DR. HAND'S
Condensed Milk
Phosphates and Hypophosphites Added without change of taste.
"Best Milk for Family Use" "Babies thrive on it"
Sold by Druggists and Grocers. Write for booklet.
THE DR. HAND CONDENSED MILK CO., SCRANTON, PA.

Ice Cream.
BEST IN TOWN.
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Telephone Orders Promptly Delivered
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Baggage Checked Direct to Hotels and Private Residences.
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CITY NOTES

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KEEPING TIPPLING HOUSE—Charles Sullivan, of 1828 Wilbur street, was given a hearing before Mayor Molr in police court Saturday and fined $10 for keeping a tippling house. Sullivan was arrested on February 26, but owing to the absence of the principal witness was not given a hearing until Saturday. The fine was paid.

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WHO KNOWS ROBERT HAMILTON—Postmaster Ripple has received a letter from Charles Young, of Upland, Delaware county, N. Y., inquiring for the whereabouts of Robert Hamilton, who was known to have lived in this city seventeen years ago. He is said to have been in Inverness, Castlebeg, County Tyrone, Ireland, and the letter states that some relatives in the old country have died, leaving him a considerable sum of money.

A UNIQUE BADGE—Patrolman Palmer was exhibiting to his brethren on the force yesterday a very clever imitation of the policeman's badge. The only difference between it and the regulation one is that it is made of lighter wood and is cut in halt. On the smooth side a strip of paste board bearing caricatures of the policeman in action during the street car strike. The button is the handiwork of James S. Jay, of the cutlery Engineer company, and is of decided clever workmanship.

UNION LABEL

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WHEELMEN'S NEW HOME.

Beautiful Club House Just Erected at Green Ridge.

The Green Ridge Wheelmen's magnificent new club house, situated on Wyoming avenue, Green Ridge, is now practically completed. It is a three-story and basement building, with a wide two-story veranda across the entire front and along the north side. The basement is light and airy, being fourteen feet from floor to ceiling, and contains a pair of bowling alleys, shower baths and furnace room. The bowling alleys are undoubtedly the finest in Northeastern Pennsylvania.

The building is entered on the main floor by two entrances. One for members and the other a public one. On this floor is a reception hall, parlors, lunch room, assembly room, etc.

The second floor contains secretary's room, reading room, billiard and card rooms. On the third floor, besides the janitor's living apartments, is a most modern large kitchen, perfectly equipped, connected with every floor by a dumb waiter.

The new club house will be formally opened with a club fair from March 12th to 16th inclusive. A number of special attractions for each evening of the fair have been arranged for.

Immediately after the fair, the house will be handsomely furnished from top to bottom, and will compare favorably with any club in the city.

WOMAN BURNED TO DEATH

Went Back Into Burning Building to Get a Sum of Money Which She Had.

Mrs. Charles Butcherelli was burned to death at Jessup Saturday night, by a fire which destroyed two buildings. The fire was discovered about 11.30 o'clock in the store building occupied by Buanamo & Butcherelli. The flames which originated in the kitchen had swept through the lower portion of the building before discovered and the occupants of the building, namely, Mr. and Mrs. Buanamo, Mr. and Mrs. Charles Butcherelli and three children, also two boarders, all of whom slept upstairs, were awakened by the crackling of the flames and dense smoke. They quickly made their escape by way of a back stairway, and hardly had they reached a place of safety before Mrs. Butcherelli hurriedly retraced her steps and again entered the building which was then a mass of flame.

A few days previous a boarder named Sentoni had placed in her care some $80 in money. It is thought she returned to save this money, which was hidden under the mattress of the bed. Mrs. Butcherelli reached the bedroom, but at the same instant the upper portion of the building, including the floor, fell in and the woman was surrounded by the seething mass of flame. In the excitement she was not missed.

About this time the Jessup Hose company responded to an alarm and a heavy stream of water was turned upon the burning structure. The flames meantime had spread to an adjoining tenement occupied by Ratta Blue and family. This building was also destroyed.

