Religious..

Bantist church, a meeting of the missionary societies of the Abington Baptist association was held. Mrs. G. T. Pritchard, of Ridge, association president, presided. The first session was opened at 10 o'clock in the morning, with a devotional service conducted by Mrs. G. R. Smith, of Factoryville, Miss Mary Beavan, of Clark's Green, read the minutes, and Miss Ruth Miller, of Clifford, presented the treasurer's re-port. Mrs. Frank Brooks, of Glenburn. read a paper on "Educational Work of the Woman's Home Mission Society." After the singing of a solo by Mrs. Frank Colvin, of Dalton, Mrs. H. J. Carr, of Scranton, gave a map talk on Assam, which was followed with a paper on the same country by Miss Esther Rowlands, of Scranton,

The afternoon session began with a devotional service in charge of Mrs. R. R. Thompson, of Dalton. A paper on Porto Rico was read by Mrs. Peter Davidson, of Scranton, and Mrs. Trautwein, of Carbondale, and Mrs. Frank Hallstead, of Clark's Summit, read papers. The closing papers was given by Mrs. J. W. Carpenter, of Green Ridge, on "Glimpses of Ten Years' Mission Work in Southern France and It was an exhaustive and excellent treatment of the subject. Vocal solos were pleasingly rendered at this session by Mrs. H. J. Whalen, of Carbondale, and Mrs. R. F. Y. Pierce, of prayer by Rev. Robert R. Thompson, of Dalton. A bountiful lunch was partaken of at noon in the church.

Next Monday will be the seventeenth anniversary of the Scranton Baptist Ministerial Conference, as it was organized on Monday, June 16, 1884, in the Penn Avenue Baptist church. Its first president was Rev. Own James. D. D., vice-president; Rev. N. C. Naylor, secretary and treasurer. Rev. R. C. H. Catterhall, with Rev. David Spencer, D. D., as chairman of the committee of arrangements. In the first year of its history it attained a membership of thirty-five ministers whose names alphabetically arranged are as follows: A. J. Adams, Isaac Bevan, D. D., James F. Brown, D. D. A. M. Calkin, R. C. H. Catterwall, Jacob E. Davies, D. I. Evans, George Frear, D. D., A. J. Furman, D. D. W. T. Galloway, William B. Grow, C. T. Hallowell, J. H. Harris, L. L. D., Owen James, D. D., Theophilus Jones J. Eved Jones, John H. Meyers, Ben-jamin Miller, D. W. Morris, William K. Mott. N. C. Naylor, G. W. Noacker, Mark Parls, J. E. Perry, Ph. D., J. L. Pulsh, David Spencer, D. D., D. J. R. Strayer, I. A. Taylor, John S. Thomas, Morgan J. Watkins, J. L. Watson, J. W. Milliams, D. D., S. W. Ziegler, Only three of the above are now in the conference, while at least thirteen are de-

At the Calvary Reformed church, at Monroe avenue and Gibson street, Children's day exercises will be observed Sunday evening at 7.30, when the following programme will be ob-

Processional, "Christ, the Savior:" invocation: introductory sentences carol, "Onward, March to Glory;" reel tation, "The Open Gates," Edna Tay lor; carol, "Gates of Praise;" Gloria Patri Creed: prayer; responsive reading; song, "Youthful Hearts;" recitation, "The Gates of Zien," Mabel Danks; song, "O Ziec, Haste;" singing by primary department: primary exercises by members of the class, followed by song, "Open the Gates for the Dear Little Feet;" recitation. "Gates of Opportunity," Ruby Weibel, Ruth Firor, Emma Kellerman, Emma Banks, Trumper, and others; song. "Fling Out the Banner:" recitation by Stanley Weibel, "Precious Keys," recitation, "The Gates of Pearl," Howard Blanks: song, "We Praise Thee, O God:" benediction.

The annual floral service at the Penn Avenue Baptist church on Sunday evening will be of unusual interest The pastor, Dr. Pierce, will give an object sermon on "Christ's Sermon in Bloom." Roses will be distributed to the congregation, and sent to the sick the Gloria, from Mozart's Twelfth mass, and the Hallelujah chorus, and Mr. Lawrence's orchestra will render sacred selections. All welcome,

Religious News Notes.

Rev. A. H. Smith will read a pape at the Baptist Pastors' conference. Monday at 10.30 Officers will be elect-

ed for the coming year. Dr. Robinson will deliver a memorial sermon on the late Dr. Babcock, of New York city, on Sunday evening at 7.30, in the Second Presbyterian church. The Methodist Ministers' association of Scranton and vicinity will meet at Elm Park church on Monday morning. June 17, at 10,30. A paper will be pre-

sented by Rev. J. L. Race. W. Adair, secretary of the Railroad Young Men's Christian association, will address the men's meeting, Sunday, June 16. He will make a report of the jubilee convention, which was held this month at Boston. The Simpson Male quartette will render special music and have charge of the long service. A special invitation is extended to all men.

Fomorrow's Services Methodist Episcopal.

