Religious.

The city and Railroad departments of the Young Men's Christian association are to hold a special union meeting on Sunday at 3.45 in Guernsey's music hall. The speaker will be Mr. E. P. Buckalew, secretary of the ams avenue and Vine street—G. Bobilin, pastor. E. P. Buckalew, secretary of the state committee, who will present a finely illustrated stereopticon lecture on the subject. 'In All the State, Among All Sorts of Men." Attorney Bower has kindly loaned his splendid dissolving view lantern and will operate it. The views which Mr. Buckalew will present have been specially made for this address and many of them are very striking and impressive. Seats will be free to night except Saturday. A cordial welcome is ex-

The following were elected officers of the Simpson chapter, No. 242, of the Epworth League of the Simpson Methodist Episcopal church: President, W. J. Sutton; first vice president, W. A. Northup; second vice president. Miss Florence Keith; third vice president, Miss Mary Daniels; Fourth vice president, Miss Bertha Crawford: secretary, Miss Gertrude Hammond: treasurer, Ralph Keith: planist, Miss Grace Cramer; leader of orchestra, William A. Betterly. The league, under the splendid leadership of Mr. Northup, has had a year of great prosperity, and is facing toward the coming year with bright prospects and a strong determination to make the future yet more successful.

The Drummer Evangelist, Rev. W. H. Williams, will conduct three Anti-Saloon League meetings tomorrow: 10.30 a. m., Baptist church, Dorranceton, subject, "Breaking Home Ties": 3.30 p. m., Christian church, Westmore, subject, "The Young Man and His Company": 7 p. m., Methodist church, Dorranceton, subject. "The Last Romp with the Tiger."

Christ Church News.-There is now only \$12.50 owing on the church building. Archdeacon Radeliff has orderel a new communion service for Christ's church. It will be here by Christmas. Rev. F. S. Ballentine is in New York, arranging for the publication of two more volumes of his "Modern American Bible."

The regular meeting of the Methoof the Methodist ministers of Scran-ton and vicinity will be held in the parlors of Elm Park church, Monday at 10:30 a. m. Speaker, Rev. W. J. Hill, D. D.; subject, "Old Pulpit Models and Modern Preaching."

Rev. P. I. Frey will read a paper at the Baptist pastors' conference in the Penn Avenue church, at 10.30 Monday, "The Coming of the Lord."

Tomorrow's Services Methodist Episcopal.

the Park church-Seventh anniversary prayer and praise service at 9.30. Preaching at 10.30 a. m. and 7.30 p. m. by the Rev. Dr. J. E. Smith, now of Mt. Vernon church, Baltimore, Md., formerly paster of Adams Avenue church, At 12 m., halt-hour Bible study in Sunday school room. Sunday school at 2 and Epworth carrie at 6.30 p. m.

the Mission, 1519 Pine street, Sunday At the Mission, 1519 Pine street, Sunday achool at 9 a. m.; Enworth league at 0.30 p. m. Simpson Methedist Episcopal church—J. H. Sweet, D. D., pastor. Morning prayer meeting at 9.30; preaching service, semion by the paster, at 10.30; text, St. John, x:11; subject, "The Good Shepherd," Sunday school, G. L. Peck superintendent, at 12.00; Junior Epworth League, Miss Crawford superintendent, at 2.50; young men's meeting, at 4.00; Epworth League, W. A. Northum president, at 6.30; preaching ser-W. A. Northup president, at 6.30; preaching service, sermon by the paster at 7.30; text, Acts, 10 6: Subject, "The Conquering Name."

seats. A cordial welcome.

Providence Methodist Episcopal church—The Brotherhood of St. Paul meets at 10 a. m. Pastor's morning subject, "The Parting of the Ways." Those who have commenced the Chrisstan life may become members on probation in the church, and those desiring the ordinance will be baptized. Sunday school at 2 p. m.; Epworth League, at 6.45. Topic, "Confessing Christ," W. S. DeWitt, leader. Text for even-ing sermon, "It is Finished." Good music and a hearty welcome for all.

Court Street Methodist Episcopal church-Class meeting, 9.45 a. m., O. D. DeWitt, leader. Preaching 10:30 a. m.; Sunday school, 11:45 a. m., G. R. Clark, superintendent. Junior league, 2.30 p. m.; Epworth league, 6.30. Preaching,
 7.30. Seats free. You are welcome.
 Ash Street Methodist Episcopal church—Rev.

