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 Dr. Hand Condensed Milk Co.  
 Gentlemen: Your condensed milk, which my daughter has been feeding her baby since last November, has suited him wonderfully well. He is now a year old. He has had nothing but your milk, and is now 21 months old. He wants no other food. He is well and strong, and in perfect health. For table use or feeding my family please give me your best brand of condensed milk. Yours very truly,  
 RICHARD MOORS, Methodist Minister

**The Dr. Hand Condensed Milk Co., Scranton, Pa.**

**Ice Cream.**  
 BEST IN TOWN.  
**25c Per Quart.**  
**LACKAWANNA DAIRY CO.**  
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 Office Hours—9 a. m. to 12.30 p. m.; 2 to 4 Williams Building, Opp. Postoffice.

**CITY NOTES**

**WRONG NAME GIVEN.**—It was Arthur Leighton, not Andrew Leighton, who died at his home in Brooklyn, N. Y., recently and was buried at Glenbury on Wednesday.

**OPENS THIS AFTERNOON.**—The program for the Elks memorial service will open at the Lyceum box office today at 2 p. m. Members are requested to see that their tickets are there when number is called.

**GARDEN'S BALL.**—The city garden last night gave one of their delightfully informal balls at Music hall. A very large number of couples were present and up to a late hour pleasure reigned supreme. Lawrence's orchestra furnished the dance music. This was the fourth annual ball.

**FELL DOWN CELLAR STEPS.**—An aged Italian man living on Carbon street, fell down a flight of cellar steps at his residence last night and sustained a serious scalp wound. He was taken to the Lackawanna hospital, where the wound, which was five inches long, was dressed. He is unable to speak English and his name could not be learned at the hospital.

**REHEARSAL AT LYCEUM.**—The opera company will rehearse tonight at the Lyceum, through the courtesy of the "Power Behind the Throne" company. This morning the program opens at the box office, and a merry rivalry for the highest priced seat is certain. A. H. Stors, the business manager, has prepared a remarkably attractive souvenir program, in which ladies may see the city as represented. Matinee tickets are most in great demand and the prospect of two great houses is assured.

**SECOND ANNUAL BALL.**—The second annual ball of the Meadow Brook Fife and Drum corps was last night given at the Economy hall. Miss Kate Reardon furnished the night's music and the committee in charge consisted of: Master of ceremonies, William P. Crane; assistant master of ceremonies, Otto Franz; door committee, Joseph A. Shaugnessy, Thomas Gibson, William Crane, Joseph Kuhns; door committee, Edward Murfin, John Dugan, John McCreary, H. Avery; check room committee, William Huskins, M. Norton; prompter, Edward J. Murfin.

**FIRE ON MYRTLE STREET.**  
 Plumber's Stove Causes Blaze in T. J. Duggan's Building.  
 The inevitable plumber and his little gas stove have again been instrumental in starting a fire which might have had in this particular case did not cause serious damage. An alarm of fire was yesterday morning turned in from box 129, at Clay avenue and Gibson street and on the relief engine company responding, a blaze was discovered in a building at 921-923 Myrtle street, owned by T. J. Duggan.

It was a three-story double frame structure, one side of which was occupied by H. C. Boyer, and the other part tenanted. The fire started in the third story of the unoccupied portion, as a result of an explosion of gas, ignited by the flames from the stove. The fire spread rapidly and the flames were burning into the floor above the stove. The total damage came to \$20.

**CRAWLEY BADLY INJURED.**  
 He Was Struck by a Freight Train Yesterday Morning.  
 Matthew Crawley, an employe of the Lackawanna Iron and Steel company, was struck by a fast freight train of

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 Our specialty, Finest Goods  
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 Distributors of the celebrated brands of Domestic Cigars.  
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 Low Prices by the Box.  
 Wholesale Price to Dealers.  
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**FOUR CHURCHES JOIN TOGETHER**

**UNION THANKSGIVING SERVICES HELD YESTERDAY.**  
 Congregations of the Elm Park, Grace Reformed, Grace Lutheran and Penn Avenue Baptist Churches Gathered Together in the Latter Place of Worship to Render Thanks to God—An Eloquent Sermon Was Preached by Rev. Robert F. Y. Pierce, D. D.