Eim Park church-Prayer and praise service 130 a. m. Preaching service at 10,30 a. m. Ser non by the pastor, Dr. C. M. Giffin. Class meet ng after the morning service. Sunday school a p. m., Junior league at 3.30. Senior Euworth eague at 6.30. Preaching at 7.30 p. m. Sermon y the pastor. Services at the Pine street Mis-ion Sunday school at 9.30 a. m. Epworth league 6.30 p.m. Allarecordially invited to at-

Simpson Methodist Episcopal church, North Main avenue Rev. H. C. McDermott, pastor Preaching at 10.30 a.m. and 7.30 p. m. Morning subject, "The Mind of Christ-Does the Religious Teaching of Teday Properly Represent It? evening serinon will be a patriotic one in honor of the flag of our country. Grand Army men especially invited. Other services as usual. All

Asbury Methodist Episcopal church, corner Simpson, D. D., pastor, Devotional meeting the Brotherhood of St. Paul at 0.30 a. m. 10.30 a. m., Children's Day exercises, a beautifu musical service and floral featival. Sunday m.; Sunday school, 12 m. Morning subject, "Office of Divine Grace"; evening subject, "Christ's Constant Presence."

Wednesday, at 7.30 p. m. Business meeting of Holy Trimity, Adama avenue and Mulberry the Brotherhood of St. Faul, on the second and street—Rec. C. G. Spicker, pastor. Services,

DALTON. Thursday, in the | fourth Tuesdays of each month at 7.30 p. m. Seats free and all are welcome.

Ash Street Methodist Episcopal church—Rev. J.
R. Austin, pastor. Morning preaching service at 10.30; subject, "The Radiant Christian." Class meeting at 10.30 a. m., G. W. Chubb, leader, Sunday school at 2 p. m., E. W. Stone, super-intendent; Junior league at 2 p. m., Miss aktie Hartman, superintendent: Epworth league at 6.45 p. m., Miss Rebeica Sampson, leader, Evening preaching service at 7.30, All welcome.

Nay Aug Methodist Episcopal church-Rev. J. R. Austin, pastor. Sunday school at 2.30 p. m., Frank Edwards, superintendent. Preaching service at 3.30 p. m. A cordial welcome to all.

Cedar Avenue Methodist Episcapal church—F.
P. Doty, pastor Meeting of Brotherhood of St. Paul, 9.45 a. in.; morning worship and sermon 19.30 a. m.; Sunday school at noon; Junior Epworth league, \$30 p. m.; Epworth league, 6.36 p. m.; evening worship and sermon, 7,30 p. m. Strangers and all others are cordially welcome. Court Street Methodist Episcopal church-G C. Lyman, paster, Class, 9.15, O. D. DeWitt, leader, Preaching, 10.30; Sunday school, 11.45.

G. R. Clark, superintendent, Junior league, 6.30, Preaching, 7.30, Seats free, Everybody welcome. First German Methodist Episcopal church, Ac ims avenue and Vine street-G. Bobilin, paster, hildren's Day exercises in the church in the morning beginning at 10 o'clock, and at the Taylor Avenue chapel beginning at 7 p. m. A fine program has been prepared for both occa-sions. The Young People's society will meet on Monday evening at the home of Miss Lydia Diet zel, Monsey avenue. Prayer meeting, Thursday evening.

African Methodist Episcopal church, Howard place—Dr. D. S. Hentley, postor. Preaching at 10:50 a. m.; subject, "The Unseen Supply," Sun-day school, 2:30 p. m., Christian Endeavor prayer bondale, and Mrs. R. F. Y. Pierce, of meeting, 7 p. m.; preaching, 7.45 p. m.; subject, "The Great Friendship." A cordial welcome to

Baptist.

Penn Avenue Baptist church-Penn avenue, be tween Sprace and Linden streets. Services, morn ing at 10.30, and evening at 7.30. Morning prayers in the lower temple at 9.30. At the norning service the pastor will give a brief ad dress on "The Harvest of Years," referring to the third anniversary of his pastorate of the Penn Avenue church. The annual Children's day ex-ercises will be held during the morning hour, Bright music and an entertaining programme for young and old. A cordial welcome to every body at all the services in this church, and espeially to the Children's day exercises. All mem bers of the Sunday school are requested to meet promptly at 10.15 o'clock. Young People's meet ng at 6.30. At the evening service the paster will speak onn "The Feast of the Roses, or Christ's Sermon in Bloom." This is the annual toral service. The choir will sing the Gloria and Hallelujah chorus and Lawrence's orchestra will

First First Baptist church, South Main avenue Rev. S. F. Mathews, pastor, Sabbath morning H.Jo, the Children's Day exercises will be held by the Sabbath school. Dr. B. G. Beddee, superintendent, in the basement of the Welsh Baptist church. In the evening, 7.30, the usual services by the pastor, B. Y. P. U. service, 6.30 p. m. at Horite hall. Prayer meeting Wednesday evening, 7.30 o'clock. All are cordially invited. Jackson Street Baptist church-Morning prayer meeting at 9.30, Brother Richard Nicholls, leade. Preaching service at 10.30. The pastor, Rev. Thomas de Gruchy, D. D., will preach. Topic, "Needed Heroism." Sunday school at 2 p. m., Charles Holley, superintendent. Evening service at 7 sharp. The pastor will preach to the young married people; topic, "Sunshine at Home." Special music will be rendered by the choir for the occasion. The public is cordially welcome to all the privileges our church affords.

Green Ridge Baptist church-Children's Day vercises of the Sunday school at 10.30. At 7.50 Meeting of the Junior society at 3.30, Prayer meeting of the Scalor society at 6.30, Blakely Baptist church-David Spencer, D. D. ness:" 11.45, Bible school; 6.45 p. m., B. Y. P. : 7.30, Children's Day exercises, Everybod

Presbyterian.

