

From the Clover Fields

There are no weeds in the clover that feeds the healthy cows that give the milk that is so good for infants, growing children, invalids and aging persons.

Dr. Hand's PHOSPHATED Condensed Milk

It is robust, sweet milk—with phosphate and other ingredients added to make it complete. A fine food for infants, young children, invalids and aging persons.

Dr. Hand Condensed Milk Co., Scranton, Pa.

Ice Cream.

BEST IN TOWN.

25c Per Quart.

LACKAWANNA DAIRY CO

Telephone Orders Promptly Filled

237-239 Adams Avenue

Scranton Transfer Co.

Baggage Checked Direct to Hotels and Private Residences.

Office D. L. & W. Passenger Station. Phone 525.

UNION LABEL

CITY NOTES

PAY-DAYS.—The Delaware and Hudson company paid Saturday at the Dickson, Van Storch, Leggett's Creek, Manville and Marvino collieries.

SHIRT WAIST CLASS.—The shirt waist class of the Young Women's Christian association will meet for the first time tomorrow evening at 7:30 and thereafter twice a week, on Tuesday and Friday. All girls invited.

FRAGILE THING DONE.—John Robinson, of 215 Cherry street, South Scranton, fractured his right Saturday night, by slipping and falling on one of the city streets. He was yesterday taken to the Moses Taylor hospital.

WEEK'S CLEARINGS.—Following are the clearings for last week at the Scranton Charity House association: Monday, \$21,088.29; Tuesday, \$22,182.75; Wednesday, \$18,470.93; Thursday, \$18,550.21; Friday, holiday; Saturday, \$16,225.21; total, \$106,520.43. The clearings for the corresponding weeks of last year were \$100,650.95.

L. E. & W. PAY-DAYS.—The Delaware, Lackawanna and Western company paid on Saturday at the Archbold, Bellevue, Bridgton, Cayuga, Convent, Oxford, Pines, Sloan and Taylor. The employees of the car shops were also paid on Saturday. The employees of the Diamond and Stearns mines will be paid today.

AT THE HOSPITAL.—Every word of the Ecker hospital yesterday afternoon was devoted to the Easter season, souvenirs from kind-hearted persons. Plants and cut flowers were in abundance, and their beauty and aroma and the patients most grateful. The nurse, Mrs. J. E. Ryan, eyes brightened at the sight of the sturdy boys, and crippled miners and sick women alike beamed tender and happy looks. It was Easter day. The afternoon services of the church, a little band of workers from St. Luke's church.

RELIGIOUS NEWS NOTES.

"The Life to Which We Rise," was the topic of a historical sermon preached last night by Rev. Dr. Charles E. Robinson, pastor of the Green Ridge Presbyterian church.

Dr. Charles E. Robinson, pastor of the second Presbyterian church, delivered a most appropriate Easter sermon at a morning service for his topic, "The Resurrection of the Lord," at a New Life.

Rev. E. L. Lewis spoke yesterday afternoon at a service in the All Saints' Episcopal church on "Glorious Day of Resurrection." His was the only service conducted during the day and was largely attended.

At 8 o'clock, St. Luke's church, at the Mission house, 111 Franklin avenue, was the only service conducted during the day and was largely attended.

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We offer subject to previous sale

\$11,000

Ithaca Street Railway Co.

FIRST MORTGAGE

Gold Bonds

6 Per Cent. Maturity 1922.

As the second mortgage bonds of this company are selling at a premium the value of the firsts is beyond question.

Dr. Brewer

6 Broadway, N. Y. Wilkes-Barre, Pa.

4 & 5 and 6, Commonwealth Bldg., Scranton.

CAUGHT IN THE SHAFT.

Mule Carriage Causes Wreckage of Engine at Cayuga Colliery.

It is likely that the Cayuga colliery of the Delaware, Lackawanna and Western company, in North Scranton, will be idle for a few days this week while the engine undergoes repairs. Friday afternoon a mule carriage which was being raised to the surface caught in the shaft.