J. R. Austin, pastor. Morning preaching service at 10.30; subject, "Shall We Know Each Other There?" Class meeting at 11.30 a. m., J. E. Masters, leader. Sunday school at 2 p. m., E. W. Stone, superintendent. Junior league at 5 p. in., Miss Katie Hartman, superintendent. Epworth league at 6.45 p. m. Evening preaching service at 7.30; subject, "The Scatlet." A cordial

Hampton Street Methodist Episcopal church-Rev. James Benninger, pastor. Preaching service at 10.30, subject, "Who Will Be an Armor Bearer?" Class meeting at 11.30; Sunday school at 2 p. m. Epworth league at 6.30; leader, Grace Hinman; evening preaching service at 7.30, subject, "Matthew's Conversion." A welcome to



THE ONLY CURE For CATARRH, BRONCHITIS, COUGHS and CONSUMPTION BREATHE

THAT'S ALL

Your doctor will tell you that there is no other remedy or treatment which can reach the diseased parts of the throat and lungs. Or all the cures for these diseases, HYOMEI is the only one ever recognized by the U. S. Health Report. Resides all this it is guaranteed, and five days' treatment sent free to any sufferer.

All druggists or sent by mail. Outlits, \$1, Trial Outlits, \$20.

Preaching service, 10.30 a. m. and 7.30 p. m. Sunday school at noon and at 2 o'clock p. m.

Sunday school at noon and at 2 o'clock p. m. at the Taylor Avenue chapel. Epworth league meeting at 7 o'clock p. m. Prayer meeting on Thursday evening.

African Methodist Episcopal church, Howard Place-Dr. D. S. Bentley, pastor. Preaching at 10,30 a. m.; subject, "The Conditions Essential to Revival." Sunday school, 2,30 p. m. Song and reverse service, 2,20 to 4,30; 7,45 p. m. Feand prayer service, 3,30 to 4,30; 7,45 p. m., re

Baptist.

Penn Avenue Bantist church, Penn avenue, tween Spruce and Linden streets. Preaching, merning at 10.30 and evening at 7.30, by the pastor, Rev. Robert F. Y. Pierce, D. D. Morn-ing prayers in the lower temple at 9.53. Topic of morning sermon, "The Golden Rule." Sunday school at the Penn avenue church at 2 o'clock and at the Amerman mission at 3.30 p. m. Y. P. S. C. E. meeting at 6.30 p. m. The evening topic, "Buy Your Own Cherries, or the Price of a Drink." This will be a sermon lecture and will be fully illustrated by crayon sketches and objects emphasizing the temperance question, was given over a year ago, and

is repeated by special desire.

First Baptist church, South Main avenue—Rev.
S. F. Mathews, pastor. Parsonage 1114 Rock The usual preaching services, 11.30 a, m. street. The usual preading services, Italy and 7,30 p. m., in basement of the Welsh Baptist church, Subject for Sabbath evening, "Christ or Confucius?" Sunday school, 2,30 p. m., Plymouth church, Dr. B. G. Beddoe, superintendent; B. Y. P. U. service, 6,30 p. m. at Ivorite ball. Missionary prayer meeting, Wednes-day evening, 7.50 p. m. All are welcome. Jackson Street Baptist church-Morning pray-

er meeting at 9.30, Deacon R. Nicholls, The pastor, Rev. Thomas de Gruchy, D. D., will The pastor, Rev. Indonas de Gruery, B. D., Will preach at 10.30. Sunday school at 2 p. m. Evening service at 7 sharp. Praise and song ser-vice, followed by a short address, "The Man for the Twentieth Century." You are all invited to this popular evening service. Strangers will be made welcome. Green Ridge Baptist church-Res. W. J. Ford,

paster. Morning prayer at 10 a. m.; preaching at 10.30 and 7.30. Subject in the morning, "The Unknown Great." In the evening, "What Is Sin?" Sunday school at 11.45; meeting of the Junior society at 3.30; prayer meeting of the Shiloh Baptist church, Center street-Sunday

service at 10.45 a. m. and 7.30 p. m. Preaching by the pastor, Rev. James A. Sinclair. There will be a special service at 3 p. m. Morning sermon, "Faithfulness and Improvements;" even ing sermon, "Satan's Throne and Where He Dwelleth." The public is invited to worship with us and help us raise \$100.

Blakely Baptist church.—Rev. David Spencer.

