Religious

by Rt. Rev. Bishop Hoban with reference to the observance of Lent in the Roman Catholic dioese of Scranton:

.....

According to the general obscipline of the church and special faculties granted to us by our holy father, Lee XIII., the first day of Lent, sh Wednesday, falls on Feb. 20, 1901. First—All the faithful who have completed their seventy-first year, are bound to observe the fast of Lent, unless dispensed for legitimate

Second-One meal a day is allowed except or

Third-This meal is not to be taken until about noon.

Fourth-Of those days on which permission is granted to cat meat, meat and fish are not to be used at the same meal, even by way

of condiment.

Pifth—A collation or partial meal is allowed in the evening. The general practice of pions christians limits its quantity to the fourth part of an ordinary meal.

ixth-Bread, butter, cheese, fruit of all kinds salads, vegetables and fish are permitted at the collation. Milk and eggs are also permitted.

Seventh--Costom has made it lawful to drink
in the morning some warm liquid, such as tea nd coffee, or thin chocolate made with water, Eighth-Neccesity and custom have authorized use of lard instead of butter in preparing

Ninth-The following persons are not bound to observe the fast, viz: Ail under 21 years of age, the sick, pregnant women and those giving suck to intents, those who are obliged to do hard work, and all who through weakness cannot fast without injury to their health.

Tenth-By dispensation, the use of flesh meat will be allowed at any time on Sundays, and once a day on Monday, Tuesday, Thursday and Saturday, except on the second Saturday in Lent and Holy Saturday.

Eleventh-Persons exempt from the obligation of fasting by age or laborious occupation, are permitted the use of meat at any meal on those days on which its use is by dispensation. Twelith -By an indult of the Holy Sec, grant

reelith—By an induit of the Holy Sec, grant ed March 15, 1895, for ten years in favor of workingmen, the bishons of this country may dispense the fermer from the more rigid law of abstinence in view of certain difficulties that may exist in their discesses. In vittue of this induit, workingmen, together with their entire bouseholds, may est flesh near on the abstinence come, if possible. Preaching, 10.39 a. m.; Sunday, and the preaching of the church come, if possible. Preaching, 10.39 a. m.; Sunday, and the preaching of the church come, if possible. Preaching, 10.39 a. m.; Sunday, and the preaching of the church come, if possible. Mendays, Tuesdays and Thursdays of Lent, Wed-besdays and Saturdays are the only days remain-day as follows: Preaching at 10:30 a. m., sobing off which the use of flesh meat is not ject, "The Advancing Kingdom," annual mispermitted; those who are obliged to fast, how- sionary sermon. Another class of probationers ever, can avail themselves of this dispensation | will be received at the morning service; class

only at the principal meal.

Thirteenth—Those who have any reasonable doubt as to their ability to fast or abstain should at 6.50 p. m., leader Mrs. Etta Steinback; ever

Fourtenth—On the first Sunday of Lent a collection shall be taken up in all churches of the discusses for the Negro and Indian mis Providence Methodist Episcopal church—Rev. sions of the United States and the propagation of the faith and for the home missions, and the meets at 10 a. in.; subject of morning sermon proceeds sent to Rev. John J. Griffin, chancellor,

15 Wyoming avenue, Scranton. Fifteenth—The pious practice of contributing a small amount on Good Friday to the support of the Holy Land, should be encouraged. Only a trifle-from one to ave cents need be given, and the proceeds of the collection should be sent to the Rev. Chanceller.

Tomorrow morning at 10.30 o'clock school, corner Madison avenue and Mulberry street, will hold a special First German Methodist Episcopal church, service in the interests of foreign mis-The programme will include building a pyramid by the primary class: a dialogue, by Janet Sunday and Byron Wilcox; "Welcome," by Irene Cunningham; "The Brave Little Missionary," by Lillie Foss: "What Can I Do?" Frank Zimmerman; "The Com-Do?" Frank Zimmerman; "The Complaint of the Pennies," by Irene p. m. A cordial velcome extended to all. Lorenz; "The Two Offerings," by Lizzie Sunday; "Will You Help Us?" by Emma Swald, and an address by the paster, Rev. Luther Hess Waring, with responsive readings and appropriate music, will constitute the programme. The public is cordially in-

The music at the Penn Avenue Baptist church is always of a high order, but tomorrow evening the choir will give a special selection by request, entitled "Worthy Is the Lamb." This is the anthem which was sung at the World's Fair musical contest at Chicago by the Scranton choir, under the direction of Prof. Haydn Evans, the organist of the Penn avenue church. For the rendition of this anthem the choir captured the \$5,000 gold prize. This selection is given by request of the pastor, who will preach during the service on the topic, "The Lost Sheep of Our Cities,"

Religious News Notes.