The engineer, not knowing what had happened, gave the engine full steam, but all the power on it was still impossible to move the carriage. The engine's gear weakened under the strain to such an extent that its fastenings gave way and it will require some time to repair it.

STRUCK BY A STREET CAR.

Michael King, of Minooka, Suffers Dislocation of Hip.

Michael King, of Minooka, was struck by a street car Saturday night and sustained a dislocation of the hip. King, who is well known in Minooka, was walking along the dimly lighted road and in the darkness was unseen by the motorman of the approaching car.

It struck him and threw him several feet. He was yesterday taken to the Moses Taylor hospital.

THE AMERICAN KING.

Rev. R. F. Y. Pierce, D. D., Discourses on His Greatness Before an Audience of Templars.

Cour de Lion and Melita commanderies of the Knights Templar sent a large number of their members to the Penn Avenue Baptist church last night, where they heard a sermon dealing more or less with their order preached by the pastor, Rev. Dr. R. F. Y. Pierce, "Modern Crusaders and Their Golden Deeds" was his title and delivered with the long rows of uniformed knights seated in front of him, their white-plumed hats by their sides and with a large cross, a blaze of electric light above him, the address was given with a genuine martial ring and fervor.

Dr. Pierce argued that, great as were the achievements of ancient knights and crusaders, there are every-day modern actions just as high and noble. In the course of his remarks he emphasized the fact that in this country merit is sure of prompt recognition, and narrated a brief anecdote of King Edward of England, in which his justness, then Prince of Wales, was quoted as making the statement that certain persons waiting to be ushered into his presence wearing unconventional Prince Albert coats should be informed that, as crusaders, there are every-day modern actions just as high and noble. In the course of his remarks he emphasized the fact that in this country merit is sure of prompt recognition, and narrated a brief anecdote of King Edward of England, in which his justness, then Prince of Wales, was quoted as making the statement that certain persons waiting to be ushered into his presence wearing unconventional Prince Albert coats should be informed that, as crusaders, there are every-day modern actions just as high and noble. In the course of his remarks he emphasized the fact that in this country merit is sure of prompt recognition, and narrated a brief anecdote of King Edward of England, in which his justness, then Prince of Wales, was quoted as making the statement that certain persons waiting to be ushered into his presence wearing unconventional Prince Albert coats should be informed that, as crusaders, there are every-day modern actions just as high and noble.

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DID NOT KEEP HIS WORD

Miss Effie Stewart Sues David J. Burke for Breach of Promise. \$5,000 Damages Asked.

Miss Effie Stewart, of 1425 Sanderson avenue, Saturday instituted breach of promise proceedings through her attorney, C. S. Woodruff, against David J. Burke, of South Scranton. The latter is a Lackawanna Iron and Steel company engineer and is well known in the city. He is a prominent member of the fire department, being foreman of the William Connell hose company.

In the affidavit filed by Miss Stewart she fixes \$5,000 as the damages. The facts are set forth in detail that the claimant met the deponent four years ago and about one year after their meeting Burke began paying Miss Stewart marked advances. On June 11, 1899, the couple became engaged and from then until February, 1901, Burke's attentions were of the closest nature. Miss Stewart was presented by him with a gold watch and engagement ring, and after two other dates, namely, Christmas, 1899, and September, 1900, had been selected and rejected. March 17, 1901, was finally decided upon as the wedding day. Miss Stewart heard rumors, however, of Burke paying attentions to Miss Annie McLaughlin and thereby ascertained that he was actually engaged to the latter and a date was fixed for their marriage.

During last February Miss Stewart claims Burke's advances ceased and on April 2 he stated to her that he would not keep his engagement.

TODAY'S EVENTS.

Regular meeting of the school board tonight.

The regular monthly meeting of the trustees of the Scranton Home mission will be held tonight at the Mission house, 111 Franklin avenue, at 8 o'clock.

There will be a meeting of the board of directors of the Catholic Young Women's club tonight at 8:30 o'clock. There will also be a general meeting of the club at 8:50 o'clock.

