THE SCRANTON TRIBUNE-SATURDAY, MARCH 23, 1901.



HE most elaborate dedicatory ser- | tist church, Parsons; 7.30 p. m., in the vices of any church in this region. Methodist church.

Other meetings are: Monday, March with the exception of Elm Park 25, 7.30 p. m., Laffin mines; Tuesday, March 26, 7.30 p. m., Methodist church, church, will take place next week at Wilkes-Barre when the mag-

iation has issued the following:

Dear Y. W. C. A. Friend: This little slip

so appeal from the managers of the Y. W. C. A. for your interest and help in a movement that we hope will be a united one. The association is in urgent need of money at this time to meet its obligations, and so a scheme has been adopted

by which any member of the association may by personal effort, or as a contribution, help to

and the increase enclosed.

mon.

children. The public is invited.

Tomorrow's Services

Methodist Episcopal.

the necessary money. May I ask you for

nificent new edifice of the Central Alderson; Wednesday, March 27, 7.30 p. Methodist Episcopal congregation will m., Wanamie, under the auspices of the Women's Christian Temperance be dedicated. This sanctuary is one of the handsomest in Methodism and union. Tuesday, March 28, 7.30 p. m., Methodist church, Chinchilla: Sunday, while totally different in construction and plans from Eim Park church com-March 31, 10.30 a. m., African Methopares very favorably with that fine property. It has been built during the dist Episcopal church, Scranton, Subject, "The Last Romp with the Tiger." pastorate of Rev. Dr. Curtis E. Mogg. The Young Women's Christian asso

the brilliant divine, formerly of Syracuse, and is a credit to his enterprise and enthusiasm and the ardent support of the congregation. The holder can scarcely believe that the splendid building situated on a corner of Franklin and Academy streets, including the parsonage, which is attached to the church, cost but about \$90,000

A unique feature of the dedicatory your bearitest co-operation. Yours in the work, services are that each evening is in charge of a different church and often a different denomination thus indicating the kindly feeling existing between various religious sects in Wilkes-Barre. Tomorrow morning the pastor and congregation opens the services in their new church. In the evening Rev. Dr. W. A. Pearce, of the First Methidist church, delivers the sermon while an elaborate programme of music is furnished by the First church choir of which Miss Kalser is soprano, Miss Grace Duncan, Messrs, Thomas A. Williams and Orval H. Yetter the other member

On Monday night the First Presbyterlan church will be in evidence, Rev. Dr Haydn presiding, and the eloquent Rev. G. Parsons Nichols, D. D., of Binghamton, delivering the address, Tuesday night will be the Parrish Street church night. Rev. Dr. A. H. Little, of East Orange, N. J., delivering the sermon

Wednesday night the services will be conducted by Rev. H. L. Jones, S. T. D., of St. Stephens' Episcopal church, Rev. Ethelbert Talbot, bishop of the Central Pennsylvania diocese, giving the address. The Episcopal surpliced choir will provide music.

Thursday night is the Young People's service when all Young People's societies in the city and vicinity are invited to be present. The meeting will be in charge of Rev. Dr. A. Griffin presiding elder.

Friday night is the star night in many respects, as Bishop C. H. Fowler, one of the greatest pulpit orators of ony church will deliver his wonderful lecture on Grant. Eishop Fowler will conduct the final dedicatory services in Sunday.

During the past two weeks preparations have been in progress at the Railroad Young Men's Christian association for a week of evangelistic meetings which opens on Sunday at 3.45 p. m. with S. M. Bard, state secretary, as speaker. The past week has been oberved as Bible study week with frequent group meetings daily. Last Sunday's meeting will also be for men only. The Schubert male quartette will

and evening, Marning subject, "Strikes and strikers, In the Light of the Gospel." Second Presbyterian church-Services 10.30 a. m. and 7.30 p. m. Dr. Bobinson will preach in the morning on "The Condition of Divine Ac-ceptance" and in the evening on "The lafe Giv-ing Power of Faith." A cordial invitation is extended to all.

tended to all, Green Ridge Presbyterian church-Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant, 10.30, service of worship with discourse by Rev. W. L. DeGroff, of the American Sunday School mion; 12, Bible school; 6.55, Christian Endeavor; 7.00, worship, with discourse by F. C. H. Drey-er, missionary of the China Inland mission, who lately escaped with his wife from Shan-si, China. where many of his associates suffered martyr-dom. All welcome.

Summer Avenue Presbyterian church, corner Summer avenue and Price street Morning service at 10.39 a. m., to be conducted by Mr. Bez Brown. At 6 p. m. Rev. Frank J. Milman will preach. Sabbath school at 2 p. m.; Endeavor service after the evening service; topic, "What I Owe to Christ." Band of Rope on Tuesday and Thursday evenings. Next week prayer set vice, Wednesday evening, 7.45 o'clock. Every

oody welcome. body welcome. Washburn Steet Presbyterian church-Rev. John P. Moffat, D. D., pastor, Services at 10.00 a, m. and 7.30 p. m. Bible school at 12 m. Young People's Society of Christian Endeavor at 0.30 p. m. A headerleas meeting; subject, "What I Owe to Christ." Prayer meeting Wed-meters and the school of th nesday 7.30 p. m. Services also Thursday and Priday 7.40 p. m. Services and the communion on the following Subbath morning. The pastor will preach morning and evening. All welcome. Providence Preabyterian claurch-Pastor Rev. E. Guild. Services as usual, 19,30 a. m. and .30 p. m. Sunday school at noon. The Young People's Society of Christian Endeavor service. 3.85. The seats of the church are always from. Adams Avenue chapel, New York street—The Rev. James Hughes will preach at 10.30 and 7.30. Sunday school at 3 o'clock, Mr. Chandler superintendent. The Rev. Mr. Hughes will teach the Men's Bible class; C. E. at 6.45. The Rev. Mr.