D. D., will preach at 10.30 a, m. and 7.30 p, m. Subjects, "Our Adoption of Grace" and "Lionlike Difficulties"; Bible school, 11.45; B. V. P. U., 6.45 After-evangelistic service in the evening. Everybody welcome.

Presbyterian.

First Presbyterian church-Rev. James Me-Leod, D. D., pastor. Preaching at 10.30 a. m. and 7.30 p. m.; Sunday school at 12 m.; Chrisian Endeavor at 6.30.

Second Presbyterian church-Services 10.30 m. and 7,30 p. m. The Rev. Courtney Fenn, missionary at Pekin, China, will speak on the "Siege of Pekin from the Missionary Expert-In the evening Dr. Robinson will preach on "No Compensation for Resisting God." are welcome at all services.

Green Ridge Presbyterian church-Rev. L. J. Lansing, pastor. Rev. L. R. Foster, assistant. 10.30, service of worship, with sermon by the pastor; 12. Bible school; 6.30, Christian Endeavor; 7,30, service, with address by Rev. Courtney M. Fenn, late of Pekin, China, Mr. Fenn was besleged in the legation. He has been in Pekin seven years and his address will interest and instruct all. Everybody welcome. Washburn Street Presbyterian church-Rev

John P. Moffat, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. Bible school at 12 m.; Christian Endeavor young people at 6.20 p. m. Prayer meeting Wednesday, 7.30 p. m. The pas tor will preach morning and evening. Special music at each service. All welcome. Sumner Avenue Presbyterian church, Summer avenue and Price street-Rev. Frank J.

was moving southward toward Jerusalem to the

the way He instructed the disciples by the para-

ission. Approaching Jericho, a great e followed, He was greeted by two

city, and the lesson of the day continues the

in the return from Babylon (Ezra, ii: 34), show-

ing that it had been an important city. Plundered and destroyed by a slave of Herod, it was

SEEKING -- Zaccheus, being a wealthy chief

publican, must have been one of the prominent and influential men of Jeriebo. As an officer of the

of the tax-gatherers, the publicans.

Feast of the Passover, then near at hand.

Milman, supply. Preaching at 10.30 s. m. and 6 p. m. Sunday school, 2 p. m., Mr. Bezaleel Brown, superintendent. Circle for prayer, 5.45-p. m. Christian Endeavor, 7 o'clock; subject, Matthew, x, 32.49. Prayer meeting Wednesday evening 7.45 o'clock. All strangers welcome.

Providence Presbyterian church—Rev. Dr. George E. Guild, pastor, will occupy the pulpit at the 10.30 s. m. and 7.30 p. m. services. Sunday school at noon; Endeavor meeting at 6.35 o'clock. The seats of the church are always free.

free.
Taylor Presbyterjan church-Prof. W. E. Plumley will preach in the morning at 10,30. evening service.

Episcopal.

St. Luke's Parish-Rev. Rogers Israel, D. D., rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Third Sunday St. Luke's church-7,30 a. m., holy ion; 10.30 a. m., morning prayer and sermon; 7,30 p. m., evening prayer and sermon; 9,15 a.

., Sunday school and Bible classes. St. Mark's, Dunmore—5 a. m., holy commun ion; 10.30 a. m., morning prayer and sermon 7.30 p. m., evening prayer and sermon; 3 p. m., Sunday school and Bible classes. East End Mission, Prescott avenue-2 p. m., Sunday school and Bible classes; 3.30 p. m.,

evening prayer and sermon.

South Side Mission, Fig street -2.30 p. m.,
Sunday school and Bible classes. St. George's, Olyphant 2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening prayer and sermon. St. David's Parish-Rev. Edward James Mc

Henry, rector, Celebration of Holy Eucharist, 7,30; Matins, Litany and sermon, 10,30; Sunday school, 2,30; evensong with sermon, 7,30, Christ's church, corner Washington avenue an Park street.—Rev. F. S. Ballentine, rector. Services, 10,30 a. m., 2,30 p. m. All sents free. All

Reformed Episcopal.

Grace Reformed Episcopal church, Wyomin avenue, below Mulberry street-Rev. George L. Alrich, paster. Prayer and praise service at 9.30 a. m.: divine worship, 10.30 a. m. and 7.30 p. m. Preaching by the pastor. Morning, "The Third Commandment," Exedus, xx, 7; evening. exposition of John xviv, 35. Scats are free and strangers cordially welcomed. Sabbath school, 12 m.; Young People's Society of Christian Endeavor. \$30 p. m. Union Bible class for lesson study on Wednesday evening at 7.30 p. m. followed by the regular prayer meeting at 8. All

Evangelical Lutheran.

