Religious....

.....

Pennsylvania division of the Luther League of America, representing principally leagues of several Lutheran churches of several luth resenting principally leagues of several Lutheran churches of Scranton, Pittston and Wilkes-Barre, held its annual convention Wednesday in Christ Evangelical Lutheran church, corner of Beaumont and Washington streets, Wilkes- Barre. Six churches were represented and twenty-six delegates were present, besides the visiting pastors and others, making in all

egates from Scranton were: Trinity Church—Emma Schuler, Bessie Schive, Lydia Huber, Clyde Kress-

an attendance of about fifty. The del-

ley, William Lamping. St. Mark's Church-A. L. Ramer, Lillian Gross, Emma Walther, George

Krager. Zion Church-Margaret Fetzer, Anna Behling, William Nagley, John Gohn. Rev. A. L. Ramer, pastor of St. Mark's church, this city, gave an illustrated talk on foreign missions. He stated the good results derived from this work and the great need of more of this work in foreign lands.

A song service will be conducted by Director J. M. Chance in Guernsey's music hall next Sunday afternoon at 8.45, to which all men are invited. The programme will consist of selections by the Young Men's Christian asso ciation orchestra, and songs by male chorus, and hearty singing by all. The family meeting at the Railroad Y. M. C. A. will be addressed by Mr. Gus Niebell at 3:45 p. m. Good music led by cornet and piano. Everybody

Don't forget to hear Rev. Dr. A. B Leonard, secretary of the Methodist Missionary society at Elm Park church next Sabbath morning and evening. Dr. Leonard is a man of ability and strong convictions. He is a great traveler and has been in mos of the lands in which the Methodist church has missions. He was at one time a candidate for the governor's chair in the state of Ohio.

A regular meeting of the Methodist ministers of Scranton and vicinity will be held Monday morning at 10:30 in the Park church parlors. There will be election of officers and a paper "Work of the Wyoming Conference for the Last Decade; Its Re-Bults," by Rev. F. P. Doty.

Mr. Peabody, formerly Y. M. C. A. secretary for the state of New Jersey, will conduct the gospel services at the Y. M. C. A. Sunday at 3:45. Mrs. Peabody will sing. All women and girls are most cordially invited to attend this service.

The Wyoming Conference Missionary convention will be held in Oneida, N. Y., November 7 and 8.

Tomorrow's Services Methodist Episcopal.

Elm Park church-Prayer and praise service at 2.30. Preaching at 10.30 a. m. by the Rev. Dr. A. B. Leonard, secretary of the Missionary society. At 12 m. half hour Bible study in Sun day school room. Sunday school at 2 and Ep-worth league at 6,30 p. m. At 7,30 an address

the Mission, 1519 Pine street, echool at 9 a. m. and Epworth league at 6.30 Simpson Methodist Episcopal church-Rev. J

B. Sweet, D. D., pastor. Morning prayers at 9.30; preaching service, sermon by the pastor, at 10.30; Sunday school, G. L. Peck, superinat 10.30; Sunday school, G. L. Peck, superintendent, at 12; Junior Epworth league, Miss Crawford, superintendent, at 2.45; Epworth league, address by Mayor Moir, at 6.30; preaching service, sermon by the pastor, at 7.30. Singing by the Simpson Male quartette and full choir. All seats are free.

Providence Methodist Episcopal church—The Brotherhood of St. Paul meets at 10 a. m. Preaching by the pastor, Rev. G. A. Curc, at 10.30, tople, "Danger Signals"; class meetings follow, Sunday school, C. W. Dawson, esq., superintendent, 2 p. m.; Epworth league, E. L. Benjamin, president, 6.45, topic, "Are You

Benjamin, president, 6.45, tonic, "Are You Doing Your Best?" Professor Henry Kemmerling, A. M., leader. Subject of evening sermon, "Cam-paign Keys; Who Holds Them?"

Street Methodist Episcopal church-Rev. J. R. Austin, pastor. Morning preaching service at 10.30 o'clock, subject, "The Secret of a Happy Life"; class meeting at 11.30 a. m., J. E. Massters, leader; Sunday school at 2 p. m., E. W.
Stone, superintendent: Epworth league at 6.45
p. m., Miss Cora Lown, leader; evening preaching service at 7.30 p. m., subject, "How Escape?" Seats free and a cordial welcome to all. Court Street Methodist Episcopal church-Rev. G. C. Lyman, pastor. Class, 9.45, O. D. DeWitt, leader; preaching, 10.30 a. m.; Sunday school, 11.45, G. R. Clark, superintendent; Junior league, 3.30 p. m.; Epworth league, 6.30 p. m.; preaching, 7.30 p. m. Beats free. All welcome. Nay Aug Methodist Episcopal church—Rev. J. R. Austin, paster. Sunday school at 2.30 p. m., W. M. Nixon, superintendent; preaching service at 3.20 p. m.; class meeting at 4 p. m., Frank urner, leader. All welcome