First Presbyterian church—Services, 10:30 a. m., 130 p. m. Dr. MeLeod will preach a sermon to oung men in the morning. All the young men f the church, as well as strangers, are cordially

m and 7.30 p. m. Dr. Robinson will preach morning and evening. The topic for the morning is "The Power of Faith." In the evening, Dr. Robinson will give a memorial sermon on the late Dr. Babcock. All are welcome. Providence Presbyterian church-Rev. George E. Guild, D. D., paster. Morning service at 10.35,

theme of service, "Transfiguration Vision"; Sun-day school at noon; Endeavor session, 6.35 p. m.; vening service, with short sermon, 7.30. Theme, "To Know God." The seats of the church are Green Ridge Presbyterian church-Rev. L. J.

amsing, pastor; Rev. L. R. Foster, assistant 0.30 and 7.45, services of worship with sermons Bristian Endeavor. All welcomed cordially Rev. James Hughes will preach in the morning Celock, Mr. Chamiller, superintendent. Hughes will teach the Men's Bible class. Chrisian Endeavor at 7 p. m. All welcome to these

Court Street Slavonic Presbyterian church-The Hohemian service at 10.30; text, "Friend of the Publicans and Sinners." J. E. Klusak, pas-tor. English service at 7.50 will be in charge of A. B. Dunning. Sunday school at 2.30. Prayer necting every Thursday at 7.50 p. m. Capouse chapel (Presbyterian)-Preaching a 0.30 and 7.3t by the paster, Rev. L. R. Foster, sunday school, 3 p. m.; senior Endeavor, 6.30; unior Endeavor and business meeting of sentor Christian Endeavor Monday evening. Prayer meeting, 7:30 Thursday evening. All welcome,

St. Luke's Parish-Rev. Rogers Israel, D. D.,

rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Second Sunday after l'rinity. St. Luke's church -7.30 a. m., holy commun-

.30 p. m., evening prayer and sermon; 9.15 a. n., Sunday school and Bible classes. St. Mark's, Dunmore-8 a. m., holy communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 3 p. m., sunday school and Bible classes. East End Mission, Prescott avenue-2.30 p. m., Sunday school and Bible classes; 3.30 p. m.,

vening prayer and sermon. South Side Mission, Fig street-2.30 p. m., Sunday a bool and Bible classes. St. George's, Olyphant -2, 30 p. m., Sanday school and Bible classes; 3,30 p. m., evening

Reformed Episcopai.

Grace Reformed Episcopal church, Wyoming venue, below Mulberry street-Rev. G. L. Airich pastor. Prayer and praise service at 9.30 a. m. Divine worship at 10.30 a. m. and 7.30 p. m. Morning, Children's Day celebration; evening subject, "Noah, a Type of Christ." Subbath school at 12 m. Y. P. S. of C. E., 6,30 p. m. Seats are free. Strangers cordially invited, Bible class for lesson study on Wednesday at 7.30 p. m., followed by the regular prayer meeting at o'clock. All are welcome.

Evangelical Lutheran. Evangelical Lutheran-Second Sunday after

Trinity. Gospel, Luke, 14: 16-24; epistle, I John 3: 13-18. St. Mark's, Washburn and Fourteenth streets-Rev. A. L. Ramer, Ph. D., pastor, Services, 10.30 a. m., 7.30 p. n.; Luther league, 6.30 p. m.; Sunday school, 12 m. Morning subject, "Christ's fees of Divine Grace"; evening subject, "Christ's

Sunday School Lesson for June 16.

might write the last portion of the sacred volume, (Rev. xxii:18). It is generally admit-

ted that he lived until near the end of the first

nearly thirty years after the destruction

Jetusalem. Five of the sacred books are as signed to him, one gospel, turce epistles, and

the Revelation-biographical, doctrinal and pro-phetic. John's writings are distinguished from all other parts of the New Testament by their

moves in a purer atmosphere on a more elegated

plane. It is impossible to say when be wrote Revelation. Some are disposed to make it his

last work, and hence the closing document in th

anon. Later critics, Dr. Farrar being prominen

among them, place it a little before the over

PRISONER (Verse 9) - In the Aegean Sca, be

ween the island of Icaria and the promontor

of Miletus lies an island about thirty miles is

tained in this book. He speaks of himself as "companion in tribulation," intimating that sim-

ilar persecution had betallen the followers

an expression of that meckness which was nece-

MESSAGE (verses 10 and 11).-Though thus ex-

heard a voice which seemed to be behind hit announcing "I am Alpha and Omega." The

words, denoting the first and last letters of the Creek alphabet, were never before used in Scrip

ure. They plainly reterred to a being who is

abited the extremities of time (Psalm, xc.:

Then came the message directing the apostle t

write in a book whatever he saw and heard and to deliver the book unto the seven churche

VISION (verses 12 and 13).—This first appea

the sense of hearing was followed by another

the sense of sight. The voice had arrested the

attention. The vision was in two parts, both designed to make a powerful impression upon the mind. There were seven golden candlesticks,

presenting the chandelier with its branches

also by one of the prophets (Zech., iv:2). This

figure was sufficient to suggest to one of Jewis origin some religious and ecclesiastical purpos

unto the son of man." This was Jesus who

uniformly spoke of Himself under that title

(John, iii:13), and was so mentioned by the

prophet in Babylon (Dan., cii:13). This sudden appearance in such form identified the person

from the Master he loved, a special message

which was afterward explained. And i

midst of the golden candiestick was one

as the one who had previously spoken,

particular churches,

of Asia. This was therefore equivalent instructions given by the Holy Spirit to the prophets of Israel (Isa., 1:1).

sake of their Master,

as difficult.

