THE SCRANTON TRIBUNE-SATURDAY, APRIL 13, 1901.



HEN THE Pittsburg Presby- | will assist in the morning service totery of the Presbyterian morrow at that church. church meets next June in the Highland church, East End, a

proposition to add a Magyar professor to the faculty of the Western Theological seminary will be brought before it. Only by the merest chance was the matter not brought up at the last neeting of the Presbytery.

Rev. Julius Hamborsky, a missionary among the Hungarians in the coal fields of Eastern Pennsylvania, is the father of the plan and he is working earnestly to bring about the consummation of his desires. Mr. Hamborsky was a recent visitor to Pittsburg, and it was his hope to stay for the meeting of the Presbytery and ot. line his plans. An urgent call from home hastened his departure, however, and he contented himself with deferring his business here for three months.

Rev. Mr. Hamborsky works within the bytery, where he has a number of by tery, where his a number of the server at 2.30 p.m., Epworth league at 6.30 p.m.; He says there are 1,000,000 Hungarians in this country, and that if the Pres-by terian church would only make it mouthly to the second and tourth Tuesdays of each month, at possible to train some of them for the ministry they would favor that denomination above all others,

"If I could get men enough to take charge of them," he said when he was in this city, "I could establish a hundred churches within a year. I could add 10,000 to my church in three years and it is my greatest ambition to see Magyar professorship in the Western Theological seminary. I mean to keep

it ft till I do, too." Rev. Mr. Hamborsky's proposition is ttracting a great deal of interested atention in Pittsburg and it is not unikely that such a chair as he suggests vill be endowed .- Pittsburg Chronicle Telegraph.

The following topics will be discussed in the congregational rally in the Second Presbyterian church on Sunday evening, April 14: "The Claims of the Bible School on the Church, Congregation and Community," "The School the Greatest Power for Bible Good Which the Church Has," by Colonel H. M. Boies, former superintend-"What Are the Duties of the Elders and Officers of the Church to the Bible School?" by James H. Torrey, ormer superintendent; "What Are the Superintendent's Opportunities and Duties.' by James A. Lansing, present superintendent; "How Shall I prepare Myself for Teaching the Bible Lesson and Keen My Class Regular in Atten-Judge William H. Jessup, and dance "The Work in the Twentieth Century Movement, as Inaugurated for Us by B. H. Cox, of Kansas City," by the

On Sunday evening, Rev. Robert F. Y. Pierce will begin a series of illus-trated sermons on "Pilgrim's Proat the Penn Avenu: Baptist "hurch." These sermon lectures will be handsomely illustrated with many colered lantern views, which will cover the entire story of "Pilgrim's Progress," The topics of the sermons as as follow "The Immortal Dreamer, and the Pil-arun Leaving Hone": April 21, "The Wicket Gate and Life's Burden Rolled Away"; April 28, "The Palace Beautiful and the Vale of Shadows"; May 5 Vanity Fair and Doubting Castle" May 12, "The Land of Beulah and the Colestial City."

pastor



Methodist Episcopal.

Line Park church-Prayer and praise service at 5.30 a. m. Preaching at 10.30 by Dr. A. W. Hayes, of Tabernacle church, Binglianton, N. Y. Sunday school at 2 p. m. Epworth league at 0.30. Preaching at 7.30 by a distinguished member of the conterence. All are welcome. Simpson Methodist Episcopal church-John B. Sweet, D. D., pastor. Morning prayers at 0.30; preaching service at 10.30, sermon by Rev. Will-iams. the "drummer evangelist." subject. iams, the "drummer evangelist;" subject "Breaking Home Ties;" Sunday school, 12; Juni or Epworth league, 2.50; young men's meeting, 4; Epworth league, 6.80; preaching service, 7.30, sermon by the Rev. Dr. M. D. Fuller, of the

Wyoming conference, Free scats, A cordial Asbury Methodist Episcopal Church, come

Abbry Methodia: Episcipal Church, conder Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., pastor, Devotional meeting of the Brotherhood of St. Paul at 9.50 a. m.; preach-ing at 10.30 a. m. by the pastor; Sunday school 30 p. m. Seats free and all are welcome. Cedar Avenue Methodist Episcopal church-F. P. Doty, pastor. Brotherhood St. Paul at 9.45 a. Pulpit supplied by Rev. A. B. Conger. Morning service at 10.30 a. m.; evening service

at 7 p. m. Sunday school at noon. Junior Ep-worth league at 3:30 p. m. All are cordially velcome. Hampton Street Methodist Episcopal churchlev. James Benninger, pastor. Preaching at 0.30, sermon by Rev. H. B. Benedict, a former pastor; class meeting at 11.20; Sunday school

at 2 p. m.; Junior Epworth league at 3 p. m.; Senior Epworth league at 0.30, leader Mamie Stanton; evening preaching service at 7.30, ser-mon by Rev. J. W. Price. German Methodist Episcopal Church, Adams avenue and Vine street-G. Bobilin, pastor, Preaching services, 10:30 a. m. and 7,30 p. 10.; Sunday school at noon, and at 2 p. m. at the Taylor Avenue chapel; Epworth League at 0.45 n. m. Prayer meeting on Thursday evening. African Methodist Episcopal Church, Howard

place-Dr. D. S. Beniley, pastor. Preaching, 10:30 a. m.; Sunday school, 2:30 p. m.; Chris-tian Endeavor meeting at 6.45 p. m. Preaching at 7.15 p. m. A cordial welcome to all at 7.15 p. m A cordial welco Baptist.