Satais H. Ripple. METHODS, Among the various methods which may be Messinger will address the men Monday at 7.4" . m. All welcome uggested for increasing the falent fund, the fol-owing may be helpful:

Episcopal.

First-Some may prefer to make a gift of a certain mount as a free will offering. Second-Some may prefer to by aside a cer-tain amount each day or at stated intervals, which may be accumulated as a self-denial fund. or a thank offering for special blessings. Third-Some may derive pleasure and profit by using the "Talent Girt," which is enclosed ion: 10.30 s. m., morning prayer, litany and sermon: t p. m., Sunday school rally: 7.30 p. m., mission service; 9.15 a. m., Sunday school and Bible classes. crewith, as a cash capital for investment. This ethod is especially commended to all.

Theselay evening, April 20, a Talent Social will be held at the rooms, when all envelopes are expected to be returned, with the live cents st. Mark's, Dunmore-S a. to., holy connoun-ion; 10,30 a. to., sermon and holy communion; 5.00 p. m., evening prayer and sermon; 3 p. m., Sunday actool and Bible classes. East End Mission, Prescott avenue-2.30 p. m., Sunday school and Bible classes; 3.30 p. m., There will be a rally of all the Epis-

vening prayer and setmon. opal church Sunday schools of the South Side Mission, Fig structure2.30 p. m., South Side Mission, Fig structure2.30 p. m., Studay school and Bible classes. St. George's, Olyphant-2.30 p. m., sunday school and Bible classes: 3.30 p. m., evening. city in St. Luke's church Sunday at 4 o'clock in the afternoon. Rev. Dr Dubring, of Philadelphia, distinguished as one of the great Sunday school workers of the church, will address the prayer and sermon.

Christ's church, corner Washington avenue and China & China C, Conner Waschigton Avenue and Park street—Rev. F. S. Ballentine, pastor. Ser-vices, 10.30 d. m., 5.50 p. m., 7.50 p. m. All seats free. All welcome. A union missionary service will be

enducted on Friday March 29, at 7.45 Reformed Episcopal. p. m. in St. Mark's Lutheran church. Grace Reformed Episcopal clunch, Wyoming avenue, below Mulberry street-Rev. George L. Mirich, pastor, Prayer and pualse service, 0.30 Rev. John Telleen, superintendent of the foreign mission work of our church will preach a special missionary sec

Anis, partor, Fayer and parts strict, it do a.m.; dvine worship at 10.50 a.m. and 7.30 p. m. preaching by the pastor, a.m., "The Unity of the Spirit," Epl, 4: 3: p. m., "Studies in Malachi," Mal. 1:1. Scats are new. Strangers cordially invited. Sabhath school at 12 m.; Y: P. S. C. E. at 6.30; Bible Study, Monday after noon at 3.30, subject, "The Believer's Hope," Titus 2: 13; Bible class for less on study or Eins Park church-Prayer and praise service

at 9.30; preaching at 10.30 a. m. and 7.30 p. m. by the pastor, C. M. Giffin, D. D. At 12 m. a Wednesday evening at 7.30, tollowed by the regular prayer meeting at 8 o'clock. All ar short study in Sunday school room; Sunday school at 2 and Epworth league at 6.30 p. m. welcome Evangelical Lutheran. At the Mission, 1519 Pine street, Sunday school

at 9 a. m. and Epworth league at 6.39 p. m Evangelical Lotheran-Fifth Sunday in Simpson Methodist Episcopal church-Rev. John Soupel, John, viil: 46-59; epistle, Heb., ix 11-15, St. Mark's, Washburn and Fourteenth streets-B. Sweet, pastor. Morning prayers at 0.30; preaching service, sermon by the pastor, at 10.30; Rev. A. L. Ramer, Ph. D., pastor, Services, 10.30 a. no. 7.30 p. m.: Luther league, 6.27 p. no.: Sunday school, 12 no.: catechetical in struction, Monday, 7 p. m.: Wednesday service, 7.36 p. m.: Mission band, Saturday, 2.20 p. 10. Sunday school at 12. Owing to the funeral ser-vices of H. D. Jones there will be no Junier league. Funeral in the church at 2 o'clock. Epworth league at 6.30; preaching service, ser mon by the pastor, at 7.30. The third sermon

Morning service, "Christ the Mediator of the New Testament": evening service, "Christ Crucifed Foolishness to the World," Rev. in the series, "Some of Christ's Last Physical Utterances," Subject, "Forsaken of God." All seats free. A cordial welcome. John Telleen, superintendent of foreign missions, fill preach a missionary serr

pustor. Services, 10.30 a. m., 7.30 p. m.; Sun-day school, 2.30 p. m.; catechetical instruction, 3.15 p. m.; Luther league, Wedesday, 6.30 p. m. Zion's, Miffin avenue-Rev. P. F. Zizelmann, pastor. Services, 10.39 a. m.; Sunday school, p. m. Christ church, Cedar avenue and Birch stre

-Bev, James Withe, pastor. Services, 10:30 , m., 7,30 p. m.; Sunday school, 2 p. m. St. Peter's, Proceed avenue—Rev. John Bardolph, pastor. Services, 10.50 a. in., 7.30 p. m.; Sunday school, 3 p. m. Enanuel (German-Polish) Lutheran church,

Reese street -- Rev. Ferdinand Sattelmeler, pasto Preaching in the German language at 10 a. m. Sanday whool, 3 p. m. Grace Evangelical Lutheran church (General

Grace Evangelical Lutiveran church (General Synod), corner Madison avenue and Malberry street- Rev. Luther Hess Waring, pastor, 0.30 a, m., Sunday school: 10.30 a, m., divine wor-ship, subject of sermon, "The Sincerity Simpli-city and Humility of Jesus Christ"; 6.45 p. m., Y. P. S. C. E.; 7.20 p. m., divine worship, sub-ject of sermon, "The New Man." The public is cordially invited.