Jesus Appears to John

Rev. i: 9-20.

J. E. Gilbert, D.D

Secretary of American Society of Religious Education.

His long garment reaching down to the foot-like the garment of Aaron (Ex., xxviii:3), we fastened with a golden girdle, an emblem both of regal and priestly dignity. His hair, white like wool or snow, was an emblem of His aniquity (Dan., vii:9), and the evidence of His dory. The splender of His head doubtless proceeded from the rays of light and glory which encircled Him and darted in all directions, an emblem of deity among almost all nations (see Herodotus, Thalia). This was the origin, doubt ess, of the nimbus, or halo, in Roman art The eyes of Jesus were as "a flame of fire," de noting the all-penetrating nature of His know edge. His feet were like brass, an emblem o His stability and permanence, brass being the most durable of all metals. His voice was like he sound of many waters (Ezek., xliii:2), indicating power and authority.

throw of the sacred city by Titus. Much may be said in favor of either position. The inter PMBLEMS (Vers 16) - So much for the persona pretation of the book has always been regarded prearance of the Son of man, as seen in the Vision, the high priest of the new dispensation blems of the high service to be rendered by this salted person. These two emblems stood over gainst each other in a very intimate and in eresting relation. 1. In His right hand He held rst centry, Patmos. Thither John was banished by one of the Roman emperors for preaching seven stars, terresenting as explained afterward (Verse 20), the angels or pastors of the sever churches of Asia (Verse 11). This indicates that Christianity and converting the heathen to the Lord Jesus, it is believed that at the time of those men were under the special care and his arrest he was residing in Ephesus, where he had acquired much influence, and, as some think, was hishop over the churches of the sowerful protection of Jesus, a fact very full of comfort in that time of persecution (Matt. xxviii:29). Every true minister is very dear to his Lord. 2. "Out of His mouth went a sharp surrounding district. It was during this banish ment that he had the remarkable visions contwo-edged sword." The word of God is described as the sword of the spirit (Eph. vi:17), and is said to be "sharper than any two-edged sword" (Heb. iv 12). It is proper therefore to interpret Jesushn. He refers to the church as "the king dom and patience of Jesus Christ," a most this as an eroblem of the influence to be exerted in the world by the word of Christ (Isa, Iv:II). Thus there was symbolized to the apostle beautiful conception, an acknowledgement of the rightful authority of Jesus over all believers, and the great fact that Jesus defended His servants and that the word proclaimed should be efsary in bearing the indignities, privations and sufferings to which they were subject for the

deeply affected by this vision. If he rightly in-terpreted what he saw, as with good knowledge led from bonie, John was not deprived of the conforts of religion. On one occasion he exof sacred symbolism he presumably did, this was the most startling event of his life. The perienced great spiritual exaltation, which be lescribes as "in the Spirit," that is the spirit of God came upon him, perhaps as at Pentecost (Acts, ii:4). It was on the Lord's day, the first day of the week, then observed as the Christian Sablath, in commemoration of the resurrection (John, xx:1). Probably be had engaged in his renal devotions. While in that trance state no victory—this must have been sufficient to awaken petual ground of hope to all who follow in the mind of the banished apostle mingled feel- serve him.

as the first and the last, as once dead new living to die no more, as having the keys of hell (the much a disclosure of something unknown, as a re-affirmation of what had been said in the time of His earthly ministry (John xi:20), and there fore an identification that John might know the word of Jesus was fulfilled and sustained,

MYSTERY (Verses 19 and 20).-With this reference to Himself, Jesus directed John to the apostle's duty to record, as he did, this vision and to hand it to the churches of his

BLACKBOARD LESSON HINTS. By Rev. Robert F. Y. Pierce, D. D.

& Co., Chicago, III.]

of the difficulties which beset the Christian life, and the discouragements in the Christian church,

JOHN'S VISION

OF THE GOLDEN CITY

AND THE GLOSIES S AND THE GLORIFIED SAVIOUR

10,30 a, m., 7,36 n, m.; Luther league, 6,30 n. m.; Sunday school, 12 m. St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10.39 a. m., 7.30 p. m.; Sunday school, 2.30 p. m.; Catechetical instructions, 3,45 o. m.; Luther league, Wednesday, 7:30 p. m. Zion's, Mifflin avenue—Rev. P. F. Zizelmai

paster, Services, 10.30 a. m.; Sunday school, Christ church, Cedar avenue and Birch street-Rev. James Witke, pastor, Services, 10:30 a. m.

Sunday school, 9 a, m. Peter's, Prescott avenue-Rev. John Ran dolph, paster. Services, 10:30 a. m., 7:30 p. m. Sunday school, 2 p. m. Emanuel German-Polish church, Reese street-Rev. Ferdinand Sattelmeier, paster. Preaching in the German langue at 10 a. m.; Sunday school,

Grace English Lutheran church (General Synod) orner Madison avenue and Mulberry street-Rev Luther Hess Waring, pastor, 9,30 a. m., Sunda, school; 10,30 a. m., divine worship; subject of ermon, "The Parable of the Great Supper:" Young People's Society of Christian Endea or34 7.45 p. in., divine worship; subject of sec non, "The Conversion of Cornelius," The pubtie is cordially invited.