Hampton Street Methodist Episcopal Church— Rev. James Benninger, pastor. Preaching at 10 a. m.; subject of sermon, "Ananias' Part in the Edvation of Paul;" class meeting at 11.30 a. m.; Sunday school at 2 p. m.; J. T. Bendle, super-intendent; Junior league at "8 p. m.; Senior league at 6.30 p. m.; preaching service at 7.30 p. m.; subject of sermon, "The Great Loss." A cordial invitation extended to all. First German Methodist Episcopal church,

avenue and Vine street—G. Bobilin, Preaching services, 10.30 a. m. and 7.30 p. m; Sunday school at noon. On Wednesday, Thursday and Friday evenings revival services will be held, which services will be continued antil Nov. 23, every evening excepting Saturday.
The pastor of the congregation and Rev. I.
Pieringer, of this city, will be the preachers.
The church choir will sing at every service.
Howard Place African Methodist Episcopal noward Piace arrican methodist Episcopal church—10.30 a. m., general class meeting and praise service; 2.30 p. m., Sunday school; 7.30 p. m., preaching. All are cordially invited to any or all of these rervices. Rev. D. S. Bently,

Baptist.

Penn Avenue Baptist church, Penn avenue, between Spruce and Linden street. Preaching, meening at 10,30 and evening at 7.30, by the pastor, Rev. Robert F. Y. Pierroe, D. D. Morning prayers in the lower temple. Topic of mersing sermon, "The Call to the Twentieth Century Church." Sermon followed by the hand of fellowship to new members and communion. Sunday school at the home church at s eclock and at the mission, on Prescott avenue, at 8.30 p. m. Young People's Society of Christian Endeavor at 6.30. Topic of evening sermes, "Deliverance from Besetting Sins." This will be followed by a brief evangelistic service, at which the pastor will use crayon sketches in presenting Scripture truths.

North Main Avenue Baptist—S. G. Reading, pastor. Services at 10.30 a. m. and 7.30 p. m. Theme for morning, "The Wonderful Savior;" for evening, "A Message to Young Men." Sunday school at 2 p. m. Communion at the message service.

Fine Repetet church, South Main avenue—Rev. S. S. Maines, pastor; personage, Illis Rock street. The sund services Subbath, Il. 20 a. m. and 7.30 p. m. The Lord's Supper at the close

He knew that no one would trust him in a place requiring honesty, and he was aware, that because of his former mode of life he was unable to engage as a common laborer, where physical strength was necessary. The last thing left, that of begging, was not entertained for a moment—he was ashumed to descend to that degraded station. He does not appear to have considered the act of stealing—he was in no danger of becoming-a criminal. But after some reflection he resolved upon his course. He would make friends of the neighbors round about, those who had business relations with his old master, so that their sympathies would be with him and not with their creditor. In this way he would be able to enter into their homes and abide for a time at least. This was a place of strategy devised in a time of great axiremity.

evening, 7.30, basement of Welsh Baptist church. All are welcome.

Jackson Strest Baptist church—Morning prayer meeting at 9.30. Leader, Brother George Widdick. Preaching service at 10.30 by the pastor, Rev. Thomas de Gruchy, D. D. Topic, "Tears and Smiles." Sunday school at 2. Alfred Roberts, superintendent. Evening service at 7 sharp. A cheerful service made bright by sterling singing, followed by an address, "Pletures in the Heart." The public is cordially welcomed to all our services.

tures in the Heart." The public is cordially welcomed to all our services.

Green Ridge Baptist church—Choir prayer meeting at 10 a. m.; preaching by the pastor at 10.30 and 7.30. The Lord's Supper will follow the morning sermon. Subject in the evening, "A Genuine Conversion": Sunday school at 11.45; meeting of the Juniors at 3.30; prayer meeting of the Senior society at 6.30. Rev. H. Harris, Ph. D., will read a paper before the Baptist pastors' conference in the Penn Avenue church Monday at 10.30.

Memorial Baptist Church—Services at the usual

church Monday at 10,30.

Memorial Baptist Church—Services at the usual hours. Preaching both morning and evening by the pastor, Rev. W. F. Davies. Bible school at 2 p. m. The service in the evening will be conducted in the English language. Weekly meetings at the usual time. Young People's meetings Justice. ing Tuesday evening.
Shiloh Baptist church—Meets 305 Center street.

Shiloh Baptist church—Meets 305 Center street.

Rev. J. A. Sinclair will preach for us and serve
the Lord's supper after preaching in the evening. Morning services at 10.30; evening service, 8 o'clock. All are welcome.

Presbyterian.

First Presbyterian church-Dr. Warfield, presi dent of Lafayette college, will preach in the morning at 10.30, and Dr. Thompson, secretary of Presbyterian board of home missions, will occupy the pulpit in the evening at 7.30.

Strangers welcome.

The Second Presbyterian church—Charles r.

Robinson, pastor. Services, 10.30 a. m., 7.30 p. m. The Rev. C. L. Thompson, D. D. LL. D., secretary of the Presbyterian board of home mission of New York city, will preach in the morning. The Rev. E. D. Warfield, D. D., LL. D., president of Lafayette college, Easton, Pa., will preach in the evening. All are welcome.