After the fire was extinguished a diligent search was made for Mrs. Butcherelli, who it was thought had gone to stay with friends nearby. At about 4 o'clock it was decided that she had perished in the building and search was made for her remains in the ruins. At about 6 o'clock the body was found in a corner of the cellar, directly under the bedroom. Nothing but the trunk remained.

The remains were taken in charge by Undertaker Michael Hizmay. Both buildings were entirely destroyed. They were owned by Widow Godfrey and her son, William Godfrey. The buildings were insured. Buanamo & Butcherelli carried a small insurance on their stock. It is thought that the flames originated from a stove in the kitchen.

CIVIL SERVICE EXAMINATION.

Candidates for Departmental Positions to Be Examined April 10.

There will be a civil service examination conducted at the local postoffice on April 10, for the following department positions: Elevator conductor, press feeder, promotion to clerk, railway mail clerk and skilled laborer in the government printing office.

Applications for this examination must be forwarded to the civil service commission in Washington.

GREEN RIDGE.

Mrs. M. R. Kays, of Sanderson avenue, has returned from a visit with friends in Philadelphia.

Norman G. Parke, of Princeton college, spent the Sabbath with his parents, Mr. and Mrs. W. G. Parke.

Miss Margaret Bixler, of Easton, is the guest of Miss Mabel Fordham, of Capouse avenue.

W. W. Patterson, of Philadelphia, visited Green Ridge friends yesterday.

Select Councilman E. L. Merriman is able to be out again, after a serious illness.

The time given for the contest between the members of the Young Men's club of the Church of the Good Shepherd to increase their membership expired Saturday evening, at which time the result showed a tie, fifty members having been added to each side. The members of the club are to be congratulated upon the splendid success of their efforts, and the community upon having such a wideawake organization.

Ask for Kelly's union crackers. **

BOND OFFERINGS.

Spring Brook Water, 1st Mtg. 5s
Lacka. Valley Elec. Light, 1st Mtg. 5s.
North Jersey and Pocono Mountain Ice Co., 1st Mtg. 5s
Standard Gas Co., 1st Mtg. 5s.
Lehighton Water Supply Co., 1st Mtg. 5s.
New Mexico Railway and Coal Co., 1st Mtg. 5s.
Description and price on application.

J. B. Russell & Co.

66 Broadway, N. Y. Wilkes Barre.
Carbondale.
4, 5 and 6, Commonwealth Bldg., Scranton.

SCEPTRE AND THE HATCHET

DR. GIFFIN OBJECTS TO WOMAN'S SWAYING BOTH.

He Characterizes the Actions of the Female Hatchet Swingers of Kansas as Unwomanly and Prays God to Be Spared the Humiliation of Seeing the Home Defenders Become a Universal Organization—Declares Against Irruption of Woman Reformers Into Politics.

"If the sceptre of power is to pass into woman's hand, God help us if that hand has in it a hatchet." Thus spoke Rev. Dr. C. M. Giffin, at the Elm Park Methodist Episcopal church, last night, in an outspoken and able discourse on the "Savagery of Woman." In his address Dr. Giffin denounced as unwomanly the actions of the Kansas hatchet brigade, and prayed that in the future woman will remain the tender, lovable partner of man that she has been during the past.

Dr. Giffin said, in part: "Woman will always do exactly what she wants to do. She has ever been the chief in religion and church, but of late she has surprised her critics by a demonstration of her ability along other lines. She is constantly the leader in reform these days, and recently has been putting herself forth in fields so different from her ordinary faith as to cause me to open my eyes wide in amazement.

"The best creation is a good woman and a man is always the better for honoring her. She is undoubtedly the flower of humanity, but still when perusing the daily papers as every day meet articles which prove a rude shock to our convictions. In reading the paper, recently, my eye was startled by the glint of the edge of a hatchet in the hands of a female brave. I read further and I declare my heart almost stopped for one lady of the wild west or one wild lady of the west would bring together her race to exterminate us men from the face of the earth. Speak about trusts, talk of the great steel octopus which will destroy all competition—why, here's a woman who would not only put us to the wall but off the earth.