One of the largest and most thoroughly successful union Thanksgiving services ever conducted in this city was held yesterday morning in the Penn Avenue Baptist church by the united congregations of that church, of the Elm Park Methodist Episcopal of the Grace Evangelical Lutheran and of the Grace Reformed church.

The spacious auditorium of the church was handsomely decorated with flowers and the national colors and was entirely too small to accommodate the enormous throng of people who journeyed from all parts of the city to give a public expression of their gratitude to God for the blessings of the past year.

A remarkably friendly feeling predominated the whole service and greetings and handshakes were exchanged between the members of the four congregations before the services proper began. These were opened with an organ prelude rendered by Prof. Haydn Evans in his usual masterly style.

A morning hymn of praise to God was then rendered by the congregation, all standing. There was an inspiring swing and fervor to the rendering of this hymn which was especially marked. After a brief responsive reading and a congregational response, Rev. Luther Hess, pastor of the Grace Evangelical Lutheran church, led in prayer.

**REV. MR. ALRICH LED.**  
 Then there was a responsive Scripture lesson led by Rev. G. L. Alrich, pastor of the Grace Reformed Episcopal church followed by another congregational hymn of praise sung to the air of "America." The rendered centuries ago, perhaps, in the dim religious light of some cloistered monastery.

After an eloquent and earnest prayer by Rev. Dr. C. M. Giffin, pastor of the Elm Park Methodist Episcopal church, exclusively rendered by Mrs. Brundage and W. A. Roberts. The selection was Wiegand's "Come, Holy Spirit," and an impressive silence reigned until the last notes had died away.

The Penn Avenue Baptist church, most thoroughly trained and splendid body of singers, sang "Praise the Lord" while an offering for the benefit of the Home of the Friendless was being taken up.

The Thanksgiving sermon was delivered by Rev. Dr. Robert F. Y. Pierce, D. D., pastor of the Penn Avenue Baptist church, whose graceful eloquence has made him one of Scranton's leading pulpits. Rev. Dr. Pierce took as his text, "America in the Twilight of Two Centuries."

**DR. PIERCE'S SERMON.**  
 Dr. Pierce has his text the verse, "Hitherto the Lord helped us, and almost in the beginning of his sermon had something to say regarding the question of the expansion of this country into the far east. Said he:

"Now by patriotic devotion we sit as a united family of states around one Thanksgiving board and our good host, the Goddess of Liberty, has brought a few choice islands of the sea to share our love and fortunes. Expansion may be lightly treated as a campaign bluff, but American expansion means the light of civilization, the hand of philanthropy, the brain of education, the brain of industry and the heart of Christianity.

"As some one has said with a magnanimity which will startle the world we shall in due time give to our Cuba and the other islands of the sea a government by the people and of the people and for the people, and that is the greatest benefit as we have at home.

"With our national unity and greatness there is a national responsibility. We must give to our own people and to the world the largest liberty, the truest gospel and the grandest civilization. The century has brought a great ethical advance in social evolution. There are now no prisoners dragged through triumphal arches; there is no more beheading of kings and queens.

"The impulse of a noble civilization has reached the throne. There are no more base and vile Charles the Firsts and Charles the Second, no more Elizabeths, Indicate and false. Instead we have the good King Humbert, the noble Queen Victoria and President McKinley, who is knightly in character and Christ-like in spirit.

**CONTROLLING FORCES.**  
 "The controlling forces which shall lead the coming century will be found in the gospel of the Son of God. To the devoted and unflinching men will be devoted the inspirational church, where man shall find his nobler self; where the world shall find help, and where the weary shall find God, and the Christian shall find his God. The voice of the Nazarene above the din of the world's activities and sorrows."

Following Dr. Pierce's sermon W. A. Roberts sang in a most acceptable manner "O, Holy Father," by Weigand, and the service was brought to a most effective close by the spirited rendering of the grand old national hymn, "My Country, 'Tis of Thee."

