

Best Milk for Family Use. Babies thrive on it. DR. HAND'S CONDENSED MILK. With Phosphates and Hypophosphites Added. TASTE NOT CHANGED. BETTER THAN CREAM FOR COFFEE.

Ice Cream. BEST IN TOWN. 25c Per Quart. LACKAWANNA DAIRY CO. Telephone Orders Promptly Delivered.

Scranton Transfer Co. Baggage Checked Direct to Hotels and Private Residences. Office D. L. & W. Passenger Station. Phone 125.

UNION LABEL. CITY NOTES.

ANOTHER SPEAKING—Max Rubicki, of the Scranton, was fined \$50 by Mayor Miller Saturday on the charge of keeping a stilling house.

THEY WANT TO SELL—The trustees of the First Baptist church, of Blakely, have petitioned court for permission to sell and give a cash claim deed for the real estate in that town owned by the Calvary Memorial association.

CASE SETTLED—Frank M. Smith, who was arrested Thursday on a train ticket by the receiver of Blakely, charging him with the larceny of \$1000 from the Armour Best company, has been released from police headquarters, the case having been settled.

DRUNKEN MAN'S AXES—While dining with Pauline Katin at the corner of 4th and Centre streets Saturday night, Martin Cane came up to Lieutenant Davis and asked if he would lend him a pair of axes. Cane was fined \$2.50 by the mayor yesterday.

MRS. ANGELO HELD—On Saturday Mrs. Angelo, of South street, Dunmore, was arrested on the charge of selling liquor without a license, referred by Rev. W. H. Williams, the drummer evangelist. She waived a hearing and entered bail in the sum of \$500 for her appearance at court.

CLEARINGS FOR THE WEEK—The clearings reported for last week by the Scranton Clearing House association were as follows: Monday, \$200,525.07; Tuesday, \$200,525.07; Wednesday, \$200,525.07; Thursday, \$200,525.07; Friday, \$200,525.07; Saturday, \$200,525.07; Total, \$1,403,825.42; Clearings week last year, \$1,403,825.42.

THEY'VE GOT IT—The literary class of the Young Women's Christian association will meet this evening instead of Thursday, as announced by the instructor, Mrs. Edmondson, will not be in the city Thursday evening. The class will attend Charles Wagner's service and all girls are invited to join in the study.

ENJOYED THEMSELVES—George Price and Ellen Daler, of Bonta's Hook, were committed to the county jail on Saturday night for a default of \$10 fine for being drunk and disorderly. Saturday the couple called at the home of Mrs. Amanda Bantz, of Providence, and

BOND OFFERINGS. Spring Brook Water, 1st Mtg. \$5. Lacka. Valley Elec. Light, 1st Mtg. 5c. North Jersey and Pocono Mountain Ice Co., 1st Mtg. 5c. Standard Gas Co., 1st Mtg. 5c. Lehigh Valley Water Supply Co., 1st Mtg. 5c. New Mexico Railway and Coal Co., 1st Mtg. 5c. Description and price on application.

found nobody at home. Nevertheless they took possession of the premises and were having a glorious time when arrested.

NEW INSURANCE FIRM—Charles W. Falton and William R. Bradley have opened a fire insurance agency in room 606 Connell building. They will represent the following companies: Northern Insurance company, London, England; Lumbermen's Insurance company, Philadelphia, Pa.; Aachen & Munich Insurance company, Germany; Insurance Company of the State of Pennsylvania, Philadelphia, Pa.

BRILLIANT ENTERTAINMENT—Robert Rankin and thirty children and young people will repeat tomorrow evening "The Defenders of All Nations" in the Adams Avenue chapel, New York street. It was rendered Washington's birthday before a crowded congregation with much good success that there was a general expression of wish that it should be repeated tomorrow evening. The children, dressed in the costumes of nearly every civilized nation on the face of the globe, will present a most charming picture as they stand upon the platform. The rendering of their respective parts is most gratifying. There will be an opportunity to see this unique and entertaining entertainment tomorrow evening at 7:45 o'clock.

HARWIN'S NECK BROKEN. He Fell with Fatal Results While Aighting from His Wagon—Was a Well Known Man.

John Harwin, of West Scranton, was killed in a peculiar manner on Saturday afternoon at 2 o'clock. He had taken his horse and wagon to the barn and was fighting when his foot slipped and he fell to the ground, striking on his head, breaking his neck. Death resulted instantly.

Pedestrians seeing him fall rushed to his assistance and found him unconscious. Dr. Raymond was sent for, but when he arrived Harwin was dead. Coroner Roberts was immediately notified and decided that an inquest was unnecessary.

Deceased, who resided at 529 North Hyde Park avenue, was well known and for over 30 years had been a coal hauler. Mr. Harwin was born in March, Canabridgeshire, England, Oct. 27, 1824, and emigrated to America at far back as 1847. He prospered so well that in 1855 he returned to the old country to be married and brought his bride to Providence, then Razorville, where they settled. He was then employed by the Delaware, Lackawanna and Western company, whose Northern division at that time extended no further than Great Bond. About eighteen months were passed at the latter place, after which he removed to Hyde Park, forty-four years ago, and resided there ever since. Until 1868 he was employed by Howell Brothers at the Mt. Pleasant colliery, but from that year conducted business on his own account.

