

Religious...

THE TENDENCY of religious thought for the beginning of the new century seems to be toward the revival spirit in the churches and to this term a diversified interpretation is applied. There are those who believe it to mean the old-fashioned revival with its emotional excesses and marvellously bright spiritual experiences. They look toward a repetition of the old methods which broke stormy nature and led souls into rarified heights of exaltation. They expect to see a return of the fiery preaching of eternal damnation and the consequent throngs of sinners weeping and writhing at the altar in the agony of convictions of sin. They believe that only in such a great emotional tidal wave of feeling can the flood of unbelief and materialistic criticism be met and impeded.

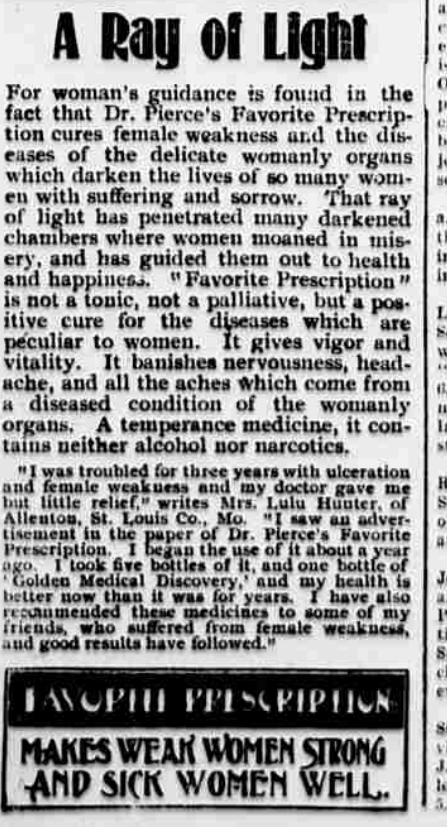
There are others, though, who are making a careful and thorough study of modern religious sentiment, who are reluctant to accept such views, and who look with foreboding on the efforts to establish the old emotional era. They have the times changed, they believe, they say, and the old result in temporary arrest of doubt and apathy, and not in any permanent enrichment of the world's morality. The sturdy, out-of-door built muscle and strength of the many converts of the early years are not duplicated today. The strenuous life of the present is more subject to the nervous emotional spirit of the times to receive any very deep impressions to the center of being. It is not so much the sudden, violent emotional change that is needed as the calm, dispassionate, but earnest, teaching which must tend to practical devoutness of life and work. Many of the more enlightened clergymen are unfavorably inclined toward the professional evangelist, whose efforts seem often worse than lost as the time passes. The plans for the new century are being meditated upon with great earnestness and just what turn the local feeling will take is uncertain. It is felt that over-worked ministers will not add to the value of their services by bringing nervous prostration on themselves or temporary excitement upon the emotional of their congregations.

The session of the Providence Presbyterian church during the past week tended to each member of that church a circular letter announcing services for next Monday evening in connection with the fact that at that time will occur the closing of the Nineteenth Century. Rev. Dr. Guild will have charge of the service and the choir will assist in the singing. It also render an anthem especially adapted to the occasion "Will it not be eminently appropriate that we spend the closing hours of this period of time in giving praise and thanks to our Heavenly Father for the manifold goodness during the past and in humble prayer for His guiding wisdom and sustaining grace during such part of the opening century as we may be spared to welcome."

People in the community generally who will not be attending similar services in other places are most cordially invited to join in these appropriate and interesting exercises. The following is the programme: 9:15 to 9:25, service of song, choir and congregation; 9:25 to 10:05, devotional services; Scripture reading, prayer, remarks; 10:05 to 11, roll call; 11 to 11:15, interim for social converse; 11:15, sacrament, the Lord's Supper, sacramental offering; midnight, closing service.

Special meeting for men Sunday at 3:45 p. m. at the Railroad Young Men's Christian association. The Rev. C. Williams, of Richmond, Va., International Railroad secretary, will speak. The Schubert male quartette, assisted by orchestra, will render a programme of sacred music. An advance copy of Governor Roosevelt's address to the men of New York will be ready for part. A pleasant and profitable hour is promised and a cordial welcome is given to all.

The invitation to the St. John's day sermon at the Penn. Avenue Baptist church on Sunday evening is extended to all members of the Masonic order in Scranton and vicinity. As far as possible it is desired that the members will write their names on cards and hand them to the usher, thus securing a choice of seats. The pastor will give a brief sermon on "The Glorified Vision, or the Lion of the Tribe of Judah."



A Ray of Light

For woman's guidance is found in the fact that Dr. Pierce's Favorite Prescription cures female weakness and the diseases of the delicate womanly organs which darken the lives of so many women with suffering and sorrow. That ray of light has penetrated many darkened chambers where women moaned in misery, and has guided them out to health and happiness. "Favorite Prescription" is not a tonic, not a palliative, but a positive cure for the diseases which are peculiar to women. It gives vigor and vitality. It banishes nervousness, headache, and all the aches which come from a diseased condition of the womanly organs. A temperance medicine, it contains neither alcohol nor narcotics.

