

Religionists....

CHARLES E. HURLBURT, for ten years state secretary of the Pennsylvania Y. M. C. A., and now superintendent of the Pennsylvania Bible Institute and the African inland mission, will address the Y. M. C. A. meeting on Sunday at 2.45. Mr. Hurlbert is just completing a powerful series of lectures in the Second Presbyterian church on the general theme, "The Power of God in Christian Living and Service," and his address in the afternoon will be an inspiration to the men who hear him.

Secretary W. W. Adair will speak at the gospel meeting of the Railroad Young Men's Christian association at 3.45 o'clock Sunday afternoon. Subject, "Behold, He Cometh." An examination of the Scriptural teaching of the doctrine of the second advent. Mr. A. J. Harber, of St. Luke's choir, will sing bass solos. All are welcome at this service.

Rev. Charles E. Hurlbert, of Philadelphia, is very welcome in Scranton and especially to the Second Presbyterian church, where he has been preaching this week. He will speak Sabbath day in the morning on "The Call to and Rewards of Service" and in the evening on "And the Divine Message."

Rev. W. J. Guest will read a paper before the Baptist Pastors' conference on Monday at 10.30; subject, "The Man in a Two-Story or Three-Story Building."

Tomorrow's Services

Methodist Episcopal. Elm Park Church—Prayer and praise service at 9.30; preaching at 10.30 a. m. and 7.30 p. m.; by the pastor, C. M. Gilpin, D. D., at 12 p. m.; short Bible study and Epworth League at 6.30; Epworth League at 6.30 p. m. At the mission, 1519 Pine street, Sunday school at 9 a. m.; Epworth League at 6.30 p. m.

Episcopal. St. Luke's Parish—Rev. Rogers Israel, D. D., rector. Morning service at 10.30; afternoon service at 4.30; evening service at 7.30. St. George's, Oliphant—Rev. P. F. Ziehlmann, rector. Morning service at 10.30; afternoon service at 4.30; evening service at 7.30.

Reformed Episcopal. Grace Reformed Episcopal church, Wyoming avenue, below Mulberry street—Rev. George L. M. Clark, pastor. Prayer and praise service at 10.30; divine worship, 10.30 a. m. and 7.30 p. m., preaching by the pastor, A. M. The Fifth Commandment: Honoring Parents, Exod. 20:12; p. 15. The Spirit of Life, a study in the epistle to the Romans; Sabbath school at 12; Y. P. S. C. E. at 6.30 p. m. Lesson study Wednesday evening at 7.50. Prayer meeting at 8. Scots free, All welcome.

Evangelical Lutheran. First Sunday after Epiphany. Gospel, Luke 2: 41-52; Epistle, Rom. 12: 1-5. St. Mark's, Washington and Fourteenth streets—Rev. A. L. Rainer, Ph. D., pastor. Services, 10.30 a. m.; 7.30 p. m.; Luther League, 6.30 p. m.; Sunday school, 12 m.; Catechetical instruction, 10.30 a. m.; Wednesday services, 7.30 p. m.; Mission Band, Saturday, 2.30. Morning subject, "Jesus Lost and Found"; evening subject, "Infant Salvation."

Baptist. Peon Avenue Baptist church, Peon avenue, between Spruce and Linden streets. Preaching, morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning service at 10.30.

"77"

Danger of Pneumonia.

Our old winter enemy, Grip, is at hand, and in his wake will follow his twin brother. What is termed an "ordinary cold" is usually the first warning, and in a few days Pneumonia follows. The main trouble is centered in the neglect of the first symptoms. The latter are more ominous of evil in proportion to the age of the patient. Past fifty years of age Pneumonia is a very fatal malady.

YOUR DOCTOR SAYS THE AFFAIRS OF THE HOME

There is Only One Method by which CATARRH AND CONSUMPTION CAN BE PERMANENTLY CURED.

THE UNITED STATES HEALTH REPORTS Say That the 24 Per Cent. Reduction in the Death Rate for 1900 WAS WHOLLY DUE TO ITS USE

This, then, is the question you must decide: Whether you will continue to experiment in 1901 and 1902, and as a test of their value you have but to refer to the records published yearly by the United States during this time. These records show that in 1885 the deaths from these diseases were eighty-one thousand and thirty-four in this country. By the year 1900 the number of deaths caused by these respiratory diseases increased so rapidly that they had reached the appalling number of two hundred and fifteen thousand in 1896, thus showing how valueless these old methods were in curing these diseases.

AN UNPARALLELED CENTURY.

An Idea of Its Achievements Shown by Comparisons. One hundred years ago! What a remarkable story the panorama of the closing century reveals! In 1800, our country was a sparsely peopled, healthy, vigorous, ardent in hope, busy in resolve. Our total population was less than 5,500,000. Germany and Britain each had four times our number, Spain twice as many, and even little Portugal was as big a family of sons and daughters as Uncle Sam's America.

HYOMEI is sold by all druggists or sent by mail. Complete Quinine \$1.00. For Quinine 25c. Five dollar treatment will be sent free to any sufferer on application. The R. T. Booth Co., Ithaca, N. Y.

Sunday School Lesson for January 13.

The Triumphal Entry. Matt. xxi: 1-17.

CONTEXT.—It will be observed that the international committee has turned back to the twenty-sixth to the twenty-first chapter. The reason for this was stated last week. The anniversary of the birth of Jesus Christ, the proper connection, as an event anticipating the birth of Jesus. While the letter with the priests centered in Jerusalem on Tuesday, it was in the city of Nazareth that the infant Jesus was born.