Green Ridge Presbyterian church—Rev. I. J. Lansing, pastor; Rev. L. R. Foster, assistant. At 10.30 and 7.30, services of worship, with At 10.30 and 7.30, services of worship, with sermons by the pastor; 12. Bible school; 6.30, Christian Endeavor. A cordial invitation to all. Washburn Street Presbyterian church—Rev. John P. Moffat, D. D., pastor. Services at 10.30 a. m., and 7.30 p. m.; Bible school at 12 m.; C. E. Young People at 6.20 p. m.; prayer meeting, Wednesday, 7.30 p. m. The pastor will preach morning and evening. Special music at accept services. All walcome.

each service. All welcome. Sumner Avenue Presbyterian church, corne Sumner avenue and Price atreet-Rev. F. J Milman will preach at 10.30 a. m. At 6 p. n the pastor will begin a series of revival ser-vices, and Rev. A. B. Conger, evangelist, will preach. Theme, "Be Not Deceived." Sabbath school at 2 p. m. Revival services each even ing during the week at 7.45 o'clock. The pub

lie is invited to come.

Adams Avenue chapel, New York street—The
Rev. James Hughes, pastor, will preach both
morning and evening at 10,30 and 7.30. Subjects, "Exalted to Give" and "The Native Kinduess and Religious Creed of Certain Barbarlies." Sunday select at 3 "Clock Mr. Creed. ians." Sunday school at 3 o'clock, Mr. Chand ler, superintendent. The pastor teaches a class of men and cordially invites the men of the neighborhood to attend. Christian Endeavor society will meet at 6.45. The people of the neighborhood are heartily invited to attend these

Providence Presbyterian church-The pastor, Rev. George E. Guild, D. D., will occupy the pulpit at 10.30 s. m. and 7.30 p. m. Sunday school and Endeavor meeting at usual hour. The

Evangelical Lutheran. Evangelical Lutheran-Twenty-first Sunday af-

Trinity. Gospel, John 4: 46-54; epistle, Eph. St. Mark's Washburn and Fourteenth streets-Rev. A. L. Ramer, Ph. D., pastor, Services at 10.30 a. m., 7.30 p. m.; Luther league, 6.30

Sunday School

Lesson

for

November 4.

DEFRAUDED (Verses 5 to 7).—But how shall the steward make friends with the old debtors?

p. m.; Supday school, 12 m. Preparatory service Saturday, 7.30 p. m. Morning subject, "The Testimony of Luther to Evangelical Paith." The Sunday school will participate in the evening service. Holy Communion will be celebrated at the morning service.

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, pastor. Services, 10.30 a. m., 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12 m. Both morning and evening sermons will be on Reformation themes. The Sunday school will take part in the evening service.

service.

St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services at 10.30 s. m., 7.30 p. m.; Sunday school, 2.30 p. m. The pastor will preach on "The Fruits of the Reformation." The Sunday school will render a suitable Reformation programme at the evening service.

Zion's, Miffin avenue—Rev. P. F. Elzelmann, pastor. Service at 10.30 s. m.; Sunday school at 3 p. m. The Holy Communion will be celebrated.

Christ church, Cadas.

Christ church, Cedar avenue and Beech street-Rev. James Witke, pustor. Services at 10.30 s. m., 7.30 p. m.; Sunday school, 2 p. m. The Reformation festival will be observed. Holy Reformation festival will be observed. Holy Communion at Morning service; preparatory service at 10 o'clock. The Young People's society will render a programme in the evening.

St. Peter's, Prescott avenue—Rev. J. W. Randolph, pastor. Services at 10.30 a. m., 7.30 p. m.; Sunday school, 2 p. m. The Lutheran churches will celebrate the Reformation festival at tomorrow's services.

t tomorrow's services,
Grace English Lutheran church (General Syn-Grace English Lutheran church (General Synod), corner Madison avenue and Mulberry street—Rev. Luther Hess Waring, pastor. 9.30 s. m., Sunday school; 10.30 s. m., divine worship. Topic of sermon, "What the Church Owes the World." 6.45 p. m., Young People's Society of Christian Endeavor; 7.30 p. m., divine worship; evening topic, "Mark, the Man and the Gospel Writer." Everybody welcome.

St. David's Parish-Rev. Edward James Henry, rector. Celebrations of Holy Eucharist, 7.30 and 10.30; evensong and sermon, 7.30; Sunday school Christ's Church, corner Washington avenue and Park street—Rev. F. S. Ballentine, rector. Services, 10.30 a. m.; 2.80 p. m.; 7.30 p. m. All

Reformed Episcopal.

Grace church (Reformed Episcopal)—Services at 10.30 g. m. and 7.30 p. m. Bishop Nicholson will preach at both services and administer the rite of confirmation. Sunday school at noon.