**FIRST PRESBYTERIAN CHURCH.**  
 Strong Sermon by Rev. Dr. Thomas McLeod, of Brooklyn.  
 A fine musical programme was rendered yesterday at the First Presbyterian church under the direction of Professor J. T. Watkins and by a quartette choir, with Miss Richmond as organist. The collection was devoted to the Home for the Friendless, for whose needs Rev. Dr. McLeod made an eloquent plea.

Rev. Dr. Thomas McLeod, of Brooklyn, N. Y., delivered the sermon of the morning. The brilliant and forceful address was from Luke, xii:13-14: "Master, speak to my brother that he divide the inheritance with me. And he said unto him: Man, who made me a judge or a divider over you?"

The text was used in connection with the idea that there is a tendency of modern thought to appeal to Christ, the church, the Bible, to settle social questions. The speaker compared the

conditions existing in Palestine at that period with those of the present in this country. In his sermon, he said, in part:

In a review of this century we see the influence of Christ in the intensifying slavery and the splendid heroism was no cheap philanthropy but the inspiration of Christ in the hearts of men. The limitation of hours of labor of women and children, the legislation against sending out unwearily ships, the building of beautiful homes for the poor, the public libraries, parks and playgrounds, the public elementary schools, and the sewer that keeps children in them. All these show Christ's work in the hearts of men. He refuses to interfere in the question of labor against capital, and in other controversial issues in the other days. He refused to take from the oppressor and give it to the oppressed. He was not here to be a petty magistrate. Had He been the religion of the world, He would have been abolishing long ago the cause of the poor, the cause of the oppressed, the cause of the slave, the cause of the race but did not issue a final scale of wages. To take from the selfish rich to give to the selfish poor would be to leave both as selfish as ever.

**THE FRIEND OF BOTH.**  
 Which shall have the inheritance, the man who has it or the one who covets? Either, there is the care of the inheritance. He could not be a champion classer. He was the friend of both. He was the Saviour of the rich as well as the poor; the employer as well as the employee; the capitalist as well as the laborer.

In the present strife between labor and capital now as then Christ refuses to interfere. His principles remain for men's guidance. It is the education that these great questions are now engaging the attention of thoughtful men instead of being left to the fanatic and the impulsive. It is the education that is the result of the present struggle. It is the education of the people, the education of the mind, the education of the heart, the education of the soul. It is the education that is the result of the present struggle. It is the education of the people, the education of the mind, the education of the heart, the education of the soul.

I am ashamed to think myself a foreigner when I see the smut and agitation and distress caused by men who come here from lands where the people are ill fed; where the rich men's sons ride to hounds for a living and other men are sold for a dollar a day; where the skilled mechanic gets less than the man who shovels snow in our streets; where the family carriage is an axe's cart and the great great where poverty is a disgraceful crime and men are kept good natured at the point of the bayonet. Escaping such slavery they come here to be the promoters of the great and noble work of a better world. When I crossed the Atlantic I pledged my government and sworn allegiance to yours. I love this country as I ought to do. It offers me the best of homes, the best of schools, the best of freedom for slavery. It measures not a man by his clothes but by his manhood; where a pair of shirts is as good as a broadcloth coat; where a man who collects fare as good as the one who takes up the contributions in church; where the one who blacks shoes is as good as the one who makes sermons; where my right of thought is as free as the air; where my right of speech is as free as the air; where my right of action is as free as the air; where my right of life is as free as the air; where my right of death is as free as the air.

**MANY REMEDIES.**  
 There are many remedies offered for these evils as quacks offer for nostrums for disease. Socialism, abolition, legislation are among the remedies offered. I have seen a man put out the fires of Acta by a spirit gun. We must look to the principles of Christ for settlement. One of these is that every man has a right to himself. It is so laid down in the constitution. It was fought at the cost of a million lives in this country.

There are those who prefer the end of the road, but we have seen of only what we see falls out of the sky. I venture to predict this, however, that tyranny will come to an end. When the rights of a class, not the rights of the individual, are the basis of our law, we shall not be able to prevent those who want to work from doing so. The chief magistrate of this state did not hit a finger to drive the printing press from prevailing, others will do the work. Had he done so five millions of men and women in Pennsylvania would have turned a solid wall to protect the liberty of working men and women and to let these men from labor who would work if they had the chance.