Penn Avenue Baptist church, Penn avenue, be ween Spruce and Linden streets. Preaching, morning at 10.30 and evening at 7.30, by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Theme of morning sermon, "The Gospel for Daily Needs." Sunday schools, at the Amerman mis-sion at 3.30, and at the Penn avenue church at 2 o'clock. Christian Endeavor meeting at 6.30. In the evening the pastor will give the first of a series of sermons on "The Pilgrin's Proghandsomely illustrated with stereoptic views. The topic of the first sermon lecture will

be "The Immortal Dreamer, and the Pilgrin Leaving Home." First Bantist church, South Main avenue-S, F Mathews, pastor. The usual services morning and evening, 11.30 a. m. and 7.30 p. m. The Lord's supper will be observed at the close of the even ing's service. Sunday school, 2.30 p. m. Plym outh church, Dr. Beddee, superintendent. B. Y. P. U. service, 6:30 p. m. at Ivorite hall. Regular weekly prayer meeting Wednesday evening, 7.50 p. m., basement Welsh Baptist clarch, All are welcome.

Jackson Street Baptist Church-Morning prayer meeting at 9.30 oclock; leader, Brother Ben Smith. Pr Then Preaching at 10.30 a. m. by the pastor, as de Grachy, D, D.; topie, "The cally included the first, and showed that Jesus Spirit of Christ." At the close of the morn service the Lord's supper will be adminis-ed. At 2 o'clock the Sunday school will knew the heart of Mary. The why of the tears and the whom of the search were inseparable. still the yell was over her eyes that she should old its regular session; Charles Holley, super not see and over her cars that she should not Evening service at 7 o'clock sharp endent. (Luke, xxiv, 31.) She thought the one traise and song service; the choir will render their Easter music, so beautifully rendered last subbath evening. The pastor will deliver a short address; topic, "Redeeming the Time; or Wisspent Hours." The public is cordially well

Jesus Appears to Mary. J. E. Gilbert, D.D. Secretary of American Society of Religious Education. John xx: 11-18.

INTRODUCTION-An orderly statement of the I to relieve the temporary place of deposit. She certain important purposes, but they must know it through her testimony. events connected with the resurrection of Jesus will prepare for the present losson. Very early in the first day of the week an angel tolled proposed to give permanent and honorable burial, deemed in the east to be a mark of high esteem,

the stone from the sepulchce, and Jesus came forth. (Matthew, xxviii, 2-4). Later a company RECOGNIZING .-- (Verse 16.)-This depth and agony of love, which had led the Magadalene to forget the restraints of a Jewish woman's interof women came to embalm the body, but found the sepulchre empty. (Mark, xvi, 1-4). Mary Magdalene, one of the company, supposing the body had been stolen, hastily returned to report ourse with a stranger, opened the lins and the eart of Jesus. Before He had questioned on the core of her sorrow. Now he spoke her name to the apostles in Jerusalem, while the other women tarried, looking into the sepulchre, and saw two angels, who informed them of the resurrection. The women fled, being filled with the well remembered accents, that had un bound her from demoniac power and called her into new lift. (Luke, vili, 2.) That name, so resurrection. The women field, being filled with fear and joy, to report what they had learned. After their departure Peter and John visited the sepulchre, upon the intelligence received from Mary, but, seeing only the linen clothes, hastily departed, probably satisfied that some one had indeed robbed the grave. (John, SN, 3-10). This brings us to our present learne spoken again, was another call to the inner na-ture of Mary, and she was immediately aroused. There was no mistaking the voice this time. It was a personal, direct, familiar and tender ap-peal, and she turned herself toward the speaker, and as her eyes rested on Him, she ex-claimed "Rabboni," that is, Master. She had rejected the Greek tongue, that commonly used, brings us to our present lesson.

WEEPING.--(Verses 11 and 12).--After the women and Peter and John had departed from the sepulchre, Mary Magdalene returned. Prob-ably size came by some other path and thus did not meet the others. She stood alone in tears-her love could not be satisfied while doubt hung over the fate of the sacred body. She lingered cach other. would be made to solve the great mostery. She ingered would be made to solve the great mystery. Hav-ing for a time given way to the agony of her sorrow, she wiped away her tears and stooped to take one more look into the tomb. How true

Sunday School

Lesson

for

April 14.

was all this to the prompting of a woman's heart! But as she gazed intently the sepulchro seemed to be no longer empty. Two angels in white, probably the same as seen by the other women (Luke, xxiv, 4) were stationed, "one at the head and one at the feet where Jesus had lain," sentinels as if keeping watch over ground made holy by the touch of the Lord of glory. (Ez., iii, 5.)