Martin, the tailor, now at 512 Spruce street, facing Court House, with a new and complete line of Spring Goods.

WEATHER YESTERDAY.

Local data for April 7, 1901:

Highest temperature..... 41 degrees

Lowest temperature..... 39 degrees

Humidity..... 86 per cent.

W. wind..... 8 to 12 m.p.h.

Rainfall, 24 hours ending 8 p. m..... 0.22 inch

PRaises OF RISEN CHRIST

WERE SUNG IN CITY CHURCHES YESTERDAY.

Special Musical Programmes Were Rendered in Every Christian House of Worship in the City. Elaborate Music at the Elm Park Church—Two Cantatas Sung at the First Presbyterian and a Special Praise Service Given at the Second Presbyterian.

The Easter music in the city churches yesterday was of a most elaborate nature and its joyous character had a great deal to do in raising the spirits of the people who had trudged through ankle-deep mud, under a leaden sky, to honor Him who had triumphed over death by His glorious resurrection.

The music at the Elm Park church in the morning consisted of special anthems, with a baritone solo by P. H. Warren and an organ solo by Prof. J. Alfred Pennington, the musical director. The evening service, almost entirely given over to music, Dr. Griffin making but a few brief remarks. The regular quartette was assisted at this service by a girls' chorus, which was drilled for weeks and which sang with remarkable finish.

Prior to the service, Alfred Wooler played a number of Easter carols on the sweet-toned chimes, that stopped people in the street and sent windows up all over the central part of the city. Mr. Wooler sang at the services a beautiful Easter anthem of his own composition, "Rise, Glorious Conqueror," which was well received.

The Misses Thomas and Schramm sang a soprano and contralto solo respectively, with organ, violin and piano accompaniment, the latter instruments being played by Prof. Pennington, F. H. Widmayer and Hu Hufmeister respectively. An allegro movement from Mozart's Sonata in D was played by Messrs. Widmayer and Pennington on the violin and piano.

In the First Presbyterian church two substantial Easter works of genuine merit were given, one at the morning and one at the evening service, entitled "Easter Eve and Morn'g," by Frederick Stevenson, and "The Resurrection," by Charles Ponteyn Mancey. A choir of nearly twenty-five voices, well balanced, tunefully blended, made a powerful impression by their magnificent singing, which was so full of life and truth, and so full of the attack, precision and fineness of light and shade has rarely been surpassed and the richness of tone impressed us keenly. The cantatas gave great pleasure on account of their charming variety of solos, choruses and instrumental recitatives, and also the women and men choruses. Miss Martha Matthews, David Stephens and Will Watkins were extremely successful with their solos, and at times rose to splendor.

EVERLASTING LIFE.

Topic Discussed by Rev. Rogers Israel, D. D., in St. Luke's Church Last Night.

Rev. Rogers Israel, D. D., in St. Luke's church last night, discussed the topic "Everlasting Life." Among other things, the doctor said:

"There are many who speak of eternal life as being something which begins after death. This is not the teaching of the Holy Scriptures, for they tell us that eternal life begins here on earth when a man's spirit becomes filled with the Holy Ghost. The Lord hath said: 'Who believeth in me hath everlasting life.' He does not say will have, but hath."

The doctor told how life after death in paradise is a life of continual progression, a broadening and extension of the spiritual life. The final fulfillment is nothing but uncertainty, but he imagined or estimated, he said.

"Belief in life everlasting," he continued, "is necessary to deter men from sin. If there was no prospect of a future development of the individual; if there was nothing but uncertainty or extinction ahead, it would be hopeless to exhort men to lead a higher, nobler and purer life. When we think of this we can thank God that He has given rewards in order that men may be excited to a course of duty."

"A belief in life everlasting is necessary in order that men may weigh the pleasures and accumulated wealth of this world with eternity. When this is done they will begin to realize the insignificance of the part which they play in the great scheme of the universe. They will begin to understand that their life is but a mere cloud, a breath, a smoke that rises and is instantly dissipated."

