## CARBONDALE DEPARTMENT

## COMMON COUNCIL



Second Rendings-Ano
Meeting Tonight.

## 



## 



|  |  |
| :---: | :---: |
|  |  |

The Last of November.

## 

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$