Miscellaneous.

All Soul's Universalist church, Pine street, h tween Adams and Jefferson avenues--Rev. O. R. Beardaley, pastor. Residence, 629 Adams avenue. Morning service, 10,30; evening service, 7,30. Sunday school at 11,30, Miss Dollie Jones, superintendent. Rev. L. L. Lewis will preach both intendent, Rev. L. L. Lewis will preach both morning and evening. Y. P. C. U., at 6.30 p. m. Calvary Ectomed clurch, Monroe avenue and Gibson street-Rev. Marion L. Firor, pastor. Services, 10.39 a. m. and 7.30 p. m.; Sunday wheel, 11.45 a. m.: Christian Endeavor, 6.45 p. m.; Wednesday evening service, 8 o'clock;

D. Ditt catechiam, Saturday, 4 p. m. Rev. F. C. H. Dreyer, missionary of the China Inland mission, who miraculously e-caped the Boxers, will speak at the morning service. He will give an confined to h account of his escape from the Boxers, and of pneumonia. the mission work in China. The public is cot-dially invited. Evening subject "Come and Ser."

Plymouth Congregational church, Jackson street Plymouth Congregational church, Jackson street --Rev. E. A. Boyle, pastor. 10.30 a. m., preach-ing by pastor: 12 m., Sabbath school; 2.15 p. m., Mission Sunday school, Sherman avenue; 0 p. m., Young People's Society of Christian Endeav-

or: 7 p. m., preaching by paytor. All seats free. A welcome to all, Capouse chapel, Boulevard road-Preaching at St. Luke's Parish--Rev. Rogets Istart, D. D. B.
Prector; Rev. E. J. Haughton, senior curate; Rev.
M. B. Nash, junior curate. Fifth Sunday in 10:30 a. m. and 7:30 p. m. by the pastor, Rev.
L. R. Foster. Sunday school, 3 p. m. Senior
L. R. Foster. Sunday school, 3 p. m. Senior

school, Monday evening; prayer moeting, Tuesday. Alfred Twining and sister, of Scran-7.39 Trunsday evening. Reading room open Friday evening. All welcome. Zion Enited Evangeilcal church, 1420 Capous

for the purpose of viewing several properties with the idea of purchasing wennes-Rev. J. W. Messinger, pastor. Preaching at 10.30 and 7.30, by the pastor, subjects, "The Work of the Lord" and "Christ the Foundation." them. Work of the Lord and Curist the Foundation, Sumlay school, 9.20; Senior Endeavor, 6.30 Sun-day evening; Junior Endeavor, 8 p. m.: prayer meeting, 7.30 Wednesday evening. All welcome, First Christian clowch, North Main avenue— The erection of water works near th

again. E. J. Stone has the matter in charge and is doing all he can to favor Preaching at II a. m. and 7.30 p. m. by the pastor, Rev. R. W. Clymer, Evening subject, "A Man for the Times"; Sunday school, 10 a. the project. The first of April will bring severa-

Subject. "Producers of Wealth, but No Becognition, All are welcome.

TAYLOR.

m.; Y. P. S. C. E., 6.45 p. m. All are welcome. People's Prohibition church-Rev. Dr. Bird.

Rev. Frank J. Milman, Ph. D., pastor-elect of the Second Presbyterian church, Pottsville, will preach in the Presbyterian church at 10.30 tomorrow mornig. W. E. Plumley will preach

in Pottsville. The active and energetic members of the Century Hose company, No. 2, are making elaborate arrangements for their fair, which will be opened in Weber's rink in Easter week, commencing Tuesday, April 9, and continuing for one week. The object of this event is to raise sufficient funds to liquidate debts now pending to pur-

chase new uniforms. Calvary Baptist church, Railroad treet, Rev. Dr. H. H. Harris, pastor, Services tomorrow at 10.30 a. m. and 6 p. m.: Sunday school at 2 p. m.; midweek meetings; prayer service on Thursday evening: choir practice on street. Friday evening. Baptist Young Peo- The

meets on Saturday even

The pastor will preach in the evening at 7.30 o'clock. Épworth league at 6.30 p. m.: Sabbath school at 2.15 p. m. The bazaar of the Stewart Memorial church came to a successful close last evening, after a run of five nights. Mrs. Maria Vaughn, president of the Woman's Temperance union of Lacka-wanna county, will address the young ladies of Taylor this afternoon at o'clock at the Methodist Episcopa church.

Mrs. Daniel Thomas, an old and much respected lady of the Beech wood, for-merly a well-known resident of this town, and mother of Mrs. David Griffiths, of Taylor street, passed away yesterday morning at the former place at the age of sixty-seven years. Th funeral will take place Sunday afternoon

The Anthracite Glee club will mee tomorrow afternoon, at Llewellyn's hall, at 3.30 o'clock for rehearsal. The Ladies' Aid society of the Welsh Congregational church will conduct their usual pay night social this evening in the church basement. Cake, coffee, faggots and ham sandwiches will be served for the small sum of ten cents.

The Ladies' Aid society of the Con-gregational church of North Taylor will hold an ice cream and cake social tonight in the church basement. Miss Margaret Hood, of North Main

street, is visiting relatives in Pittston. Llewellyn Davis, of Taylor street, is confined to his home with an attack o ----

WAVERLY.

A singing class is soon to be organized at the Methodist church with Mr. Huslander as instructor.

The hotel will change hands April 1, Mr. Lee, of Mill City, taking possession.

