort of doubt that climatic conditions control character and determine the destiny of nations. (Now, that opening sentence sounds like one of Esther Thorneycroft Fowler's epigrams, or some reverend speaker's alliterative fad, but it was meant for neither. It is simply the demoralizing effect of the weather.) What was about to remark is this: After a week of such a hot wave as we have just endured, we are rather more inclined to be tolerant of the lassitude displayed by people inhabiting the tropics. How on earth could one feel like Weatherman Clarke's assertions. They have ways and means-the weathermen have-of keeping their thermom-Scrantonians seem to be in love with

running even for office, with the thermometer up in the hundreds? It was down to 56 in the winter, you are reawarm, you didn't suffer so much until was warranted not to go

o much about the weather. of the day, instead of violently flying right contestant. at their ploughing or their roof-building, or their bookkeeping, or whatever it may be which engages their distinguished attention in the morning. Oh, so early. It is a wonder to me that they ever had enough energy left to carry a gun, let alone think of fighting. I should have said: "Mr. Uncle Sam you can have the whole blessed island, but for pity's sake don't disturb my and son, Scranton, and Mr. and Mrs. nap, and do bring along a few electric fans when you come to capture me."

> grow apathetic about attendance church, and sewing on red flannel for the heathen. Nothing seems to matter much when one is so horribly uncomfortable. By some mysterious dispensation of Providence, no two people who like the same temperature ever marry each he has been away from Washington The woman who prefers a room kept at 80 degrees invariably is a vacation, and he isn't at all responselected by a man who is good hu-

moved only in a house heated uniform-

mometer is a fraction of a degree below 72 and who has consumption in the family and wears woolen wristlets from October until April. One always wants the window up when the other wants it down, and vice versa. One likes to keep the house dim and cool in the summer while the other considers a breeze the only possible relief in hot weather and flings all the doors and windows open to let in the sizzling hot air. Of course, that "one" is always a man. No woman, however ertic she may be in regard to the temperature in which she re sides, believes in opening a moderately comfortable house to the devastation of sun and brotling breezes.

A professional man and his wife in this city seem to have solved the problem of disagreement on temperathat, now wasn't it, not withstanding are very different in their ideas of the proper degree of heat which means when hot weather comes. In the wineters in good humor. They have ice ter Mr. X. is the unhappy one. She baths and salt water bandages, or such | would walk into the library where he ameliorating influences. Dear me, if was sitting and exclaim. Goodness! how could they endure watching the bet it's 80 if it's anything!" Her husmercury as often as they must in a band would hastily dispute such a great comfort, if you can keep it under sort, my dear. It's not a degree above ontrol. When it gets sullen and goes 71, and you know 72 is the proper temsonably certain to give the city steam vince the other of any mistake heat man a bad quarter of an hour. Finally the head of the house thought When it is saucy and flies up to 98, you of a very harmless and easy method begin to put green leaves in your hat of settling the matter once for all. and an ice pack on the back of your He simply bought a first-class therneck. No matter if you had been very mometer, in which the mercury you looked at that shrewish thermon- some hot day and stay up, eter. Unless you can have one well or go down so far some under your management, it is better to morning that it would burst the bulb, have none at all. Then you don't think and he hung this harmless little instrument in the library, so that when-No, there isn't any doubt that, after ever a controversy arose as to the such sweltering days and nights as reprehensible method of either in these, we are more telerant of the lazy keeping the room too hot or too cold

people in Cuba, Mexico and elsewhere, the mute little witness would indiswho sleep several hours in the middle putably establish the claim of the man in question. "Whichever one of prompt acknowledgment is always made and if the heat adjustment isn't correct according to our established rule of 70 degrees, it is made right as soon as possible. We are growing to be the most amiable couple in Scranton. I'd advise everybody to buy a thermometer, not to hang out of doors on the veranda, where it never tells the truth, but in the house, where It isn't at all surprising that revivalsts don't have marked success in soul-

t the umpire of all weather disputes."

Drury Lane production. faints and has dizzy spells in a tem- belts, and he doesn't do much predict- | Sept. 9. After playing engagements in Spring. | Price 25c. Sold by all druggists.