Calvary Reformed church, Monroe avenue and Gibson street—Rev. M. L. Firor, pastor. Ser-vice Sunday morning, 10.30 p. m.; evening, 7.80 p. m. Morning services conducted by Rev. George G. Sanborn, of the Rescue mission. Even-ing service, praise service; Sunday school, 11.45;

between Adams and Jefferson avenue-Rev. O. R. Beardsley, pastor. Residence, 629 Adams avenue. Morning service, 10.30; subject, "From the Shadows Into the Light;" evening service, 7.30, subject, "The Complete Life;" Sunday school at 11.80, Mrs. S. Benjamin, superintend-

MUSICAL GOSSIP.

Miss Fanchon Thompson made her American debut as Carmen at the Metropolitan Opera house on Tuesday evening. The raising of the curtain was delayed until 8.30 o'clook, as she was said to be suffering from a nervous chill, but she showed no evidence of nervousness in her performance. She did not, however, appear as announced in the same opera on Thursday night, her place being taken by Selma Kronold. On Wednesday "Faust" was sung, with Lloye On Wednesday Paust was sung, with Libyo D'Aubigne as Faust, Miss Estey as Marguerite, Clarence Whitehill as Mephistopheles, and Willam Paull as Valentine. This was much the best representation this opera has had by this company. Next week the "Mikado" will be sung every evening and at the Wednesday and Saturday matinees, a double cast alternating during the week. The "three little maids from school" will be Zelie De Lussan, Grace Golden and Louise Moisslinger, and for the part of Koko Digby Bell has been specially engaged.

Professor Bauer is fast filling up his book for work for his band and orchestra around the holiday season. Those who desire his services during the next two months will have to book him early. He has had few open dates in the

11 11 11 Mr. H. P. Dreyer, baritone, who left this city August last for Europe to further his musical studies under most eminent teachers, is now in Florence, Italy. In a letter to Mr. Alfred Wool-er, of this city, his former teacher in voice culture, Mr. Dreyer speaks very entertainingly of his travels and studies. Mr. Dreyer is a dili-gent student, taking on an average thirteen lessons each week, as follows: Six language (Italian), six vocal, one piano. His teachers are Signor Vannuccini, in voice; Professor Cava, Jan-guage; Professor Bimboni, piano.

The following anthems will be given at the First Presbyterian church services tomorrow; Anthem, "My Heavenly Home"Protheroe Duet, "O Saving Host"

Richmond, organist. Sir Arthur Sullivan is engaged upon the music of a new operetta called "The Emerald Isle."

Eduard Strauss is attracting great audiences wherever he goes and his programmes are encored over and over again. In Canada he had to play the complete programme twice over and "The Beautiful Blue Danube" four times. The "The Beautiful Bittle Danible four times. The Bittle of the dreamy waits and the swing of the bewitching polka has fairly dispelled the reign of the horrible ragtime that has extended so imperiously over the land. No one living can interpret Eduard Strauss has a charm and a diableric all

The following programme will be observed in the Second Presbyterian church tomorrow: MORNING.

Quartette and Cholr.
Offertory-Solo, "By the Waters of Babylon" Sir John Goss

Organ Postlude

Misses Black and Garagan, Mesers, Gippel and Morgan,
Offertory-Duet, "Glory to Thee, My God,"

Misses Black and Garagan.

Mr. Lawrence is keeping up his record of the last thirteen weeks by keeping right to the front. Monday raight he had out thirty-five men in the band for the Republican parade and also furnished music for a party at Guernsey hall. Tuesday evening the band was out again for the Democrats, a party at Dunmore and a ball at Music Hall, seven men. Wednesday night the band parade and ball at Music Hall for the Warm Babies. Thursday evening at Music Hall again for the Swiss society, seven men, and four men in the Galety for three days. This season Mr. Lawrence furnishes the orchestra at the Academy of Music, six men. Gaiety, four men, and also at Music Hall four to six men each show. So far this season Mr. Law-rence had had about thirty nights at Pittston.

The Scranton Recital club, pupils of Mme, l'imberman-Randolph, will give an operatic concert at the Lycoum on the evening of Dec. 3, under the direction of Mrs. Harry Dixie.

The Schubert quartette, under the direction of Mr. J. T. Watkins, were given a rousing reception at the Republican rally at Dalton last Saturday, and last evening at Clark's Summit they had to respond to numerous encores. The quartette entertained the teachers during the nstitute and made a big hit.

Probably the most interesting topic before the instrumental musicians of Scranton and vicinity is the organizing of Local No. 120 of the Ameri-can Federation of Musicians, which is affiliated with the American Federation of Labor. For many years the band and orchestra musicians have talked of getting into the union, in order to protect themselves from the competition of infair men, but until a few weeks ago it had been only talk. Now, however, they are rapidly organizing and in a few days the charter will be closed. The cost of joining has been set at the nominal sum of \$1, so that every one desirous of joining could have the privilege.

A very nice two-step was played at the Lyceun last evening by Bauer's orchestra from the pen of Clarence E. Knowles, the leading clarinctist of Bauer's band. Mr. Knowles has lately written a fine march for military band. He is the popular piano tuner connected with J. W. Guernsey.

He Had Been Caught. From the Philadelphia Press.