Rev. Mr. Godshall attended a miniserial conference at Philadelphia last

on, visited this place last Thursday

high school building is being agitated

changes in town.

nastor. There will be regular preaching Tice Sabbath affernoon at 3 p. m. i hall, Breaker street, Green Ridge, m. in Morel's

PRICEBURG. The Misses Bridget and Mary Lynch have returned to their home in Carbondale, after spending several days with Mrs. Sarah Smith, of Carmali,

street Mrs. Richard James is sick at her ome on Carmalt street.

Miss Annie Elston, of Peckville, visted at the home of Mrs. Williams, or Jackson street, Thursday afternoon. Mr. and Mrs. Caswell, of Throop, were callers at the home of Mrs. Samuel Pritchard, on Carmalt street. Primitive Methodist church. Sunday

services at 19.39 a. m. and 7 p. m. Sub-ject in the morning. "The Divine Feast:" in the evening, "The Value of the Human Soul." Special services every night next week.

ARCHBALD.

arm

The borough has begun the work of repairing the bridges, and will erect a new bridge at Moyles in the near future. The masonry work has been awarded to Contractor Cawley, of Pine

The Delaware and Hudson company



MME. A. RUPPERT'S. Bace Bleach **Removes** Permanently

PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOW-NESS, and WRINKLES NOT CAUSED BY FACIAL EXPRESSION. : : : : : :

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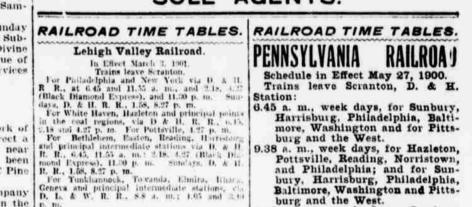
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Drop in and ask to have Mme. Ruppert's Face Bleach shown to you, and have its merits, manner of using and wonderful results explained, so you will be satisfied it is what you need for your complexion.

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Ask for Mme, Ruppert's book, "HOW TO "E BEAUTIFUL." FREE.





For Geneva, Rochester, Baffalo, Niagara Fails,

Tricage and all points west, via D. & H. R. R. L55 a. m., 3.33 (Black Diamond Express), 7.48 0,01, 11.30 p. m. Sandays, D. & H. R. R.

10.41, 11.58, p. in. Pullman parlor and sleeping or Lenigh Valley parlors cars on all trains between Wilkes-Barry and New York, Philadelphia, Buffalo and Sus

Afreet, New Yoth, CPARLES S. LEE, Gen. Pass, Agi., Sc Cortland afreet, New York, A. W. NONNEMACHER, Div. Pass., Agi., South

Bethlehem, Pa. For tickets and Pulliman reservations apply to

Delaware, Lackawanna and Western.

m. Bloomsburg Division-Leave Scratton

South-Leave Semnion at 1.40, 3.(e).

m.; 5.55 and 0.40 p. m. North--Leave Scranton at 1.15, 4.10 a. m.; 1.57

Erie and Wyoming Valley.

Salt Lake

09 Lackawanna avenue, Scranton, Pa

In Effect Dec. 2, 1000. South-Leave Scranton for New York 3,00, 5,50, 8,00 and 10.05 a m.; 12,55, 1 For Philadelphia at 8,50 and 10.05 a, and 3,35 p. m. For Stroudsburg at 6

Bridge, E II. WILBUR, Gen. Supt., 26 Cortan-

Sec.

3.15, 4,

11.30 p. m.

ROLLIN II.

Baltimore, Washington and Pitts-burg and the West.

41

lead the singing. assisted by two cornets and piano. Mr. Bard is one of the most powerful speakers to men's audiences in the country and it will be a great privilege to hear him.

The programme for the week will be announced on Sunday. It will include shop meetings, prayer services, and evangelistic meetings for men at the association building. A cordial invitation is extended to men to enjoy the meeting on Sunday and to attend the evening meeting through the week at

. . .

At a meeting of the congregation of Grace English Lutheran church this week, steps were taken that finally determine the question of the location of the new church building and its crection without further delay. The trustees of the congregation, consisting of the pastor, elders and deacons, were authorized and instructed to purchase a large lot at the west corner of Mulberry street and Prescott avenue, and to sell the lot on the corner of Mulberry street and Madison avenue, where the congregation now worships in a frame chapel. The trustees are further instructed to secure and consider plans and specifications for the new building, which they can recommend, in turn, to the congregation for approval.

The congregation is determined to build a house of worship that will be a credit to the community and the city at large as well as a testimony to its faith, which numbers more adherents in the world than all other Protestant denominations together. It is further determined to build without debt-at least none of any consequence. Tho pastor of the church, Rev. Luther Hess Waring, of 625 Prescott avenue, is ulready at work canvassing for subser intions and contributions towards the new edifice.

A plan with reference to holding international and state conventions has been adopted to an extent by the Young People's Society of the Christian Endeavor. Hereafter the International and State bodies will meet every two years, instead of every year, but the conventions will not be held the same year. For instance the International convention will be held next July in Clucinnati, but the state body will not meet until October, 1902.

Some time ago the executive committee of the International union decided on the biennial convention and a poll the officers and prominent Christian Endeavor workers of the state has shown that over 90 per cent, of them are in favor of the biennial state convention. A meeting of the state executive committee will be held at Cincinnati during the International convention in July at which an amendment to the state constitution "roviding for the biennial convention will be presented and acted upon.