QUESTIONING .-- (Verse 12.) -- The angels spoke Mary in language which she could understand, proving that human nature is not unlike that of the dwellers in the celestial world, (Hebrews, ii, 7.) It was a simple question they asked: "Why weepest thou?" The words were full of tenderness and sympathy, such as the pure ones in blas must ever feel toward mortals who carry such a load of care and sorrow. It is the delight of heavenly beings to wipe away the tears of distressed humanily. Mary's answer was brief but complete, withal womanly. Her hard had been taken away by whom she did not know and laid she knew not where. Whose hands had been placed on this precious form? Where had it been deposited? What motive had prompted the deed? Why should all this be lone without the knowledge of those who loved Him? After all the indignities shown in the trial and crucifizion now that blessed Jesus was dead why should any one disturb His rest? The were the questionings of the woman's heart that

ound expression in her tearful reply, STANDING .-- (Verse 14.)-Little did Mary suppose that all her fear and doubt would be quickly removed. It has been said that the low-ing heart finds its desires. And certain it is that in every time of trouble one is near to help. (Psalm, xxxiv, 18.) After her answer Mary turned herself back, possibly with a purpose to retire, probably under one of those impulses which come to us as the presence of another is realized. And behold there stood Jesus, the one she sought, but she knew Him not. His appearance may have been different from that He usually bore, or Mary may have cast but a hasty glane at Him, with the modesty common to Oriental women. Through her tears under the excite-

ment of the moment, with all the peculiar sur-roundings it would have been strange indeed had she recognized the Master. (Lake, xxiv, 16.) Besides, it is generally believed that in His resurrection state the body of Jesus was greatly changed. The inference is legitimate from the fact that He had the power to appear and disappear at pleasure. (John, xx, 19.)

Side Mission, Fig street-2.30

school and Bible classes; 3.30 p. m., evening

St. David's Episcopal church, West Scranton-

vices, 10.30 a. m., 2.30 p. m., 7.30 p. m.

Reformed Episcopai.

Grace Reformed Episcopal church, Wyoming

avenue, below Mulberry street-Rev. George L. Alrich, pastor. Prayer and praise service, 9.30

SUPPOSING.-(Verse 15.)-The same question mt by the angels was raised by Jesus, "Why weepest theu?" and before the reply another, "When seekest thou?" The latter question

REPORTING .- (Verse 18.) -Away went Mary

Magdadene to the city on her errand. She was preceded by the other women, who reported what the angels had said unto them. (Luke, xxiv, 5-6) but came with a larger message than they declaring not only the resurrection, but the appearance, and the instruction. A raithind wit-ness was Mary that day, testilying what she had seen and heard. Her words would doubtless have been received under ordinary circumstances concerning any of the common events of life. But this story was incredible. That a man, put to death on the cross, should live again and meet a woman and speak to her was wholly in the realm of the improbable. Furthermore, three different storics were affoat, two besides Mary's, Peter and John had found an empty sepulchure, with loose linen cloths used as bandages. Jo-anna, and the mother of James, with other wo-men, had seen angels and heard their utterand had returned to the Hebrew, the language of her people and of the covenant, a very comances concerning the rising of Jesus from the dead. Why should one woman be permitted to mon occurrence among those who have taken up a foreign speech but who in hours of deep feel ing revert sgain to the expressions that are in the blood and race. The two loss that are in see Jesus and speak with Him--a privilege de-nied to two apostles and several women? But Mary's words, though doubted, were not reblood and tace. The two had recognized

BY

INSTRUCTING-(Verse 17.)-Mary would fain have grasped the form which a moment before she supposed was cold in death. Seeing him REFLECTIONS.--1. The three-fold conversation of Mary was indicative of her changes from sorrow to joy-with the angels, with the Lord, with the disciples. 2. The mood of Mary changed as she was instructed-at first she desired to reagain in life she was prompted to worship. But her movements were gently but authoritatively restrained by Jesus, who informed her on several important matters. 1. He had not yet ascendmain and worship the risen Christ, but after-ward she gladly departed to serve Him. 3, Many a tender and humbled soul mourns over the loss ed to the Father; He had not returned from heaven; there was yet a completion before Him unknown to Mary; the present interval between of the Saviour while yet he is near; the greater and more intense the distress the nearer is He the suffering and the glorification did not admit or personal homage; she must not, therefore, touch Him. 2. He would ascend; He would be 4. Eve, the first woman, brought transgression into the world, but Mary was, on the other hand, the first preacher of a risen Lord, 5, Mary and Rabboni, just two words constituted the heart conversation, but they were full of power. here only a little while, and then He would be go home, so fulfilling the promise made in His immortal address to the apostles in the upper room at Jerusalem. (John, xvi, 28.) 3. She must Let all men so strive that some day Jesus may call them by name. (John, x, 3.) "Blessed are be the hearer of the good tidings to the brethren, they that mourn, for they shall be comforted." The Easter sorrow and Easter joy of Mary-one (Matthew, xxviii, 10.) They must know of His brief stay in order to the accomplishment of followed the other.

BLACKBOARD LESSON HINTS. By Rev. Robert F. Y. Pierce, D. D.

[From Author's Notes in "The Sunday School Lesson Illustrator," Published by F. H. Revell & Co., Chicago, Ill.)

> uttered when she thought she was addressing the gardener.

It is the conception of the risen Christ which calls forth the cry of love, joy, adoration, worship, "Rabboni, my My Great Master," I means the soul's consecration to God and th enthronement of Christ in our hearts as our Mas-

ter. He shall control our "habits of thought," for our minds will be linked to Christ. Yielding our lives to Christ, making Ilim "Rabboni," our loving, precious, supreme Master, will affect our reading, thinking, speaking, and acting. He will be Lord over cur whole heart, conscience, will, and body. Let us pray for a real vision of Christ, not in

art, not on the cross, but the living Jesus, and as we behold Him "Alive for ever more" let us say with Mary, "Rabboni." For such surrendered lives there is a crown

of immortal blessings; patience in trial, victory in temptation, strength in weakness, resignation Mary staggardine perfect through her trans into the open tomb of our Levil. Her earth vision was clouded, and with bleeding heart and sorrowing life she was seeking the living among the dead. Little did she realize that her Lord and Savior, her Comforter and Friend, was by her side, ready, in adversity, peace in conflict, comfort in sorrow