Evangelical Latheran-Third Sunday in Advent. Gospel, Matt., il: 2-10; epistle, I Cor. 4: 1-5. St. Mark's, Washburn and Fourteenth streets St. Mark's, washurn and routestin steeds. Rev. A. L. Ramer, Ph. D., pastor, Services, 10:30 a. m., 7 p. m.; Luther league, 6 p. m.; Sunday school, 12 m.; Catechetical instruction, Monday, 7 p. m.; Wednesday evening service, 7:30; Mission Band, Saturday, 2:30. Morning subject, "The Works of Christ a Proof of His Mes-sianic Office": evening subject, "God's Preparaion for Coming of Christ."

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, pastor, Services, 10,30 a. m., 7,30 p. m.; Luther league, 6,30 p. b.: Sunday school, 12 m.: Catechetical instruction, Monday, 7 p. m.; Bible study, Wednesday, 7.45 p. m; Mission Band, Saturday, 10 a. m. St. Paul's Short avenue-Rev. W. C. L. Lauer pastor. Services, 10.30 a. m., 7.30 p. m.; Sunda school, 2.30 p. m.: Catechetical instruction, 3.46 o. m.; Luther league, Wednesday, 7,30 p. m. Zion's Mifflin avenue-Rev. P. F. Zizelmann oastor, Services, 10,30 a. m.; Sunday school, 2

Christ church, Cedar avenue and Birch street-Rev. James Wicke, pastor. Services, 10.30 a. m., 7.30 p. m.; Sunday school, 2 p. m. St. Peter's, Prescott avenue-Rev. John Ran-dolph, pastor. Services, 10.30 a. m., 7.30 p. m.;

Sunday school, 2 p. m. Grace English Lutheran church (General Synod), corner Madison avenue and Mulberry street-Rev. Luther Hess Waring, pastor. 9.30 a. m., Sunday school; 10.30 a. m., divine worship, topic, "Eternal Death;" 6.45 p. m., Young People's Society of Christian Endesvor; 7,30 p. m., di-vine worship, topic, "Confessing Christ." Ev-

Miscellaneous. Plymouth Congregational church, Jackson

street—10.30 a. m., preaching and communion service by paster; 12 m., Sabbath school; 2.15 p. m., Sherman Avenue Sabbath school; 6 p. m., Christian Endeavor; 7 p. m., preaching by the pastor. All services are in English. E. A. Boyl,

Calvary Reformed church, Monroe avenue and Gibson street.-Rev. Marion L. Firor, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday schoot, 11.45 a. m.; Christian Endeavor, 6.45 p. m. Morning subject, "Scandalized by Christ"; even-

ng subject, "Remember Lot's Wife." First Church Christ (Scientist), 510 Adams avenue.—Sunday services, 10.30 a. m., 7.30 p. m.; Sunday school, 11.45 a. m., subject, "Is the Universe, Including Man, Evolved by Atomic Force." Testimonial meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Sci-ence literature is kept in its free public reading room. "Science and Health, with Key to the Scripture," by Mary Baker Eddy, will be loaned

to investigators without charge. Visitors and letters of inquiry are welcomed and given cour-

letters of inquiry are welcomen and given cour-teous attention and information free. Christian church—Preaching by the pastor, Rev. R. W. Clymer, at 11 a. m. and 7,30 p. m. Morning subject, "Hope"; evening, "A Young Lady." Sunday school at 10 a. m.; Y. P. S. C. E., 0,45 p. m. Bible study, "Galarious," Thursday evening. All are welcome.

Musical Gossip.

dered by the choir of the Washburn Street Pres-byterian church tomorrow, under the direction of

Prof. C. B. Derman: MORNING SERVICE.

Offertory Mourian
Anthem—"Benedictus" Parker
Postlude Clark

Anthem, "Holy! Holy! Holy!" Rubinstein Misses Black and Garagan, Quartette and Choir. Offertory—Baritone solo, "Fear Not Ye, Oh Israel** Buel
Mr. Ralph Williams. Organ Postbide in F Major ... EVENING.

Organ Prelude, AndanteKroeger Miss Black, Messrs, Gippel and Morgan

Miss Black, Messrs, dipper and Mogan and Choir.
Offertory—Quartette, "How Sweet the Name of Jesus Sounds," Johns Misses Black and Garagan. Mesers. Gippel and Morgan. Organ PostludeLem Mr. J. M. Chance, Organist and Director.