The new plan is made necessary by the tremendous growth of the Christian Endeavor movement which makes the annual conventions of the general and state unions no longer feasible

The drummer evangelist, Rev. W. H. Williams, was in the midst of a re vival meeting in the Baptist church at Peckvilla when he was compelled to on account of his wife's sickness ston and death. He says he will take up work of the Anti-Saloon league next Sabbath with new faith and zeal. At 10.20 a. m., tomorrow he will deliver a sermon in the Baptist church. Peckville; at 6 p. m., in the Weish Bap-

Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street--Rev. W. G. Simpson, D. D., pastor-Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m. by Rev. W. J. Ford, preaching at 10.50 a. m. by Rev. W. d. Ford, B. D., pastor Green Ridge Baptist clurch; Sun-day school at 2.30 p. m.; Epworth league at 6.30 p. m.; preaching at 7.30 p. m. by pastor; sub-ject, "Jesus and the World's Woe." Prayer meeting, Wednesday, at 7,50 p. m. Business meeting of the Brotherhood of St. Paul on the cond and fourth Tuesdays of each month at 1.30. Seats free and all are welcome. Providence Methodist Episcopal church-Rev. George A. Cure, pastor. Brotherhood of St. Paul

meets at 10 a. m. Subject of morning sermon, at 10,00, "The Christian's Wages", Sunday chool, at 2 p. m., will be addressed by a misschool, at 2 p. m., will be addressed by a mis-sionary from China, the Rev. Mr. Dreyer; Ep-worth league at 6.45, topic, "What I Owe to Christ," Warren G. Reese, leader; subject of evening sermon, at 7.50, "Sympathy with the suffering.

Court Street Methodist Episcopal church-G. C. Lyman, pastor. Class, 9.45 4, m., O. D. DeWitt Ieader, Preaching 10.30; Sunday school, 11.45, G. R. Clark, superintendent, Junior league, 1.30, Mrs. W. C. Williams, superintendent. Epleague, 6.30. Preaching, 7.30. Seats free Everybody welcome

Hampton Street Methodist Episcopal church-Rev. James Benninger, paster. Subject of ser-mon, "Stepping Stones": class meeting at 11.30; ishment inflicted by the Romans and other cast school at 3 p. m.; Junior league at etn peoples. Passing out of the city by , m.; Senior league at 6.30 p. m., leader George Pry; evening preaching service at 7.50, abject of sermon, "Victory Through Christ," African Methodist Episcopal church, Howard African Methodist Episcopal church, Howard place-Dr. D. S. Bentley, pastor. Preaching at 10:30 a. m., subject, "The Waste of Ointment," Sunday school at 2:30 p. m.; 6:45, Christian Endoavor meeting; preaching, 7:45 p. m. A corsome before, some behind, delighting in cruelly apostles (John xix: 26). Two others, robbers and thieves, were also led to explate their dial welcome is extended to all.

First German Methodist Episcopal church Adams avenue and Vine street-G. Bobilin, pas tor. Preaching services, 10.50 a. m. and 7.30 p. m.; Sunday school at noon, and at 2 o'clock at a skull." the usual place of execution, known Hebrew as Golgotha (John xix: 17), and in the Taylor Avenue chapel; Epworth league mee Latin, Calvary. There, between the two thieves ing on Thursday evening, us was nailed to the cross

Baptist.

o low in the spiritual scale that they cannot Penn Avenue Baptist church. Pean avenue, b tween Spruce and Linden streets-Preaching morning at 10.50 and evening, 7.50, by the Rev appreciate gentleness. Any exhibition of pa-tience and love is ascribed by them to weak-Robert F. Y. Pierce, D. D., pastor. Morning prayers in the lower temple at 9.45; Sunday school at Penn Avenue church at 2 o'clock and at Reidell se who stood about considered that they had triumphed. the American Mission, at 3.59 p. m. Baptism during the evening service. Splendid music by (Matt, xxvii: 43) and Messiahship was viewed with contempt. 'It thou he the king save thyelf." they cried. They promised to believ in Him if He would descend from the cros (Mati, xxvii; 42). They challenged Him, claim

First Baptist Claurch, South Main avenue-S. F. Mathews, pastor. The usual services, morn-ing and evening. 11.30 a. m. and 7.30 p. m. in basement of the Welsh Baptist church. Sunday school, 2.30 p. m., Plymouth church, Dr. Beddoe superintendent, B. Y. P. U. service, 6.30 p. m. hatred. at Ivorite hall. Prayer meeting Wednesday evening 7.30 p. m. All are cordially invited. Jackson Street Baptist church-Morning prayer pating.

ing enacted the populace of Jerusalem stood be ceting at 9.30; leader, Brother David Argust holding, and Jeaus, who might I legions of angels (Matt. xxvi: who might have summoned Preaching at 10.30 by the pastor, Rev. Thomas endured the insult, bowed His head, and h Gruchy, D. D.; Sunday school at 2 p. m Charles Holley, superintendent. Evening ser-vice at 7. The pastor will deliver the third in calmly waited for the end. The little band of the faithful followers, in their utter helplesthe series of illustrated sermons; topic, "The Prodigal." To save contusion you will drop your offering as you enter the church. Children ness must have been filled with unmatterable It was the darkest hour of inhuman anguieh. pride and wrath. will not be admitted that are not accompanies with parents. The public is cordially invited, Green Ridge Baptiat church-Rev. M. J. Ford SUPERSCRIPTION (Verse 38) .- All the eva

gelists declare that a superscription was placed over the head of Jeans, but they do not agree pastor. Meeting for prayer at 10 a. m. Rev. W G. Simpson will preach at 10.30 a. m. Sunday concerning the language. In our lesson we have: "This is the King of the Jews," in which the first evangelist inserts Jesus atter chool following morning service; Junior B. Y P. U. meets at 3.30 p. m.; Senior B. Y. P. 0.30 p. m.; regular evening service at 7.30 p. m.,

aducted by the pastor, all welcome. Shiloh Baptist church. Center street-Rev James A. Sumlar, pastor. Services at 10.45 a. to and 7.30 p. m. Bev. W. E. Coleman will preach both morning and evening. Morning subject, "Stand Not in the Way of Your Weak Brother," evening subject, "The Old-Time Religion," a cordial welcome to all friends and strangers. Peckville Baptist church--Rev. J. S. Th. pastor. Services tomorrow at 10.30 a. m. and p. m. Rev. W. H. Williams, the drummer evan gelist, will preach his farewell serinon at the morning service. In the evening the pastor will