"I was troubled for three years with ulceration and female weakness, and my doctor gave me little relief," writes Mrs. L. A. Hunter, of Haverhill, St. Louis Co. "I saw an advertisement in the paper of Dr. Pierce's Favorite Prescription. I began the use of it about a year ago. I took five bottles of it, and one bottle of 'Golden Medical Discovery,' and my health is better now than it was for years. I have also recommended these medicines to some of my friends, and suffered from female weakness, and good results have followed."

DR. PIERCE'S FAVORITE PRESCRIPTION MAKES WEAK WOMEN STRONG AND SICK WOMEN WELL.

The choir will render special music under the direction of Prof. Haydn Evans.

Gospel services at the Young Women's Christian association Sunday afternoon at 3:45. All women and girls welcome.

Rev. J. B. Sweet received a valuable hat-box as a gift from his Sunday school class on Christmas day.

Tomorrow's Services

Methodist Episcopal.
Elm Park church—Prayer and praise service at 9:30; preaching at 10:30 a. m. and 7:30 p. m. by the pastor, C. M. Gillin, D. D. At 12 m., a short Bible study in Sunday school room. Sunday school at 2 and Epworth league at 6:30 p. m. The subject at 7:30 p. m. appropriate to the close of the century. "A Hundred Years of God."

At the Mission, 1519 Pine street, Sunday school at 9 a. m.; Epworth league at 6:30 p. m.

Asbury Methodist Episcopal church, corner Money avenue and Delaware street, W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9:30 a. m.; preaching at 10:30 a. m.; Sunday school at 2:30 p. m.; Epworth league at 6:30 p. m. Preaching at 7:30 p. m. on the subject, "The Old Year and the New Year Purposes." W. S. DeWitt, pastor. Subject of sermon at 7:30, "How Shall We Begin the First Year of the New Century?"

First German Methodist Episcopal church, 400 North Second street—E. H. Haldin, pastor. Preaching services 10:30 a. m. and 7:30 p. m. at the Taylor Avenue chapel, Epworth league meeting Sunday evening at 8:30. Watch night services on Monday evening commencing at 8:30.

Cedar Avenue Methodist Episcopal church—E. P. Doty, pastor. Services: Brotherhood of St. Paul at 9:30 a. m.; Epworth league, 6:30 p. m.; sermon by the pastor, 7:30 p. m. Watch night services Monday evening at 8:30. Strangers welcome to services.

African Methodist Episcopal church, Howard Place—Dr. D. S. Bentley, pastor. Services, 10:30 a. m.; subject, "Overcoming Faith." Sabbath school at 10:30 a. m., subject, "The Old Year and the New Year Purposes." W. S. DeWitt, pastor. Subject of sermon at 7:30, "How Shall We Begin the First Year of the New Century?"

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Baptist.
Penn Avenue Baptist church, Penn avenue, between Spruce and Linden streets—Preaching, morning at 10:30 and evening at 7:30, by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayer at 9:30. Epworth league, 6:30 p. m.; sermon by the pastor, 7:30 p. m. Watch night services Monday evening at 8:30. Strangers welcome to services.

First Baptist church, South Main avenue—Rev. F. M. Mathews, pastor. Services as usual, 11:30 a. m. and 7:30 p. m. "The Nineteenth Century." Psalm 101:4. Subject for the evening, 7:30 p. m., "The Coming Century." Rev. 20:4; Sunday school, 2:30 p. m.; Plymouth church, Dr. Hildreth, pastor. Morning prayer at 9:30. Epworth league, 6:30 p. m.; sermon by the pastor, 7:30 p. m. Watch night services Monday evening at 8:30. Strangers welcome to services.

Green Ridge Baptist church—Dedication services extending through the entire day. Meeting for prayer at 9:30 a. m. Bible school at 12 m. Partridge, of Cincinnati, will preach the dedicatory sermon; prayer of consecration by Rev. W. B. Davis, of Carbondale. Sunday school exercises at 2:30 p. m. by Rev. W. B. Davis, an illustrated address. At 7:30 p. m. Partridge will preach. His will have the postoffice corner of the court house square at 10 a. m. and 7 p. m., returning at 10:30 a. m. Bible school at 12 m. Partridge, of Cincinnati, will preach the dedicatory sermon; prayer of consecration by Rev. W. B. Davis, of Carbondale. Sunday school exercises at 2:30 p. m. by Rev. W. B. Davis, an illustrated address. At 7:30 p. m. Partridge will preach. His will have the postoffice corner of the court house square at 10 a. m. and 7 p. m., returning at 10:30 a. m. Bible school at 12 m. Partridge, of Cincinnati, will preach the dedicatory sermon; prayer of consecration by Rev. W. B. 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