Miscellaneous.

Zion United Evangelical church, 1420 Capons venue-Preaching at 10:30 and 7:30 by the pas tor, Rey, J. W. Messenger, Subject, "A Hom-Beyond the Tide" and "God's Mechanism. Sunday school, 9.30; senior Emicavor, 6.30; junio indexyor, 4 p. m. Prayer meeting 7:30 Wedne day evening. Seats free and everybody welcome nuc. Sunday services, 10.30 a. m. and 7.30 p m. Sunday school, 11.45 a. m.; subject, 2 Go the Preserver of Man." Testimonial meeting Wednesday evening at 8 o'clock. The church also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room. "Science and Health, with Key to the Scripture," by Mars out charge. Visitors and letters of inquiry are welcomed and given courteous attention and 1 ormation free.

All Soul's Universalist church-Pine street near Adams avenue, Service at 10.30 a. m., conducted by A. J. Donley; subject, "The Personality of Jesus as Revealed in His Speech Sunday school at 11.45 a. m.

Calvary Reformed church, Monroe avenue and Gitson street-Rev. Marion L. Fiter, pastor, Service, Sunday, 10:30 a. m.; subject, "Reverence;" evening, 7:30, Children's Day service; theme, "The Open Gates." People's Prohibition church-Rev. Dr. Rird

pastor. There will be regular preaching service on Sabhath afternoon at 3 p. m. in Morel's hall Breaker street, Green Ridge. Subject, "Some Parting Words to Friends That Are Dear," Air

MUSICAL GOSSIP.

upils of Miss Cordelia West Freeman, Misjulia C. Alien and Mr. E. E. Southworth will take place this afternoon at 4 o'clock in Miss Freeman's studio, over Powell's music store. The public is cerdially invited to this and the recitals following, which will be dully announced. Programme Piane, "Bohemian Song"Alettir

Song, "I've Something Sweet to Tell You," Fanning Miss Margaret Wilson.

Violins (Junior Ensemble Class) -Clemons, Emily Hackett, Helen Houser, Master Wallace Hopper,

Piano, "Sweet Reverie" ... Tschaikowski Miss Anne Robertson. Miss Mary Hallstead. Otto Schill Violin, "Barcatolle

PRELIMINARY.—The beloved apostle, as he as He did in the days of His flesh, but in ings of awe and gladness. Falling down to usually spoke of himself, (John xiii:23) survived sacredotal robes, as high priest (Heb., ix:13), wiship, well-nigh overcome, he received another which office He has filled since His ascension. It is long garment reaching down to the foot, as the first and the last, as once dead now living grave) and of death, or as the resurrection and the life (Psalm Ixviii:20). This was not so

> write the things which he had seen, and some then explained what the candlesticks and the stars represented, but made no allusion to the other figurative expressions. Thus it became time and of after time. In this way part of the sacred volume was put up in mysterious form hard to be understood. Why was this done Many have so inquired as they have sought to interpret this last book of the English canon. Perhaps we cannot tell. Perhaps we had better not seek too carnestly to know. It has been supposed by some that the truth is clothed in mystery in order to conceal from the earlier centuries what will be made plain in the later centuries (John xiii;7). Paul seems to have some thought of this (Eph. iii;9). It is be lieved that this book which is now so obscur will one day open its treasures to comfort and strengthen the hearts of believers and advance REFLECTIONS,-It will be profitable for the

student to allow the facts in this lesson to pass slowly through the mind in regular order, holding each in studious contemplation until the scene is vividly presented. 1. The banishment to a lone island, 2. The spiritual cestacy on the Lord's day; 3. The trumper announcement of an unseen presence with direction for service; 4. The glericos appearing of the Son of man, the Jesus of the Gospels, the high priest of the new covenant; 5. The stars in the right hand and the two-edged sword in the month; 6. The protrate apostle, reverent and terror-stricken; 7. The final assertion confirming the evangelistic statement, and the direction to write a book; S. Tio Son of man whom he had known as Master, ap-pearing among the candlesticks (churches), with the apparel of the high priest, with radiant. This is part of the last unfolding of Jesus to the head, and feet like brass, supporting the pasters last of His apostles. It displays His present and of His churches and sending forth His word of abiding interest in His neople, and is a per

[From Author's Notes in "The Sunday School Lesson Illustrator," Rublished by F. H. Revel

We are often depressed and distressed because Out of our trials come often our sweetest of periences. John was an exile from home and loved ones, with no earthly comfort but the sigh-Christians in all ages have had similar trials, and churches have had great difficulties to overcome, as they beat upon the tooky coast of Patmos thurches have had great difficulties to overcome. as they beat upon the rocky coast of Patmos "Be not discouraged?" Lift the veil and beheld. Yet God was with him, and in spirit be walked Him who is our Life and Light standing in the and talked with Him. The veil between man and the unseen world was litted, and John bekele

white outline and meridian lines. Make telescope, stars and crown mange color with white outline. Make the clouds gray and white. Bays

ision Jesus appeared in form and apparel, no: hope in every time of need, Piano, "Culmutine" Miss Isabella Culien.

