Religious.

Central Pennsylvania will open in St. James' Episcopal church, Pittston, Monday evening. It is expected that the inajority of the clergy resident in this archdeacoury will be present and participate in these services. Archdeacon Coxe will preside. The following is a programme of the session:

MONDAY, APRIL 29.

MONDAY, APRIL 29
7.20 p. m. Evening prayer.
Addresses, Subject: "The Churchman's Duty
from the Viewpoint of Privilege."
1. "Church Attendance," the Rev. W. D.
Johnson, Calvary church, Wilkes-Barre.
2. "Church Support or Systematic Giving."
the Rev. F. P. Harrington, Trinity church, West

"Prayer," the Rev. J. H. Griffith, St. Pet-

61's church, Plymouth. Hymns: 118,20,421, 642, 513. TUESDAY, APRIL 50. Holy Communion. 0.00 a. m.—Business Meeting

10.00 a. m. Morning prayer. 10.30 a. m. Holy Communion Sermon by the Rev. Milford, Po. 2 30 p. m.—Business Meeting.

3) p. m. - Archdeacon's Report. 1.00 p. m.-Exegests, the Rev. Robert Bell, Sayre, Pa. m.-Creed and Collects.

EVENING, 7.30. Missionary Meeting—Speakers, Bishop Talbot, D. D., Archdeacon Radeliffe, Rev. E. A. Ger-nant, Hymnst 518, 253, 252, 323, 589. Dr. Jones' subject will be "The Leving Cattat and His Loving Purpose the Same After the Resurrection as Before."

The social rooms at Elm Park church vere crowded last night to welcome Rev. E. B. Singer, the new assistant to Dr. Giffin. The programme of the evening was arranged under the direction of B. E. Hicks. The first part was of a formal character, W. H. Peck presiding. He made the happiest sort of an address, characteristic in its humor and eleverness. He spoke in behalf of the church. Mr. Hicks spoke for the Sunday school, and pleasant greetings were those he brought to the young mon. J. G. Shepherd gave an eloquent address from the Epworth league. The church quartette and Mr. Pennington rendered a number of selections, and Dr. Giffin made a characteristic address, beautiful in its allusions to his young assistant, and, as usual, full of numer and brightness.

Rev. Mr. Singer replied to all the embarrassing tributes of admiration and welcome in a suitable manner, quite winning his audience with his graceful speech. Mr. Singer is a very goodlooking man, as The Tribune has previously stated. He is an athlete and as finely equipped mentally as in physique. It was noted last night that the congregation which crowded about to greet Mr. Singer contained more than a fair sprinkling of very pretty girls. It may be mentioned, incidentally, that the young assistant pastor is a single man. Rev. Mr. Singer was born in White Haven, this state, but his previous pastorates have been in the northern end of Wyoming conference. He was admitted to the conference in 1897 at He Avill be of great ance to Dr. Giffin.

A meeting of all the missionary committees of the various Christian Endeavor societies of the city will be held next Monday evening, April 29, in Grace Reformed Episcopal church at 7.45 o'clock. Rev. R. W. Clymer, pastor of the North Main Avenue Christian church, and superintendent of missions of the City Christian Endeavor union, will deliver the address of the evening, and Rev. Luther Hess Warring, president of the City union, who is also state Christian Endeavor superintendent of missions, will conduct an open parliament on helps, hints and plans for cultivating the spirit and developing interest and work in missions. The general public is cordially invited to attend.

An Oneonta exchange says: "At the parlors of the Methodist Episcopal church last evening a social was given by the ladies of the church to afford an opportunity to the member of the church and congregation to say good bye and God-speed to Rev. and Mrs. H. C. McDermott prior to their departure for Scranton. There was a large number of the friends of the retiring paster present, who found the occasion pleasurable socially, but possessing a tinge of sadness in the departure of the reverend gentleman and wife and the breaking of pastoral relations. Mrs. C. J. Westcott, in behalf of the ladies of the church, presented a purse of \$40 to Mrs. McDermott, who acknowleged her thanks in a pleasing manner. During the evening a light lunch was served by the ladies. The evening was an anniversary of the marriage of Mr. and Mrs. McDermott and many of those assembled found occasion to extend sincere best wishes for continued prosperity and happiness and that success may attend the ministrations of the departing pastor in his new field of labor.

The drummer evangelist, Rev. W. H. Williams, will conduct Anti-Saloon league meetings as follows: Tomorrow, 10.30 a. m., Derr Memorial Methodist church, Wilkes-Barre; 3 p. m., Brick Methodist church, Old Forge; 6 m., Calvinistic Methodist church, Bellevue; Sunday May 5, 3.30 p. m., Dickson City chapel; 6 p. m., Welsh Congregational church, Providence; Sunday, May 12, 10.30 a. m., Puritan Congregational church, Providence; May 6 to 15 inclusive, except Sunday, May 12, Mr. Williams will assist Rev. Hammond in a special revival meeting at the Presbyterian mission in Priceburg. The subjects for this meeting will be as follows: Monday, May 6. 1.30 p. m., "The Ten Virgins": Tuesday, May 7, 7.30 p. m., "No Room for Jesus''; Wednesday, May 8, 7.30 p. m., "The Last Invitation"; Thursday, May 9, 7,30 p. m., "Will We Know Our Priends in Heaven"; Friday, May 10, p. m., "The Young Man and His Company"; Saturday, May 11, 3 p. m., kindergarten sermon to children, sub-ject, "The First Start"; 7.30 p. m., "The Last Romp with the Tiger"; Monday, May 13, 7.30 p. m., farewell sermon.