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RAILROAD TIME TABLES



- Schedule in Effect March 17, 1901. Trains leave Scranton:
- .45 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington and for Pitts-burg and the West.
- 9.38 a. m., week days, for Hasleton and for Sunbury, Harrisburg, Philadelphia, Baltimore, Wash-ington and Pittsburg and the

Rev. Dr. A. W. Hoyes, the brilliant onstor of the Tabernacle church Bingnamton, will everypy Ein Park pulph in Sunday morning, Rev. Dr. J. H. three, of the Grant university, Chattangoga, Tenn., who is such a favorite order and singer, will speak in the ovening:

The Rt. Rev. Bishop Talbot, D. D. LL.D. of the dfocese of Central Pennvivanio, will arrive Saturday and administer the rite of confirmation in St. Luke's church Sunday at the 10 a.m.

Rev. D. J. Williams will read a paper at the Baptist pasters' conference Monday, at 10.30, on "The Influence of War on Civilization."

Bishop Talbot will preach and administer the rite of confirmation in the church of the Good Shepherd, Green Ridge, on Sunday evening.

1 6 B Miss Stella Seymour, former organist of the First Presbyterian church

Young Mothers

Stand in special need of help while the baby is being nursed. Dr. Pierce's Favorite Prescription not only strengthens the woman for motherhood and makes birth hour practically painless, but it increases the autritive secretions on which the child is fed. It soo' is a cocourages the applite and tapidly restores the mother to There is no alcohol in bust health.

Favorite Prescription," neither opium, cocatne, nor any other narcotic.

I wish to let you know the

henefit my wife derived henefit my wife derived ich taking your 'Favor-ite' Prescrip tion," writes Harden of Bran don, Manitoba, Box 236, "It Box 236. "It was a case of childbirth We had heard so much of it that my wife decid-ed to try it. (I may say my wife is thirty-three and this was her first child.) She commenced to take ' Favorite Signal take 'Favorit Prescription five months be -1 her child born. We ve a fine have a fine, healthy girl, and we believe that this was CH O mainly owing to the 'Favorite Prescription' taken faithfully ccording t shall certainly herever we

> Dr. Pierce's leasant Pellets put the bowels in a healthy con

by Mr. Sweet.

of the Easter music will be repeated.

Episcopal.

ome to all the privileges the church affords The evening service is for all, Green Ridge Baptist Church-Morning prayer ting at 10 o'clock; preaching by the pastor at 10.30 a. m. and 7.30 p. m.; subject in the morning, "The Peacemaker;" in the evening there will be a sermion to young people on "Our Use of Language": Sunday school at 11.40 a. m.; Junior meeting at 3.30 p. m.; prayer meeting

of the Senior society at 6.30, d the Senior society at 6,30. Shiloh Baptist Church, Conter street—Service, 1 0,45 a, m and 7,30 p, m.; preaching both nornign and evening by the postor, Rev. James a Sumlar: Sunday school in the atternoon at 2 unday school and Bible classes. St. Mark's, Dunmore-8 a. m., Holy Com ion; 10.30 a. m., morning prayer and sermon and Holy Communion; 4.30 p. m., evening prayer, o'clock. Srangers are invited. Blakely church-David Spencer, D. D., pastor.

confirmation and sermon; 3 p. m., Sunday school and Bible classes. East End Mission, Prescott avenue-2.30 p. m. 10.30 a. m., sermon, "The Empty Pit"; 11.45, Bible school; 6.45 p. m., B. Y. P. U.; 7.30, ser-Sunday school and Bible classes; 3.30 p. m., ev mon, "The Empty Mansion." Everyhody welning prayer and sermon.

Presbyterian.

First Presbyterian church-Services 10.50 a. u and 7.30 p. m. The sucraments of baptism and prayer and sermon, the Lord's supper will be administered in con-nection with the morning service. The Easter music will be repeated in the evening. The Second Presbyterian church-Services a

10.30 a. m., 7.30 p. m. In the evening there will be a praise service and rally of the church and congregation to consider the claims of our Bible ools upon us in the light of the recent effort ade in this church, and led by Mr. B. H. Cox, of Kansas City, an eminent expert and Sunday school canvasser, to respond to the great twen-ticth century movement. Brief addresses will be

ade by former Superintendents H. M. Bole and James H. Torrey, the president superintend-ent, James A. Lansing, Judge William H. Jessup and by the pastor, who will speak specially of Mr. Cox's valuable work among us. All arc wel-

Green Bidge Presbyterian church-Rev. Isaac J. Lansing, paster: Rev. L. R. Foster, assistant paster, Services at 10.30 a. m. and 7.50 p. m. Morning sermon by assistant paster: evening sermon by Mr. A. V. Bower, on the theme, "Resurrection of the Soul." Bible school at 12 oclock; meeting of the Endeavor society at 5.30 p. m.

a, m.; divine worship, 10.30 a, m. and 7.30 p. m., preaching by the pastor, a, m., "The Be-liever's Wartare." Eph. 5: 10-12; p. m., "Studies in Malachi: God's Reproof," Mal. 1: 6-7; Sab-bath school, 12 m.; Y. P. S. C. E. at 6.30 p. m. On Wednesday evening at 7.39 o'clock the lesson Prayer meeting at 8 o'clock. All are wel come.

