

Religious...

WHAT WYOMING camp meeting is renewing its youth, the meetings now being held upon that historic ground positively determine.

Dr. Griffin, presiding elder of this district and the presiding officer of the Camp Meeting association, is proving himself to be the right man in the right place.

It has been bright, cheery and always pertinent. The new Wyoming trio, consisting of Revs. Thomas, Jay and Race, are adding to the delight of the occasion and cheering with some of the camp meeting attendants.

The children's meetings, which are held at 1 o'clock, are very helpful and full of interest, not alone to the children but to the mothers, also.

Rev. P. J. Kain, of Philadelphia, was the first preacher for this camp meeting season. He preached eloquently and effectively from the words: "As the Lord my God will, before whom I stand."

Friday morning the pastor of Courtdale, Rev. G. C. Jacobs, delivered a very timely and pertinent message.

Rev. James W. Hill, of Courtdale, was the speaker at the Epworth League day and the morning and afternoon was given up to the helpful and interesting addresses and papers.

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Pa., beginning August 8 and closing August 15.

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Cedar Avenue Methodist Episcopal church—Rev. J. E. Warner, pastor. Sunday school at 9; Epworth League at 10:30; evening preaching service at 7:30; by Rev. H. A. Parsons. A cordial welcome to all.

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Evangelical Lutheran. Tenth Sunday after Trinity. Gospel, Luke xiv. 14-18; epistle, 1 Cor. xiii. 1-11.

St. Mark's, Washington and Locust streets—Rev. A. L. Ramer, Ph. D., pastor. Services, 10:30 a. m. and 7:30 p. m.; Luther League, 6:30 p. m.; Sunday school, 10 a. m.; morning subject, "The Word of Divine Vindiction." Evening subject, "Moses and Christ Compared."

Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spicker, pastor. Services, 10:30 a. m. and 7:30 p. m.; Luther League, 6:30 p. m.; Sunday school, 10 a. m.; morning subject, "The Word of Divine Vindiction." Evening subject, "Moses and Christ Compared."

St. Paul's, Adams avenue and Mulberry street—Rev. C. G. Spicker, pastor. Services, 10:30 a. m. and 7:30 p. m.; Luther League, 6:30 p. m.; Sunday school, 10 a. m.; morning subject, "The Word of Divine Vindiction." Evening subject, "Moses and Christ Compared."

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BRIGHT'S DISEASE OF KIDNEYS.



HON. JOHN T. SHEAHAN, Peruna Medicine Co., Columbus, Ohio. Hon. John T. Sheahan, who has been for seventeen years manager of Marshall Field & Co.'s wholesale warehouse, and a corporal 2d Regiment Infantry, I. N. G., writes the following letter from 315 1/2 Indiana avenue, Flat Six, Chicago, Ill.:

Gentlemen—Last summer I caught a cold which seemed to settle in my kidneys and affected them badly. I tried a couple of kidney remedies largely advertised, but they did not help me any. One of my friends told me of the great help he had received in using Peruna in a similar case, and I at once procured some.

"It was indeed a blessing to me, as I am on my feet a large part of the day, trouble such as I had affected me seriously, but four bottles of Peruna cured me entirely and I would not be without it for three months salary." Yours truly, John T. Sheahan.

Mr. Jacob Fleck writes from 44 Summit street, Brooklyn, N. Y.: "I had been suffering with catarrh for many years after my discharge from the United States service in 1865. I could get no relief from the many different proprietary medicines and doctors. I spent a large amount of money trying to be cured, but of no avail. One day I was advised by a comrade of my G. A. R. Post to try Peruna. I did, and after taking four bottles I found myself wholly cured. I am now a new man at the age of seventy-five years, thanks to your wonderful medicine. I can now do all the work I do all suffering with catarrh."

Mr. O. S. McQuillan writes from Spring Hill, Ala.: "Four years ago I lost my stomach, without any previous warning, refused to perform its functions, and I soon lost strength. Food was forced through my stomach by using cathartics. Large blind piles had to be removed. My strength gradually returned, but I was still unable to do any work. I was advised by a comrade of my G. A. R. Post to try Peruna. I did, and after taking four bottles I found myself wholly cured. I am now a new man at the age of seventy-five years, thanks to your wonderful medicine. I can now do all the work I do all suffering with catarrh."

Mr. Louis Klopfetz writes from 1001 W. 12th St., Chicago, Ill.: "I had been suffering with catarrh for many years after my discharge from the United States service in 1865. I could get no relief from the many different proprietary medicines and doctors. I spent a large amount of money trying to be cured, but of no avail. One day I was advised by a comrade of my G. A. R. Post to try Peruna. I did, and after taking four bottles I found myself wholly cured. I am now a new man at the age of seventy-five years, thanks to your wonderful medicine. I can now do all the work I do all suffering with catarrh."

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a short time I ate nourishing food, and the piles, kidney trouble and constipation all disappeared. Flesh, strength and a splendid appetite returned and I went to work."