Willie (glancing up from his book)-Pa, what s a "man-trap?" Pa-Well, my son, the most effective man-trap know of is an old-fashioned rocking chair in a dark room.

The Unjust Steward. Luke xvi, 1-13.

J. E. Gilbert, D.D Secretary of American Society of Religious Education.

INTRODUCTION.-Many expositors have found | By a sharp practice that appealed to their love of gain. While yet in position, and therefore clothed with the necessary authority to act for his principal, he called the men to him and reduced their indubtedness by a single stroke of the pen. Two of the cases are cited, probably much difficulty in attempting to interpret the Scripture appointed for today's lesson. Some of them, Cajetan for example, have declared that of gain. the sense was obscure and have abandoned all the sense was obscure and have abandoned all hope of solution. These scholars fell into one serious mistake—they supposed that the parable was related by Jesus to set forth something in the steward which He desired to commend to the pen. Two of the cases are cited, probably as illustrations of others. The bill of the first man was discounted 50 per cent.; that of the second man 20 per cent. This was a fraudthe second man 30 per cent. This was a fraudulent transaction, quite in harmony with all his former extravagance and reckleseness. It was all the more offensive, because it was done solely in his own interest. He robbed his master, whose goods he had squandered, and did this in the very moment of leaving the service, that he might thereby gain for himself some consideration in the minds of the men whom he had favored. That the plan would work there His disciples. Whereas, His object was just the reverse—to exhibit a course of life from which He would deliver them. The passage must be divided into two parts. The first part, Verses 1 to 8, the parable, exhibits a man who is unfaithful to his employer. The second part, Verses 9 to 13, contains the practical advice or instruction of Jesus, suggested by the parable, designed to secure faithfulness in business on the part of His followers. The concrete negative is followed by the abstract positive. The two taken together make an admirable address on a Christian man's obligation to be upright in His disciples. Whereas, His object was just the had favored. That the plan would work there could be no doubt. Such is the selfishness of men that they readily take advantage of such pecuniary gains. It may be that the steward made a definite bargain by which to secure his two taken together make an admirable address on a Christian man's obligation to be upright in all secular matters. Probably the subject is treated here more completely than in any other portion of God's word. COMMENDED (Verse 8) .- Now comes into the

COMMENDED (Verse 8).—Now comes into the narrative a surprising element, over which some have stumbled. The lord, that is the rich man who had been wronged (not Jesus who was relating the incident, as some suppose), on learning what the steward had done, commended the act, and Jesus adds that the children of this world are wiser than the children of light. The same would be better expressed if the word wiser were translated more cunning. The rich man acknowledged that his unfaithful steward was prudent and able to adjust himself to unfortunate circumstances, and Jesus declared that that trait was more common among men of the DISMISSED (Verses 1 and 2) .- The steward of DISMISSED (Verses 1 and 2).—The steward of a rich man was summarily discharged for dlahonesty. Evidently he had been greatly trusted. As was customary in eastern countries he had general charge of all things, acting freely without direction of his lord (Gen. xii: 40). So great was the confidence imposed that no supervision was exercised, and it was a long time before his wrong doing became known. He had taken advantage of his opportunity and used the property of his employer in a predigal way, so that the attention of the servants and friends was attracted. It may be assumed that they would not hastily expose the conduct, but at last prompted by a meddlesome spirit, by malice or by a sincere love for justice, they made known what to them was a cause of scandal. The proprietor called his faithless employee, openly accused him of his fault, required a settlement of affairs, and announced his dismissal from service. The guilty man had been overtaken and punished (Num. xxxii: 23). Sin always brings a man to grief (Prov. xi: 21). rich man was summarily discharged for dis-conesty. Evidently he had been greatly trustfortunate circumstances, and Jesus declared that that trait was more common among men of the world than among righteous people, that is, among Christians. And so we shall all confess. One who lives a wayward life must exercise his ingenuity and resort to tricks of various kinds, devising mischief co avert the results of other mischief (Prov. vi: 14). The commendation of the rich man was not approval of the fraud, but an admiration of the desire to be friendly with debtors and a recognition of the shrewd method by which this was accomplished. This only shows the unjust steward in a worse light, as compelled to resort to had methods to gain a worthy object. RESOLVED (Verses 2 and 4).—Out of position, deprived of all means of support how shall the ateward obtain a livelihood? The question was involved in much difficulty because of his career. A man's record is a large part of his capital. He knew that no one would trust him in a place resulting honesty and here