WHAT IT PORTENDS.

"This exhibition, this excitement has haunted me, as it has its tragic as well as comic side. It means ultimately that a savage will supersede the present fair creature known as woman. It indicates a possibility that we will be split up into two violent cliques and a final destruction of family and church will follow. I declare to God that if there is to be any tomahawking done, that we be allowed to do it, for I say that men look better on all bloody occasions than do woman.

"And after reading this account of the trouble in Kansas, I came upon the disgraceful news of a shameful scene in our own state house, and then of a riot in the Austrian reichstag, and I said to myself that mayhap the savagery of the women may have been gotten from the men. Now, what has brought about this outburst. First, it means the protest of woman against the neglect of men regarding crime in that state. The law of Kansas is strictly prohibitory and a man has no more right to open a saloon there than he has to steal. The situation in Kansas is an indictment of two classes, the illegal sellers and the indifferent citizens.

"It is a great strain on woman, naturally a reformer, to see the neglect of law. However, these reformists' zeal sometimes leads them too far. Recently at a meeting in that state, Susan B. Anthony offered a resolution that it was woman's duty to fold her arms, and standing by impassive, withdraw her assistance from all reform movements of any nature, unless a certain phase of the constitution was amended in woman's favor. Do you know what such an action would mean? Closed asylums, bare churches, deserted charitable institutions of all sorts. That's what one of these reformists wanted to do.

"No one will say there is no provocation for these assaults. Think of the suffering endured by this woman. It was her boy ruined by beer, her sworn protector turned into a fiend by rum. But she might have used Christ's counsel, she had the right of prayer, the right of insisting on reform. I fear if these deeds go on, womanliness will end before whiskey.

INDICATE CONCEALED BARBARISM.

"Women are indicating that they are no more to be relied upon or trusted than men, in the scouring of social renovation. If I thought the Home Defenders, as they call their society, was to become a universal organization I think I would pray to God to take me out of the world before I could see such a sight. Who will dare to justify the crimes of white and black men that have led up to the many lynchings of the past year. They are indications of the long concealed barbarism in human natures.

"If woman got into control, it would be merely a repetition of offices going to persons poorly qualified for them, and I heartily wish that if we are to always have misgovernment it will not be by matrons and maids, but I pray that men may do it.

"The very classes that have forged to the front of late, are the kind which will want to get into office and which will get there. You meek, good, pure, honest women will do the same as we weak, indifferent men have done, and by your neglect let the more vicious element get into control. I admit that in Kansas they are displaying courage, but the same can be said of the bloody-minded lynchers giving a pull to the rope around the villain's neck.

"There has always been an impression that wherever woman enters, she glorifies. But still who is it that permits the orgies of the modern day music hall. There are some good men in the world, as there are some bad women, and I fear that the women like the men will allow the worse element to get into control. God say, 'I made them man and woman, as comrades.' Comrades, not contestants, and when I leave here tonight I am going to try and close my eyes to the terrible sights of which I have spoken tonight to shut out the picture of woman with her hatchet, and only see woman with her heart."

Dr. Giffin brought his discourse to an end with a beautiful tribute to the late Queen Victoria, an ideal woman.

JOE COSTANZ'S TERRIBLE FALL

Laborer Drops 150 Feet to His Death. Was Employed at Jermyn Mine No. 1.

The dead body of Joseph Costanz, a young Italian laborer at Jermyn mine No. 1, Rendham, was found yesterday morning in the six feet of water in the sump at the bottom of the Nickel Plate shaft. The unfortunate man had evidently attempted to climb the shaft on Saturday evening, and, missing his footing when halfway up, had fallen to the bottom.

He had worked in the mine as a laborer for only two days and was not very familiar with its workings. His death may be attributed in a large measure to this fact. He boarded at Mudtown, and when he did not arrive home on Saturday night some of his friends became alarmed and going to the mine yesterday morning organized a searching party.