Next Sunday morning the Rev. Dr. Simpson, of the Asbury Methodist church, will preach in Christ's church,

A paper prepared by Rev. P. J. Fre The Second Coming of the Lord" will be read at the Baptist pastors' conference Monday at 10.30. Frank W. Pearsall will conduct the

Sunday night service at the Rescue mission. Service will commence at 7.30 Special invitation to railroad men and their families,

The regular meeting of the Metho list ministers of Scranton and vicinity will be held in the parlors of Elm Park church, Monday, February 18, at 10.30 a. m. Speaker, Rev. A. J. Van Cleft; subject, "The Bible and Pro-

gress." Rev. S. B. Morris, of New Haven Pa., who spent ten days in the great evival meeting at Howard Place frican Methodist Episcopal church, urns home today. He is an impresspeaker, and through his pointed of presenting gospel truth, a last-

HE FOLLOWING has been issued ing impression for good was made by Rt. Rev. Bishop Hoban with upon all who heard him while here. F. W. Pearsall will be the speaker at the family meeting of the Railroad Young Men's Christian association on Sunday at 3.45 p. m. Mr. Pearsall has a host of friends in Scranton who will be glad of this opportunity of hearing him. The Schubert male quartette, who have so often delighted the members of the association, will have charge of the music and will render special selections. They will be assisted by a combination of instruments. All are invited to the meeting and are

promised a pleasnt and profitable hour.

Tomorrow's Services

Methodist Episcopal. Elm Park church-Prayer and praise service at 0.50; preaching at 10.30 a. m. and 7.30 p. m., by the pastor, Rev. C. M. Giffin, D. D. At 12 m. a short Bible study in Sunday school room; Sanday school at 2 and Epworth league at 6.30 p. m. At 7.30, young people especially invited, subject, "How He Got Along So Well." At the mission, 1519 Pine street, Sunday school at 9a. m.; Epworth league at 6.30 p. m. Asbury Methodist Episcopal church, corner Monsey avenue and Delaware street-Rev. W. G.

at 7.30 by pastor, subject, "True Bife is Christ Enthroned in the Life"; prayer meeting, Wednesday at 7.30 p. m. Rusiness meeting of the Brotzerhood of St. Paul on the second and fourth Tuesdays of each month at 7.30 p. n Scats free and all are welcome,-

Simpson Methodist Episcopal charch—Rev. J. B. Sweet, D. D., pastor. Morning prayers at 9.30; preaching service at 10.30, sermin by Rev. A. J. Van Cleft, of Dunmore; Sunday school at 12; Junior Epworth league at 2.50; Young Men's

days of Lent, on Ember days and on the Visit of the Feasts, except on Friday, on Ash Wedlers, and the days of Holy Week, and on the Visit of Christmas. As flesh meat however, is permitted by the indult of Ang. 3, 1807, on all Hampton Street Methodist Episcopal schorch—

meeting at 11.30 a. m.; Sunday school at 2 p. m.; Junior league, at 3 p. m.; Senior league,

at 10.30 o'clock, "Methodist Methics"; Sunday school at 2 p. m., C. W. Dawson, esq., super-intendent: Epworth league, E. L. Benjamir president, meets at 6.45 p. m., topic "Confessing Christ"; John Fiddler, Jeader, Subject of evening sermon at 7.39 o'clock, "The Salt of

Cedar Avenue Methodist Enisconal church-Rev. F. P. Doty, pastor, Meeting of Brotherhood at 9.45 a. m.; morning sermon at 10.30; Sunday the Grace English Lutheran Sunday b.; Epworth league, 6.30; sermon, 7.30. All are

services, 10.30 a. p. m.; Sunday school at noon, and at 2 o'clock at the Taylor Avenue chapel, Epworth league at 6.45 p. m.; prayer meeting on Thursday evening. African Methodist Episcopal church, Howard Place-Dr. D. S. Bentley, pastor, Prenching, 10.20 a, m.; Sanday school, 2.30 p. m.; Gospel song

Baptist.