Which is right in this controversy? I don't know nor care. Freedom to organize should also make the freedom for a man to go to work to support himself and family. Employer and employe can never settle this question until the right to work is allowed.

The business of money should be respected. The theory predicts that every millionaire, every possessor of \$100,000, every man who loans \$100 receiving \$100 for its service is a criminal. Christ had no such idea of property.

It is lawful and right to desire and acquire property, but the brotherhood of man is not so much the idea of higher wages as the recognition of the right of every man to work. The property is not ours but God's. The forest, the iron, the coal, are placed in our hands to use for Him. We are His stewards, and we must use them for His glory and the benefit of our fellow men. In this thought is the outline for the discipline, the discontent.

**SECOND PRESBYTERIAN.**  
 Sermon Preached by the Pastor, Dr. Robinson.  
 The Thanksgiving services yesterday in the Second Presbyterian church were held in the morning at the usual hour and in the afternoon at 7 o'clock. The pulpit was decorated with large white chrysanthemums and banked with palms.

The regular church chorus, which renders vocal music on all special occasions, gave several selections in a beautiful manner, under the leadership of Prof. J. M. Chance. The quartette, consisting of Messrs. Gippel and Morgan and the Misses Black and Garau, also gave two selections.

The Thanksgiving sermon was preached by the pastor, who took as his topic "The Patriot's Dream," taking as his text the tenth and fourteenth verses from the twenty-eighth chapter of Deuteronomy. The verses he dwelt especially upon were the seventh and eighth of the chapter, which read as follows:

"The Lord shall open unto His good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and thou shalt not borrow."

"And the Lord shall make thee the head and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the voice of the Lord thy God, which commandeth thee this day, to observe and to do it."

**CONDENSED NEWS.**  
 When outside preparations for trouble are going on Uncle Sam always does a thriving trade in the live stock business. Mexico is now particularly cataly losses by the carload in this country.

The most novel provision made in a will is that of a St. Louis woman that her remains be interred in the cemetery with those of her husband in the urn where his already repose.

Corn is so plentiful in the vicinity of Chelsea, N. Y., that the farmers are letting it rot in the fields. Twenty cents a bushel is all they can get for it, and they do not think that price pays for harvesting.

Only in seventeen states can a married woman own her separate and independent estate by will. In the remaining twenty-eight states she must have the consent of her husband before she can will her property.

In six years the "Prince of Wales" famous cutter Britannia, which has been sold to Sir William Bullock, started in 27th race, winning 121 first prizes and 23 other prizes aggregating value of \$2000. This record has never been equalled.

**NOT AN IDEAL THANKSGIVING**

**THE DAY WAS GENERALLY OBSERVED, HOWEVER.**  
 There Was No Snow and the Weather Didn't Have a Tinge of Frost. Theaters Were Crowded and All Amusements Found Many Participants—Sunday School Children of Penn Avenue Church Entertained. Special Exercises Held at the Rescue Mission.

The climatic conditions yesterday were not the conditions which should prevail on an ideal Thanksgiving day, that is to say there was no snow and the mercury was not way down in the tube. Nevertheless, the day was observed with someering of the spirit. Nearly all of the shops, minus, were closed for the day.

There were the general union church services in all parts of the city in the morning and services of some sort in all the churches not uniting with others. There were crowds upon the streets all day, but they were orderly crowds and the saloons were not very gloriously patronized.

The theaters were crowded to overflowing both afternoon and evening, and those who could not gain entrance found plenty to occupy their attention in the many entertainments and socials conducted in all parts of the city.

Yesterday afternoon in the lower temple of the Penn Avenue Baptist church the young people of the congregation were tendered a most delightful reception by the pastor, Rev. Robert F. Y. Pierce, D. D., assisted by his wife and a member of the Sunday school teachers.

The room was tastefully decorated with hunting and American and Cuban flags. The young people were all there from the tiny primary tots to the young men and women. The exercises were opened with prayer by Dr. Pierce. Then the children formed in a single line and passed in line before Dr. Pierce and his wife, shaking hands with each as they went by.

Various games, many of them being of a very original nature, were enjoyed by all. One of these in particular was especially novel. Sixty well known advertisements were clipped from the magazines, the trade names of the articles advertised being erased. Those present were then furnished with pads and the idea was to guess as many of the titles of the advertisements as possible.