Evangelist John A. Davis, of New York, who has been holding special services with the Young Men's Christian association during the week, will speak at the Sunday school services at the Penn Avenue Baptist church tomorrow afternoon, and in the evening will conduct an evangelistic service in the Penn Avenue church, fol-

HE SPRING session of the arch- | lowing the illustrated sermon by the deaconry of Scranton Diocese of pastor. Mr. Davis has been very sucin winning many men to cessful Christ during his meetings this week and has stimulated many to a better

> At the Penn Avenue Baptist church tomorrow evening, Rev. Dr. Pierce will give the third of his series of sermon lectures on "The Pilgrim's Progress." The sermon will be illustrated by many fine stereopticon views, reviewing the story of the Pilgrim from his home to the Palace Beautiful and the Vale of Shadows. Choice music by the choir, and splendid congregational singing. The large auditorium has been crowded during these services.

Religious News Notes.

The Woman's Missionary society of the Second Presbyterian church held a regular meeting yesterday. Mrs. H. C.

Mrs. R. F. Y. Pierce will entertain the Young Ladies' society of Willing Workers of the Penn Avenue church, for tea, at the parsonage, on Mifflin avenue, this afternoon, The annual conference of the pastors

of the Primitive Methodist church will be held in Plymouth commencing next Thursday, and remain in session until the following Tuesday. Rev. H. H. Harris, Ph. D., of Taylor,

and Rev. E. B. Palmer, D. D., of Philadelphia, will be the speakers at the Baptist Ministers' conference in the Fenn Avenue Baptist church next Monday morning. A large attendance of all the Baptist pastors of the vicinity is greatly desired.

The quarterly meeting of the Women's Christian Temperance union of Lackawanna county will take place in the Providence Methodist Episcopal church, North Main avenue, Wednesday, May 1. There will be two ses sions, one at 10 o'clock a, m. and the other at 2 o'clock p. m. Mrs. H. W. Palmer, of Wilkes-Barre, will speak on "Boys' Industrial Associations." All the officers of the county union are to be present

The forty hours devotions will commence at St. Peter's cathedral Sunday at 10.30 a. m., with a solemu high mass and the procession of the blessed sac-The sermon Sunday night rament. will be preached by the Rev. Walter Gorman, of Carbondale, and on Monday night the sermon will be preached by the Rev. Charles Manley, of Kingston, both these priests before their ordination were members of the cathedral parish. Tuesday night there will be no sermon, so that more time may be given to confessions. Confessions will be heard from 10 a. m. to 12 m., and from 3 p. m. to 6 p. m.

Tomorrow's Services

Methodist Episcopal.

Elm Park Church-Prayer and praise service at 9,30 a. m.; preaching service at 10,30 a. m.; sermon by the pastor, Dr. C. M. Giffin; class meeting after the morning service. Sunday Epworth league at 6.30 p. m.; preaching at 7.30 p. m. by the pastor; subject, "Hitting the Mark." Everybody welcome. Young people

especially invited. Simpson Methodist Episcopal church, West Side—Rev. H. C. McDermott, pastor. The new pastor will preach at both the morning and evening services. Sunday school, Epworth league and class meetings at the usual hours. The people are cordially invited to these services.

Asbury Methodist Episcopal Church, corner Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., paster. Devotional meeting of the Brotherhood of St. Paul at 9.50 a. m.: preaching at 10,30 a. m.; subject, "Should a Quickened Life Mark Salvation?" Sunday school ot 2.30 p. m.; Epworth League at 6.30 p. m.; preaching at 7.30 p. m.; subject, "Christian Knighthood." Columbus commandery, Ancient Illustrious Order Knights of Malta, will attend this service in a body. Prayer meeting, Wed-nesday, at 7.30 p. m. Business meeting of the nesday, at 7.30 p. m. Business meeting of the Brotherhood of St. Paui, on the second and ourth Tuesdays of each mouth, at 7.30 p. m.

Seats free and all are welcome. Ash Street Methodist Episcopal Church-Rev. J. R. Austin, pastor. Morning preaching serrice at 10,30 a. m.; subject, "The Story of the Quail and its Lessons"; class meeting at 11.30 a. m.; J. E. Masters, leader; Sunday school at p. m., E. W. Stone, superintendent; Junior cague at 3 p. m.; Miss Katie Hartman, superintendent; Epworth Loague at 6.45 p. m.; even-ing preaching service at 7.30 o'clock; subject, "The Angel in the Way." A cordial welcome

Court Street Methodist Episcopal church-Rev. G. C. Lyman, pastor. Class, 9.45, O. D. DeWitt, leader; preaching at 10.30; Sunday school, 11.45, 3. R. Clark, superintendent; Junior League, 3.50 King, superintendent; Epworth league, 6.30; preaching, 7.30. The new choir will ender good music. Seats free. Everybody wel-

Cedar Avenue Methodist Episcopal churchtev. F. P. Doty, pastor. Meeting of the Brotherimod at 9.45 a. m.; preaching at 10.30 a. m. and 7.30 p. m.; Sunday school at noon; Junior Epworth league at 3. p. m.; Epworth league, Edward Smith, leader, 6.30 p. m. Strangers cor-

Nay Aug Methodist Episcopal Church-Sunda school at 2.30 p. m., Frank Edwards, superinendent; church service at 2.30 p. m.; class meeting at 1 p. m.; W. M. Nixon, leader. All wel-

African Methodist Episcopal Church, Howard Place—Dr. D. S. Bentley, pastor. Preaching at 19:30 a. m.; subject, "Hitherto Hath the Lord Helped Un;" 2:30 p. m., Sunday school; Chris-

tian Endeavor prajer meeting: 7 p. m., preach-ing, 7.45 p. m. A cordial welcome to all. Baptist.