Petin Avenue Bantist church, Penn avenue, between Spruce and Linden streets, Preaching morning at 10.30 and evening at 7.30 by the paster, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Topic of merning sermon, "Modern Skepticism Versus Eternal Verities," Sunday school at the home church at 2 o'clock, and at the Ameerman Mission, on Prescott avenue, at 3.50 p. in.; Young People's Society of Christian Endeavor meeting at 6.30. Topic of evening aermon, "The Lost Sacep of Our Cities." The choir will sing during the evening service the authem. "Worthe Is Scianton choir at the World's Fair musical competition under the leadership of Professor Haydn Evans, when they secured the \$5,000 gold prize. First Bantist church, South Main avenue-Rev I'. Mathews, pester. The usual services more ing and evening, 11.30 a. m. and 7.50 p. m., in the basement of Welsh Baptist church, South Main avenue: Sunday school, 2.30 p. m., Plymonth church, Dr. Beddoe, superintendent; B. Y. P. U. service, 6.30 p. m. at Ivorite hall; V. P. U. service, 6.30 p. m. at Ivorite hall; prayer meeting, Wednesday, 7.30 p. m. All are

meeting at 9.30, leader, Brother Jenkin Reynolds; sermon at 19.30 by the pastor, Rev. Thomas de Gruchy, D. D.; Sunday school at 2 p. m., Charles Holley, superintendent; evening service at 7 o'clock sharp. This is a people' service for everybody, praise and song, followed by short address, "Genuine Manhood," All young people are invited. Strangers always wel-

Green Ridge Baptist church-Morning prayer meeting at 10 o'clock; preaching by the pastor at 10.30 and 7.30. In the morning the pastor will begin a series of sermons on "Modern Appli-cations of the Great Sermon." Subject in the "Ancient Obstructionists"; Sunday school, 11.45; meeting of the Junior society at 3.30; prayer meeting of the Senior society at 6.30. North Main Avenue Baptist church—Services anday at 10.30 a. m. and 7.30 p. m., preaching by Rev. A. H. Smith, of Berwick, Subbath section at 2; Junior B. Y. P. U. at 3, and C. E. at 6.30. All cordially invited to all services. Shiloh Baptist church, Center street—Services at 10.45 and 7.30 p. m. Preaching morning and cening by the pastor, Rev. James A. Sumlar, orning subject, "What We Own to God and the Church"; evening subject, "The Great Light of Christ." Strangers are invited. Seats free, Hlakely Baptist church—Decision day. The astor, Rev. David Spencer, will preach at 10.30 n. m. on "A Decision Asked For," and at 7.30 p. m. on "The Greatest Gospel Blotter"; Bible

p. m. on "The Greatest Gospel Biotier"; Bible school, 11.45; Z. D. Edwards, superintendent;

When the working man or woman feels sick - liver, stomach or kidneys are out of gear - then Dr. A. W. Chase's Kidney-Liver Pills do a world of good acting directly on these organs and the bowels.

Mr. L. H. Mans, 1301 Columbus Avenue, Bay Mr. Levi Elsey, 805 McDougal Avenue, Detroit City, Mich., by overwork and too assiduous atten- lived for years expecting death from heart fall tion to his business, brought on an attack of ure and Bright's disease, but was cured by a few kidney trouble, which made it necessary for him boxes of Dr. A. W. Chase's Kidney-Liver Pills. He

W. Chase's Kidney-Liver Pills for my kidney the heart. My troubles are now over, for Dr. A. W. A. W. Chase's Kidney-Liver Fills for my kidney toubles. They acted so well in relieving my pain and backache that I persisted in the use of them until perfectly cured of my trouble. I am a well man now, thanks to the use of Dr. A. W. Chase's Kidney-Liver Fills have made me well again. I will gladly answer any letters about this wonderful medicine."

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KIDNEY-LIVER PILLS.