II II II
The music at the First Presbyterian chure tomorrow will be: Anthem, "Like as the Harp,"

Bass Solo and Quartett Bass Solo, "Not Every One That Saith." Trio, "Rend Not Your Hearts," Alto, Tenor and Base Baritone Solo, "The Lord Is My Shepherd," Will W. Watkins

The array of talent which has been procured for tomorrow evening's concert in the Lyceum for the benefit of St. Joseph's Foundling Home is really exceptional. Our of fourteen numbers on the programme, the Cathedral choir will contribute three, the remainder being furnished by talent under the direction of J. T. Watkins. Two of our best contraltos will appear, Miss Alice Burke and Miss Isabel P. Clarke, and Mrs. O'Brien, who has had the management of the concert and who has worked heroically to give the patrons of the affair a substantial entertainment, will sing Mendelssohn's "Hear My Pray-er," in which the charm of her voice and per-sonality has full sway. The excellent singing of the Schubert quartette is too well known to need any comment here. A rising young singer with a brilliant voice is the person of Miss Martha Matthews will also be heard. The diagram is well filled and a good house indicated.

The Schubert quartette will give a concert a Tunkhannock on New Year's eve, assisted by Mr. Charles Hartley, the ventriloquist; Miss Beatrice Morris, reciter, and Miss Martha Matthews, soprano. The quartette is also to give an evening's entertainment for the R. R. Y. M. C. A. or

Fritz Kreisler, the Austrian violinist, made semi-public appearance in New York city on Sunday evening last at the first of the concetts given by the Arion society. His success was imnediate and astonishing. His tone is big, beautiful and limpid. His broad, open bowing, exquisite phrasing and variety in shading will ire to captivate any audience. Kreisler's individuality, as snown in his interpretations, is to be heard in every concert of importance son. During the following week he is to be the soloist with the Thomas orchestra in Chicago and also with the Cleveland Symphony society. He is to remain in this country until late in March.

The list of the pianists who are to be heard in this country during the season is not com-plete without adding the name of Adele Aus der Ohe, whom America almost claims as her own representative: She is to come in February, and has been engaged as soloist for the Febru

aty tour of the Boston Symphony orchestra. While in this country she will play about forty concerts, the majority of which is booked by her manager, Mr. Henry Wolfsohn.

Miss Maud Powell is today the most prominent American violinist in Europe. How her friends delight when they read the reports that she wins more triumphs. No American girl ever went to Europe with brighter prospects, and no American violinist has achieved more. In Berlin she was a decided success, in raris she conquered both the press and the public in Legquered both the press and the public. In Lon-don she is at present enjoying more success. The middle of December she sails for this country. Her re-appearance will be with the New York Philliarmonic society, Jan. 10 and 11,

DALTON.

Mr. and Mrs. Samuel Staudlick and son, Ralph, are visiting relatives in Elmira, N. Y.

Mrs. E. B. Sherman has gone Cleveland, O., to spend the winter with her daughter, who resides there. On the evening of December 3, Mrs. Ira Kresge gave a party in honor of her nieces, Miss Elsie Evans, of Scranton. A large number of young people from the town were present and an enjoyable time was had.

Mrs. Henry M. Ives spent the early part of this week in Wyoming and Wilkes-Barre. Charles Miller has recently had a ne-

shingle roof put on his house.

The belfry of the Methodist church is having a new roof floor placed in it. The third quarterly conference of this conference year will be held in the Methodist church on Sunday morning next. The services will be in charge of the pastor, Rev. A. W. Cooper, and will commence at 11 o'clock with a love

the communion. Druggist T. A. Purdon spent a part of this week with relatives in Tunkhan-

feast followed by a brief address and

Mrs. John Dershimer has been confined to her room this week with severe

Harrison Colvin, who has been crit ically ill, seems to be improving. Walter Clark Dean, who has been fillng a position as an electrical and mechanical engineer in Pittsburg, arrived home Monday evening last quite ill. He is now recuperating at his home and will not return to Pitsburg until after the holidays.

Mrs. O. P. Stoll is entertaining her aunt, Mrs. H. Truesdell, of Newton,

Rev. O. F. Flippo, D. D., of Philadelphia, delivered his popular lecture, "Ice in the Pulpit and Who Put It There," in the Baptist church on Wednesday evening. There was a large audience present and the practical truths stated and the anecdotes narrated were highly appreciated.