Penn Avenue Baptist church, Penn avenue, S tween Spruce and Linden streets. Preaching, morning at 10 30, and evening at 7.30, by the paster, Rev. Rebert F. V. Pierce, D. D. Morning prayers in the lower temple at 9.45. Theme of morning sermen, "The Life Beyond, or the Way Sunday schools at the Penn avenu much at 2 o'clock, and at the Amerman mison on Prescott avenue at 3.50 o'clock. Young Cople's meeting at 6.30 p. m. In the evening the paster will give the third sermon becure on Pilgrim's Progress, illustrated with many beautiful stereopticon views, entitled "The Palace Beautiful and the Vale of Shadows." Rev. John A. Davis, the evangelist of New York, will sneak at the Sunday school services, and after the sermon in the evening he will hold a spe-cial evangelistic service in the lower temple. All are cordially invited to hear this carnest and devoted evangelist. First Baptist church, South Main avenue—Rev.

S. F. Mathews, pastor. The usual preaching ser-vice Sunday morning at 1,30 s. m. in the base-ment of the Welsh Baptist church; in the evenment of the Weish Baptiat church; in the even-ing, same place, at 7.30 p. m. There will be a rally of the B. Y. P. U. Special music, recita-tions and addresses by Protessor James Hughes, at the High school; Sunday school, 2.30 p. m., Plymouth church, Dr. Beddor, superintendent; prayer and ousiness meeting, Wednesday evening, 7.30 and 8.30 p. m. All are cerdially invited to

hese services.

Jackson Street Baptist church—Morning pray Thereon Street Baptist enuren-Morning pray-enceting in vestry at 9.30, Brother David Ar-guat, leader; preaching service at 10.30, Rev. Thomas de Gruchy, D. D. At 2 p. m. the regu-lar session of the Bible school, Charles Holley, superintendent; evening service at 7 sharp. This service is bright and cheerful and is appreciated Sunday School Lesson April 28.

Jesus Appears to the Apostles.

John xx: 19-29.

J. E. Gilbert, D.D

Secretary of American Society of Religious Education.

INTRODUCTION.-The silence of the Gospels is most eloquent-it displays a Divine quality in the writings. Men are disposed to follow along the trains of thought to discover the secreta of etions in their relations. That is done because it is the only way open to them. They are compelled to reason from effect to cause. Hence circumstances even of a trivial character are avranged with great exactness. But the infinite mind sees things as they are and knows without reasoning why they are so. Hence in the nar-tative we have only a few incidents concrning a few disciples. Some women, Mary in particular, Peter and John, and two others, names not given, appear and disappear with great abruptness, What men would naturally tell of the larger com-pany of the followers of Jesus the sacred penmen pass over in total silence. Where they went, what they did, what were their feelings and ut-terances—on these points nothing is said. We terances-on these points nothing is said. are left therefore to conjecture, or, what is bet-

ASSEMBLED (Verses 19 and 20),-We are now to consider the disciples in one company. It was at the close of the day, Sunday, on which was at the clear of the day, Sunday, on which Jeans arose from the dead. They were probably in that same room where they ate the paschal supper together, where Jeans prayed and taught (John xiii: 18-21), on Thursday evening just three days before, a room which had been hired for the purpose (Matt. xxvi: 18). This ascerblage shows that they had not yet scattered abroad, that there was some bond of fellowship among them. Perhaps: they had been sought out in their ledgings and brought together by some in their lodgings and brought together by some who desired that the reports made concerning the resurrection should be considered. It is highly probable that they would give attention to that matter. The doors were closed for fear that the Jews might disturb them. Suddenly, without warning, Jesus stood in their midst and saluted them with "Peace be unto you." Advancing he showed to all the prints of the nails in His hands and of the socar in His side, and all were convinced and made joyful.

BESTOWED (Veses 21 and 22). As soon as the disciples had recognized their Master, being fully convinced of His resurrection and presences among them, Jesus proceeded to impart unto them what from the beginning He had designed hem to pessess. His words were preceded by another salutation of peace. Then came their commission, in harmony with His early promise (Matt. iv: 19), and with His prayer uttered in that same from (John xvii: 18) by which they were to be sent out as messengers of Jesus (2 Tim. ii; 2) as He had been a messenger of the Father (Heb. iii; 2), a commission which was afterward greatly expanded (Mark xvi: 15). Afterward He made them know the conditions of success in executing that commission, saying "Receive ye the Holy Ghost (Acts i: 8), the same conditions appointed under the old dispensation (Zech iv: 6). Thus in a single evening thos men were called to a new career. Previously they had been learners, henceforth they shall be spirit-endowed advocates of Jesus Christ