FINE PROGRAMME.

The director, J. T. Watkins, who for years has been furnishing such rich musical feasts, is to be complimented for his exceptionally fine programme. The organist of the church and choir, Miss Florence Richmond, and his litics of a thoroughly equipped organ, and her work of yesterday demonstrated her mastery over the instrument. In addition to the evening cantata, an Easter song, "Every Flower That Blossoms," was sung by Mr. David Stephens in a voice and in a usual acceptable manner; also a solo by Miss Martha Matthews, the possessor of a truly dramatic soprano, gave a brilliant rendering of "Come, Sing the Praise Where Jesus Lay," by H. N. Hartwig, which was well repeated, by general request, next Sunday evening by the full choir. The decorations were rich and tastefully distributed about the pulpit and choir loft. The members of the choir are:

Soprano, Mrs. D. M. Brundage, Miss Jessie Smith, Miss Martha Matthews, Miss Anna Strick, Miss Teresa M. Hanaway, Miss Jessie I. Bristley.

Contraltos, Mrs. J. R. James, Mrs. G. W. Hunter, Mrs. F. R. Watkins, Miss Margaret Higgins, Miss Edith Fowler.

Tenors—David Stephens, John B. Evans, William Davis, Bert Thayer, Thomas R. Thomas.

Bassos—James Dickson, David Jenkins, Harold Babin, James E. Watkins, Will W. Watkins.

ST. PETER'S CATHEDRAL.

Pontifical High Mass Was Celebrated at 10:30 Yesterday Morning.

St. Peter's cathedral was crowded to the doors yesterday morning at 10:30 o'clock when the celebration of a solemn high pontifical mass was begun by Right Rev. Bishop M. J. Hoban.

The altar was most elaborately decorated and presented an indescribably beautiful appearance. It was banked with Easter lilies from the bottom to the top. An immense cluster of them overtopped from the very highest point and poured in riotous profusion over the altar. The service was conducted over two hundred lighted candles on the altar and these, combined with the flowers, presented such an altar decoration as very few churches in this vicinity could boast of yesterday.

The mass was solemnized by Bishop Hoban and the other officers were as follows: Arch priest, Rev. J. A. O'Reilly; assistant deacons, P. E. Lavelle and Rev. Father Van Rens; sub-deacon, Rev. P. J. Gough; sacristan, Rev. Myron McManus; master of ceremonies, Rev. J. J. Griffin.

The sermon was preached by Rev. John Gleason, S. J., professor of ethics at Fordham college, N. Y. He dwelt upon the lesson to be drawn from Christ's resurrection and what it meant to the Christian world. Christ's victory over death, he said, differed from the victories of other men in the world's history, inasmuch as from death he brought forth life.

"To properly emulate Christ, he said, man must be victorious over his flesh and over his intellect. He must have complete subjection over these, for there is no victory without complete subjection."

At the conclusion of the mass the right reverend bishop gave the plenary indulgence which he is privileged to grant four times a year. He read them in Latin and they were afterwards pronounced in English by Rev. John J. Griffin.

The large and well drilled choir, under the direction of Professor W. P. Schilling, was assisted by Bauers' full orchestra of sixteen pieces under the leadership of Professor R. J. Batur. The mass sung was a composite one made up of selections from the works of a number of celebrated musicians which had not before been given in this city.

The "Kyrie" and "Gloria" were from Pachelbel's La Marche, while an exquisite "Agnus Dei" from one of Mozart's masses, not often sung, was rendered. Paolo Gioia's "Regina Coeli" was beautifully rendered at the offertory by Mrs. Thomas E. Walsh. The other solo parts were taken by upwards of a dozen members of the choir. W. B. Bradbury presided at the piano.

Martin, the tailor, now at 512 Spruce street, facing Court House, with a new and complete line of Spring Goods.

Ask for Kelly's union crackers.