James Bailey, a ministerial student of Keystone academy, preached two excellent sermons in the Baptist church

The Epworth league of the Methodist church has elected the following officers for the ensuing term: President, Rev. A. W. Cooper; first vice president, Mrs. O. P. Stoll; second vice president, Miss Lulu Butts; third vice president, Prof. C. B. Hanyen; fourth vice president, Mrs. H. W. Hager; secretary, Miss Fanny L. Dershimer; treasurer, Miss Anna Worden; organist, Mrs. T. A. Purdon: assistant organist, IMss Charlotte E. Smith.

Messrs. Sherman and Sims have been recting an ice house for Henry M. Ives.

"Santa Caus' Arrival" is the title of the Christmas cantata which the Baptist Sunday school is preparing for rendition on Christmas night. Thomas Hall is conducting the rehearsals. The members of the Methodist church Sunday school will render appropriate Christmas exercises on Christmas eve. Services in the Baptist church on Sunday as follows: Sunday school, 10 a. m.; preaching, 11 a. m. and 7.30 o. m.: Young People's meeting, 6.45 p m.

The Best Cold Cure

is one you can take without interruption to business. One that does not effect the head or hearing like the continued use of quinine. One that cures speedily and leaves you feeling fresh and clear-headed. Such a one is Krause's Cold Cure. Price 25c. Sold

ROOT AND BRANCH

New Discovery By The Misses Bell

A Trial Treatment FREE To Any One Afflicted With Hair on Face, Neck or Arms



We have at last made the discovery which has baffled chemists and all others for centuries—that of absolutely destroying superflous hair, root and branch, entirely and permanently, and that too without impairing in any way the finest or most sensitive skin. It is accarcely possible to overstate the importance of this discovery, or the great good and satisfaction it will be to those afflicted with one of the most disfiguring and aggravating blemishes—that of superfluous hair on the face of women, whether it be a mustache or growth on the neck, cheeks or arms.

The Misses Bell have thoroughly tested its efficacy and are desirous that the full merits of their treatment to which they have given the descriptive name of "KILL-ALL-HAIR" shall be known to all stilicted. To this end a trial will be sent free of charges, to any lady who will write for it. Without a cent of cost you can see for yourselves what the discovery is: the evidence of your own senses will then convince you that the treatment "KILL-ALL-HAIR." will rid you of one of the greatest drawbacks to perfect loveliness, the growth of superfluous hair on the face neck of women.

Flesse understand that a personal demoustration of our treatment costs you nothing. A trial will be sent you free, which you can use yourself and prove our claims by sending two stamps for inalling.

THE MISSES BELL. 78 & 80 Fifth Avenue, New York

The Riseas Bell's Complexion Tenic is a narmiess liquid for external application to the skin. It removes entirely all freckies, moth, blackheads, pimples, and tan, and cures entirely all freckies, moth, blackheads, pimples, and tan, and cures entirely all recomplexion. Price \$1.00 per bottle, three bottles (usually required to clear the complexion) \$2.5.

The Riseas Bell's Capilla Reseva is a preparation for naturally restoring gray looks to their original color. Capilla itenova is really a Belr Food, and strengthens and invigorates the hair in a natural way, and thus resions its original color. Price \$1.00 per bottle.

The Missas Bell's Skin Food is a soft, creamy, exquinitely scented ointiment, for mild cases of roughness, redness, pimples, etc.; is a cure in itself. Is an excelent retiring oream. Price 75 cents per lar.

The Missas Bell's Lambs' Wool Seap is made from pure oil of Lambs' Wool. Price 75 cents per cake.

A complete line of above exquisite preparations are always kept in stock, and can be had from our local area.

Ho! Ye Holiday Buyers, Don't Wait Too Long to Buy

There's a rapid melting of big stocks here. Don't take long for immense quantities of merchandiae to go when buyers are as busy as bees. Only one more Saturday of this Christmastide

after today.

Don't wait for the "last" Saturday, but come to-day. Assortment still remains quite complete in every department.

Store is open evenings until Christmas. Best time to shop today is before 3 o'clock. After that hour you must expect to be jostled a bit; but you mingle with pleasant people here, no matter how big the crowd.

Handkerchiefs for 25c.