REMITTED (Verse 23).-It will be remembered all Bible students that on one occasion Jesu cave authority to Peter (Matt. xvi: 19), seem ngly distinguishing him from all the others Whatever may have been included in that gift it must be observed that here it is freely offered all-so that the eleven are lifted into equality with the fisherman apostle. The power here of fered was undoubtedly to be applied in governing the church. As men who had received the Holy Ghost, that is, inspired men, they should be qualified to found the church upon such prin-ciples as would be pleasing to God, to make its laws and to establish its doctrines. That would be a prerogative to be exercised by them only, not to be transmitted. They had it because the Holy Ghost would guide them into all truth (John xvi: 13). They would teach as the eva-cles of God, and lay the enduring foundations of the church, Jesus Christ being the chief corner stone (Eph. ii: 20).

disciples was absent when Jesus made Himself known and gave His blessing, commission and authority. Thomas was the Aramaic, and Didy mus the Greek form of his name. He is men-tioned among the apostles with Matthew (Matt., x: 3. Three incidents only are recorded with which he was connected, two besides this. He determined to share the peril which avaited Jesus in Judea (John xi: 16), entertaining no hope of escape from death. During the last supper when Jesus spoke of His departure Thomas declared that the disciples did not know where the Lord purposed to go (John xiv: 5). These oriet utterances are in barmony with what b says in this place. On learning from the ter that Jesus had appeared to them he refused to accept their united testimony as he should have lone, and asserted that he would believe only upon the testimony of his own senses. The per soual pronouns are very prominent in his little speech, by which he acquired the title, "the doubting Thomas." However, he demanded only the evidence granted to the others.

SALUTED -- (Verse 26). The disciples re-aembled in the same place after eight days, or on the eighth day, counting the other meeting on the first, thereby completing a week. From his it appears that they had thus early set apart this day for public assembling, with what mo-tive no one can say, unless it was through the mutual love and need which they found largely supplied by the new hope of the resurrection. Gradually by such observance the first day of the week because the Christian Subbath, called also the Lord's day (Rev. 1:10). At this second meeting Thowas was present, and the doors were s before, so shutting out the curious and

for the good music rendered. A short address will follow the praise service, "Following Blakely Baptist church-David Spencer, D. D., paster, 10,30 a. m., sermen, "The Author of Faith"; 11,45, Bible school; 6,45 p. m., B. Y. P. U.; 7,30, sermen, "The Author of Doubt." Everybody welcome,

Presbyterian.

First Presbyterian church-Services 10.30 a. m. and 7.30 p. m. Dr. McLeod and Dr. Hodge's assistant, Rev. Victor Herbert Lukens, of Wilkeswill exchange purpits. Strangers wel The Second Presbyterian church-Services at

10.50 a. m., 7.30 p. m. Dr. Robinson will preach morning and evening. The topic for the evening sermon will be "The Fool's Poverty." All are cordially invited. Providence Presbyterian church-The pastor,

Dr. Guild, will occupy the pulpit at 10.30 a. m. and 7.30 p. m.: Sunday school at noon: Endeavor meeting at 6.55 o'clock. The seats of the church are free.

Green Ridge Presbyterian church—Rev. 1. J. Lansing, pastor: Rev. L. R. Foster, assistant. 10.30, service of worship, with sermon by the pastor, subject, "The Beauty of the Lord"; 12, Bible school; 6.30, Christian Endcavor; 7.30, ser-

vice, with sermon by the pastor, subject, "The Joy of the Lord." All are welcome. Washburn Street Presbyterian church—Rev. John P. Moffat, D. D., pastor. Services at 10.30 n. m. and 7.30 p. m.; Bible school at 12 m.; C. E. Young People at 6.20 p. m., subject, "Fidelity to Pledges"; consecration services, leader Professor D. A. Stone; proyer meeting. Wednes day, 7.30 p. m. The paster will preach morning and evening. All welcome.

Adams Avenue chapel, New York street-Th

Rev. James Hughes will preach in the morning at 10.50, subject, "The Courch at Epipeaus," and in the evening at 7.30, subject, "Sound an Alarm, for There is banger Abead"; Sunday school at 3 o'clock, Mr. Chaudler, superintendent, Mr. Hughes will teach the Men's Bible class. A neeting of the Christian Endeavor at 6.45. On Monday there will be a meeting of the Men's Mutual Improvement society. A hearty invitation is given to all who may desire to attend these

ervices. Capouse Chapel (Presbyterian)-Preaching at 0,30 a. m. and 7.30 p. m. by the paster, Re-R. Fester; Sunday school, S p. in.; Senior En-deavor, 6:30 p. in.; Junior Endeavor and singing school, Monday evening. Prayer meeting, 7:30 clock Thursday evening. Reading room open riday evening. All welcome.

Episcopal.

Saint Luke's Parish-Rev. Rogers terael, D. D.,

those who were disposed to evil. And again as a voice, the familiar address of Jesus made it unat the first Jesus suddenly stood in the midst. a verification of the promise made (Matt. xviii:20), and exclaimed, "My Lord and my God." To his in one of his discourses on the subject of prayer, The second appearance under such circumstance increases the hope cherished by believers ever since, that He will meet with them, His coming was with the same beautiful salutation as that given a week before, which none could have for-gotten, "Peace be unto you."