Belts of Easter," and the solo of Mr. John, "The Resurrection," were sung with beautiful spirit and effect. They were most ably seconded by Miss Long and Mrs. McDonald with violin and organ. The burden of the day, which fell to the portion of the organist, was fully sustained and admirably carried forward by Mrs. W. C. McDonald.

The Easter music at St. Luke's church had been arranged by J. Willie Conant, and was rendered by the vested choir of twenty-five men and boys. The latter's beautifully sweet voices were heard to great advantage in the several Easter carols sung at the evening service. Among the selections sung was a "Gloria," composed by Mr. Conant.

Elaborate services in honor of the risen Christ were the order of the day yesterday at the Holy Trinity Lutheran church, and a most important part of those services was the choice music furnished by the choir, under the efficient leadership of Prof. E. R. Prothro.

The morning service a stirring hymn, "The Dawn of Victory," was sung by S. B. Campbell, assisted by the choir. A sweetly beautiful duet, "Christ is Risen," was sung by Miss Emma Yost and Miss Lillian Blake. In the evening there were solos by Miss Beattie Egan, Miss Edna Davis, in addition to several inspiring Easter anthems.

An excellent feast of Easter music was spread before the congregation of the Asbury Methodist Episcopal church yesterday morning and evening. The features were the singing of the male quartette, consisting of Messrs. Johnson, T. Leonard, W. Leonard and Haak, and an alto solo, "Hail to the Risen King," by Mrs. McCalkin.

WORK HE DID DURING YEAR

SET FORTH IN REPORT OF REV. W. H. WILLIAMS.

Came Here on April 6, 1900, from Richmond, Va., and Since Then Has Delivered Three Hundred and One Temperance Lectures and Has Spoken to at Least 90,000 Persons. Amount of Money He Has Raised to Forward the Work He Is Engaged In.

The "Drummer Evangelist," Rev. W. H. Williams, has prepared the following report of the work done by him in this district, as agent for the Anti-Saloon league, during the last year:

I came to Scranton April 6, one year ago, from Richmond, Va., our former home, to take charge of the work of the Anti-Saloon league for the Scranton district. The Scranton district embraces seven counties, Lackawanna, Luzerne, Pike, Wyoming, Wayne, Susquehanna and Bradford.

I came here a perfect stranger not knowing a person within the bounds of my district, and began work at once by speaking at Haledale. The first Sabbath was on this ground and have kept it up every Sabbath but one during the entire year, that one Sabbath being the one my wife lay so near death's door.

For the information of the readers of The Tribune, many of whom are my supporters, I beg leave to submit the following report, covering my first year's work in this district: The Anti-Saloon league is a federation of the Christian church against the saloon. Partition and subordination of the United States into thirty-seven states of the United States and a national organization covering its work as a whole. I have three branches of work, agitation, legislation and legislation. In a word the league stands for the enforcement of the law as we now have it and get better laws as fast as we can.

In my agitation I have traveled most extensively within the bounds of the district, speaking wherever I have had call or could get a hearing in the largest church or the smallest hall. The people have heard me gladly and given me large congregations to speak to.

FREE WILL OFFERING.

The terms upon which I have given are that a free will offering be given me for the work of the league. Upon these terms I will gladly respond to any call for an address in any school house of the people where I have exerted my efforts. During the past year I have delivered 201 temperance addresses to at least an average congregation of 300 persons and thus I have spoken at least 60,000 persons in which 220 persons have professed conversion and joined the several churches where the meetings were held.

In company with the pastors during these meetings I have made 500 pastoral visits to the homes of the people where I have conferred with them and exalted them personally to a better life.

In some of these homes I find the father or son under the power of the liquor and addicted to the drink habit, and by the help of the Master I have been able to lead a few of these to the feet of the Crucified One and today they are enjoying a new life.

Along the line of agitation several thousand copies of the Keystone Citizen have been distributed. It is an eight-page monthly temperance paper printed and sent free to our central committee from our home office in Harrisburg. This paper comes every month to those who subscribe any amount for the support of the league. I have been able to collect a number of red hot temperance matter as relating to our work in the old Keystone state.

