

Religious.

Sunday School Lesson for June 16. Jesus Appears to John Rev. J. E. Gilbert, D. D.

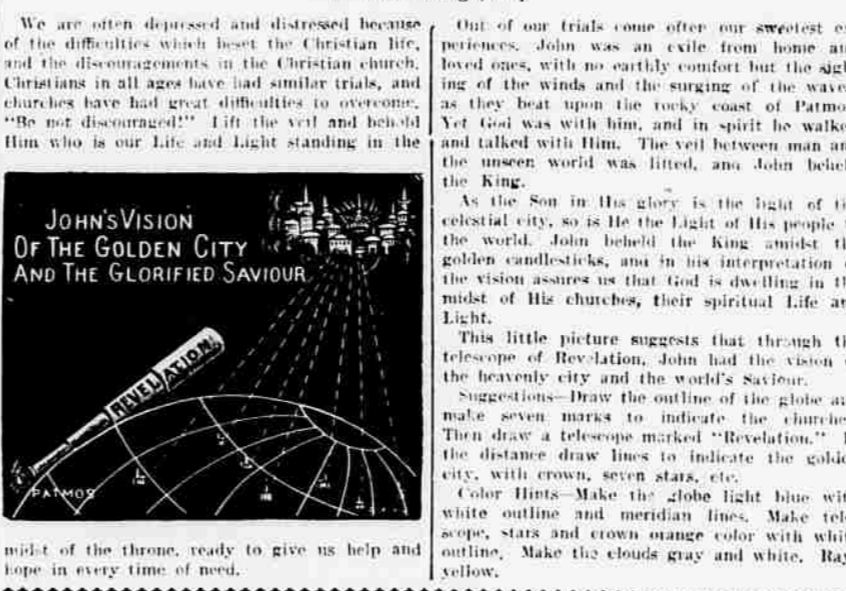
PRELIMINARY.—The beloved apostle, as he usually appears to his disciples, is not the apostle of the Gospels, but the apostle of the Revelation. He is the apostle of the sacred volume, (Rev. xxi:1).

EMPHASIS (Verses 10-12).—So much for the personal appearance of the Son of man, as seen in the vision, the high priest of the new dispensation. There were besides presented to John two emblems of the high service to be rendered by this vision. The first was the cross, the symbol of suffering, and the second was the sword, the symbol of judgment.

TESTIMONY (Verses 17 and 18).—John was deeply affected by this vision. If he rightly interpreted what he saw, as with good knowledge of sacred symbolism he presumably did, this was the most startling event of his life. The Son of man whom he had known as Master, appearing among the candlesticks (churches), with the apparatus of the high priest, with radiant robes, in coming to judge the churches, and appearing to him as the glorified Jesus of the Lord's day.

BLACKBOARD LESSON HINTS.

By Rev. Robert F. Y. Pierce, D. D. [From Author's Notes in "The Sunday School Lesson Instructor," published by F. H. Revel & Co., Chicago, Ill.]



We are often depressed and distressed because of the difficulties which beset the Christian life, and the discouragements in the Christian Church. The picture before us is a picture of the glorified Jesus, as seen in the vision of the apostle John. He is the glorified Jesus, as seen in the vision of the apostle John.

MISCELLANEOUS. Zion United Evangelical church, 134 1/2 Spruce avenue.—Praying at 10:30 and 7:30 by the pastor. Rev. J. W. Messenger, subject, "A Home Beyond the Tide" and "God's Mechanism."

WAR AND THE RAILROADS. No Fuss Made Over Number Killed and Wounded by the Latter. From Harper's Weekly. If 7,123 men were killed and 44,629 wounded in battle, even the most ardent newspaper would be pardoned for using sensational headlines.

MUSICAL GOSSIP. The first of the series of closing recitals by the pupils of Miss Cordelia West Freeman, Miss Julia C. Allen and Mr. E. Southworth will take place this afternoon at 4 o'clock in Miss Freeman's studio, over Post's music store. The public is cordially invited to attend. The program follows, which will be fully announced.