ADVISED (Verse 9).—We are now done with the parable in which a man, recreamt to his trust, reaps the consequences—dismissed from service, forced to live upon those who have been partakers of his wrong doing. It is a dark and forbidding picture, enough to turn any away from dishonest practices. Jesus next gives advice to His disciples that they may not fall into this mode of life. He assures them, however, that it is proper to make friends with the 'mammon of unrighteousnes." that is, with worldly or irreligious rich people. He does not mean that His disciples, in order to gain such friendship, should lower their standards of right, or fall into ways that are bad—certainly He does not mean that they shall resort to trickery or fraud. He urges merely that they shall cultivate the good will of people who are not church members, which they can do in no better way than by proving themselves thorough Christians. A man of the world admires a good man, honors him. And Jesus gives a reason for His advice—that when the believer is unfortunate he may be received into the abiding homes of the rich; that is, he may be cared for. ADVISED (Verse 9) .- We are now done with

going is the true meaning of Jesus in Verse 9 will appear more clearly in what he says in Verses 10, 11 and 12. He comes out here in verses 10, 11 and 12. He comes out nere in the plainest terms and commends faithfulness by several allusions. First, one must be careful of little things. If one learns to be untrue there he will be untrue in great things. Here is advice touching the secret of most temptations. Second, these earthly or temporal things bear a direct relation to heavenly and eternal things. Failing in the handling of the former prevents the securing of the latter. Man's con-dition is such that he blunts those powers that look upward when he wrongly uses those hat look downward. Who will be able to correct the injury thus effected? Third, faithlessness in regard to what belongs to another man prein regard to what belongs to another man preself, and therefore diminishes the value of one's possessions. Who will be able to overcome this law in human nature? All these three directions strike at the very secret springs of action, and suggest what is of supreme importance in all in-tercourse with men. The elaboration of the instruction would be attended with much profit,

DIVIDED (Verse 18) .- Now comes one of those remarkable sentences in which Jesus shows his insight into human nature and his acquaintance with the philosophy of right living. "No man can serve two masters," etc. Of course he cannot. The assertion is a truism. Here it has two purposes. The unjust steward could not serve the rich man who employed him and the mammon which he loved. His divided heart caused him to break down. So every man was attempts to work for another must remember that he must regard the other's interest, and so truly serve him. If he does not he will fail, and sooner or later he will come into trouble. Here is the law for all wage-earners. In like manner the Christian must remember that he is to serve Christ alone (I Cor. x:31). That consideration will be a uniform corrective. consideration will be a uniform corrective. No man will go astray in any relation of life who endeavors always to serve God. And he who goes with a supreme desire to accumulate property (I Tim. vi:0) is certain to forget God, fall into sin, and end in trouble. An undivided heart, loyal to its lawful master, is the safe regulator and guide of human conduct.

CONCLUSION.—Our lesson pertains to the every day life of a follower of Christ. It enfoins faithfulness to worldly trusts and honesty in money transactions. It commends the earnest seeking of friendship among the ungodly by such noble character and innocent conduct as will win approval. It asserts that danger lies in disregarding little things, and that the earthly and temporal involve the heavenly and sternal. It shows that the heart is the seat and source of the outward life and must be single in its aims and purposes, and that a divided heart, resulting in an atempt at double service, will bring disaster. Hereafter let no one say, as some have said, that the religion of Jeaus has little or no reference to the duties and relations that lie all about us in this world. Jesus came to set up here a kingdom of right-counses and he invites men to become his disciples that they may know how to live among their fellow men. His words are full of wisdom, and, if applied, human society would be speedily reconstructed and men would become good and blessed.

grand parade.

Vote for William Connell for con-MONEY STILL FLOWING IN.

Friendless acknowledges the following additional contributions: Vote for J. A. Scranton for county

AS VIEWED IN WASHINGTON.

An Estimate of the Services of Congressman Connell.

The following personal letter, received by the editor of this paper from a well-known correspondent at the na-tional capital, not being intended for publication, sheds all the more light upon the subject of which it treats:

Washington, D. C., Oct. 29.-To people in Washington who know Representative Connell, his defeat in the pending election, happily not regarded possible, would seem little short of political madness. From every standpoint he is entitled to the earnest support of every Republican voter and every other voter, inde-pendently of party affiliation, in the Eleventh

district.

As man, citizen, representative, he is entitled to their confidence and respect. His private and public life in Washington has been above reproach. Charitable and just as a man, public spirited as a citizen, conscientious, faithful, loyal as a representative, he has been diligent, untiring, prompt in the discharge of his official duties. The most exacting committee work always found him, whether sick or well, at his post.

He was indefatigable in this sphere of useful He was indefatigable in this sphere of useful-ness. He was always at work, and people ought to understand that committee work, when con-scientiously performed, is the most arduous and vexatious of all congressional work. It is an obligation that very few representatives in con-gress respect, because it does not count with the people. The average member of congress wants to make a procedure to the congress the people. The average member of congress wants to make a speech and he wants to make several speeches. He seeks fame through the broad columns of e Congressional Record. He may spend his days and nights in riotous living. He may be an examplar in everything that discredits private or public life, but a speech in the Record covers a multitude of flagrant transferences.

Mr. Connell was not of this sort. His days and nights were spent in studying public questions and in unremitting toil for advancement of his constituency. People here who knew him inti-mately say that he never knew an idle moment No man in congress has been more punctual if the performance of his public duties. What ever the weather, whatever the occasion, what ever the condition of his health, he was in his sent in the house or employed in important and vexatious committee work.