STOOD NOBLY BY HIM.

I wish to say for the press of my district that it has stood nobly by me in all my work and it has been able to accomplish a great deal in defense of the honor of our state. The press has been a very great factor in the work for they way they have helped me in reporting my work and keeping the meetings before the people. In all the public meetings held I have carried an enrollment card against the saloon and have thus far enrolled between six and seven thousand people against the saloon in the Scranton district. I wish to continue this enrollment until we have the last man, woman and child pledged against the saloon.

In all the public meetings held we have also circulated a subscription card asking for year subscriptions to the work of the league. The date of the subscription begins with the date of the meeting held. This money goes for the support of the work of the league.

From such pledges already taken we have collected and had collected \$1,450.55, which has been paid out as follows: I forwarded to Harrisburg to the home office \$250.00 to assist in paying the expense of printing and sending out the Keystone citizen and other printed matter, which we are continually sending to the people in different parts of the state. Some of this money was used by the central committee in its work before the present legislature at Harrisburg. I expended \$600.00 within the bounds of the Scranton district in the purchase of books and copies connected with the prosecution of persons for the illegal sale of liquor and my own traveling expenses in doing the work of the district. This leaves a balance of \$598.55 to apply on my salary which I am now receiving. I received to pay me personally for the work done as district superintendent.

Don't charge me then with being in this work for the money I get out of it. I am in the work of an evangelist, the work I was engaged in for years prior to my coming to Scranton. I would have received several times this amount with the same effort.

ITS ONLY RESOURCES.

The Anti-Saloon league has no resources but the people and no way to get money to carry on its work save to its public meetings and the card subscriptions taken in such meetings. So in the friends of law and order desire to supplement the little salary received and help me in getting the work of the league in this district I would be very thankful for any contributions mailed to me at No. 629 Adams avenue, Scranton, my home address. Because I have not completed my term it is due to the fact that I have not had the funds necessary. Give me money and I will arrest and convict the last man in my district who sells liquor illegally.

In the enforcement of law I have caused to be arrested thirty-two persons for the illegal sale of liquor, twenty-seven of these cases have been brought to a successful issue. So far I have not lost a case. Five cases are now pending in the courts and will be tried this month.

The work of the league before the present legislature of Pennsylvania and before congress at Washington in regard to the saloon has been supplemented by what we could do in getting personal letters written and petitions circulated, as this was done in nearly every church in my district.

With but few exceptions we have been very kindly received by the pastors and people of the churches of my district. Some few have held out and I have not been permitted to do my work before the people of all the churches of the Scranton district. I trust my life and conduct for the past year has been such as to merit and attract the support of all good people and that I shall have a continuation of their love, confidence and money, that the coming year may be better of the blessings of God than the past.

In closing let me ask the prayers of all my friends that God by His grace may sustain me in my loneliness and heartache caused by the separation from my dear wife by death which took place a few weeks ago.

She was one of God's saints and the inspiration of my life, holding to God with one hand and to me with the other. In her death I hope she can be my guiding angel as she said in her last moments "I will help you from glory if I can." I thank one and all who have in any way helped me in my fight for the home, church and state and pray God's blessing upon you.

Yours for Prohibition and Prohibition.

W. H. Williams.

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Yours for Prohibition and Prohibition.

W. H. Williams.

629 Adams Avenue, Scranton, Pa.

WORK HE DID DURING YEAR

SET FORTH IN REPORT OF REV. W. H. WILLIAMS.

Came Here on April 6, 1900, from Richmond, Va., and Since Then Has Delivered Three Hundred and One Temperance Lectures and Has Spoken to at Least 90,000 Persons. Amount of Money He Has Raised to Forward the Work He Is Engaged In.

The "Drummer Evangelist," Rev. W. H. Williams, has prepared the following report of the work done by him in this district, as agent for the Anti-Saloon league, during the last year:

I came to Scranton April 6, one year ago, from Richmond, Va., our former home, to take charge of the work of the Anti-Saloon league for the Scranton district. The Scranton district embraces seven counties, Lackawanna, Luzerne, Pike, Wyoming, Wayne, Susquehanna and Bradford.