South

Evangelical Lutheran.

will be present and confirm.

All seats tree. All welcome.

Providence Presbyterian Church-Rev. George Evangelical Lutheran-Gospel, John, xx:19-31; Guild, D. D., pastor. The sacraments of the epistle, I John, v:4-12.

St. Mark's, Washburn and Fourteenth streets Lords supper and Baptism will be celebrated at members. Sunday school at noon. Endeavor meeting at 6.35 o'clock. The large choir will St. Mark's, Washburn and Fourteenth streets.-Rev. A. L. Ramer, Ph. D., pastor. Services, 10.3 a. m. and 7.30 p. m.; Luther Icague, 6.30 p. m.; Sunday school, 12 m.; Wednesday ser-vice, 7.30 p. m.; Mission band, Saturday, 2.30 members. repeat selection of Easter music at the 7.30 'clock service.

p. m. Holy Trinity, Adams avenue and Mutherry street-Rev. C. G. Spieker, pastor. Services, 10.30 a. m. and 7.59 p. m.; Luther league, 6.50 p. m.; Sunday school, 12 m.; Bible study, Wed-Washburn Street Presbyterian church--Rev. Join P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. Christian Endeavor society at 6.20 p. m.; subject. "Foundations;" leader, William T. Burrall. Prayer meeting Wednesday 7.30 p. m. Bible school, 12 m. The pastor will preach morning and evening. All welcome. day, 7.45 p. m.; Mission band, Saturday, R m. Confirmation of catechamens at morning service

Sumner Avenue Presbyterian church, corner cunter avenue and Price street. Mr. Bcz. St. Paul's, Short avenue--Rev. W. C. L. Lauer pastor, Services, 10.50 a. m. and 7.50 p. m.; Sunday school, 2.50 p. m.; catechetical instruc-tion, 3.15 p. m.; Luther league, Wednesday, Brown will conduct the morning service at 19.30 o'clock. Professor Plumley will preach at 6 p. m.; Sunday school at 2 o'clock. Band of 30 0. 11

Hope on Tuesday and Thursday evenings. Mid-week prayer and praise service on Wednesday Zion's, Mitflin averue-Rev. P. F. Zizehnann pastor, Servicer, 10.30 a. m.; Sunday school Clirist church, Ceda: sysume and Birch stree

Adams Project and prime service on Weinlesday evening at 7.45 o'clock. All welcome. Adams Avenue chapel, New York street.—The Rev. W. Morgan will preach at 10.30 a. m., and the Rev. James Hughes, the pastor, will preach at 7.50 p. m.; Sunday school at a o'clock, Mr. Chandler, superintendent. Mr. Hughes will teach the Men's Bible class: Christian Endocross at 4.30 Rev. James Withe, pastor. Services, 10.50 m. and 7.30 p. m.; Sanday school, 2 p. m. 81. Peter's, Presentt avenue-Rev, John Ran-John, pastor, Services, 10:30 a. m. and 7.40 the Men's Bible class; Christian Endeavor at 6.45 p. m. All are welcome to these meetings, Men's na.) Sunday school, 2 p. m.

Emanuel (German-Polish) Lutheran church, eese street--Rev. Ferdinand Sattelmeier, pastor. meeting, Monday evening at 7.45. A debate led Preaching in the Polish language at 10 a. m.; Souday school. 2 b. at. Grace English Lutheran church (Gen ral Synod), Capouse Chapel-Services, 10.30 4. m. and 7.50 p. m., A. V. Bower will preach in the more-ing and Rev. L. R. Foster in the evening. Part

 Corner Madison avenue and Mulberry street-Rev.
 Luther Hess Waring, pastor. 2.30 a. m., Sunday school; 10.30 a. m., divine worship; 6.45 p. m.,
 V. P. S. C. E.; 7.30 p. m., divine worship. Saint Luke's Parish-Rev. Rogers Israel, D. D.

Miscellaneous.

pastor: Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Low Sunday. First & burch (Clarist Scientist), 510 Adam Luke's Church -7.80 a. m., Holy C nday services, 10,00 a. m., 7,03 p. as

waken Non draw marks are form of a cross, to represent the bands which Jesus gives to bind up the broken heart. A second lesson to be taught today is the joy and rejoicing when Jesus is revealed to a life and the strength and peace of a life when He made supreme.

and to bind up the broken hearted.

JESUS THE COMFORTER

COMFORT

BINDS UP THE BROKEN HEARTED

In the dim dawn of the resurrection morning,

Mary Magdalene prered through her tears into the

t she would but look to Him, to wipe her tears

Christian believer, this same Comforter stands

at thy heart's door in all thy sorrows; in every need let Him be thy minister. Art thou weary,

worried, troubled, sorrowing, bereaved, mourn-ing. Then look unto Jesus, thy Helper, whose

mission is to dry the tears from weeping eyes,

Draw an outline of a heart represented as being

away and flood her life with peace and hope.

who had spoken was the gardener, a very ba-tural interence from the last question. Who other in such a place would seek to know on One of the sweetest and greatest words in our lesson is the word "RABBONL" uttered by Mary Magdalene when Jesus revealed Himself to such a subject? Then came the love of Mary to its full expression. Thinking that she had as the Risen Saviour. Some time ago one f the distinguished preachers at Northfield gave the secret of the disappearance, she offered, if the gardener would show where Jesus had been a sermon on "Consecration" from this beautiful text "Rabboni." He said the word is different aid, to take him away. There was in this an from "Rabbi" used by Nicodemus when speaking motion that the body had been removed for me good reason or with a pure motive, possibly from the word "Sh" which Mary previously ssumption that the body had been removed for