THE FAME OF MME. RUPPERT HAS NEVER BEEN EQUALLED BY ANY OTHER COMPLEXION SPECIALIST



MME. A. RUPPERT'S Face Bleach Removes Permanently PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOWNESS, and WRINKLES NOT CAUSED BY FACIAL EXPRESSION.

Does not cover up but removes the blemish. BRIGHTENS, CLEARS and BEAUTIFIES the COMPLEXION. It Improves a Good Skin and Works Wonders with a Bad One.

ITS MERITS KNOWN THE WORLD OVER. USED AND RECOMMENDED BY REFINED PEOPLE EVERYWHERE. Absolutely Harmless and Always Successful.

Drop in and ask for Mme. Ruppert's Face Bleach shown to you, and have its merits, manner of using and wonderful results explained, so you will be satisfied it is what you need for your complexion.

We always carry a full line of Mme. A. Ruppert's Gray Hair Restorative, Egyptian Balm, Almond Oil Complexion Soap and Hair Tonic. Ask for Mme. Ruppert's book, "HOW TO BE BEAUTIFUL" FREE.

Jonas Long's Sons SOLE AGENTS.

RAILROAD TIME TABLES. DELAWARE, Lackawanna and Western. In Effect Dec. 2, 1900. South-Leave Scranton for New York at 1:30, 3:00, 5:00, 8:00 and 10:45 a. m. For Philadelphia at 8:00 and 10:45 a. m. For New York at 8:00 and 10:45 a. m. For Philadelphia at 8:00 and 10:45 a. m.

PENNSYLVANIA RAILROAD. Schedule in Effect June 2, 1901. Trains leave Scranton: 6:45 a. m. week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia, via Pottsville; stops at principal intermediate stations. Also connects for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and for Pittsburgh and the West.

Central Railroad of New Jersey. In Effect June 1, 1901. Trains leave Scranton for New York, Newark, Philadelphia, Eastern, Baltimore, Washington, and for Pittsburgh and the West.

Delaware and Hudson. In Effect June 1, 1901. Trains for Carondelet leave Scranton at 6:20, 8:00, 9:45 a. m. For New York at 8:00 and 10:45 a. m. For Philadelphia at 8:00 and 10:45 a. m.

Time Card in effect Dec. 30th, 1900. SCRANTON DIVISION. STATIONS. 7:00 AM. 7:30 AM. 8:00 AM. 8:30 AM. 9:00 AM. 9:30 AM. 10:00 AM. 10:30 AM. 11:00 AM. 11:30 AM. 12:00 PM.

AT DALTON, Thursday, in the Baptist church, a singing of the missionary service conducted by Mrs. G. R. Smith, of Factoryville. Miss Mary Bevan, of Clark's Green, read the minutes, and Miss Ruth Miller, of Clifford, presented the treasurer's report. Mrs. Frank Brooks, of Glenburn, read a paper on "Bible Lessons for the Women's Home Mission Society." After the singing of a solo by Mrs. Frank Colvin, of Dalton, Mrs. H. J. Carr, of Scranton, gave a map talk on Assam, which was followed with a paper on the same country by Miss Estelle Rowlands, of Scranton. The afternoon session began with a devotional service in charge of Mrs. R. R. Thompson, of Dalton. A paper on Porto Rico was read by Mrs. Peter Fickelson, of Scranton, and Mrs. G. H. Wain, of Carbondale, and Mrs. Frank Halstead, of Clark's Summit, read papers. The closing papers were given by Mrs. J. W. Carpenter, of Green Ridge, on "Glimpses of Ten Years' Mission Work in Southern France and Spain." It was an exhaustive and excellent treatment of the subject. Vocal solos were pleasingly rendered at this session by Mrs. H. Whalen, of Carbondale, and Mrs. R. F. Y. Pierce, of Scranton. The exercises closed with prayer by Rev. Robert F. Thompson, of Dalton. A beautiful lunch was partaken of at noon in the church.