The Booth-center of store-is full of them. Not twenty-five cent Handkerchiefs, by any means, for they're worth a good deal more than that. The prettiest styles

Swiss and Linen. Plain hemstitched, embroidered edges, lace edges, fancy open-work borders-everything. Twenty-five cents while they last, which won't be long.

The Holiday Book Store.

Can't do any more than mention it, unless we take a page of this paper and particularize. Even then it would only be a story in serial form. So here's just a hint at what's going on.

Books in standard library editions at 11c, 25c, 39c and 50c. Sets of Books from \$1.15 the set up to \$20 for Dickens, leather bound. Complete editions every one of them. Handsome editions of the Poets at 25c, 59c, \$1.00, \$1.25 (with padded leather covers) up to \$3.75 for those bound in finest

Children's Story Books at 23c, 39c, 59c and on up, up, up. Board cover and Linen Books for the youngsters, 3c to \$1.00. These are on the basement landing.

Fine Holiday Stationery.

Came near not getting here, but fortune favored us-and you. By all odds the most exquisite line in Scranton. Not an endless variety of this and that, but pickings from the choicest and most exclusive.

Fancy Box Paper from 10c up to two dollars. Calendars in great assortment. Those at \$1.25 are going the quickest because there are no others in the city so good for double.

Christmas Cards, 3 cents and up. The new postal card Christmas Cards are 5 cents. Mail a few of them to your friends.

Very Good Toys for 9c. Sometimes when there's a whole lot of little ones to look after, there has to be an economical streak in the Toy buying. If our good judgment in selecting these specials counts for anything you'll get double value here today.

9c for a whole lot of things. Choose from square tables covered with felt; a wagon full of building blocks, finely decorated; a set of striped ten pins, highly polished; a large wooden steamboat, all rigged and nicely painted; a doll's rocking chair nicely enameled in white; a tea set, good size; and combination pencil boxes containing a lot of things.

Don't you think there's double nine cents worth in most of these things?

Jonas Long's Sons

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Clark's Annexes

Christmas Tree Annex

will be at 421 Spruce St. Xmas trees at wholesale and retail.

Plant Annex

will be at 209 North Washington Avenue.

There will be a fine display of flowering and green plants, which will make the finest gifts. They range in price from 15c to most any price for a large plant. Palms, Arancarias, Poinsettias, Ferns and many other nice things. At this store, 209 Washington Ave., we will have Southern Smilax, Holly, Ropeing, Mistletoe, and all kinds of Xmas greens.

Cut Flowers and Plants

at our old Stand, 201 Washington Avenue.

G. R. Clark & Co

Sunday School Lesson December 16.

Zaccheus the Publican.

Luke, xix, 1-10.

with the rich young ruler (Mark x: 17-27). He of men (John i: 48), and His heart followed the

search of His eyes (Ezek, xvi: 6). Out of all the thousands that had that day gathered about, the man in the tree top became the object of chief attention. What was more surprising, the way He instructed the disciples by the parable of the laborers in the vineyard (Matt. xx:

chief attention. What was more surprising,

1-16) and for the third time foretold of His
death and resurrection, which, as usual, they

"Zaccheus, make haste; I must abide at thy
failed to understand (Luke xviii: 31-34). Shortly
after James and John, with their mother, prewould be regarded as an act of great rudeness. failed to understand (Luke xviii: 31-34). Shorely after James and John, with their mother, presented to Him their ambitious request to be placed, one on the right hand and the other on the left, in His kingdom (Mark x: 35-45), showing that they still had false views of the Messians (Heb. xiii: 2). Zaccheus doubtless feit himself honored by the proposal. The required himself honored by the proposal. The required haste was that which every true host exhibited blind men (Matt. xx: 29-34), who, sitting by the blind men (Matt. xx: 29-34), who, sitting by the wayside, cried to Him for mercy and for sight, a guest was received. The approach of Jesus on this occasion has been taken by some to illustrate their request He moved on into the