While going down the shaft in the carriage a dinner pail was noticed about halfway down resting on the top of one of the buntings, as the timbers on the side of a shaft are called. The carriage was stopped and an examination of the pail revealed the fact that it was empty. This led the searchers to believe that Costanz had started to climb up the shaft, and, in doing so, missed his footing.

In a few minutes his body was found in the pool of water at the foot. He was in his stocking feet and beside him lay his heavy boots, which he had probably taken off in order that he might the more easily ascend the shaft.

The theory of the workmen around the mine is that Costanz did not know how to ring for the carriage properly, and that becoming impatient at its not coming down, started to climb up himself.

This must have been an exceedingly difficult task and that it was a dangerous one is attested by the man's death. There is no ladder running up the shaft and it would be necessary to clamber from timber to timber until the top was reached. The shaft is about 300 feet deep and Costanz was about halfway up when he fell, if the position of the dinner pail is taken into account.

It is believed that he had reached so and put the bucket where found, and that while he was climbing up to it he fell. Coroner Roberts made a careful examination of the body and discovered no injury except a fracture of one of the legs. After hearing the facts in the case, he decided that an inquest was not necessary.

Costanz was twenty-four years old and unmarried. He had been in this country but a year and a half.

MONDAY
Strawbridge & Clothier's
DISPLAY OF
Ladies' Tailor Suits
Jackets and Skirts
WILL CONTINUE MONDAY.
Goods may be selected, your measure taken and garments made to order.
MEARS & HAGEN
415-417 Lackawanna Avenue.

FOR SPREAD OF GOSPEL

WHAT TWENTIETH CENTURY MOVEMENT IS.

Described in the Pulpit of Four of the Presbyterian Churches of the City Yesterday—In the Green Ridge Presbyterian Church Last Night Rev. Dr. Sample Spoke on "Mission Work Among the Freedmen."—Negro Problem Is One of the Serious Questions of the Day.

Two strong speakers from outside of the city presented in four local pulpits yesterday the new general assembly's Twentieth Century Movement and Fund of the Presbyterian denomination. The speakers were: Rev. John B. Rundall, of Lincoln university, and Rev. Dr. Robert Sample, also of Lincoln university, and they addressed large congregations at the Providence, First, Green Ridge and Washburn Street Presbyterian churches.

The project of the Twentieth Century movement originated in the general assembly in Minneapolis in 1899, and last May, at the assembly's meeting in St. Louis, the final arrangements were made. Upon the recommendation of the general assembly, synods and Presbyteries the idea has been handed down to the local and individual churches. These in turn selected ministers and preachers of the denomination to travel about the country explaining the object of the movement. The month of March was set aside for the preaching of the project.

The scheme provides for the collection of immense sums of money which will be appropriated for the furtherance of christianity in America's new possessions in Cuba, Porto Rico and the Philippines. Nearly all the Protestant denominations have adopted the new movement and their projectors are enthusiastic in their statements that a better condition of humanity will prevail at the close of the twentieth century than that of the century recently past.

NO LIMIT FIXED.

Some of the churches, such as the Methodists, have designated a certain sum, which they expect to attain for this well directed work. In this instance the workers have settled down to accumulate twenty millions of dollars before being satisfied with their labors. The Presbyterian general assembly has not as yet named any amount to be raised.

Detailed explanations of the work to be accomplished were made by the speakers yesterday. At the Green Ridge Presbyterian church last evening, Rev. R. T. Sample, D. D., recently moderator of the general assembly, and one of the originators of the movement, preached on "Mission Work Among the Freedman."

Rev. Dr. I. J. Lansing, pastor of the church, introduced Dr. Sample in felicitous terms. The month of March, the speaker explained, had been set aside for appeals of sympathy and moral support in making up the funds.

"I believe that the greatest problem of the land and the age is what to do with the 8,000,000 of colored people in the south. There are many Christians among the negroes and the spirit should be stimulated. Criminals are increasing, according to reliable statistics, with the increase of population among the colored race in this country. So the question of how to prevent the moral decay of this multitude is open to the whites. And unless the white people arise it will be painful to watch the downward course of the blacks."

