THE SCRANTUN TRIBLNE－TUESDAY，JUNE 11， 1901.

| INDUSTRIAL AND LABOR <br> BLACKSMITHS DID NOT RE． TURN TO WORK |  | IS ON TRIAL FOR HER LIFE |  |  | SUMMER FURNISHINGS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  | Have Appointed an Examiner Presidant Juige Fidwards yesterday appointed John T ，Rowe to fill the |  | Our new stock of fabrics specially adapted for this season，is now complete and comprises all the new novelties in |  |
|  | zerne and Sohuylkill counties and one additional to each of the Carbon and Northumberland districts， |  |  |  |  |  |
|  |  | patient is not able to attend court． superintendent Robling sent Police surgeon Fulton to investigato，and |  | country，each being heralded as the only true solution．The most plans－ ibto theory is the one that Command－ | ch Rugs Porch Curtains |  |
|  |  |  |  | $\begin{aligned} & \text { Tble theory is the one that Command- } \\ & \text { ant General Joubert advanced. From } \\ & \text { some old chleftains lic learned that } \\ & \text { there was a tradition among the Mak- } \end{aligned}$ |  |  |
|  |  |  | Maty |  |  |  |
| e Signing of the |  |  |  |  | ：Fibre Carpets |  |
|  |  |  |  |  | Straw Mattings Summer Draperies ： |  |
|  |  |  |  | or two．Cieneral Joubert believed，as did the chleftain，that Majaje was the descendant of one of these survivors． but the native tradition does not ex－ |  |  |
|  |  |  |  |  |  |  |
|  | is altogether too much for one man and refused to go out on the pngines |  |  |  | WILLIAMS\＆McANULTY <br> Temporary Store－126 Washington Ave． |  |
|  |  |  |  |  | Carpets．Wall Paper．Draperies． |  |
|  |  |  |  |  |  |  |
|  |  |  | Mysteroun white oueen－- Woman | Two Boy Aro Bady murnd－Ono | pallroab time tables． | THIRD NATIONAL BANK |
|  |  |  | of Caucasian Type Who Ruled anAfrican Tribe－The Real Sovereignas Described by General Joubert |  |  |  |
|  |  |  |  |  |  | of scranton． |
|  | Erie Company＇s Improvements．For several days past the mawhin－ists emploged by the Evie company | min | From the Vague Reports of Whose Existence Came Haggard＇s Novel， |  |  |  |
|  |  |  |  |  |  | United States Depostary． |
|  | ．an | ，mimere |  | 为 | Sote |  |
|  |  |  | of the Makatese tribe，which lived inthe woodbush in the northern part．ofthe Transwaal．The Zutus，the Hotten－ |  |  | Special attention given to |
|  |  |  |  |  | 9.38 a．m．，week days．for Sunbury，Harrisburg，Philadelphin．Balti－more．Washington and Pittsburg |  |
|  |  |  | scores of other tribes recognized her as the grea：w：nmaker．and whowever there was a freuth in their provinces | U．P．SENIORS CELEBRATE． Class Day and Ivy Planting Exer－cises Are Held． |  | IVGS sccousts，whether latge or small． |
|  |  |  |  |  |  | Open Saturday evenings from $S$ to 9 o＇clock． |
|  | mome |  |  |  |  |  |
|  |  |  | Majaje was a myth，and Rider Hag－ gard elaboratedjthe report in his novel ＂She．＂which had for its leading char－ |  |  | from $S$ to 9 o＇clock． |
|  |  | 为 |  |  | coide | Wm．Connel．President．Hevry Belin，Ir．，Vice Pres． Wm．H．Реск，Cashier |
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|  |  |  |  |  |  |  |
|  | and |  |  | B．I．A．NOTES． |  | Ronhingonom song |
|  | monthis．it is said they will start the plant July if on punch tumblers．Th． |  |  |  |  |  |
|  |  |  |  |  |  | Lager |
|  |  | $\frac{1}{2 m o n}$ |  | and |  |  |
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