Presbyterian.

preach, subject, "Good Foundations for the Fr

Shiloh

First Pre-byterian church-Services, 10.00 a m., 7.80 p. m. Dr. McLood will preach morning

7.45 o'clock. Holy Trinity, Adams avenue and Mulber, street--Rev. C. G. Spicker, pastor. Services, 19.30 a. m., 7.30 p. m.; Luther league, 6.30 Sunday school, 12 m.: catechetical i m. 1 struction, Monday, 7 p. m.; Lenten service, Friday, 4 p. m., Wednesday service, 7.45 p. rs Mission band, Saturday, 10 a. m.

Clinton B. Henry, pastor: residence Main street. Sabbath services tomorrow as follows: Love feast at 10 a.m. Rev. Dr. Griffin, presiding elder, of St. Paul's, Short avenue-Rev. W. C. L. Laue Scranton, will preach at 10.30 a. m.

ing, with the pastor in charge. All are base ball park, and it is rumored that a large breaker will be erected there in cordially invited. Seats are free. Methodist Episcopal church. Rev the near future. John Moran, of the Stroudsburg Normal school, is spending a few days at his home on Pine street. William Hunt was a caller in Scranton on Thursday.

has a corps of

Sunday School Jesus Crucified and Buried. Lesson for Luke. xxiii: 35-53. March 24.

INTRODUCTION --- With that remnement which I of the people; in Latin, the language of the government; in Hebrew, the Longuage of the scholar and of the ecclesiastic. the Christian religion promotes the evangelists have given very meager account of the cruci-One must turn to profane history for

REBUKE (Verses 39, 40, 41) .- One of the male the horrid details of this brutal mode of pun actors, doubtless influenced by the mockety of he chief priests and soldiers, railed on Jesuvestern gate Jesus was followed by a motley He appears to have known something of the claims of Christ, and therefore proceeded to up-braid film for tamely submitting, calling upon rowd, the soldiers and slaves (the executioners) noving on in an orderly way; the chief priests Him to use His power to deliver himself and vho had instigated the arrest; the multitude those who were with Him. It was one of the lowest conceptions of the Nazarene, But the tew women, Ilis truest triends, making loud ther malefactor rebuked his associate, admitting demonstrations of grief, and at least one of the hat they were criminals suffering justly, and orging that Jesus was innocent. "Dost thou not God?" he inquired. "Are you sunken crimes (Matt. xxvii: 38). The procession halted upon a slight elevation, called "the place low that you cannot perceive the glory of Him who hangs on the cross between us? Will you place film in the same list with us? Will you

it up your voice with upbraiding in the ho of His suffering? Will you presume to ask Him what He ought not to grant--to use His power to deliver from justice?" The malefactor's words revealed some nobility of character. He was he only one who appeared in detense of Jesus and by this act be rose superior to priest and oldier and to that vast multitude thirsting for blood

PROMISE (Verses 42, 43) .- Having administered represent to his fellow in crime the crucified male-tactor turned to Jesus, whom he had admired nd defended. He saw in Him his only hope

heath was not far distant, and the future was lark and full of fears. There seems to he ing that He could not save Himself. They passed away, wagging their heads and railing on Him ome suddenly to his mind a conception of the arger and more exalted mission of Jesus, as or able to save even beyond the grave. Faith springs up and he exclaims: "Remember me when Theo comest into Thy hingdom." There has been much diversity of opinion concerning the meaning of this prayer. Without doubt, While these scenes of shame were bechatever else was included in it, there was an itention of the dying thief to commit his soul the Savior. His ery was not in vain Gold The reply of Jesus was full of comfort : 37). 'Today shall thou be with Me in paradise." This illustrates the extreme teach of mercy. Man may find pardon in the last hour of life. And yet not a ground for procrastination. It is

evident that, though a criminal, the man was not deeply sunken in sin. Speaking of these two malefactors a quaint writer remarked that "one was near to heaven, yet turned aside to hell, while the other was near to hell, but turned to gain the paradise of God."

PHENOMENA (Verses 44, 45, 46) .- Three line tier the nails pleteed the hands and teet of sus nature took on his somber garb, expressive of sympathy with its Lord. Though the sun atood in the metidian. His face was velled and Holy Spirit this death became the fundamental His light withdrawn. It was not an oclipse, as some have endeavored to show, but a supernatural shutting in of the orb of day. The whole land was enveloped in darkness for floree hours, until the minth hour, as the Jews teckon time, or 3 was chreloped in daraness for three hours, until man (Rom. v. 19). The cross, once the instru-the minth hour, as the Jews teckon time, or 3 ment of death, is now the emblem of Christiani-o'clock in the attenuout. The earth quaked, the rocks were rent and tombs were opened (Matt. szvii: 51-52). The vell of the temple, be His must enfler like Him (Matt. svi; 24). The drawn across the most holy place, was rent from the top to the bottom, signifying the taking away of the ceremonial of the old dispensation, and Gentiles, in this prove of grace. These phenexpected King, destined to attain universal son creighty, was declared in Greek, the language omfortable unto His death" Phil.