Fidelity to duty was the first consideration with him. For that reason he found no idle moments. That he has discharged conscientious-ly, intelligently and with exceptional alacrity every obligation as a representative cannot b

So well is it known in Washington that his de feat would be accepted as a public calamity. His high character, his modesty, his culture, his broad mindedness, his catholic spirit, his unselfishness, his excellent judgment attracted the personal friendship of President McKinley. He trusted him with his confidence, sought his opin-ion, relied upon his judgment and he was an oft invited and always welcome guest at the

white house.

Mr. Connell's real usefulness in public life has just begun. The Eleventh district ought to send him back to congress without opposition. The interests of the people, it seems to one who knows Mr. Connell's usefulness and value as a representative, demand his re-election. "Well done, thou good and faithful servant," should be a platform enough for every voter in h district next Tuesday.

Vote for Thomas P. Daniels for clerk of the courts.

DEDICATION OF THE NEW MONUMENT

Circular Letter Issued by the Committees in Charge with Reference to the Celebration.

The Grand Army of the Republic committees which have in charge the arrangements for the dedication of the Soldiers' and Satiors' Monument on the Court House square, on Nov. 15, has issued the following circular letter: Headquarters Committee on Soldiers' and Sailors'

Monument Unveiling. Suranton, Pa., Oct. 30, 1900. est and cordial extended to you to participate in the exercises incident to the unveiling and dedication of the Soldiers' and Sailors' monument in Scranton, Pa

November, 15, 1900. The monument stands in Court House square Scranton, Pa., and is the finest memorial shaf in this state. It was erected by the county of Lackawanna. The ceremonies will be under the immediate direction of the Grand Army of the Republic and Sons of Veterans of Lackawann

It is intended that this shall be one of the most impressive occasion in the military history of Lackawanna county, and the committee would be more than pleased to have you participate in making it such.

A grand military parade will be held at 1 p.

m. on day of dedication, November 15, 1900, and in addition to the Grand Army of the Republic division other divisions will be composed of Sons of Veterans and National Guards. The committee feel safe in stating that the Ninth and Thir teenth regiments, National Guard of Pennsylvania, will be in line on that day.

The day is to be one of general reunion of the

Grand Army of the Republic and the Sons of Veterans. Prominent orators will be present: Governor Stone and staff; Department Com-mander of the Grand Army of the Republic Charles Miller and staff, and division commander of the Sons of Veterans, S. S. Horn and staff, are expected to be with us and review the

grand parade.

Extraordinary endeavors will be made to make this affair exceptionally fine, as the old veterans of the Civil war cannot expect to have another opportunity of equal importance in which they can march in solid ranks before the people of this section. Then let the "Boys in Blue" fall in, every one of them, their presence proving an inspiration to the younger generations around us, that when the wearers of the little bronze button are no longer with them they may pos-sess, beside a shaft of granite, a living remem-brance of the old soldiers of '61-'65.

Please make every effort to be present in large numbers, and notify the committee, as early as possible, of your acceptance. Let all who can appear in uniform. Also, kindly state the number of men you may possibly bring, whether you will be accompanied by music, the time of your arrival and on what railroad you will come. Special rates of fare by all railroads. Fraternally

E. H. Ripple, Post 139.
A. I. Akerly, Post 307.
S. C. Hutchinson, Camp 8.
Asa B. Stevens, Chairman, Gen. Com.
Sam H. Stevens, Sec. Gen. Com.
Address all letters to the secretary, Scran-

gress and sustain the administration which brought about good times.

Donations Received for the Home for the Friendless. The management of the Home for the

 Mrs. T. C. Von Storch
 \$ 3 00

 Mrs. S. B. Mott
 2 00

 Mrs. L. C. Hessler
 2 00

 Miss E. E. Barney
 10 00

 W. D. Russell 10 00
W. W. Scranton 200 00
Mrs. Mary E. Jones, Olyphant 20 00
Miss Jeanette Jones, Olyphant 25 00
Miss Mamie Jones, Olyphant 10 00
E. B. Jones, Olyphant 50 00
W. H. Richmond 500 00

For a Cold in the Head Laxative Bromo-Quinine Tablets.

Vote for J. A. Scranton for county



HEADQUARTERS FOR

Men's Underwear. Highest Grades at Popular Prices.



412 Spruce Street. Agency for Young's Hats.

New York Announcement.

is the subject of this announcement. The term stands for everything that is reliable and fashionable in Furniture, in both the simple and ornate lines, whether wanted for town or country homes. Two other important features are the moderate prices at which the goods are marked, and their unequalled assortments.

Dining-Room Furniture in all finishes of Antique, Belgian, Flemish and Golden, with Tables, Dining Chairs, China Closets and Side Tables to match.

Bedroom Furniture in all the various woods and finishes, including special lines for country homes. Brass Bedsteads in over 70 patterns from \$15.00 upward, Enameled Iron Bedsteads from \$4,50 up. atest designs in Parlor Furniture, Library

Furniture, Hall Furniture, Venetian Car-ved Furniture.