Clemons, Hackett and Ford

Organist J. M. Chance has prepared the follow

ing selections of music for tomorrow's services in the Second Presbyterian church, Organ Prelude ... Quartette, "Jubilate Dee" Miss Black and Quartette, Schnecket Offertory-Solo, "Oh Redeemer Divine", Gouno Miss Garagan.

The music for the evening service will be ap-propriate for the memorial service for Dr. Maltrie Organ Prelude, "Marche Funchia"Chopi

Quartette, "Rock of Ages" Buck
Misses Black and Garagan,
Messrs, Gippel and Morgan, Selection, "I'm a Pilgrim, I'm a Stranger" Miss Garagan and Quartette, Solo, "Angels Ever Bright and Fair"..... Hande Miss Black.

KNIGHTS OF MALTA.

The Annual Convocation of the Imperial Encampment of the Ancient and Hustrious Order of Knights of Malta was held on Saturday, June 8th in Glasgow, Scotland, with Grand Master Sir William G. Ingram in the Imperial Occidental Chair. The American jurisdiction did not send Imperial Representatives this year. The three sent last year attended to all matters that demanded attention at that time, and no new questions have arisen.

John Knox Commander, No. 12, a Wilkes-Barre, is arranging to send its uniformed company to the Supreme Convocation at Rochester, October 15th, 16th and 17th, to take part in the great street parade, the exact time for which has not yet been fixed by the Supreme Officers. At the convocation of No. 12, on June 4th, two application received and twelve knights received the Black Order.

The Columbian Convocation of the Grand Commandery has left many pleasant echoes, and everybody lavished words of praise upon the fraternity The saloonkeepers are still wondering why they did not do a rushing business at that time. Oriflamme Com-mandery, No. 170, of Columbia, is creating a new and very large class, for early admission. The reception committee have paid every bill from their own funds. Great credit is due to the chairman, Sir Harry C, Daugherty, P, C., and his able assistants.

Rev. Sir William H. Hiller will receive John Knox Commandery, No. 12, in his church at Wilkes-Barre on Sunday, June 23, and preach to them a special sermon.

Mrs. J. W. Bogert, wife of the earnest and general Recorder of Prince of Peace Commandery, No. 69, at Wilkes- that 4.574 persons killed were

ous gift from a number of ladies of Wilkes-Barre, and promises that more will follow for the Knights of Malta hospital fund. With so many interested, the fund should grow more rapidly than bfor.

As the Son in His glory is the light of the

elestial city, so is He the Light of His people in

he world. John beheld the King amidst the

golden candlesticks, and in his interpretation of

the vision assures us that God is dwelling in the

midst of His churches, their spiritual Life and

This little picture suggests that through the telescope of Revolution, John had the vision of

Suggestions-Draw the outline of the globe and

make seven marks to indicate the churches. Then draw a telescope marked "Revelation." In

he distance draw lines to indicate the galde-

Color Hints-Make the globe light blue with

the heavenly city and the world's Saviour,

Temple Commandery, at No. 288, at Carbondale, Pa., is now meeting regularly in their Malta Temple. new Command is hard at work, and a class will soon be ready for admission. Carbondale celebrates its fiftieth anniversary as a town in September next, and No. 288 will take part in parade in full uniform, as one of the features of the demonstration.

Alga Commandery, No. 218, at Johns town, gave a social to its companions and their families on June 12, when addresses, music, quartettes, recitations, character sketches, moving pic tures, Prof. Simpson's Ladies' Guitar and Mandolin Orchestra and a genercus banquet filled up a long and happy evening. An all day picnic on June 28 is arranged for, and everybody will be there.

Sir Harvey H. Harris, P. C., of Wilkes-Barre, Pa., has opened the Bon Ton Lunch Bazaar opposite the Terminal station at the Exposition grounds, Buffalo, N. Y. As treasurer of his command, and as deputy in his district formerly, he is

Holy Cross Commandery, No. 21, at Philadelphia, had a large attendance at its last convocation, and received several applications and reinstate-

ments. The entertainment committee

that should crowd their council cham-

is arranging for several social nights

WAR AND THE RAILROADS. No Fuss Made Over Number Killed and Wounded by the Latter.

from Harper's Weekly.

If 7,123 men were killed and 414,620 counded in battle, even the most staid newspaper would be pardened for using sensational headlines. A thrill of hor-ror would vibrate civilized peoples, prayers would be uttered in all churches for the dead, and sympathetic feel ing for relatives and wounded would be universal. Such a calamity, however, happens

very year, almost without comment. But for the official report of the Inter state Commerce Commission, annuallly rendered to congress, the world would be but little the wiser for it, and as it s, goes on almost unmoved and unconcerned about it. The figures given above form the brief official announcement of the number killed and injured by railways of the United States for the year ending June 30, 1899. The statistic is officially softened by a ratio statement that only one person was killed or injured for a certain number of million miles accomplished by trains. The public is still further reassured to the effect that only 233 passengers were killed and only 3.342 were injured, which gives over sixty million miles traveled for one injured. We are told

vellow

widely known as a general and ardent worker for Malta.

Barre, Pa., has just sent in a gener- trespassers, as were also 6,355 of the in- land the number injured was 322,146,

THE FAME OF MME. RUPPERT

The most imitated woman in the world



For thirty years a successful

MME. A. RUPPERT'S

Face Bleach

Removes Permanently

PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOW-NESS, and WRINKLES NOT CAUSED BY FACIAL EXPRESSION. : : : : :

Does not cover up but removes the blemish.