Great prominence is given to industrial education, Dr. Rundall stated, and he thinks the Lord approves of it. The complement of education is the Gospel of the Lord Jesus Christ.

THE COLONIZATION SCHEME.

Several plans for the settlement of the question of what to do with the negro have proven futile. The scheme of colonization in Liberia was quoted as an instance, when invitations came to take up residence across the sea, many went, but that was the extent of the experiment.

"Today, it was declared, "the colored people will not entertain thoughts of colonization, for they like the country to which they were forced to come, they love the plantations and cornfields, which their forefathers worked and propose to stay here and die and be buried alongside of their relations."

The blending of the whites and blacks is an impossibility and their salvation is the Gospel of Jesus Christ. It was Christianity that has wrought such wonders in the South Sea and the Sandwich Islands, for the people who were once heathens are now almost, although not quite, on a level with us.

A better and more local illustration of the possibilities of Christianity is found in famous Five Points of New York. When Dr. Sample was a boy, he stated that it was dangerous for a man to go on the streets alone; today there is no peril, and there is no more peaceful portion of the great metropolis than Five Points.

"The colored man is your brother and mine, and it is our obvious duty to better the colored race," the speaker declared with some emotion.

Dr. Sample scouts the prevalent idea that the negro is not as intellectual as his white brother. "They are eager for education," he said, "and take advantage of the schools in the south. I can say from experience that they are as studious and as diligent as the whites. Of course, there are some careless students, but in proportion to their white brothers there are no more. I have heard addresses delivered at commencement exercises at Lincoln university that would have done credit to Princeton or any other college."

THE WORK OF PROVIDENCE.

Dr. Sample discussed for some time the providential side of the subject. "Why did God permit the Dutch and other Protestant nationalities to engage in the slave business? By being brought to America they have received benefits which otherwise they would never have known. They were sent here by Providence so that the conversion of a multitude might be made possible. More than that, the people who have gone back to Africa have carried the gospel with them and as missionaries have done much good and better than others could do."

The colored man, the doctor believes, and not the white, will spread Christianity among the blacks and by giving supports to such institutions as Lincoln university they may be prepared to take up this work.

The doctor concluded his address by telling what good use a few hundred dollars cash could be invested in Lincoln university.

RELIGIOUS NEWS NOTES.

Rev. H. J. Millard, a former pastor, addressed large congregations at the Bethel church.

James G. Bailey, of Keystone academy, preached yesterday at the North Main Avenue Baptist church.

Archdeacon Beardsley yesterday began regular Lenten services at the Church of the Good Shepherd, Green Ridge.

"Bringing Him or Jesus Down Again" was the topic of Secretary Dennis' address at the Y. M. C. A. meeting last night.

Rev. Charles Wilson, presiding elder of the Philadelphia district, preached and held quarterly services at the First Avenue Methodist Episcopal church yesterday.

Rev. Dr. L. C. Floyd, presiding elder of the Binghamton district, appeared in the pulpit of the Simpson church yesterday. Dr. Floyd was a former pastor of that church.

The twentieth anniversary of the organization of the Grace Reformed Episcopal church was celebrated yesterday. Rev. C. Abiel Beddes, a former pastor, gave two stirring addresses.

Rev. Dr. A. V. Holden, of New York city, spoke on foreign missions at the prayer meeting of the Washburn Street Presbyterian church. At the morning service Rev. John B. Rundall, of Lincoln university, spoke on that institution.

Rev. Dr. Guild told of the occasion, nature, history and suggestions of the twentieth century movement at the Providence Presbyterian church yesterday. Rev. John B. Rundall, of Lincoln university, spoke on "Twentieth Century Work."

Rev. C. W. Heisler, D. D., president of the Susquehanna University, of Selinsgrove, spoke yesterday afternoon at the Young Men's Christian association. Dr. Heisler is a powerful speaker and delivered a strong sermon. In the evening he spoke at the Grace English Lutheran church.