Couches, Settees, Easy Chairs, Rockers, Morris Chairs, Dressing Tables, Cheval Glasses, Writing Desks, etc., etc., all in unequalled assortments, and all prices. Bend for Illustrated Handbook, "Our American Homes and How to Furnish Them." R. J. Horner & Co.,

Faster than ever

Furniture Makers and Importers,

61-65 W. 23d St., New York

Adjoining Eden Musee

CHICAGO & NORTH-WESTERN RAILWAY

to California

THE OVERLAND LIMITED leaves Chicago 6.30 p. m. daily via Chicago-Union Pacific and North-Western Line. arrives San Francisco afternoon of third day and Los Angeles early next morn-ing. No change of cars; all meals in Dining Cars. Buffet Library Cars with barber. The best of everything. The Pacific Express leaves 10.30 p. m. daily. Tourist Sleepers daily to California. Per-sonally conducted excursions every week. Send 4 cents postage for "California Illustrated." Call on any agent for tickets or address

461 Broadway, - New York|436 Vine St., - Cincinnati 601 Chee't St., Philadeiphia|507 Smith|*id St., Pittsburg 358 Washington St., Soston|234 Superior St., Cleveland 301 Main St., - - Sufgio|77 Campus Martius, Detroit 212 Clark St., - Chicago|2KingSt., East, Toronto, Ont.

WINTER RESORT.

Through the Hesperian Gardens of the West" Runs the Luxurious SUNSET LIMITED. The Finest Thing on Wheels,
AND ITS DESTINATION ARE
THOSE DELIGHTFUL

Summer Lands of "California." Summer Lands of "California," Special through trains consisting of sleeping and dining-cars will leave New York every Saturday, Tuesday and Thursday, connecting directly with the "Sunset Limited" at New Orleans. For full information, free illustrated pamphlets, maps and time-tables, also lowest rates, sleeping car tickets and baggage checked, apply to Southern Pacific Co., 109 S. Third streat, Philadelphia, Pa.



A BEAUTIFUL COMPLEXION

MME. A. RUPPERT'S WORLD RE-NOWNED FACE BLEACH AL-MOST WITHOUT COST NO MATTER HOW BLEMISHED

THE SKIN, FACE BLEACH WILL MAKE IT PERFECT

Madame A. Ruppert says:

"My Face Bleach is not a new, untried remedy, but has been used by the best people for years, and for dissolving and remody, but has been used by the best people for years, and for dissolving and removing forever pimples, freckles, moth patches, blackheads, eczema, tan, sunburn, sallowness, roughness or rediness of the skin, and for brightening and beautifying the complexion it has no equal.

It is absolutely harmless to the most delicate skin.

The marvellous improvement after a few applications is most apparent, for the skin becomes as nature intended it should be, smooth, clear and white, free from every impurity and blemish. It cannot fail, for its action is such that it draws the impurities out of the skin, and does not cover them an, and is invisible during use. This is the only thorough and permanent way.

During this month, I will offer to all a

This is the only state.

Buring this month, I will offer to all a trial bettle of my world renowned face Bleach, sufficient to show that it is all that I claim for it, and any reader of this can send mo 25 cents in stamps or silver, and I will send the trial bottle, securely packed in plain wrapper, scaled, all charges proposed. prepaid.

My book 'How to be Beautiful' will be mailed free to all who will write for it."

MADAME A. RUPPERT. 6 East 14th Street, New York
fime. Ruppert's Gray Hair Restorative
setually restores gray hair to its natural
color. Can be used on any shade of hair,
and is not a dye, and does not discolor the
skin nor rub off. Perfectly harmless and
always gives satisfaction.
Mme. Ruppert's Depliatory removes
supertinous hair in five minutes, without

skin.

Time. Ruppert's Egyptian Baim for soft-ening and heating the face and hands.

Time. Ruppert's Hair Tonic positively removes dandruff, all scalp diseases, stops falling hair, and in many cases restores hair.

Mme. Ruppert's Almond Oil Complexion
Soap, made of pure almond oil and wax.
Delightful for the complexion and warranted not to chap the most delicate skin.

All of the above toilet preparations are
always kept in stock and can be had from
our local agout.

Mme.A. Ruppert's Celebrated Com-plexion Specialties are for sale in

Jonas Long's Sons

Scranton by

THE CELEBRATED GORDON PIANO



Before buying, send for catalogue. H. S. GORDON, New York City.

NEW YORK HOTELS.

WESTMINSTER HOTEL, Cor. Sixteenth St. and Irving Place, NEW YORK.

American Plan, \$3.50 per day and upward. European Plan, \$1.50 per day and upward. I. D. CRAWFORD, Proprietor.

For Business Men In the heart of the wholesale For Shoppers

s minutes walk to Wanamakers; s minutes to Slegel Cooper's Big Store. Easy of access to the great Dry Goods Stores. For Sightseers One block from B'way Cars, giv-ing easy transportation to all points of interest.

HOTEL ALBER Cor. 11th ST. & UNIVERSITY PL. Only one Block from Broadway.

Rooms, \$1 Up. Prices Reasonab

++++++++++++++