lustrate HIs approach to the sinner (Rev. iii: 20), and the response enjoined upon Zaccheus, like that glad obedience which every soul ought to render (Psalm exix: 60: Gal. i: 16). PREVIEW.—Jericho was a famous old city fifteen miles northeast of Jerusalem. At the time of the conquest, B. C. 1151, it was utterly destroyed by Joshua's army (Josh, vi: 20). In the days of Ahab, B. C. 929, it was rebuilt by RECEIVING -- Zaccheus lost no time in de ending from his conspicuous position (Luke ii: 16), proving that he was not destitute of those elements demanded in a true host. Jesus had rightly judged the man. Joyfully he received his distinguished visitor and conducted Him to his home. With like spirit Mathew, the publican-apostle, had entertained Christ (Luke v: 29), and in after years the jailer had welcomed Paul and Silas (Acts xyi: 34). But the door of Zaccheus had searnely closed when Hiel, the Bethelite (1 Kings xvi: 34). Elisha established there a school of prophets and wrought a miracle to sweeten its waters (2 Kings ii: 18). Its inhabitants are mentioned dered and destroyed by a slave of Herod, it was dered and destroyed by a slave of Herod, it was a rebuilt by Archelaus, who planted pain trees and otherwise beautified it. In the time of the hypocritical Pharisees in the streets began to murnur, saying, that Jesus had gone to be the guest of a sinner. It was the same old hissing that had followed the Master during that had followed the Master during the street in the story like antire career (Matt. v: 30). They belonged of the Good Samaritan (Luke x: 27-37). Its His entire career (Matt. v: 30). They belonged commercial importance made it the headquarters to that self-righteous class (isa. lxv: 5), who supposed that they might be contaminated by contact, and they had imposed upon themselves the most exacting regulations for conduct. They held the publicans with deep-seated aversion, be-cause they represented Rome. Thy fid not ap-

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Conserved made known the approach of Jesus, Zaccheus desired to see Him. He dreed was previously foliably by curiosity, as Herod was previously failed every available place. And so, running on before along the way, he climbed into the people, who had crowded into the street and filted every available place. And so, running on before along the way, he climbed into a sycamore tree, then a very common tree in placing the place among the common people, doing what they were placing themselves below those that they were placing themselves below that they were placing themselves below that they were placing themselves below that they were placing to Placing and that they were placing themselves below that they were placing to placing themselves below that they were placing the themselves below that they were placing themselves below that they were plac

be a hard-hearted extortioner, displayed three admirable qualities—reverence for Jesus, love for the poor, justice toward the injured. TESTIMONY .- The summing up of the case

Testisions.—The summing up of the case now follows in the three sentences spoken by Jesus, the second and third being in defense of the first. To Zaccheus He said: "This day is salvation come to this house." Reference was not made to any state after death (the popular conception then and now), but to a present deliverance from sin. It was a plain declaration of an accomplished fact. But how does that agree with the Gospel plan of faith? (Mark xvi: 15-16). And, if it differs, did Jesus approve two plans of salvation? It is certain that there is but one way to deliverance from san-"repentance toward God and faith in Jesus Christ" (Acts xx; 21). But these are so intimely related that frequently one only is men-tioned, the other being implied (Acts xvi: 31), So, doubtless, in the case of Zaccheus. Turning then, either to the disciples or the nurmuring crowd, Jesus procedes to defend His action, say-ing that Zaccheus was "a son of Abraham," im-plying that thereby he was entitled, like the others, to all the benefits to be derived from the ovenant relation (Luke xiii: 16). He may have intended also to say that Zaccheus, by his faith, had proved himself a son of Abraham (Rom. iv; 11), thus giving ground for His previous remark. And then He added: "The Son of Man is com-ing to save that which is lost," what He had equently declared (Matt. xviii: 11). The force of all this testimony of Jesus is this: "You complain because I cuter into the house of a publican. If he is a sinner, as you claum. I ought to come, for that is the object of my missicn. And, to warrant the action, be it known that he, being of the stock of Abraham, deserved my ministry, and now, as a result, displays the spirit of a son." That was good logic.

CONCLUSION.—Jesus was no respecter of per-sons. He went to all, rich and poor allice, and always for one purpose. No outward prejudice could turn Him from the path of His service. Whenever He saw one ready for His ministra-tions He was seized by a holy passion that He could not be restrained. "I must abide in thy house," the high register mark of His zeal for Zaccheus, explained the human side of His earth-by career. Journeying to Jerusalem and the foreseen cross He paused to save a sout. What He was, He is and ever will be—the Savious of sinners (Hcb. vii: 25). CONCLUSION .- Jesus was no respecter of per-

fraudulently taken from another (Jame v: 1-1) Many a plutocrat moving in respectable society is sinking down to hell under the weight of illgotten gain. What called forth these word from Zaccheus? He may have been impressed by the manner and spirit of the Gospel, perhaps condemned in His presence. Or, he may have responded to some teachings of Jesus, delivered in his house, but unrecorded by the evangelists. Whatever the cause, the publican supposed to

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