PROVED .- (Verse 27). The second visit of

esus to the disciples was unlike the first in one important particular-it found the company dis-agreeing on a matter of fact, destined to be formulated into a doctrine of the church. Ten of them stoutly affirmed upon personal knowledge the resurrection of Jesus. One of them as stoutly protested that he would not believe unless by sight and touch be knew. It was necessary that the company should be a unit in this matter. The success of the gospel depended on their agreement. Ten affirming and one doubting the world would never believe. If that was not the only purpose of Jesus in coming to the assembly at that time it was evidently one purpose, and sufficient to induce His presence. So, as soon as consistent, He turned to the only doubter and offered him the proof demanded, with his own hands this matter-of-fact man should prove to himself that the Master was really present and alive. "Be not faitbless, but believing," was the

follow the directions of Jesus? Did he really instructed his people by faith, but men are thrust his finger into the wound in the Saviour's centinually laboring to the end that knowledge side? There is no evidence that he did. In all only may have the mastery. The word to all is

half chiding but encouraging remark of Jesus.

wind the fact that the Saviour had risen from the dead carried proof of divinity. The demon stration was as complete as it was sudden. The confession was given with a boldness and promptness which belongs to every honest doubter when sufficient evidence is furnished. Thomas was made ready in that hour to unite with his

rethren in giving a hearty, strong and united which the Christian system was to be distinguihed. But Jesus improved the occasion to be him know that his faith was not of the highes order, that they who believed without seeing were more blessed, alluding to one of the chief methods of producing faith (Mark avi:16).

CONCLUSION .- 1. We see how careful Christ was to cultivate faith in His followers. He might, had He pleased, have removed all trace of wound from his own risen body. He suffered them to remain as marks of identity and grounds of confidence. 2. We see how much a man loves by absence from fellowship of the faithful. Thomas delayed the spostolic college a week and made a second appearance necessary. Every cause suffers by the tardy movements of some 3. Doubters must not be condemned as apostates Time and favorable conditions will awaken their faith and secure their testimony if the doubts are honest. 4. Faith built on seeing is little worth. However, there is no demand for blind faith. There is a difference between skepticism

CONVINCED, -- (Verses 28 and 29). Did Thomas and the spirit of examination, 5, God hath ever side? There is no evidence that he did. In all only may have the mastery. The word to all is probability he did not. The person, the face, the "Only Believe."

BLACKBOARD LESSON HINTS.

By Rev. Robert F. Y. Pierce, D. D. From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revel



Our Lord's ascension did not immediately folow His resurrection, for He would establish His victory over death by fellowship with His dis-ciples for a season.

By this means He would also establish their faith in Him and their assurance for the future would be complete. His appearances after His surrection were not indiscriminate comings and goings, but were definite acts of our Lord for definite purposes. He appeared:
1. To the weeping Mary at the tomb--to teach

us that thought we may not see Him for our tears, yet He is ever present in our sorrows. 2. To the women returning from the tombsignifying that He is ever present to bless loving service for Him. 3. To Simon Peter, alone

Jesus remembers and blesses the truly repent-4. To the two disciples on their way to Em-

Josus walks and talks with us when we lovingly 5. To the disciples at prayer meeting, except

Jesus is present at every prayer meeting and absent ones lose 2 blessing.

6. To all the disciples, doubting Thomas in cluded. Jesus is ready to dispel all doubts, if we will

come close enough to touch Him.
7. To the seven disciples fishing in Galilee,
Lesus is interested in all Christians who are toiling and blesses their labors. 8. To the eleven disciples on a mountais.

Jesus is with us in our most exalted joys and privileges. orivileges.

9. To five hundred brethren at once.

Jesus is present to ofess the multitudes

 To James alone.
 Jesus is with us in our ioneliness. 1). To all His disciples at His ascension. That with uplifted eyes and lives we might look into Zion's Holy Hill for our strength and

help "until He comes."

Precious promise: "Lo! I am with you al-The above sketch can be used in a brief Bible reading, having the members of the class read

the events connected with the appearance our Lord after His resurrection. 1. Mk. 16: 6: John 20: 11-18

Matt. 25: 9-10. Lu. 21-31; 1 Co. 15:5. Mk. 16: 12-13; Lu. 21: 13-05.

Lu. 24; 36-18; Jno. 20; 10-23. 7. Jno. 21: 1-11.

Mk. 16: 14-15: Matt. 25: 16-20. 9. 1 Co. 15; 6.

rector; Rev. E. J. Haughton, senior curate; Rev. welcomed and given courteous attention and in Zion United Evangelical Church-1120 Capotta St. Luke's Church-7.50 a. m., Holy Commun-

(3) p. m., evening prayer and sermon; 9.15 a n., Sunday school and Bible classes.
St. Mark's, Dunmore—8 a. m., Holy Com munion; 10.30 a. m., morning prayer and sermon 5.30 p. m., evening prayer and sermon; 3 p. m. Sunday school and Bible classes, East End Mission. Prescott avenue-2.30 p. m., Sunday school and Bible classes; 3,30 p. m., ev

10.50 a. m., morning peayer and sermon;

ening prayer and sernicu.

South Side Mission, Fig street—2.30 Sunday school and Bible classes.

St. George. Olyphant-2.30 p. m., Sunday school and Bible classes; 3.36 p. m., evening

Christ's church, corner Washington avenue and Park street-Rev. F. S. Ballentine, rector, Services, 10.50 a. m., 2.30 p. m. and 7.30 p. m. All seats free. All welcome

Reformed Episcopai.

Grace Reformed Episcopal church, Wyon avenue, below Mulberry street-Rev. George L. Alrich, paster. Prayer and praise service, 9.3 a. m.; divine worship, 10.20 a. m. and 7.30 m., preaching by the pastor: A. m., "Fellow ship, Phil. 1: 19; p. m., "Studies in Malachi: The Faithful Remnant," Mal. 3: 16-17; Sabbath school at 12 m.; Y. P. S. C. E., 6.50 p. m. Lesson study, Wednesday, 7,30 p. m.; prayer meeting at 8. Seats free, All velcome.