B. Y. P. U., 6.45, led by Miss Carrie A. Kenyon

Presbyterian

First Presbyterian church—Services, 10.30 a. m., 7.30 p. m. Dr. McLeod will preach. Evening "Christian Science and Miracles." The Second Presbyterian church-Services at 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach in the morning on "Christian Benevo-lence," a Sweet Sacrifice to God," and in the

Obedience." All welcome, Green Ridge Presbyterian church-Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant 10.30, service of worship, with sermon by the pastor, subject, "God Controlling Nature"; 12 Bible school, 6.30, Christian Ludeavor; 7.30 service of worship, with sermon by the pastor, subject, "Decision." All are cordially welcome. Providence Presbyterian church-The pastor, Rev. Dr. Guild, will occupy the pulpit at 10.50 t. m. and 7.30 p. m. Sunday school at noon;

evening on "Life Character and Divine Favor is

Endeavor meeting at 6.35 p. in. The seats of the church are always free. Washburn Street Presbyterian church-Rev. John P. Moffat, D. D., pastor. Services at 10.30 m. and 7.30 p. m.; Bible school at 12 m.; C.
 young people at 6.20 p.m.; prayer meeting Vednesday, 7.30 p. m. In the morning the paster will preach a sermon in memoriam of Frances E. Willard. All friends of the temperance cause, as well as those who hold sacred the memory of pastor will preach in the evening. Special music

t each service. Summer Avenue Presbyterian church, corner Summer avenue and Price street—Preaching at 10.30 by Rev. Frank J. Milman. At 6.30 p. m. Rev. Dr. S. C. Logan, D. D., will preach. Sunday school will be conducted at 2 p. m. by Mr. Bez. Brown, superintendent; Endeavor society at 7 p. m.; Miss Lizzie Griffiths, leader; Band of Itope, Tuesday and and Thursday evenings at 7.15 o'clock. A cordial welcome to all. Adams Avenue chapel, New York street.-The Rev. James Hughes will preach at 10,30 and 7.30; Sunday school at 3 o'clock, Mr. Chandler, uperintendent; Christian Endeavor society at

Saint Luke's Parish-Rev. Rogers Israei, D. rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Quinquagesima

St. Luke's church -7,50 a. m., Hely Commun. n; 10,30 a. m., morning prayer and sermon; 7.50 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore—8 a. m., Hely Communion: 10.30 a. m., morning prayer and sermo;; 7.39 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes.

East End Mission, Prescott avenue—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. South Side Mission, Fig street—2.39 p. m., Fin day school and Bible classes.

St. George's, Olyphant-2.20 p. m., Sarainy school and Bible classes; 3.30 p. m., evening prayer and sermon. Church of the Good Shepherd, corner Green Ridge street and Monsey avenue—Rev. P. R. Bateman, rector. Quinquagesima Sunday. Holy

Communion, 7.30 a. m.; morning prayer and sermon by the rector at 10.30 a. m.; Sunday school and Bible classes, 2.30 p. m.; evening prayer and sermon by Rev. W. Dud'y Powers, D. D., on "Spanish American Missions," 7.30 Park street Rev. F. S. Ballentine, rector, Serices, 10.30 a. m., 2.30 p. m. and 7.30 p. m. n the morning the Rev. Dr. Simpson, of the

Asbury Methodist Episcopal church, will preach

Reformed Episcopal.

Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street-Rev. George L. Alrich, pastor. Prayer and praise service, 9.30 m.; divine worship, 10.30 s. m. and 7.30 p. a., a. m., "The Ninth Commandment," Exod. 90; 15; p. m., "God's Work," Eph. 2; 10; Sab-ath school, 12 m.; Y. P. S. C. E., 6,30 p. m. Wednesday evening at 7 o'clock the twentieth anniversary of the Sunday school. Serie free

Evangelical Lutheran.