He was survived by the following children: Mrs. Edward D. Jones, wife of the well known mail carrier; Mrs. John Casslett, Mrs. Thomas R. Williams, James, Mary and Carrie Harwin.

The funeral will be held on Tuesday afternoon at 2 o'clock from his family residence, interment in Forest Hill cemetery.

SITUATION IS QUIET. Silk Mill Strikers Are Resting—Superintendent Davis Is Expected Home Today from New York.

There were no developments in the silk mill strike situation yesterday and Saturday, and the conditions now are practically the same as since the day Superintendent Davis delivered his ultimatum. No settlement is yet in sight, and from all indications some seems very close at hand.

Superintendent Davis' departure for New York last Friday has been reported by the head of the strike, of which will take him down South for several weeks, and the statement has even been made that he is now in Virginia. The Sanonnet superintendent's family yesterday afternoon declared that he was still in New York, and it is said that he was expected home late last night or this morning.

With Mr. Davis out of the city, all prospects of an early settlement of the strike would be even farther away than they are at present. The whole strike situation centers about the South Scranton mill and it is most unlikely that any terms will be agreed upon by any of the owners before a settlement has been made at the Sanonnet.

In spite of Friday's outbreak, work will be resumed today at Bliss' Dickson City mill.

IS A LIVELY CONTEST. Fight for School Board Presidency Is Waxing Warm.

The fight for the office of president of the school board is waxing warm. Both Mr. Jayne and Mr. Gibbons are confidently claiming victory and each is declaring that by the time the meeting is called tomorrow night the other will have withdrawn.

Mr. Jayne who was first in the field only accepted the nomination for another term at the solicitation of various members of the board, but being in the fight he is determined to win and is making no effort to make his election sure.

Mr. Gibbons contends that several of the members who agreed to support Mr. Jayne did so with the understanding that he, Gibbons, was not to be a candidate, but upon learning that they had been nominated withdrew their support from Mr. Jayne to pledge it to Mr. Gibbons.

According to one circulation eleven Republicans and three Democrats will vote for Jayne, and for Gibbons there will be only the seven remaining Democrats. Another circulation has it that eight Republicans and two Democrats will support Jayne, while eight Democrats and three Republicans will be found voting for Gibbons.

There will be no contest over the office of secretary and solicitor, Major E. D. Fellows, and Attorney J. J. Reedy being the unanimous choice. The board for another term in their respective offices.

CONTRAST OF THE CHURCHES

IT WAS MADE BY DR. McLEOD LAST EVENING.

It was Another of the Sermons in the Series He is Delivering on "Christian Science, Ancient and Modern," and His Topic Was "The Primitive Church and the Church of Today," in Which He Dwelt on Christianity—Treated It in an Interesting and Scholarly Way.

Rev. James McLeod, in the First Presbyterian church last night, continued his series of sermons on "Christian Science, Ancient and Modern." The topic he discussed last night was "The Primitive Church and the Church of Today." His text were the words found in Acts II: 42, as follows: "And they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and prayer." He said:

The church of God is as old as the human race; but what we call distinctly the Christian church, dates from the day of Pentecost. The picture of the primitive church that the spirit of inspiration has set before us, is one of simplicity and purity. It was characterized by unity of purpose, by mutual fellowship, and by a love for God and for man.

AN IDEAL CHURCH. The message which was conveyed on the day of Pentecost, made up an ideal church. They were of one heart and of one mind; they stood in the closest fellowship; their knowledge of Christian doctrine was fuller than ours, and their love for God and for man was more intense than ours. Their knowledge of Christianity was quite as accurate and as complete as ours; and their love for God and for man was more intense than ours.

CHURCH MEMBERSHIP. The terms of membership in the primitive church were very simple, consisting only of baptism and a profession of faith. There was no elaborate system of catechisms and doctrinal tests, and no elaborate examination of those who applied to be members. The only condition was that the candidate should be a true believer in the Christian faith.

CHURCH RIVALRY. But instead of having so many divisions and sects, would it not be better to have only one church, which would be the church of Christ? This is a question which has been asked by many thoughtful men. It is a question which is worthy of our serious consideration.

PRaise FOR THE FIREMEN

Eloquent Sermon by Dr. C. M. Giffin Last Night.

He Said That the Volunteer Firemen of This City Received Too Little Praise for the Heroic Work Which They Are Doing and Paid His Respects to Those Who Are Criticizing the Department. Appeared to Favor a Volunteer Department Rather Than a Paid One.

Volunteer firemen in general, but more especially the members of the volunteer firemen of this city, were in for a great share of praise from Rev. Dr. C. M. Giffin, pastor of the Elm Park Methodist Episcopal church, who preached a special sermon on "Praise and Firemen." The pastor, in his address to one of the largest congregations that has been gathered in his church for many weeks.