Evangelical Lutheran. Grace English Lutheran Church (General Syn-

od), corner Madison svenue and Mutherry street-Rev. Luther Hess Waring, pastor. 9.30 2. m., Nort of sermon, "The Holy Trinity;" 6.45 p. m., Young People's Society of Christian Endeavor; 7.30 p. m., Divine worship. The pastor will rive an address on "The Lotheran Church in the United States One Hundred Years Ago and Now.

Miscellaneous.

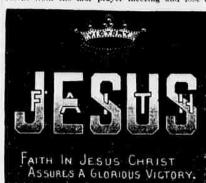
First Church (Christ Scientist), 519 Adams evenue Sunday services, 10.30 a. m. and 7.50 p. m.; Sunday school, 11.45 a. m.; subject, "Ev rlasting Punishment. Testimonial meetings Wednesday evening at 8 o'clock. The church is also open every day during the week. The in its free public reading room. "Science and Health with Key to the Scripture." by Mary Baker Eddy, will be loaned to investigators with-out charge. Visitors and letters of inquiry are

ment in the lives of the disciples they would have been disheartened, disorganized, disbunded and discouraged after the erucifixion of their Lord and Master, Faith in Jesus Christ and in the ultimate triumph of His cause kept them united and loval. Faith brought them together for mu tual encouragement, for carnest consideration of the Master's cause and kingdom, and prayer for peace, protection and guidance.
Into such a meeting, whose inspiration was faith, whose mission was spiritual direction, and whose spirit was prayer, Jesus was sure to comand bestow a blessing.

11. 1 Co. 15; 7; Mk. 16; 19-20; Lu. 24; 50-53.

The secret of our lesson today is the CROWN ING OF FAITH. But for this one supreme cle

Thomas, distressed, distracted, doubting, was absent from the first prayer meeting and lost a



great blessing. During the days which followed his feeble health was kindled by the testimon of others, who said: "We have seen the Lord." At the next meeting the fash of Thomas was re-interced by the sight of the "Print of the nails." Then Jesus gave the divine formula of Christian assurance: "Blessed are they that believe, and

SUGGESTIONS. Print in large letters word JESUS, then print the word FAITH in the name Jesus. Above the name draw a crown on which is printed the word VICTORY; or, draw the picture of a white heart, having a scarled outline; print in the heart in tog blue letters the cord FAITH. As the jesson of faith is developed draw around the heart a golden crown (orange color with scarlet outline), and make the per-sonal application: "Do /you believe in Jesus Christ? Will you accept Him now as your Savior? Will you let Him crown you now with His forgiveness and peace?" Scranton, Pa.

ng. Seats tree and everybody welcome.

Mission Sabbath school, Sactman avenue; 6 pm., Young People's Society of Christian En

deavor; 7 p. m., preaching by the paster; sul-ject, "The Moral reaching of Suffering," cordial welcome is extended to all.

Calavary Reformed Clurch, Monroe avenue and Gibson street—Rev. M. L. Firor, pastor, Services, 10,30 s. in. and 7,50 p. m.; Senday school, 11,11 s. m.; Christian Endeavor, 6,45

First Primitive Methodist church, Green Ridge

-Rev. G. Lees, paster. Morning subject, "Un-conscious Loss"; evening subject, "Gethsemane,"

All Souls' Universalist church, Pine street, nea

Adams avenue. Services at 10.30 a. m., conduct-ed by Mr. Alfred Donley. The subject of the dis-

Railroad Y. M. C. A .-- Gospel meeting for vail

Rainand Y. M. C. A.—Gosper incering to Fair-road men, their families and friends Sunday at 3.15 p. m. Address by Rev. George L. Alrich. Special music by the Simpson Male quartette. All are welcome. Dickson City Chapel—Sunday morning service.

10.30, conducted by Superintendent Sonhar; the Rescue Mission.

KNIGHTS OF MALTA.

The supreme commanders of the Knights

tention of being present.

Rescue Mission-Meeting overy night of clock. All are welcome.

course will be, "What Constitutes a Man?"

day school at 11.45 a. m. No evening service.

W. L., Monday evening. All are welcome,

m.; Catechism at 4.50 p. m.

Zon United Evangetical Churchi—1420 Capotas avenue. Preaching, 10.30 a. m. and 7.30 p. m. by the pastor, Rev. J. W. Messenger; subjects, "The Highest Eulogy" and "The Power of Christ." Sunday school at 0.30 a. m.; Junior Ecdeavor, 5 p. m.; Senior Endeavor, 6.50 p. m.; prayer meeting, 7.30 o'clock Wednesday even-ior. For L. V. B. D. M.
4.27 and 11.30 p. m.
For Pennsylvania R. R. points—6.45, 2.38 a.
m.: 2.18 and 4.27 p. m.
For Albany and all points north—6.20 a. m.
and 3.52 p. m.
SUNDAY TRAINS. Figure 1 and everybody welcome.

Plymouth Congregational Church, Jackson street—Rev. E. A. Boyl, paster. 10.30 a. m., preaching by the paster; subject, "Working and Waiting;" 12 m., Sabbath school; 2.15 p. m., For Carbondale-9.00, 11.33 a. m.; 2.44, 3.52,

8.27 p. m. Albany and points north-3.58 p. m. For Honesdale—0.00 a. m. and 3.52 p. m. Lowest rates to all points in United States

forty-eight to receive the higher degrees by exemplification by Grand Recorder George H. Pierce, They have all traveled the Knight of Malta and Black degrees, and a separate night has been set apart for the Red Cross and Sepulchre. May 7 will be devoted to a public meet ing in Franklin county, where a new mandery is being organized.