Evangelical Lutheran-Quinquagesima Sunday Luke 18: 31-43; epistle, 1 Cor. 13: 1-13 St. Mark's, Washburn and Fourteenth streets-Rev. A. L. Ramer, Ph. D., pastor, Services, 10.30 a. m., 7 p. m.; Luther league, 6 p. m.; Sunday school, 12 m.; Catechetical instruction on Monday, 7 p. m.; Wednesday evening, 7.30 p. m.; Mission Bond, Saturday, 2.30 p. m. Morning service, "The Fulfillment of Prophecy Concernservice, "The Fulliment of Propagate, "Lo, I first Christian church, 2017 Sorring at ing the Son of Man"; evening service, "Lo, I mue—Rev. R. W. Clymer, pastor, Preaching at 11 a. m. and 7.30 p. m. Subjects, "The Lord's

Sunday School

Lesson

for

February 17.

CONSUMPTION Bronchitts, Chills, Coughs, Colds, Dyspepsia of whatever form, quickly cured by taking DUFFY'S flat. WHISKEY. A tablespoonful in glass of water three times a day. All druggists and grocers

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spleker, pastor. Services, 10.30 a. m., 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m.; Catechetical instruction, Monday, 7 p. m.; Bible study, Wednesday, 7.45 p. m.; Mission Band, Saturday, 10 a. m. St. Paul's Short avenue—Rev. W. C. L. Lauer, St. Paul's Short ave

pastor. Services, 10:30 s. m., 7:30 p. m.; Sunday school, 2:30 p. m.; Catechetical instruction, 3:45 p. m.; Luther league, Wednesday, 6:30 p. m. Zion's Mifflin avenue—Rev. P. F. Zizelmann, paster. Services, 10.30 a. m.; Sunday school, 2 Christ church, Cedar avenue and Birch street-

Rev. James Witke, pastor. Services, 10.30 a. m., 7.30 p. m.; Sunday school, 2 p. m. St. Peter's Prescott avenue—Rev. John Ranlolph, peater. Services, 10.30 a. m., 7.30 p. m.; sunday school, 2 p. m. Emanuel German-Polish Lutheran church, Reese street-Rev. Ferdinand Sattelmeier, pastor. Preaching in the Polish language at 10 2. m.;

Sunday school, 2 p. m. Grace English Lutheran church Synod), corner Madison avenue and Mulberry street-Rev. Lather Hess Waring, paster, 9.30 a. m., Sunday school; 10.30 a. m., a foreign mission service by the Sunday school. Special programme of music, recitations, exercises by scholars, and an address by the pastor; 6.45 p. m., a one hour service of gospel song by Y. P. S. C. E., subject, "Confessing Christ," Every-body welcome.

Miscellaneous.

All Souls' Universalist church, Pine street etween Adams and Jefferson avenues-Rev. O. R. Beardsley, pastor; residence, 629 Adams ave Simpson, D. D., pastor. Devotional meeting of the Brotherhood of st. Paul at 9.30 a. m.; preaching at 10.30 a. m. by Rev. F. S. Ballentine, of Christ's church, Sunday school at 2.30 p. m.; Epworth league at 6.30 p. m.; preaching at 7.30 by pastor, subject. "True Fig. Is (Marie Episcopal.")

Episcopal.

6.45. The Men's Mutual Improvement society will meet Monday evening at 7.45. Mr. Watson will deliver an address. All welcome to these services.

6.45. The Men's Mutual Improvement society nue. Morning service, 10.30; evening service, 10.30; Sunday school, 11.30, Mrs. S. Benjamin, superintendent. The Y. P. C. U. of the Suspendent of the services.

Episcopal.

Episcopal. Sunday at the regular hours. In the morning some visiting elergymen will speak, and Rev. L. L. Lewis in the evening. A cordial welcome t

Calvary Refermed church, Monroe avenue and Gibson street-Rev. Marion L. Firor, passor Services Sunday at 10.30 a. m., 7.30 p. m.; Sun day school, 11.45 a. m.; Christian Endeavor, 6.45 Morning subject, "The Mightlest Power in the Universe"; evening subject, "The Greatest Motive Power for Work,"

Plymouth Congregational church, Jackson street-Rev. E. A. Boyl, paster, 10,30 f. m., communion and reception of members, preaching pastor; 12 m., Sabbath school, 2.15 p. m. ion Sunday school, Sherman avenue; 6 p. Y. P. S. C. E.; 7 p. m., preaching by pastor. Capouse chapel. Roulevard road—Preaching at 10:30 and 7,30 by the pastor, Rev. L. R. Foster. Sunday school at Sp. in.; Senior Endeavor, 6.55 Sunday evening; Junior Endeavor, 7.30 Monday evening; prayer meeting, 7.30 Thursday evening Reading from open Friday evening. Everybody