Photograph selections were given and an impromptu programme of recitations and songs was rendered by various members of the Sunday school. At the close of the festivities Dr. Pierce opened a barrel of ruddy red apples, which were distributed among the children.

At the Rescue Mission, on Franklin avenue, last night a special Thanksgiving song service was conducted, under the leadership of Angus McLean. The hall was crowded to the doors and many were unable to obtain admittance. Musical selections were rendered by Stella Keimard, Will Long and Will Stanton. There were no addresses.

At the conclusion of the programme, dainty refreshments, donated by Catherine Hanley, were served.

**PROFESSIONAL EARNINGS.**  
 Comparative Advantage of the Law, Medicine and the Clergy.  
 From the Medical Record.  
 The law is probably the most profitable of the so-called learned professions. There are more and larger prizes to be gained by the acute and eloquent disciple of the legal art than are open to the medical man or the minister. In this country and Great Britain the incomes of the foremost advocates and of attorneys in lucrative practice for the most part exceed those of the yearly earnings of the best known physicians and surgeons, and to a still greater extent those of our spiritual advisers. Occasionally one hears of very large fortunes being left by prominent doctors. Sir William Gull, Sir Andrew Clarke, Dr. Penner and Sir William Jenner are cases in point—but these are exceptions, and sums accumulated by medical men cannot be compared either in number or magnitude to the colossal amounts amassed by members of the legal fraternity. When, however, the average incomes of these three classes of the community are considered their relative position in Great Britain and the United States will be found to differ. Viewed thus, in the United Kingdom the clergyman is at the top of the list, the lawyer second and the doctor last; while here the lawyer or doctor gets a larger share of the loaves and fishes, and the minister has to content with the crumbs.

The average income of a physician in large cities on this continent may be placed at \$2,000. In the smaller towns at \$1,500, and in the rural districts at \$1,200. Two or three New York physicians are said to make over \$100,000 a year, five or six about \$50,000, but the average income, although rather higher than in Chicago and in other American large cities, does not greatly exceed \$2,000 yearly. The minister averages in the city perhaps \$12,000, and in the country certainly not more than \$800 yearly.

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**LAMPS**  
 Our prices in Lamps are always a little lower than other stores. We are showing as full a lamp line this fall as last, and that is saying a good deal. Lamps in the newest pattern and latest makes; Lamps that are as near perfect as they can possibly be made, in all the new colors, Bellicer, Rich Red, Cerese, in fact, if you want a Lamp in any color or for any purpose we have it.

**SCRANTON'S LAMP HEADQUARTERS.**  
**China Wall.**  
**Geo. V. Millar & Co.** 131 Wyoming Avenue  
 Walk in and look, are and

**TEETH \$5 SET \$5**  
 Our Teeth Improve the appearance of the face and the comfort of the mouth and make the health better, too. A little time spent here will benefit you greatly.

**Gold Crowns..... \$3**  
**Gold Fillings..... \$1**  
**Bridge Work (Tooth)..... \$3**  
**Set of Teeth..... \$5**

All work guaranteed for 10 years. Call and have your teeth examined free of charge. Satisfaction or no pay.

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 A great variety of styles constantly on hand. No slipping and falling. No more sore and contracted feet.

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**50 Couches**  
 Handsomely upholstered in finest qualities of velour, in both solid color and fancy figured designs (more than twenty distinctly beautiful patterns to choose from). Until December 1st for only \$8.00

Sold in most stores at Twelve Dollars. Always considered a bargain at Ten Dollars. Every Couch guaranteed by us for five years—absolutely.

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**F. L. Crane**  
 Established 1866.  
 Furs and Fur Garments of all kinds, and our prices are low, it is in fact unsafe to pay less. Call and see our Laided Suits, Jackets, Long Coats, Box Coats, Neckpieces, Boas, Muffs and Children's Furs. We carry these in full assortment.  
 Furs repaired.  
 RAW FURS BOUGHT.

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**Heating Stoves, Ranges, Furnaces, Oil Stoves, Gas Stoves, Steam and Hot Water Heaters.**  
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