Red Cross commandery, No. 27, at Milton, on April 26, gave the Red Cross and Sepulchre in full form. This command is growing both in membership and finances, and its degree work in

Barnesboro, Pa., has purchased a fine lot, on which a large Knight of Malta temple will be built, with every part operadate in every par-

Imperial commandery, No. 225, at Cuester, on April 30, will receive a large class by special dis-

prisoner of a very heinous oftense.

pensation. Jangling Nerves.

boring earmstly to insure success. A sourcen program is to be bessed. Visitors will be present from all part of the country. Several famour drill corpe, in full unitorm, headed be celebrated brass bands, base signified their in Are you irritable? Do you sieep thoughts? Is your appetite poor? Do you feel tired, restless and despondent; It will do you more good than any-King Richard commandery, No. 117, at Chamthing you have ever tried. Sold by

THE FAME OF MME. RUPPER

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PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOW-NESS, and WRINKLES NOT CAUSED BY FACIAL EXPRESSION. : : : : :

Does not cover up but removes the blemish.

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BRIGHTENS, CLEARS and BEAUTIFIES the COMPLEXION

It Improves a Good Skin and Works Wonders with a Bad One. ITS MERITS KNOWN THE WORLD

OVER. USED AND RECOMMENDED BY REFINED PEOPLE EVERYWHERE. Absolutely Harmless and Always Successful.

Drop in and ask to have Mme. Ruppert's Face Bleach shows to you, and have its merits, manner of using and wonderful results explained, so you will be satisfied it is what you need for your complexion. We always carry a full line of Mme. A. Ruppert's Gray Hair Restorative, Egyptian Balm, Almond Oil Complexion Soap and Hair Tonic.

Call and have their merits explained to you.

Ask for Mme. Ruppert's book, "HOW TO BEAUTIFUL."

SOLE AGENTS

RAILROAD TIME TABLES. RAILROAD TIME TABLES.

Central Railroad of New Jersey.

Central Railroad of New Jersey.

Stations in New York—Foot of Liberty street,
N. R., and South Ferry.

TIME TABLE IN EFFECT NOV. 25, 1900.

Trains leave Scranton for New York, Newark,
Elizabeth, Philadelphia, Easton, Bethlehem, Allentown, Mauch Chunk and White Haven at 8.30
a. m.; express, 1.10; express, 3.50 a. m. Sundays, 2.15 p. m.

For Pittston and Wilkes-Barre, 8.30 a. m.; 1.10
and 3.50 p. m. Sundays, 2.15 p. m.

For Raltimore and Washington and points
South and West via Bethlehem, 8.30 a. m.; 1.10
and 3.50 p. m. Sundays, 2.15 p. m.

For Long Branch, Occan Grove, etc., at 8.50
a. m. and 1.10 p. m.

For Reading, Lebanon and Harrisburg, via Allentown, 8.30 a. m., and 1.10 p. m. Sundays,
2.15 p. m.

lentown, co. 2.15 p. m.
2.15 p. m.
For Pottsville, 8.30 a. m. and 1.10 p. m.
Through tickets to all points east, south and west at lowest rates at the station.
H. P. BALDWIN, Gen. Pass. Agt.
OF HATSEN Gen. Supt.

J. H. OLHAUSEN, Gen. Supt Lehigh Valley Railroad.

Lehigh Valley Railroad.

In Effect March 3, 1601.

For Philadelphia and New York via D. & H.
R. R., at 6.45 and 11.55 a. m., and 2.18, 4.27
(Black Diamond Express), and 11.30 p. m. Sundays, D. & H. R. R., 1.58, 8.27 p. m.

For White Haven, Hazleton and principal points in the coal regions, via D. & H. R. R., 6.45, 2.18 and 4.27 p. m. For Pottaville, 4.27 p. m.

For Bethlehem, Easten, Reading, Harrisburg and principal intermediate stations via D. & H.
R. R., 6.45, 11.35 a. m.; 2.18, 1.27 (Black Diamond Expres), 11.30 p. m. Sundays, D. & H.
R. R., 1.58, 8.27 p. m.

For Tunkhaunock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations, via

For Geneva, Rochester, Buffalo, Niagara Falls

Por Geneva, Roenester, Bullaio, Niagara Fally Chicago and all points west, via D. & H. R. R., 11.55 a. m., 5.33 (Black Diamond Express), 7.48, 10.41, 11.30 p. m. Sundays, D. & H. R. R., 11.55, 8.77 p. in Pullman parlor and sleeping or Lebigh Valley parlors are an all control tables. parlors cars on all trains between Wilkes-Barr and New York, Philadelphia, Buffalo and Sus

pension Bridge
ROLLIN H. WILBUR, Gen. Supt., 26 Cortland
street, New York.
CHARLES S. LEF. Gen. Pass. Agl., 26 Cortland
street, New York.
A. W. NONNEMACHER, Div. Pass. Agt., South
Pathlebon Pa. Pethlehem, Pa. For tickets and Pullman reservations apply to 209 Lackawanna avenue, Scranton, Pa-