************************* on; 9.45 a. m., morning prayer; 10.30 a. m. Sunday school, 11.45 a. m. subject "Doctrine of

contarmation, sermon and Holy Communion; 7.50 a. m., evening prayer and sermon; 9.15 a. m., Atonement"; testimonial meetings Wednesday evening at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science Literature is kept in its free public reading room. "Science and Health, with Key to the Scripture," by Mary Baker Eddy, will e loaped to investigators without charge. Visitors and letters of inquiry are welcomed and

given courteous attention and information tree. Zion United Evangelical church, 1429 Capou venue--Rev. J. W. Messenger, pastor, Preac Messenger, pastor, Preach ing 10.30 a. m. and 7.50 p. m. Subjects, "Chris unday school and Bible classes, St. George's, Olyphant-2.30 p. m., Sunday tion Beneficence" and "A Needful Study." Sun-day school, 9:30; Senior Endeavor, 6:30; Junior Endeavor, 3 p. m. Sunday prayer meeting and business meeting of the Senior K. L. C. E. Wednesday evening, All seats free and every ody welcome.

Services, 7.30 a. m., 10.30 a. m. and 7.59 p. m. Special service at 3 p. m., at which Bishop Talbot Plymouth Congregational Church, Jackson treet-Rev. E. A. Boyl, pastor. 10.30 a. n., reaching by pastor; 12 m., Sabbath school; 2.15 Christ's church, corner Washington avenue and Park street-Rev. F. S. Ballentine, rector, Sei In., Missiou Sunday school. Sherman avenue p. m., Young People's Society of Christian En-In the evening the Rev. Mr. Bird will give an address, deavor: 7 p. m., preaching by pastor. A cor-dial welcome to all.

Capouse Chapel-Preaching, 19.30 a. m. and 7.30 p. n., by the pastor, Rev. L. R. Foster; Sunday school, 3 p. m.; Senior Endeavor, 6.30

 m. Junier Endeavor on Monday evening, Prayer meeting 7:30 p. m., Thursday. Reading oun open Friday evening. Everybody welcome Colvary Reformed Church, Montoe avenue are Gibson street-Rev. Marion L. Firor, pastor Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 11.45 a. m.; Christian Eudeavor, 6.42 p. m.; morning subject, "Peace:" evening ad-frees by Rev. T. P. Bolliger, of Wilkes-Barro. subject, "The Missionary Work of the Ninetcent Century: a Call to Greater Activity and Actio

Meant in the Twentloth Century." The People's Prohibition church-Rev. Dr. Ley Bird, pastor. There will be regular preaching

services on Subhath afternoon at 3 p. m. in Morel's hall, Breaker street, Green Ridge, Subiect. "Is the Present Gospel Sufficient for the Needs of the World, or Must We Have Another? All are welcome. All Soul's Universalist church, Pine street nea

dams avenue-Preaching at 10.30 a. m. and 7.3 m, by Rev. Herrick, of Gibson. Sunday school at 11.45 a. m. Bailroad Y. M. C. A.-All men are invited to

the meeting at 3.45 p. m. The Simpson Male quartette will lead the service of song and ren-der special selections. Short gospel address.

AVOCA.

There will be a regular meeting o the hose company on Monday evening. The funeral of Charles, the adopted son of Mr. and Mrs. Robert Bosley. took place on Thursday afternoon. In terment was made in Langeliffe ceme

James Powell, of the North End, is undergoing an operation at the Lack

Miss Kate Campbell, of Scranton. spent yesterday with friends in town The hose company visited the Taylor

Theodore Hogan has been drawn to serve during the next term of court. On account of a shipment of carbons being transferred to Avoca. N. Y., in stead of this town, we were in dark

ness on Wednesday evening. At about 11.30 o'clock on Thursday

evening fire broke out in the engine room of the Delaware and Hudson col-

Suggestions-First print in large letters the word "Rabboni" and speak of Christ's revelation to Mary as the Risen Saviour; of Mary's changed life, tears wiped away, a worshipful life, and prompt ministry to spread the glad tidings of the risen Lord. Next draw the Crown as being placed above the word "Rabboni," and speak of the blessings of a surrendered, submissive, serving

life.

velopes, paper bags, twine, Wa Washington avenue, Scranton, Pa. Seconton, Pa. THE WILKES-BARRE RECORD CAN BE HAD in Scranton at the news stands of Reiman Bros. 406 Spruce and 502 Linden: M. Nortosi, 222 Lackawanna avenue; I. S. Schutzer, 211 llery and in a few minutes the flames were so fierce as to arouse the people as well as the gongs to exertion. Spruce street. A small hose was applied and by it the nearby structures were saved. The RAILROAD TIME TABLES. hose company responded but as there was no threatened danger they did

not turn on a stream. A young son of Mr. and Mrs. Charles Corrigan, of the North End, is critically ill of an abscess on the liver. Forty hours devotion will open at 10.30 o'clock mass in St. Mary's church on Sunday. Sheehan's orchestra will accompany the choir.

PROFESSIONAL.