Next Monday will be the seventeenth anniversary of the Scranton Baptist Ministerial Conference, as it was organized on Monday, June 16, 1884, in the Penn Avenue Baptist church. Its first president was Amos James, D. D., vice-president, Rev. N. C. Naylor, secretary and treasurer, Rev. R. C. H. Catterhall, with Rev. David Spencer, D. D., as chairman of the committee of arrangements. In the first year of its history it attained a membership of thirty-five ministers, whose names alphabetically arranged are as follows: A. J. Adams, Isaac Egan, D. D., James P. Brown, D. D., A. M. Allen, H. C. H. Catterhall, Jacob H. Davison, D. L. Evans, George Froar, D. D., A. J. Furman, D. D., W. T. Galloway, William B. Grow, C. T. Hallowell, J. H. Harris, L. D. Owen James, D. D., Theophilus Jones, J. E. Wood Jones, John H. Meyers, Benjamin Miller, D. H. Perry, William K. Stott, N. C. Naylor, W. W. Swacker, Mark Paris, J. E. Mery, Ph. D., J. L. Palsb, David Spencer, D. D., D. J. R. Strayer, L. A. Taylor, John S. Thomas, Morgan J. Watkins, J. L. Watson, J. W. Williams, D. D., S. W. Ziegler, ONLY TWO of the above are now living in conference, while at least thirteen are deceased.

At the Calvary Reformed church, at Monroe avenue and Gibson street, Children's day exercises will be observed Sunday evening at 7:30, when the following programme will be observed: Professional, "Christ, the Savior," Invocation, introductory sentences, cant, "Onward, March to Glory," recitation, "The Open Gates," Edna Taylor, Carol, "Gates of Praise," Gloria Patri, Credo; prayer; responsive reading; song, "Youthful Hearts," recitation, "The Gates of Zion," Mabel Janice; song, "March to Glory," recitation by primary department; primary exercises by members of the class, followed by song, "Open the Gates for the Dear Little Feet," recitation, "Gates of Opportunity," Ruby Weibel, Ruth Frier, Emma Kellerman, Emma Banks, Hazel Tranter, and others; singing, "Fling Out the Banner," recitation by Stanley Weibel, "Precious Keys," recitation, "The Gates of Pearl," Howard Banks; song, "We Praise Thee, O God," benediction.

Presbyterian. First Presbyterian church—Services, 10:30 a. m., 7:30 p. m. Dr. McLeod will preach a sermon to young men at 7:30 p. m. All the young men of the church, as well as strangers, are cordially invited. Second Presbyterian church—Services at 10:30 a. m. and 7:30 p. m. Dr. Robinson will preach morning and evening, the topic for the morning is "The Power of Faith." In the evening, Dr. Robinson will give a memorial sermon on the late Dr. Babcock. All are welcome. Third Presbyterian church—Rev. George L. Gould, D. D., pastor. Morning service at 10:30, theme of service, "Transfiguration Vision"; Sunday school at 11:45; evening session, 7:30 p. m. Theme, "Our Good God." The seats of the church are free.

Episcopal. St. Luke's Parish—Rev. Rogers Isaac, D. D., pastor. Rev. E. J. Houghton, assistant pastor. Rev. M. Nash, junior curate. Second Sunday after Trinity. St. Luke's church—7:30 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 8:15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore—8 a. m., holy communion; 10:30 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon; 8:15 a. m., Sunday school and Bible classes. East End Mission, Prescott avenue—2:30 p. m., Sunday school and Bible classes; 8:30 p. m., evening prayer and sermon. South Side Mission, Fig street—2:30 p. m., Sunday school and Bible classes. St. George's, Oliphant—2:30 p. m., Sunday school and Bible classes; 8:30 p. m., evening prayer and sermon; 8:15 a. m., Sunday school and Bible classes.

Evangelical Lutheran. Reformed Episcopal church, Wyoming avenue, below Mulberry street—Rev. A. L. Ehrlich, pastor. Prayer and praise service at 9:30 a. m., divine worship at 10:30 a. m. and 7:30 p. m. Morning, Children's Day religious subject, "Noah," 4 o'clock; "The Last Supper of Christ," Sabbath school at 12 m. P. S. of C. E., 8:30 p. m. Seats are free. Strangers cordially invited. Bible class for men study on Wednesday at 7:30 p. m., followed by the regular prayer meeting at 8 o'clock. All are welcome.