PARALLEL.—The lesson for today is given by all the evangelists John being less complete than the others (Matt. 21: 1-17; Luke 19: 28-44). This fact measured the estimated importance of the event. One hundred incidents in the life of Christ, or five-sixths of all are omitted by one or another of His biographers, being deemed unnecessary to the purpose of the writer. Twenty-five sketches found place in all the Gospels, the triumphal entry into Jerusalem. The triumphal entry into Jerusalem, taken out of their connection, laid side by side, in parallel, and studied consecutively, present several lines of precious truth, some common to all, which there is not space here so much as to give an outline (John xxi: 21). He who cares to make the proper study will not fail of his reward.

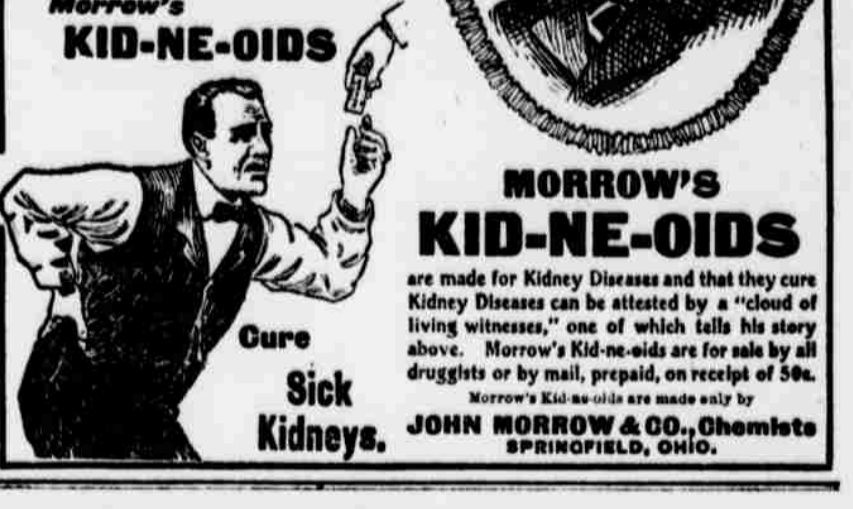
PREPARATION.—After leaving Bethany for Bethpage Jesus sent two disciples to an adjoining village with instruction to bring Him a colt that they would find, and if any objected to reply: "The Lord hath need of him." In this He showed His authority (Mark vi: 7; Luke 9: 32), and His knowledge both of the animal and of its owner, who must have been a pious Jew willing to devote his property to religious uses (Psalm xlv: 1; Chron. xiv: 3). The disciples obeyed (Matt. xxvi: 10), found the beast, and brought it and its mother (Matt. xxi: 2), giving answer as directed. They then placed their loose garments upon it (Mark xvi: 10-13), and seated Jesus thereon (Matt. xxi: 2-3).

RECEPTION.—How long the Saviour journeyed over the fated city we are not informed. The procession passed on again down the slope of Olivet, across the ravine, through the gate. The excited masses, the joyous domestic families, and the metropolis, filled with strangers from all parts, was greeted by the shouts of the multitude. "Who is this?" The eager throng inquired (Matt. xxi: 10-13), and the answer was returned with enthusiasm.

Constant Dull Pain in My Back

Mr. Samuel Cleveland is a carpenter, and resides at 91 Cottage Row, Bradford, Pa. He has the following to say concerning his trouble and the wonderful cure accomplished by Morrow's Kid-ne-oids.

"For the past three years I have had kidney troubles so as to not be able to do much work. I had a constant dull pain in my back and at times it was accompanied by a sharp shooting pain just over the kidneys. My nerves were affected so I could not sleep or get proper rest. Examinations from the kidneys showed a deposit indicating a constant drain on my system. I tried the oldest remedy, which was the four-year-old kind of kidney medicine in existence, but nothing did me any good until I took Morrow's Kid-ne-oids. After taking them a few days I noticed a change in my condition. One month has fully restored me to my former health and I can do as much more work than all the doctors and other medicine I took in the past two years."



Morrow's KID-NE-OIDS Cure Sick Kidneys. MORROW'S KID-NE-OIDS are made for Kidney Diseases and that they cure Kidney Disease can be attested by a "cloud of living witnesses," one of which tells his story above. Morrow's Kid-ne-oids are for sale by all druggists or by mail, prepaid, on receipt of 50c. Morrow's Kid-ne-oids are made only by JOHN MORROW & CO., Chemists SPRINGFIELD, OHIO.

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Madame A. Ruppert says: "My Face Bleach is not a new, untried remedy, but has been used for the best of years, and for dissolving and removing forever pimples, freckles, moths, blotches, blackheads, eczema, sunburn, sallowness, roughness or redness of the skin, and for brightening and beautifying the complexion. It has no equal. It is absolutely harmless to the most delicate skin. The marvelous improvement after a few applications is most apparent, for the skin becomes as nature intended it should be, smooth, clear and white, free from every impurity and blemish. It is not a cosmetic, but a skin restorer, and it is in every case restorative. This is the only thorough and permanent skin restorer."

Madame A. Ruppert's Egyptian Balm for softening and healing the face and hands. Mme. Ruppert's Hair Tonic positively removes dandruff, all scalp diseases, stops falling hair, and in many cases restores hair.

Mme. A. Ruppert's Almond Oil Complexion Soap, made of pure almond oil and wax. Delightful for the complexion and warranted not to clog the most delicate skin. All of the above toilet preparations are always kept in stock and can be had from our usual agents.

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