Delaware and Hudson. In Effect Nov. 25, 1900, for Carbondale leave Scranton

7.53, 8.53, 10.13 a. 10.; 12.00, 1.20, 2.44, 5.52, 5.20, 6.25, 7.57, 9.15, 11.15 p. no.; 1.16 a. m. For Honesdale—6.20, 10.15 a. no.; 2.44 and 5.20 Wilkes Barre--6.43, 7.48, 8.40, 9.38, 10.43 a. m.; 1.28, 2.18, 3.30, 4.37, 6.10,7.48, 10.41 11.30 p. m. For L. V. R. R. points-0.45, 11.55 a. m.; 2.18,

5.47, 10.52 p. m. For Wilkes-Barre—9.58, 11.55 a. m.; 1.58, 3.28, 6.27, 8.27 p. m.

and Canada.
J. H. BURDICK, G. P. A., Albany, N. Y.
H. W. CROSS, D. P. A., Scranton, Pa.

St. Eine commanders, No. 5, at Philadelphia, on April 26, will hold a public "mack trial," and every effect will be made to convict the

Maita will hold their annual convocation at Ro-chester, N. V., on Oct. 15, 16 and 17. Prepara-tions are rapidly progressing, and the various committees having the matter in charge are la-

Schedule in Effect March 17, 1901. Trains leave Scranton:

6.45 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington and for Pitts-burg and the West.

9.38 a. m., week days, for Hazleton, and for Sunbury, Harrisburg, Philadelphia, Baltimore, Wash-ington and Pittsburg and the 2.18 p. m., 1.58 p. m..) for Sunbury, Harris-burg, Philadelphia, Baltimore, Washington and Pittsburg and

the West. For Hagleton, week days only. 1.27 p. m., week days, for Sunbury Hazleton, Pottsville, Harrisburg

Philadelphia and Pittsburg. J. B. HUTCHINSON, Gen. Mgr. J. B. WOOD, Gen. Pass. Agt.

Delaware, Lackawanna and Western In Effect Dec. 2, 1900.

South—Leave Scrunton for New York at 1.40. 3.60 5.50, 8.00 and 10.05 a. m.; 12.55, 3.33 p. m. For Philadelphia at 8.00 and 10.05 a. m.; 12.55 and 3.33 p. m. For Stroudsburg at 6.10 p. m. Milk accommodation at 3.40 p. m. Arrive at Hoboken at 6.30, 7.18, 10.28, 12.08, 3.15, 4.48, 7.10 p. m. Arrive at Philadelphia at 1.04, 3.23, 6.00 and 8.22 p. m. Arrive from New York at 1.10, 6.32 and 10.23 a. m.; 1.00, 1.53, 5.43, 9.47 and 11.30 p. m. From Stroudsburg at 8.05 a. m.

and 11.30 p. m. From Stroudsburg at 8.05 a. m.

North—Leave Scranton for Buffalo and intermediate stations at 1.15, 6.35 and 9.00 a. m.: 1.55, 5.48 and 11.35 p. m. For Oswego and 1.55 p. m. For Oswego and 1.55 p. m. For Utica at 1.10 a. m. and 1.55 p. m. For Montrose at 9.00 a m; 1.05 and 5.48 p. m. For Nicholson at 4.00 and 6.15 p. m. For Binghamton at 10.20 a. m. Arrive in Scranton from Buffalo at 1.25, 2.55, 5.45 and 10.00 a. m.; 13.30 and 8.00 p. m. From Oswego and Syracuse at 2.55 a. m.; 12.38 and 8.00 p. m. From Utica at 2.55 a. m.; 12.38 and 8.00 p. m. From Montrose at 10.00 a. m.; 2.30 and 8.00 p. m. From Montrose at 10.00 a. m.; 2.30 and 8.00 p. m.

Bloomsburg Division—Leave Scranton for Northumberland, at 6.45, 10.05 a. m.; 1.35 and 5.50 p. m. For Plymouth at 1.05, 3.40, 8.50 p. m. For Ringston at 8.52 a. m. Arrive at Northumberland at 9.35 a. m.; 1.10, 6.00 and 8.47 p. m. Arrive at Kingston at 8.52 a. m. Arrive in Seranton from Northumberland at 9.45 a. m. 12.35, 4.50 and 8.45 p. m. From Kingston at 11.00 a. m. From Plymouth at 7.55 a. m.; 3.24 and 5.35 p. m. SUNDAY TRAINS.

11.00 a. m. From Plymouth at 7.55 a. m.; 3.24 and 5.35 p. m. SUNDAY TRAINS.

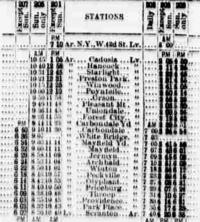
South—Leave Scranton at 1.40, 3.00, 5.50, 10.05 p. m.; 3.33 and 3.40 p. m.

North—Leave Scranton at 1.15, 6.35 a. m.; 1.55, 5.48 and 11.35 p. m.

Bloomsburg Division—Leave Scranton at 10.01 a. m. and 5.50 p. m.

Erie and Wyoming Valley. Time Table in Effect Sept. 17, 1000.
Trains for Hawley and local points, connecting at Hawley with Erie railroad for New York, Newburg and intermediate points, leave Scraaton at 7.05 s. m. and 2.25 p. m.
Trains arrive at Scranton at 10.30 a. m. and 9.10 p. m.





Rates 2 cents per mile. Lowest Kates to all Points West. ANDERSON.

J. C. WELDH. Tree. Agent Scrautes.