Zion United Evangelical church, 1420 Capouse avenue-Preaching, 10.30 and 7.30 by the pastor, Rev. J. W. Messenger. Morning subject; "Complete in Christ"; evening subject, "The Good Fight." The evening sermon will be preached to the Knights of Malta; Sunday school, 9.5). Senior Endeavor, 6.30 Sunday evening; Junior Endeavor, 4 p. m. Sunday afternoon; prayer meeting, 7.30 Wednesday evening. All welcome. First Church (Christ Scientist), 519 Adams avenue-Sunday services, 10.30 a. m. and 7.30 p. m.; Sunday school, 11.45 a. m., subject, "Mine!" Testimonial meetings, Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and 11 Christian Science literature is kept in its free public reading room. "Science and Health, with Key to the Scriptore, by Mary Baker Eddy," will be loaned to investigators without charge. Visitors and letters of inquiry are welcome and given courteous attention and information free. Free Methodist church, Finn chapel, Penn ave-

Sunday at 10.30 and 7.30; general quarterly giant meeting in charge of Rev. J. T. Logan, of ness. Wilkes-Barre, will begin next Thursday night, He will be assisted by Revs. William Goold, H. W. Armstrong, C. Freeman and others, Serall day Friday, Saturday and Sunday Take Green Ridge People's or Suburban cars. Cet off at New York street.

First Primitive Methodist church, Green Ridge Rev. G. Lees, pastor. Preaching at 10,30 a. m., subject, "Anxiety; Ita Besults"; preaching at 7 p. m., subject. "Sowing and Reaping." A wel-

Supper" and "Is the Young Man Safe." Sunday school, 10 a. m.; Y. P. S. C. E., 6.45 p. m.

MUSICAL GOSSIP.

The following musical selections will be rendered during the morning and evening services at Elm Park church tomorrow under the direc-tion of Mr. J. Alfred Pennington, organist and usic director:

Organ.	Legende
Cholr,	"Thou Art Enthroned Above" Martin
Organ,	Offertory, CantabileLemare
Choir,	"Lead Kindly Light"Purcell
Organ,	Allegro Vivace from Sonata in G.
	Rheinberger
	EVENING.
Organ.	Large in C
Choir.	"Praise the Lord"Demorest
Organ,	Offertory, Chanson

The Jeff De Angelis Opera company, at the Lyceum on Friday next, will be the chief nusical event of the coming week.

Choir, "Some Sweet Day" Doane
Organ, Postlude in F Flat Volckmar

It is announced that Mr. Carl Faelten, director of the famous Faelten Planoforte school of Bos-ton, will give a piano recital in St. Luke's Parish House on the evening of April 9, under the auspices of the Scranton Conservatory of Music. As a planist Mr. snelten has few equals. He has for many years been intimately connected with the music life of Boston, both as a planist and teacher. For many years he was the leading piano teacher of the New England Conservatory, afterwards becoming its director. About three years and a half ago he severed his connection with that institution to found his own school, which is now toe largest planoforte school in this country, due not only to his fame as a pianist, but also to his remarkably auccessfu

following programme will be rendered in he Second cresbyterian church tomorrow: MORNING.

Anthem, "The Lost Chord"Sullivan

Gippel and Morgan.
Miss Garagan Organ Postlude

Misses Black and Garagan, Messrs. Gippet and Morgan.

Offertory-Duct, "The Lord Is My Shepherd"

Misses Black and Garagan. Organ Postlude ... Mr. J. M. Chance, Organist and Director.

The second recital of this season's "Composer's Afternoons" will take place in the Southworth Studio of Music next Friday afternoon, Washington's birthday. The programme will be devoted entirely to American composers, in honor of the day, and will comprise must interesting number

Miss Julia Clapp Allen appeared as violin solo st at the Wilkes-Barre Musical club yesterday

Professor George B. Carter, who for some tim organist at Elm Park church, this city, but now professor in organ department at the Ohlo Wesleyan university. Delaware, O., will, or March 21, give an organ recital at the Green Ridge Methodist Episcopal church, assisted l Alfred Wooler, solo tenor of Elm Park church.