Bleach

It Improves a Good Skin and Works Wonders with a Bad One.

ITS MERITS KNOWN THE WORLD OVER. USED AND RECOMMENDED BY REFINED PEOPLE EVERYWHERE. Absolutely Harmless and Always Successful.

Drop in and ask to have Mme. Ruppert's Face Bleach shown to you, and have its merits, manner of using and wonderful results explained, so you will be satisfied it is what you need for your complexion.

We always carry a full line of Mme. A. Ruppert's Gray Hair Restorative, Egyptian Balm, Almond Oil Complexion Soap and Hair Tonic.

Call and have their merits explained to you. Ask for Mme. Ruppert's book, "HOW TO "E BEAUTIFUL." FREE

Jonas Long's Sons SOLE AGENTS

Delaware, Lackawanna and Western Delaware, Lackawanna and Western
In Effect Dec. 2, 1900.

South-Leave Scranton for New York at 1.40, 3.00, 5.50, 8.00 and 10.05 a. m.; 12.55, 3.23 p. m.
For Philadelphia at 8.00 and 10.05 a. m.; 12.55 and 3.33 p. m. For Strondsburg at 6.10 p. m.
Milk accommodation at 3.40 p. m. Arrive at Holooken at 6.30, 7.18, 10.28, 12.08, 3.15, 4.48, 7.19 p. m. Arrive at Philadelphia at 1.06, 3.23, 6.00 and 8.22 p. m. Arrive trom New York at 1.10, 6.23 and 10.23 a. m.; 1.00, 1.25, 5.48, 8.45 and 11.30 p. m. From Strondsburg at 8.05 a. m.
North-Leave Scranton for Buffalo and intermediate stations at 1.15, 6.35 and 9.00 a. m.; 1.55, 5.48 and 11.35 p. m. For Oswego and Stracese at 6.35 a. m. and 1.55 p. m. For Utica at 1.10 a. m. and 1.55 p. m. For Utica at 1.10 a. m. and 1.55 p. m. For Universe. 1,55, 5,48 and 11,35 p. m. For Owego and Syr-cuse at 6,35 a, m. and 1,55 p. m. For Urica a 1,16 a, m. and 1,55 p. m. For Montros at 9,00 a, m.; 1,05 and 5,48 p. m. For Nicho son at 4,00 and 6,15 p. m. For Binghamton a 10,20 a, m. Arrive in Seranton from Buffalo a 1,25, 2,55, 5,45 and 10,00 a, m.; 3,30 and 8,0 p. m. From Oswego and Syracuse at 2,55 a, m. 12,23 and 8,00 p. m. From Urica at 2,55 a, m.

p. m. From Oswego and Syracuse at 2.55 a. m.; 12.38 and 8.00 p. m. From Urica at 2.55 a. m.; 12.38 and 3.30 p. m. From Wicholson at 7.50 a. m.; and 6.00 p. m. From Micholson at 7.50 a. m.; 3.20 and 8.00 p. m. Bloomsburg Division—Leave Scranton for Northumberland, at 6.15, 19.05 a. m.; 1.55 and 5.50 p. m. For Plymouth at 1.05, 3.40, 8.50 p. m. For Kimsston at 8.10 a. m. Arrive at Northumberland at 9.25 a. m.; 1.10, 5.00 and 8.45 p. m. Arrive at Kingston at 8.52 a. m. Arrive at Plymouth at 2.00, 4.32, 9.45 p. m. Arrive at Plymouth at 2.00, 4.32, 9.45 p. m. Arrive at 11.00 a. m. From Northumberland at 9.22 a. m.; 12.35, 4.50 and 8.45 p. m. From Kingston at 11.00 a. m. From Plymouth at 7.55 a. m.; 3.20 and 6.35 p. m.

and 5.35 p. m. SUNDAY TRAINS. SOUTH-Leave Scranton at 1,10, 3,00, 5,50, 10,05 b, m.; 3,33 and 3,40 p, m. North-Leave Scranton at 1,15, 6,35 a, m.; 55, 5.48 and 11.35 p. m. Bloomsburg Division—Leave Scranton at 10.05 m. and 5.50 p. m.

Central Railroad of New Jersey.

Stations in New York-Foot of Liberty street R., and South Ferry. TIME TABLE IN EFFECT MAY 19, 1901. Trains leave Scranton for New York, Newark Elizabeth, Philadelphia, Easton, Bethlehem, Al-lentown, Manch Clonk and White Haven, at 8.5 For Baltimore and Washington and points South and West via Bethlehem, 8.55 a, m., 1.16 and 4.00 p. m. Sundays, 2.15 p. m. For Long Branch, Ocean Grove, etc., at 8.55 For Reading, Lebanon and Harrisburg, via Al-entown, 8,55 a. m. and 1.10 p. m. Sundays,

Ta p. m. For Poftsville, 8.55 a. m., 1.10 p. m. For Mountain Park, 8.55 a. m., 1.10 and 4.00 , m. Through tickets to all points east, south and est at lowest rates at the station.

C. M. BURT, Gen. Pass. Agt.
J. H. OLHAUSEN, Gen. Supt.

Delaware and Hudson.

In Effect June 9, 1601.