THE VOLUNTEER FIREMEN. The pastor prefaced his remarks with something about the heroism of the firemen and an account of the great destruction which has wrought upon this work since the fiery breathing of time. Fire, he said, is one of the most useful and one of the most destructive of the elements. It turns in an instant from a ministering angel of comfort into an avenging demon.

THE VOLUNTEER FIREMEN. The volunteer firemen of this city endanger their lives to save property and lives of others. They face the raging flames only to be denounced many times by the people they have saved. Let it go forth that there is at least one minister in this nation who is willing to tell of the glory which belongs to her volunteer firemen. I am not talking of their individual characters, but an speaking of them as a class.

THE VOLUNTEER FIREMEN. If there was one before me now I would advise him not to dishonor his uniform by using it to cover any meanness of his moral nature. Every volunteer fireman must remember that he is part of a good succession and that he himself may be a good self-sacrificer. It is not enough to be born of good stock, we must be good stock ourselves.

THE VOLUNTEER FIREMEN. If we measure our firemen by the motives which inspire them we will find that they tower to an altitude which their critics can never reach. As I stood at the big Lackawanna avenue fire recently and saw the way the firemen worked, as I saw the spray freezing on their clothes, as I felt the brooding wind that blew its icy blasts about them, as I saw them battling faithfully and patiently for hours with the fire, I felt proud that I was privileged to preach to a race which could bring out such splendid types of manhood.

THE VOLUNTEER FIREMEN. As I stood a block away, with my hands in my pockets, I saw many others, felt myself very competent to criticize the work of the firemen. We could see a chance for improvement here, and a chance for better work there. We said to ourselves that we could have done that thing a great deal better than they are doing it. But why didn't we go and do it? Because we didn't have pluck or heart enough for anything else but criticism.

THE VOLUNTEER FIREMEN. There is a difference. Everyone recognizes that there is a great difference between a volunteer and a paid fire department. I've lived under both kinds. If we have a paid department, and it looks as if we would have one, we will find that there will enter into it an element of politics which has been to the curse of such departments in other cities. Our municipal government is cursed at present with so many other evils that a paid department would do little more than to multiply them.

THE VOLUNTEER FIREMEN. The insurance companies insist that we must have a paid department, we will have one, I suppose, but before the volunteers retire from the field of action, I want to, before God, give them the recognition which is due them for their heroic labors in this city. I want to say that I'm ashamed of some men who, to their everlasting disgrace, have denounced the volunteer firemen of this city for not being absolutely perfect, when they themselves have never distinguished themselves to over attempt to assist at a fire.

THE BIRTH OF CHRIST

DR. ISAIAH'S DISCOURSE.

He Spoke in St. Luke's Episcopal Church Last Night.

Rev. Rogers Israel, D. D., chose as his text last night, "Paul said unto them, 'Have ye received the Holy Ghost since ye believed?' And they said unto him, 'We have not, because we heard him not. Wherefore he said unto them, 'Receive ye the Holy Ghost.' Acts, xix, 2." and preached an eloquent sermon to the congregation at St. Luke's Episcopal church.

THE BIRTH OF CHRIST. "The Holy Ghost is revealed in the Old Testament in the words 'the Spirit of God moved upon the face of the waters.'" At the time of the creation, as are also the threefold assurance of the Holy Spirit, distinguishing the Son from the Father, and the Holy Spirit, distinguishing the Son from the Father.

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It's New—It's a Fad. But is becoming very popular, the old Dutch Room. We have just opened a line of plaster goods, made expressly for such decoration. Pipe Racks, Typical German Tobacco Boxes, Stove Holders, and a hundred other odd conceits—just the thing for such places.

The New Neverslip Asphalt Removable HORSESHOE CALK. Horse cannot slip and will outwear three sets of any other calk manufactured. BITTENBENDER & CO., 126 and 128 Franklin Ave. SOLE AGENTS.

The Newank Store. As Usual, February Sale. Big Bargains in All Kinds of Shoes. You will find here Shoes to protect your feet and look well, and our February prices will enable you to easily own a pair.

The Traders National Bank of Scranton. COMPARATIVE STATEMENT. Condensed Report as Made to the Comptroller of the Currency Feb. 28, 1896, and Feb. 5, 1901.

Table with 3 columns: Resource, 1896, 1901. Rows include Loans and Discounts, Bonds, Securities, Etc., Bank Property, Cash in Vault, Cash in Banks, United States Bonds, Premiums, Capital Stock, Surplus, Undivided Profits, Circulation, Due Banks, Dividends Unpaid, Deposits.

Accounts Solicited from Banks, Corporations, Firms and Individuals. The New Testament is full of references to the Holy Ghost. In the birth of Jesus, Mary is told the Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; and in St. John it reads, 'Our Lord spoke of the Holy Spirit as a person who was to be sent to testify to the Father and the Son, and the Holy Spirit, distinguishing the Son from the Father, and the Holy Spirit, distinguishing the Son from the Father.'