Mr. George D. Martin, of West Scranton, is ardently pursuing the study of counterpoint and Fugue under Dr. Clarke, and a course in piano with Von Sternbergh, in Philadelphia. Mr. Mar-tin is preparing himself for a professional current nue, near New York street, Green Ridge-Rev. as teacher of plane and theory, and will, when D. J. Santimeler, paster. Regular preaching he completes his course with these musical he completes his course with these musical

RUBBER TIRED CADS AND CAPRIAGES; BEST The New York Herald is authority for the state ment that Miss Zelie De Lussan, after considera has finally declined an offer to sing i vaudeville for twelve weeks at a salary of \$2,000 week; not because it was not enough, nor be cause she considered it a "come down," but be cause she felt that she would be unable to tand the strain of singing six afternoons and si

For a Cold in the Head Laxative Bromo-Quinine Tablets.

J. E. Gilbert, D.D

Secretary of American Society of Religious Education.

ring the guest chamber, an upper room, whether for hire or without does not appear. and they proceeded to set all things to rights for the observance. In the evening (verse 17) probably after squaet, Jesus came with His dis-

OBSERVANCE

served. It was necessary, for no Jew would eviate from the mode laid down by Moser. might better omit the feast than come to it in any irregular way. We may, therefore, then to the law (Ex. xii: \$-10), to learn that which will reable us to picture the scene in the upper room, before and after, various circumstances might end interest to the occasion, for the participants might engage in conversation, and even oreign matters might be introduced.

INCIDENTS .- The evangelists, therefore, re-

On taking their seats at the table, the cus His last (Larke xxii: 15 to 16). Then arose a contention among the apostles (Luke xxii: 24) to determine who was greatest in the kingdom of heaven, a subject discussed several times be-fore (Matt. xviii; 1). It is thought that the question grew out of the order of their seating. on this matter Jesus arose, girded Himself, and ansel in the meantime. While they were rating Jesus predicted that one of the twelve would given was the guilty one (John xiii: 26), at the ame time delivering a morsel to Judas. The troubled in conscience, then asked, 'Is and Jesus replied animatively, adding found in Mark xiv: 21 and John niii: 31, whose meaning was to be metolded in after conturies.

Paul adds, what Luke applies only to the bread,

EPISODES -- During or immediately following pportant episodes, recorded by other evange lists, Jesus predicted the dispersion of the apo-ties during the night. Peter protested his loalty, but Jesus declared that Satan desired have Him (Matt. xxvi: 33-35). On further proessions of steadfastness, Jesus declared spostles affirmed that they were ready to die with Him. Jesus then delivered that imp iscourse found in John xiv, xv, xvi, and clo ing with the prayer found in chapter axii. Atter which the company left the Supper room and withdrew to the Mount of Olives.

CONCLUSION DERATES.-This new ordinance, instituted b lesus as above stated, has been variously understood by Christian scholars, all of whom must be credited with sincerity. One respectable body of believers held that Jesus intended it only for the aposities or the apostolle church. In support of that opinion they refer to the expressions "for you," "do ye," and "coming again," be-"for you," "do ye," and "coming again," be lieving that Christ's second coming was in that generation (Matt. xxiv; 34), and calling specia ettention to the fact that John writing A. D. 97, does not mention the Supper. Others, a much larger number, contend that the second comisbe a personal appearance as judge (Act i: II), at a time yet distant; that the observ ance must be perpetual until then; that Christ's remarks to the aposites were intended for their speciates and through them for all Christia Corinthians; that John's omission signifies nothing more than his omission of other matters. Those who hold the latter view are in three parts. The Catholics claim that in the blood are present. (Consubstantiation). other Protestants use the bread and wine as am-

AGREED.-These points in dispute

THE FAME OF MME. RUPPERT

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PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOW-NESS, and WRINKLES NOT CAUSED BY FACIAL EXPRESSION. : : : : :

Does not cover up but removes the blemish.