Trains for Carbondale leave Scranton at 6:20, 600, 8:53, 10:13 a. m., 12:00, 1:25, 2:41, 3:52, 20, 6:25, 7:57, 9:15, 11:20 p. m., 1:16 a. m.

For Honesdale, etc., 6:20, 10:13 a. m., 2:41

1100 to 40.

Wilkes-Barrie - 6:45, 7:48, 8:41, 9:38, 10:43, 12:08 1:28, 2:18, 3:33, 4:37, 6:40, 7:48, 41:30 p. m. 27 and 11:30 p. 00. For Pennsylvania R. R. points-6:45, 9:38, 2:48, and 4:27 p. m. Albany and all points north-6:20 a, m. 3152 p. m. SUNDAY TRAINS.

SUNDAY TRAINS.
For Carbondales 8:30, 11:33 a. m., 2:44, 3:52, 5:52 and 10:52 p. m.
For Wilkes-Barre 9:38 a. m., 12:03, 1:58, 5:28, 6:32 and 8:42 p. m.
For Albany and points north 3:52 p. m. or Honesdain, etc. 8550, 11351 a. m. and 355; Erie Railroad, Wyoming Division. Time Table in liffest Scott, 17, 1909.
Trains for Hawley and local points, connecting at Hawley with Krie radroad for New York, ewborg and intermediate points, leave Scrain at 1,05 a. m. and 2,25 p. m.
Trains arrive at Scranton at 10,50 a. m. and 10, p. m.

jured. They got in front of the trains when they ought to have had business elsewhere. Some of them were only tramps, stealing rides, thus ridding communities of their maintenance and

pilferings, and stealing the burial expenses on the railway corporations. A careful examination of the official eport fails to reveal any other phil anthropic or reassuring features. the contrary, a glince at a table in the report shows that during the period rom September 30, 1888, to same 1899, the awful slaughter of railway amounted to 78,412 killed and 415,797 injured-a population greater than the

city of New Orleans. But what is strictly germane to this article is the fact that during those years the number of railway employes

RAILROAD TIME TABLES. RAILROAD TIME TABLES.

Schedule in Effect June 2, 1901. Trains leave Scranton:

6.45 a. m., week days, through ves-tibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia, via Pottsville; stops at principal intermediate stations. Also con-nects for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and for Pittsburg and the West.

9.38 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington and Pittsburg

and the West.

2.18 p. m., week days, (Sundays,
1.58 p. m.), for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.33 p. m., week days, through ves-tibule train from Wilkes-Barre Pullman buffet parlor car and coaches to Philadelphia via Potts. ville. Stops at principal intermediate stations. 4.27 p. m., week days, for Hazleton

Sunbury, Harrisburg, Philadelphia and Pittsburg.
J. B. HUTCHINSON, Gen. Mgr. J. B. WOOD, Gen. Pass. Agt.

Lehigh Valley Railroad. In Effect June 2, 1901. Trains Leave Scranton:

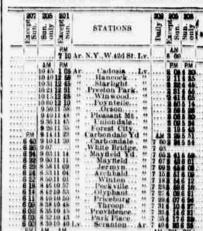
For Philadelphia and New York via D. & H.
R. R. at 6.45 and 9.38 a. m., and 2.15, 4.27
(Black Diamond Express), and 11.30 p. m. Sun-

days, D. & H. R. R., 1.58, 8,27 p. m.

For White Haven, Hazleton and principal points in the cost regions, via D. & H. R. R., 6.45, 2.18 and 4.27 p. m. For Pottsville, 6.45 a. m., 2.18 p. m.
For Bethlehem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H. R. R., 6.45, 9.38 a. m.; 2.18, 4.27 (Black Diamond Express), 11.29 p. m. Sundays, D. & H. R. R., 9.38 a. m.; 1.58, 8.27 p. m.
For Tunkhamock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations, via p. b. & W. R. R., 8.08 a. m.; 1.05 and 3.46 p. m. For Geneva, Rochester, Buffalo, Niagara Falls, Chicago and all points west, via D. & H. B. R.,

Chicago and all points west, via D. & H. R. R., 7,48, 11:55 a. m., 1:28, 3:33 (Black Diamond Ex-press), 7,48, 10:41, 11:30 p. m. Sundays, D. & H. R. B., 11.55, S.27 p. m.
Pullman parlor and sleeping or Lehigh Valley
parlor cars on all trains between Wilkes-Barre
and New York, Philadelphia, Buffalo and Susand New York, pension Bridge, ROLLIN H. WILBUR, Gent. Supt., 26 Cortland street, New York, CHARLES S. LEE, Gen, Pass, Agt., 26 Cortland t. New York. NONNEMACHER, Div. Pass. Agt., South Bethlehem, Pa. For tickets and Pullman reservations apply to 509 Lackawanna avenue, Scranton, Pa.





Additional trains leave Carbondale for Mayneld Vard 6 th pm cacept Studay, and 7.50 pm Sanday only, arriving at Mayneld Vard 700 pm and 8 00 pm.
Additional trains leave Seranton at 5.00 pm Sanday only, attached a leastone to Carbondale, arriving at 7.45 pm. and trains at Mayneld Yard for Carbondale at 6.5 am daily, arriving at 6 alloading at 6.35 am. Rates 2 cents per mile.

Lowest Rates to all Points West. t. E. WELSH.
Trav. Agent