I came here a perfect stranger not knowing a person within the bounds of my district, and began work at once by speaking at Haledale. The first Sabbath was on this ground and have kept it up every Sabbath but one during the entire year, that one Sabbath being the one my wife lay so near death's door.

For the information of the readers of The Tribune, many of whom are my supporters, I beg leave to submit the following report, covering my first year's work in this district: The Anti-Saloon league is a federation of the Christian church against the saloon. Partition and subordination of the United States into thirty-seven states of the United States and a national organization covering its work as a whole. I have three branches of work, agitation, legislation and legislation. In a word the league stands for the enforcement of the law as we now have it and get better laws as fast as we can.

In my agitation I have traveled most extensively within the bounds of the district, speaking wherever I have had call or could get a hearing in the largest church or the smallest hall. The people have heard me gladly and given me large congregations to speak to.

FREE WILL OFFERING.

The terms upon which I have given are that a free will offering be given me for the work of the league. Upon these terms I will gladly respond to any call for an address in any school house of the people where I have exerted my efforts. During the past year I have delivered 201 temperance addresses to at least an average congregation of 300 persons and thus I have spoken at least 60,000 persons in which 220 persons have professed conversion and joined the several churches where the meetings were held.

In company with the pastors during these meetings I have made 500 pastoral visits to the homes of the people where I have conferred with them and exalted them personally to a better life.

In some of these homes I find the father or son under the power of the liquor and addicted to the drink habit, and by the help of the Master I have been able to lead a few of these to the feet of the Crucified One and today they are enjoying a new life.

Along the line of agitation several thousand copies of the Keystone Citizen have been distributed. It is an eight-page monthly temperance paper printed and sent free to our central committee from our home office in Harrisburg. This paper comes every month to those who subscribe any amount for the support of the league. I have been able to collect a number of red hot temperance matter as relating to our work in the old Keystone state.

STOOD NOBLY BY HIM.

I wish to say for the press of my district that it has stood nobly by me in all my work and it has been able to accomplish a great deal in defense of the honor of our state. The press has been a very great factor in the work for they way they have helped me in reporting my work and keeping the meetings before the people. In all the public meetings held I have carried an enrollment card against the saloon and have thus far enrolled between six and seven thousand people against the saloon in the Scranton district. I wish to continue this enrollment until we have the last man, woman and child pledged against the saloon.

In all the public meetings held we have also circulated a subscription card asking for year subscriptions to the work of the league. The date of the subscription begins with the date of the meeting held. This money goes for the support of the work of the league.

From such pledges already taken we have collected and had collected \$1,450.55, which has been paid out as follows: I forwarded to Harrisburg to the home office \$250.00 to assist in paying the expense of printing and sending out the Keystone citizen and other printed matter, which we are continually sending to the people in different parts of the state. Some of this money was used by the central committee in its work before the present legislature at Harrisburg. I expended \$600.00 within the bounds of the Scranton district in the purchase of books and copies connected with the prosecution of persons for the illegal sale of liquor and my own traveling expenses in doing the work of the district. This leaves a balance of \$598.55 to apply on my salary which I am now receiving. I received to pay me personally for the work done as district superintendent.

Don't charge me then with being in this work for the money I get out of it. I am in the work of an evangelist, the work I was engaged in for years prior to my coming to Scranton. I would have received several times this amount with the same effort.

ITS ONLY RESOURCES.

The Anti-Saloon league has no resources but the people and no way to get money to carry on its work save to its public meetings and the card subscriptions taken in such meetings. So in the friends of law and order desire to supplement the little salary received and help me in getting the work of the league in this district I would be very thankful for any contributions mailed to me at No. 629 Adams avenue, Scranton, my home address. Because I have not completed my term it is due to the fact that I have not had the funds necessary. Give me money and I will arrest and convict the last man in my district who sells liquor illegally.

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