Lehigh Valley Railroad. In Effect March 3, 101. For Philadelphia and New York via D, & H. R. R., at 6,45 and 11.55 a. m., atd 2.15, 4.57 (Black Dramond Express), and 11.30 p. m. Sun-days, D. & H. R. R. 1.58, 8.27 p. m. For White Haven, Husleton and principal points in the coal regions, via D, & H. R. R., 6.45, 2.18 and 4.27 p. m. For Pottsville, 4.27 p. m. For Bethlehem, Easten, Reading, Harrisburg and principal intermediate stations via D. & H. R. R., 6.45, 11.55 a. m.; 2.18, 4.27 (Black Dia-mond Express), 11.30 p. m. Sundays, D. & H. R. R., 1.58, 8.27 p. m. For Tunkhanneck, Towanda, Elmisa, Itheica, Geneva and principal intermediate stations, via D., L. & W. R. R. 8.05 a. m.; 1.05 and 3.40 p. m. Certified Public Accountant. For Geneva, Rochester, Buffalo, Niagara Fall-

2. C. SPAULDING, 220 BROADWAY, NEW

Architects EDWARD II. DAVIS, ARCHITECT, CONNELL building

 and New Fork, Fullational, Balanto and Sospension Bridge ROLLIN II, WILBUR, Gen. Supt., 26 Cortland street, New York.
 CHARLES S. LEE, Gen. Pass. Agt., 26 Cortland atreet, New York.
 A. W. NONNEMACHER, Div. Pass. Agt., South Bethlehem, Pa. FREDERICK L. BROWN, ARCHITECT, PRICE building, 126 Washington avenue, Scranton,

Dentists.

Spruce street, Scranton

Bethlehem, Pa. For tickets and Putlinau reservations apply DR. C. E. EILENBERGER, PAULI BUILDING, 809 Lackawanna avenue, Scranton, Pa. DR. C. C. LAUBACH, 115 WYOMING AVENUE. Delaware, Lackawanna and Western Delaware, Lackawanna and Western In Effect Dec. 2, 1900.
South-Leave Scianton for New York at 1.40, 3.60 5.50, 5.00 and 10.05 a. m.; 12.55, 3.335 p. m.
For Philadelphia at 8.00 and 10.05 a. m.; 12.55 and 3.33 p. m. For Stroudsburg at 6.10 p. m.
Milk accommodation at 3.40 p. m. Arrive at Hoboken at 0.30, 7.15, 10.25, 19.05, 3.15, 1.15, 7.10 p. m. Arrive at Philadelphia at 1.06, 1.25, 6.00 and 8.22 p. m. Arrive from New York at 1.10, 6.53 and 10.23 a. m. 1.00, 1.52, 5.45, 8.15 and 11.50 p. m. From Strougburg at 8.05 a.

Lawyers.

FRANK E. BOYLE, ATTORNEY-AT-LAW Rooms 12, 14, 16 and 18 Burr building. K. TRACY, ATT'Y, COMMONWEALTH BLDG. D. B. REPLOGLE, ATTORNEY-LOANS NEGO. tiated on real estate security. Mears building corner Washington avenue and Spruce street, WILLARD, WARREN & KNAPP, ATTORNEYS and counsellors at-law. Republican building, Washington avenue. ESSUP & JESSUP, ATTORNEYS AND COUN-scilors-at-law. Commonwealth building, Boons, 10, 20 and 21. DWARD W. THAYER. ATTORNEY. ROOMS 663-504, 9th floor, Means building. A. WATRES, ATTORNEY-AT-LAW, BOARD building, Scranton, Pa

PATTERSON & WILCOX, TRADERS' NATIONAL COMEGYS, 9-13 REPUBLICAN BUILDING

 I.B. Gas and Possible for the form 1.55, and 11.55 p. m. From Scroudsburg at 8.05 r. m.
 North-Leave Scranton for Buffalo and intermediate stations at 1.15, 6.35 and 9.00 a. m. (1.35, 5.48) and 11.55 p. m. For Gauge and Syracuse at 6.05 a. m. and 1.55 p. m. For Kennessen at 0.05 a. m. 1.05 and 5.45 p. m. For Kennessen at 0.05 a. m. Arrive in Scranton from Radial 1.25, 2.55, 5.16 and 10.00 a. m. (3.3) and 8.00 p. m. For Kennessen at 0.05 and 0.15 p. m. For Kennessen at 0.05 and 0.15 p. m. For Kennessen at 0.05 and 0.05 p. m. For Kennessen at 0.05 and 0.00 p. m. For Kennessen at 0.05 and 0.00 p. m. For Kennessen at 0.05 and 0.00 p. m. Form Ultrational 1.25, 2.55, 3.15 and 10.00 p. m. From Ultration at 0.20 a. m. (2.38) and 5.00 p. m. From Micholson at 7.50 a. m. and 6.00 p. m. From Micholson at 7.50 a. m. and 6.00 p. m. From Micholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. From Nicholson at 7.50 a. m. and 6.00 p. m. Korthorson at 0.05 a. m. (1.55 and 3.00 p. m. Korthorson at 0.05 p. m. From Micholson at 7.50 a. m. (1.55 and 3.50 p. m. Korthorson at 2.55 a. m. (1.55 and 3.50 p. m. Korthorson at 2.55 a. m. (1.55 and 3.54 p. m. Arrive at Korthorson at 1.55 a. m. (2.55 a. 10.55 p. m. (1.55 and 3.45 p. m. Arrive at Korthorson at 1.55 a. m. (2.55 a. m. (2.55 a. 10.55 p. m. (2.55 p. 10.55 p. m. (2.55 p. 10.55 p. m. W. BERTHOLF, OFFICE MOVED TO SO, 211 Wyoming atomic,

Physicians and Sugeons.