5.00, 5.50, 8.00 and 10.05 a. m.; 12.55, 8.32 p. For Philadelphia at 8.50 and 10.05 a. m.; F and 3.35 p. m. For Strondshing at 6.10 p. Milk accommodation at 3.40 p. m. Arrive Hoboken at 6.30, 7.38, 10.28, 12.08, 3.15, 4 7.19 p. m. Arrive at Philadelphia at 1.08, 3 6.00 and 8.22 p. m. Arrive from New York 1.10, 4.06 and 10.23 a. m.; 1.00, 1.52, 5.43, 9 and 11.24 p. m. From Strondburg at 4.50. extorting a confession from the centurion (Matt xxvii: 5D, a late and unexpected but valuable testimony. It was near the close of these phenmena that Jesus, having been six hours on the ross, cried with a loud volce: "Father into

BY

J. E. Gilbert, D.D.

Secretary of American Society of Religious Education,

1.10, 4.06 and 10.21 a. m.; 1.00, 1.52, 5.43, 8.4 and 11.30 p. m. From Stroudsburg at 8.05 a. m. Northe-Leave Scrautot for Buffalo and inter-mediate stations at 1.15, 4.10 and 9.00 a. m. 1.55, 5.48 and 11.55 p. m. For Swege and Syna tase at 4.10 a. m. and 1.55 p. m. For Montrose at 9.00 a. m.; 1.05 and 6.48 p. m. For Montrose at 9.00 a. m.; 1.05 and 6.48 p. m. For Nicholson at 4.00 a. m.; 1.05 and 6.48 p. m. For Nicholson at 4.00 and 6.15 p. m. For Binzbantion at 10.20 a. m. Ar-rive in Sciention from Ruffalo at 1.25, 2.55, 5-and 10.00 a. m.; 3.30 and 8.00 p. m. From 0a wego and Syracuse at 2.55 s. m.; 12.35 and 5.55 p. m. From Nicholson at 7.59 a. m. and 6.00 p. m. From Nicholson at 7.59 a. m. and 6.00 p. m. From Montrose at 10.00 a. m.; 3.30 and 5.0 p. m. Thy hands I commend my spirit," and gave up the ghost (John x: 18). TESTIMONY (Verses 47, 48, 40) -- He would

have had a heart of stone who could witness the convulsions in nature and hear the dying words of doms and he uninoved. It is prohable that many who gathered about the cross were deeply Ricoursburg Division-Leave Scranton i Northumberland, at 6.45, 10.05 a, m. 1, 1, 55 at 5.70 p. m. For Phynomia H 1.05, 13, 40, 8, 56 m. For Kingston at 8.10 a. m. Atrice at Nort umberland at 9, 55 a, m.; 1, 10, 5, 00 and 8, 45 m. Arrive at Kingston at 8, 52 a, m. Arrive Plymouth at 2, 90, 4, 22, 13, 45 p. m. Arrive Scranton from Northumberland at 9, 42 a, m 12, 35, 120 and 8, 45 p. m. From Kingston H, 60 a, m. From Plymouth at 7, 55 a, m., 2 and 5, 25 p. 10. Northumberland, affected. The evangelist has made record of on only who gave expression to his thoughts and rectings. The centurion, the Roman who had charge of the execution, glorified God and claimed, "This was a righteous man," -0K; # another writer has it, "This was the Son of God." (Matt. xxvii: 54). One atterance may have followed the other, a double testimony resulting from a growing conviction. This wa and 5.55 p. in. SUNDAY TRAINS. rate language for a heatnen, showing that to the ast there was something that gathered also Jesus having in it an irresistible permasiveness, similar emotions were awakened in others who Advantage 11,35 p. 00 Reconsidering Division-Leave Scranfon at 1000 a. m. and 5,59 p. 00. condemned themselves, smitting upon their breasts and retiring from the scene. All this time times

who had followed the Lord stood at a distant gazing in amazement, knowing not the signifi-cance of what they saw.

BURIAL (Verses 50 to 50), --- it point not is apposed that all Jevs in high station were enmies of Jesus. We know to the contrary. Their were some who held Him in high esteem. Nicedemus, a ruler, was one of them who came night to learn concerning His doctrine, and there might have been others who secretly felt in Jesus was worthy a better late. After the cru cifixion one of them appeared, Joseph of Arama thes, a connellor, a good, and just some unaccountable influence he has had contented when the Sanhedrin pronounced the verdict of guilty of blasphency. But when all was over his better impulses gained the mastery. Boldly going to Pilate he obtained permission and then caused the body to be removed from the cross and laid in his own new tomb. This was a beautiful act of regard, the last service good man could trader to one who had menited

CHICAGO & NORTH-WESTERN RAILWAY It was all in accordance with prophecy (Isa

NO CHANGE of cars via Chicagotheme of the gospel (1 Cor. 1: 23-24), the ground of apostolic glerving (Gal, vi: 14), the method Union Pacific and North-Western and means of reconciliation between God and man (Rom, vi 10). The cross, once the instru-Line: all meals in dining cars. Faster than any other route. Trains leave Chicago 6.30 p. m. and 10.30 p. m. every day. Tourist tickets are sold at all prominent agencies the year round. Call crucinxion of the body prepares for the life of the spirit (Gal. II: 20). By his death He became on any agent for tickets or address the captain of salvation (Heb. II: 10), and the

461 Broudway, - New York 433 Vine St., - Cinsianati 401 Creat St., Philadelphia DOJ Smith/"id St., Pitteburg 568 Washington St., Buston 734 Superior St., Cleveland 301 Main St., - Supile 77 Campus-Martiue, Detroil 272 Clark St., - Chicago 2XingSt., East. Teronte. Get.