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BRIGHTENS, CLEARS and BEAUTIFIES the COMPLEXION

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The Lord's Supper. Matt. xxvi: 17-30.

judgment, both delivered on the mount of Olives, prepared the rainds of the disciples for some further remark concerning Himself. was during the closing moments of an eventful cinxion. Meanwhile the chief priests and elders engulted in the palace of the nigh prosts how they might put Him to death, forming at last a with Judas. Thus ended Tuesday, April , A. D. 30. Wednesday is known in as a "day of allence," during which Jesus re

to deliver Jesus to the chief priests for thirty pieces of silver. PERSPECTIVE .- The lesson before us cover he events of Thursday and the evening following. We must approach the passage in the light of what has just been said. Jesus has now but eleven loval apostles-the other, Judas, is with he Jewish officials plotting for the life of his Master, which will be sacrificed on the morrow. That Thursday was an eventful day. Mark, with his characteristic directness, his desire to selec-the main topic, has limited his narrative to the Lord's supper. But the other evangelists relate much more that is highly interesting and it structive (Luke, xxii:7-30; John, xiii:21 to xvii:26). Those omitted parts should be carefully

read by the student, grouped in their proper order, that there may be suitable setting and

color relation and alguideance to the present

not permit more than a brief allusion to the

other gospels. Our task will be under three

heads-The Preparation of the Passover

nained quiet at Bethany, the only recorded event

of the day being the feast given in His honor

in the house of Simon. At the close of that feast Judas withdrew from the company of the spon-

tles, went to Jerusalem, and made a contract

(verses 12-17), the Observance of the Passover verses 18-21), the Institution of the Supple

CUSTOM.-The Passover, the first of three al festivals of the Jews, commemorated the liverance of Israel when God destroyed the inst-born of Egypt (Ex., xii). It was celebrated in the month Nisan, from the 14th to the 21st day, according to customs handed down from Moses' time and regulated by law. The first day was given to preparation, and it was par-ticularly mentioned as the day of unleavened Various arrangements were made in the apart-On that first day, moreover, the lamb was killed, which was to serve for the repast, of which the household would partake on Friday after a prescribed manner (Ex., xii:11-14). It should be remembered here that the Jewish day began in the evening. This preparation day, therefore, ended at sunset on Thursday.

CONTEXT.—The discourse on the talcats followed by the remarks concerning the day of accommodate the multitudes who came from all He added certain words, so that the whole would parts to the testival. They went as Jesus had seed, "my body, which is given for you; this directed, and found the man. This was an do in remembrance of me" Lake xxil: 19). This other exhibition of His foreknowledge like in accords with Paul's account (I Cor. xi: 2s the case of the colt (Mark xi: 3). A miracle which he claimed to have received by revelation

MANNER.-The evangelist does not describe he maner in which the Passover feast was ob-

tween Jesus and the apostles during the Paschal whole tweive being present (for Judas had to turned) Jesus expressed His desire to eat this Passover before He suffered, and declared that it as indicative of rank. To teach them once washed their feet, as an act of humiliation to be imitated (John xiii: 5-17), giving wholesome betray Him (verse 18): This awakened general sorrow, and the question, "Is it 1?" was raised by each in turn. At the suggestion of John Jonus said that he to whom a sep should be

SAURAMENT,-Judas having retired, the Pass-ver feast being ended, Jesus introduced a new

of knowledge reflects as much of personality as a intracte of power, and is equally a ground of confidence. The spectles had no difficulty in took the cup of wint gave thanks, and delivered it to the apostles, saying: "This is my blood of the New Testament, which is shed for many" (Matthew xxii: 28), we find, "for the remission of sins," Luke says (xxii: 21) "shed for you limiting it as the bread to the apostles, bu "This do ye, as oft as ye drink it, in remen brance of me" (I Cor. xi: 25).

"What thou doest do quickly." And Judas went | consecration the break and wine are charged forth on his treacherous errand (John xiii; 18 and | into body and blood. (Transubstantiation). The 30). When he was gone Jesus attered the words found in Mark xiv: 21 and John mill: 31, whose bread and wine remain, but that the body and

DETAILS—it was sometime on Thursday that the disciples asked Jeaus where they should prepare the passover (verse 12). He sent Peter and John (Luke, xxii:8) into Jerusalem (He remaining in Bethany) with instructions to 'follow' a man whom they might meet, and ask for the use of his guest chamber. This was