DR. W. E. ALLEN, 513 NORTH WASHINGTON AVED

DR. S. W. L'AMOREAUX, OFFICE 339 WASH ington avenue. Residence, 1315 Mulherry Chronic disease, longs, heart, kidneys and genito-urinary organs a specialty. Hours, 1

Erie and Wyoming Valley.

York

Time Table in Effect Sept. 17, 1007 Trains for Hawley and local points, co-ing at Hawley with Erie railroad for New Newburg and intermediate points, leave ton at 7.05 a m. and 2.26 p. m. Trains arrive at Scranton at 10.56 a m. Osteopath. 8. GERTRUDE EVANS, OSTEOPATH. 128 AND 126 Washington Ave., Scranton Pa. Chronic Diseases a specialty. Office House: 8.80 to 12 m.; 1.30 to 3.30 p. m.

2.18 p. m., week days, (Sundays 1.58 p. m.,) for Sunbury, Harris-burg, Philadelphia, Baltimore. Washington and Pittsburg and the West. For Hazleton, week days only.

27 p. m., week days, for Sunbury. Hazleton, Pottsville, Harrisburg, Philadelphia and Pittsburg.

J. B. HUTCHINSON, Gen.' Mgr. J. B. WOOD, Gen. Pass, Agt.

Delaware and Hudson.

In Effect Nov. 25, 1990, Trains for Carbondale leave Scrinton at d. 9, 33, 8,53, 10,15 a. m.; 12,09, 1,20, 2,44, 3,52, 29, 6,52, 1,57, 9,15, 11,15 p. m.; 1,16 a. n. For Honesdale=6.20, 10,15 a. m.; 2,44 and 3,3

^{10.} For Wilkes Barre - 6, 15, 7, 48, 8, 43, 9, 38, 10, 47 55 a. m.; 1.38, 2.18, 0.33, 4.27, 6, 10, 7, 48, 10, 41

11.30 p. m. For L. V. R. R. points-6,45, 11.55 a. m.; 2.18

.27 and 11.30 p. m. For Pennsylvania R. R. points-6.15, 9.58 a n.; 2.18 and 4.27 p. m. For Albany and all points north-6.29 a, m.

and 3.5? p. m. SUNDAY TRAINS. For Carbon fale-9.00, 11.00 a. m : - 1 II - 2 -

10.52 p. m. Wilkes-Barre-9.58, 11.55 a. m.; 1.58, 3.2

27, 8,27 p. m For Albany and points north-3,52 p. m. For Honesdale-2000 n. m. and 3,52 p. m. Lowest rates to all points in United State

and Canada, J. H. BURDICK, G. P. A., Albany, N. Y. H. W. CROSS, D. F. A., Scrantou, Pr.

Central Railroad of New Jersey.

Central Railroad of New Jersey. Stations in New York-Foot of Liberty attest N. R. and Sonth Ferry. TIME TABLE IN EFFECT NOV. 25, 1960. Trains leave scratter in New York, Newark Eitzabeth, Philadelphia, Easton, Bethleheim, A' lentown, Mauch Chunk and White Haven at S.A a. m.: expires, 1.19; express, 3.50 a. m.: Sen days, 2.15 p. m. For Fittston and Wilkes-Barre, S.20 a. m.: 1.0 and 3.50 p. m. Sundays, 2.15 p. m. For Baltimore and Washington and points South and West via Bethleheim, S.20 a. m.: 1.10 and 3.50 p. m. Sundays, 2.15 p. m. For Baltimore and Washington and points South and West via Bethleheim, S.20 a. m.: 1.10 and 3.50 p. m. Sundays, 2.15 p. m. For Baltimore, Ocean Grove, etc., at 3.54 a. m. and 1.10 p. m. For Geneva, Rochester, Buffalo, Niagata Falls, Chicago and all points west, via D. & H. R. R., 11.55 a. m., 3.33 (Black Diamond Express), 7.49, 10.41, 11.30 p. m. Sundays, D. & H. R. R., 11.55, 8.27 p. m. Pullman parlor and sleeping or Lehigh Valley parlots cars on all trains between Wilkes-Barre and New York. Philadelphia, Buffalo and Sus-pension Bridge

For Reading, Lebanon and Harrisburg, via Al entown, 8:30 a. m. and 1.10 p. m. Sunday

p. m.
 For Pottsville, S.50 z. m. and I.10 p. m.
 Through telefects to all points cast, south and cost at lowest rates at the station.
 H. P. BALDWIN, Gen. Pass. Act.
 J. H. OLHAUSEN, Gen. Supt.



Time Card in effect Dec. 30th, 1900. SCRANTON DIVISION

Additional trains leave Carbondale for Mayneid Yarra 64 one except Sunday, and 750 pm Sunday only, arrain Additional trains leave Scrution at 100 pm Sunday enjy thepping at all advinus to Carbondale, arraine at 100 pm and train leaves Mayheid Yard tor Carbondale at 8 to an daily, arraing a Carbondale at 8 an Rates 3 cents per mile.

Lowest Hates to all Points West. ANDERSON. O as'l Pass's Agent. New York City. J. C. WELDH. Trat. Agent Scraaton.

lery. awanna hospital today.

fair last evening.