Those will be at all day meeting at the Tabernacle, North Main avenue, on Tuesday, March 5. Services at 10 a. m., 2 and 7.30 p. m. Mr. MacGough, of Philadelphia, Pa., who has been holding meetings for the past three weeks, will be there. It is expected to be a day of great gospel power.

Rev. W. H. Bellamy, the demure evangelist, held three Ascension League meetings yesterday at 9.45 a. m., 3 p. m. in the Presbyterian church, Providence, and 7.30 p. m. in Grace Methodist Episcopal church, Hyde Park. Sunday, March 10, Providence Methodist church. At the Providence church in Plains a very large congregation crowded the aisles and pews and many were turned away who could not be seated. At all these meetings Mr. Williams endeavored to show people against the saloon and took occasion to indulge in his wrath. He also took at least five hundred notes on a local option law, which the Anti-Saloon league has before the legislature of Pennsylvania. He speaks tonight in the Methodist church, Ludlow ville, under the auspices of the Local Temperance league. March 5 to 11, special revival meetings Baptist church, Peckville. Sunday, March 10, 10.30 a. m., Baptist church, Jermyn; Tuesday, March 12, 7.30 p. m., Bible classes at Residents; Sunday, March 17, 10.30 a. m., Rev. Memorial Methodist church, Willow Grove; 7.30 p. m., Baptist church, Green Ridge; Sunday, March 24, 6 p. m., Welsh Baptist church, Parsons.

La Rita Key West Cigars, 50 for $2.25 this week. Connen's. **

A FINE EFFECT
Is obtained where candles with beautiful tinted shades are held by one of our Patent Candle Holders. It's an ornament of itself, besides it is well made, of nickel and celluloid, having a very strong spring that will not break. Being simple in construction there is nothing to get out of order. A short time ago you would pay $2.00 for them. The price is but..... 50c
China Hall.
Geo. V. Millar & Co. 134 Wyoming Avenue
Walk in and Look Around

We Carry the Only Complete Stock of
Iron and Steel
in this section of the state. Don't make any mistake when in the market for same.
Bittenbender & Co.,
126 and 128 Franklin Avenue.

LEWIS & REILLY
ALWAYS BUSY.
Nos. 114 and 116 Wyoming Ave.
WHY WE GROW?
BECAUSE
We are the largest buyers of Honest Shoes, and we pay for them promptly, saving all discounts, which is a great benefit to you who buy of us.
Local notoriety is not the chief reliance of our business success, but Self Reliance, Honest Business Methods and National Popularity are some of the vital features of our well-earned and acknowledged prosperity.
We are not defenceless because we are the defenders of Honest Shoes and Honest advertising.
We appeal not to your sympathies nor your prejudices nor any questionable influences for your patronage. If our shoes are not just what we advertise them and the values not as we represent, your money cheerfully refunded. Relying only on this Honest Business Rock for our existence.
Why We Grow Prices
We Place on Sale This Morning:
500 pairs Youths' and Boys' Shoes, all sizes.... 50c
200 pairs of Men's fine House Slippers, all sizes. 25c
200 pairs of Men's Rubbers, toes a litte narrow. 25c
200 pairs of Men's Burt Shoes, plain globe toe, mostly narrow widths; $4.00 and $5.00 kinds; why we grow price..... $2.50
FOR WOMEN
We have a special attraction in:
500 pairs misses and girls' $1.25 Shoes, which we sell for..... 50c
These shoes are well built—toes square, common sense—good quality. Never a better bargain in shoe leather.
300 pairs of ladies' comfort shoes—not a pair worth less than 75 cents. Take them at..... 25c
We have 500 cases of ladies' rubbers—the 40 and 50c kind—take 'em at 25c
200 pairs of ladies' standard makes, button and lace shoes, extension soles, the $3, $4 $5 kinds; "why we grow" price, $2.50 per pair.
200 pairs of ladies' heel and spring heel shoes button and lace, $1.50 kind; "why we grow" price..... $1.10
LEWIS & REILLY
Nos. 114 & 116 Wyoming Ave
Telephone 2482. Free Delivery to any Part of the City