Catarrhal inflammation of the mucous lining of the kidneys, also called "Bright's disease," may be either acute or chronic. The acute form produces symptoms of such prominence that the sufferer is almost immediately at once suspected, but the chronic variety may come on so gradually and insidiously that its presence is not suspected until it has fastened itself thoroughly upon its victim.

The symptoms may make themselves felt so gradually as to escape notice for a long time, or manifest themselves suddenly and produce at once alarm. There is pain in the back and loins, a first morning headache, which afterwards, becoming a steady, dull, heavy pain. There is more or less fever and restlessness, according to the severity of the case. There may also be other symptoms there is some disturbance of the organs of the abdomen, especially the stomach.

At the commencement of the first symptoms Peruna should be taken in tablespoonful doses six times each day; or, more conveniently, two tablespoonfuls three times each day before each meal. This remedy strikes at once at the very root of the disease.

Major T. H. Mars. Maj. T. H. Mars, of the First Wisconsin Cavalry Regiment, writes from 1425 Dunning street, Chicago, Ill., the following letter: "For years I suffered with catarrh of the kidneys contracted in the army. Medicine did not help me any until a comrade who had been helped by Peruna advised me to try it. I bought some at once, and soon found blessed relief. It kept me strong for four months, and I am now well and strong and feel better than I have been for the past twenty years, thanks to Peruna."

A book on catarrh sent free by the Peruna Medicine Co., Columbus, O.

A can of milk appeared in front of the Baroda tent. The children became excited. The Hindoo believed. He came over to where we were sitting and informed us that milk was to be given to the feeble children. We followed him to the entrance and watched his distribution. As soon as some of the tin cups were filled the children crowded for their share. There was not enough for more than a fourth of the number, and the more vigorous ones got what there was. The feeble ones went without.

Some of them were too weak to rise. They cried immoderately, but their grief was more pitiful than if they had sought their lives. They had punishment awaited every demonstration on their part, and hence they dared not complain. God only knows. We protested against the totally inadequate supply of milk, and the Hindoo explained that more milk would be served in the evening. He then returned, and we had these hungry ones as night fell. How could these hungry ones survive?

We asked the Hindoo how many of the little ones died daily. He hesitated, but we surrounded him by groups of starving children piteously pleading for a few sips with which to purchase grain. Tears actually trickled down the cheeks of many of the supplicants as they held up to our gaze their emaciated, shriveled little ones in regular demonstration of their deplorable condition. We were moved to find these wretched little unfortunates.

Tomorrow's Services

Methodist Episcopal. Elm Park church—Prayer and praise service at 9:30. Preaching at 10:30 a. m. and 7:30 p. m. by Rev. O. L. Severson. Epworth League at 7:30 p. m. Epworth League at 7:30 p. m. Epworth League at 7:30 p. m.

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Sunday-School Lesson for August 19.

The Man Born Blind. JOHN, IX:1-17.

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

the glory of His character, and He must not be disappointed in the method. The secret of the cure, they did not see to know that all processes in nature are mysterious (Mark iv. 22), and that, whatever the cause, they were not to be known until the end of time. The man's statement is, therefore, straightforward, and circumstantial. He knew Jesus only as a friend of his father's. He had seen Him in Him as the Messiah (John vi. 14). All this, the questioning and the answer tend to prove that Jesus had wrought a genuine miracle. The evidence would be taken in evidence to establish the fact that He had lifted up a beggar (I Sam. ix. 6), and made him into a man of God. Enter it in the biographical sketch of the closing months of the Messiah's life.

Scenes in Breadless India

Mr. Louis Klopfetz tells his personal experience in the stricken land. Several remarkable scenes of the unfortunate country are increasing rather than decreasing. The famine in India is still needed, and immediate help at that. Relief committees all over the country are increasing rather than decreasing. The famine in India is still needed, and immediate help at that. Relief committees all over the country are increasing rather than decreasing.

CONCLUSION.—The cure of the blind man has been extensively told through interpretations of the vulgar prejudices, over the questions of spiritualism, and other things. It is a story of the healing and cleansing power of Christ. Hence the tradition concerning Bethesda (John v. 1-9), and the blind man, who was healed by Jesus, who the Jews sought to kill, as a benefactor, doing good even while pursued, making the hour of His rejection the time for doing what had never been done (John vi. 7). His intense love for man and His sense of obligation as a messenger and a light-bearer, triumphed over the vulgar prejudices, over the questions of spiritualism, and other things. It is a story of the healing and cleansing power of Christ.

LIFE. Each creature holds an insular point in space. Yet what man sinner, brother a sinner, in all the multitudinous beings round. In all the countless worlds with time and place. For his condition, down to the central base, Thrill, rapidly, in vibration and rebound, In full antiphony, by what is profound, I think this sudden joyance, which illumines A child's mouth speaking unawares may run From some soul newly loosened from earth's tombs. I think this passionate sigh, which half beguils I think back, may reach and stir the phanes In God's calm anger, and occasion of grace.—Elizabeth B. Browning.