2.18 p. m., week days (Sundays, 1.58 p. m.) for Sunbury, Harris-burg, Philadelphia, Baltimore. Washington and Pittsburg and the West. For Hazleton, Pottsville, Reading, &c., week days. 4.27 p. m., week days, for Sunbury, Hazleton, Pottsville, Harrisburg, Philadelphia and Pittsburg. J. B. WOOD, Gen. Pass. Agt. J. B. HUTCHINSON, Gen. Mgv. Delaware and Hudson. In Effect Nov. 25, 1960. ins. for Carbondale leave Scranton at a 29, 8,53, 10,11 a. m.; 12,60, 1,29, 2,44, 3,32, 3,25, 7,57, 9,15, 11,15 p. m.; 1,16 a. m. Honesdate=6,20, 10,35 a. m.; 2,14 and 3,21

Wilkes-Barre-6, 15, 7, 48, 8, 43, 9, 38, 10, 14, 3, 10, 1, 1, 28, 2, 18, 3, 33, 4, 47, 6, 10, 7, 48, 10, 11, ¹ p. m. m L. V. R. R. points-6.45, 11.55 a. m.; 214 and 11.80 p. ¹⁰. p. R. For and H.30 p. m. or pennsylvania R. R. points-6.45, 9.38 a, 2.18 and 4.27 p. m. or Albany and all points porth-6.20 a, m.

and 0.52 p. 10. SUNDAY TRAINS. For Carbondals-9.00, 11.55 a. m.; 2.11, 1.25,

10.52 p. 40. willion-Barre-9.58, 11.55 a. 40.; 1.58, 3.28,

For Wilkes-Barre-9.38, 11.55 a. m.; L38, 3.28, gr, 8.27 p. m. For Albany and points north-8.32 p. m. For Homeilate-9.00 a. m. and 3.52 p. m. Lowest rates to all points in United States and Carala.

rada. J. H. BURDICK, G. P. A., Albany, N. Y. H. W. CROSS, D. P. A., Scranton, Pa.

Central Railroad of New Jersey.

Stations in New York-Foot of Liberty street,

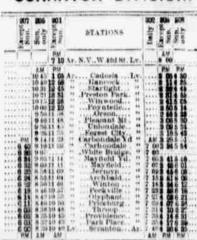
E. and Scuth Folly, TIME TABLE IS EFFECT NOV, 35, 1966, Trains loave Sciention for New York, Newart, Institute, Parilad-hybrids, Earlon, Bethlehem, Al-entoric, March Chunk and White Haven at Scien-thorn, March Chunk and White Haven at Scien-thorn, March Chunk and White Haven at Scien-Apress, 1.10; express, 3.50 p. m. Sunda-

Dillaton and Willow-Barre, 8.50 a. (6), 1.15 For Pritiston and Willies-Barry, 8,300 a. (6), 1.14 and 1.50 p. m. Souskey, 2.15 p. m. For Earlineau and Wichington, and point-south and West via Bethleitern, 8500 a. (6, 17), 10 and 2.50 p. m. Sumlays, 2.53 p. m. For Long Branch, Octan Grave, etc., at 8,50 K. m. and 1.10 p. (6). For Reading Lebasent and Darrisburg, via Au-bandary, 8,30 a. m. and 1.10 p. m. Sundary, 155 m.

(15 p. m).
For Pottsrille, S.M. a. m. and 1.10 p. m.
Through tackets to all points east, aonth and cost at invest rates at the station.
H. P. BALDWIN, Cen. Pass. Act.
J. H. OLHAUSEN, Gen. Supt.



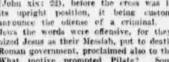




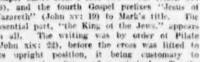
Additional trains loave Carbondale for Mapteld Yard 8.45 per except Sunday, and 7.40 per conday only, arriving at May note Yard 7.60 per and 8.60 per. Additional trains and 8.60 per. Additional frains few remains at 00 pm subder only tempor at all alations to Corresponder, serving at 7.46 pm and train feaves Magnined Yari for tarbundain at 6 is an isly, arriving at Carbondain at 6 is an Rates 2 conts per mile.

Lowest Rates to all Points West. Can'l Pass's Agent. See This City. . C. WELSH, Arent Serantes

The To Di nized Jesus as their Messian, but to destin by the Roman government, proclaimed also to the world. What motive prompted Pilate? Some have conjectured that the spirit of God influenced bim; that he was convinced of the exalted character of Jesus, or that he intended to rebuke the Jewish people for their mallee. Whatever his motive the words were true. The long-







the copula (Matt. xxvii: 37), while the second Geopel omits Luke's first two words (Mark xv: 26), and the fourth Gospel prefixes "Jesus of

MOCKERY (Verges ad, do, d7),-Many descent

(Matt. xxvii 59), insulting Him with actions of

priests, scribes and elders, the soldiers partici-

These things were done by the chief

While Jesus was hanging upon the cros

The previous claim of divinity

John xix: 22), before the cross was lifted t its upright position, it being customary to

Nazareth" (John NY: 19) to Mark's title.

Jows the words were offensive, for they recog-nized Jesus as their Messiah, put to death by the

which was a wall of partition between Jews attractive force of the moral world (John all and tientiles, so that forever after man might 32). And, though it be a hard saying, there i no holier ambition for any than to

dis esterni. CONCLUSION .- What means all time? Jesus, the innocent, dying like a malefactor? It was predicted and explained in advance by the Master Himself to His ignorant followers (Mait, 5vi; 21), It was explained again to two of them on the way to Enumans after the resurrection (Luke xxiv: 40).

Time Table in Effect Sert. 17, 1600, Trains for Hawley and local points, conne-ing at Hawley with Effect railtoad for New Yes Newburg and intermediate points, leave Sera ton at 7.05 a.m. and 2.25 p. m. Trains arrive at Scranton at 10.30 a.m. m. 9.10 p. m. Fast Time to