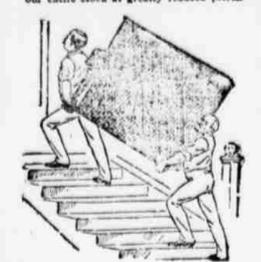


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CITY NOTES

HELD IN \$500 BAIL.—Harry Decker was held \$500 bail by Alderman Miller on Saturday on the charge of detaining A. Rosa, a lunch wagon man, out of a board bill.
DONATIONS RECEIVED.—The directors of the Florence Cottontown home acknowledge the receipt of two checks, one for \$25 from Charles Schaefer and the other for \$10 from Colonel L. H. Ripple.

NOT FROM THIS CITY.

Thomas Morgan, Age 47, Belongs Somewhere Else. The New York Sun yesterday contained an item with reference to a "Thomas Morgan, 47 years old, of Scranton, Pa., who broke a vertebrae of his spine while diving in the East river Saturday. The New York Herald refers to the man as John Morgan, of Easton. It is probable the man is from Easton. Diligent inquiries in this city last night failed to locate any Thomas Morgan from here, who is now in New York.

OLD Bird, of Moscow, on Saturday for trespassing on the road and throwing stones at passenger trains. On the first charge he was fined \$4 and costs by Alderman Miller, who held him for a further hearing on the other charge until this morning.

IN ELM PARK CHURCH.

Rev. Dr. Goodell, of Brooklyn, N. Y., Filled the Pulpit.

Rev. Dr. C. L. Goodell, of Brooklyn, N. Y., one of the most prominent Methodist clergymen in Greater New York and pastor of the leading Methodist Episcopal church, the Hanson Place church, which has a membership of 4,000, in that city of churches, preached the powerful sermons yesterday in the Elm Park church. There is a certain touch of the dramatic in his preaching, which was always earnest and which sometimes grew wonderfully impassioned.

In the morning he spoke on "Who-soever is Born of God Overcometh the World," while in the evening his text was from Rev. xxi:21, where the apostle in describing heaven says: "And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as if it were transparent glass."

After explaining why he believed that this divine revelation of heaven was possible, probable, reasonable and necessary he had this to say regarding the higher criticism: "We are now in the throes of a period of religious thought called the higher criticism. Higher criticism never pretended to be anything but the framer of the picture. It follows merely deal with the authorship and the time of writing of the various sacred books. They do not pretend to lay hands on the sacred truths themselves."

"The wonderful prophecies of Isaiah and the gospel story of John still mean to us just as much even if it is proven to us that they were written by others. Some critics say that the prophets of the Old Testament prophesied wiser than they knew. Just so, and their chief claim on my credulity and my assent lies in this fact; because I believe that God must have been speaking through them."

In explaining the apostle's description of heaven he said: "John did the best he could with the materials at hand. Don't blame him if you don't understand his imagery, but remember that these material parts strike home a blessed truth." Referring to the wide divergence of the views of many Christians he said: "The older I grow, the less use I have for theological distinctions and the more do I begin to realize that he that doeth righteousness is righteous."

In conclusion he said: "Those who have seen a deal of life know that they can never make a home here on this earth. But, thank God, there is a home in another world, where there will be no vacant chairs; where the old folks will be and where the family will be united. At every gate of this home there is a watchword and at every gate it is the same. Hear it; don't forget it; immerse it on your hearts; the name of Jesus."

FUNERAL OF MRS. WILLIAMS.

Conducted on Saturday at the Family Residence.

The funeral services over the remains of the late Mrs. Russell R. Williams, were held on Saturday afternoon at the family residence, 213 Olive street. The services were conducted by Rev. E. J. Haughton, of St. Luke's Episcopal church.

There were present a very large number of the congregation of St. Luke's church, of which the dead woman had been a member. Temporary interment was made in the vault belonging to Colonel H. M. Boies in the Dunmore cemetery, from whence the remains will be taken to Delaware, O., for final interment.

Mrs. L. L. Brownell, of Oakland, Cal., a sister of the deceased, arrived in time to be present at the funeral and will accompany the remains to Ohio.

PARTY AT SPEEDWAY CLUB.

Supper and Dance in Honor of Southern Girls.

A supper and dance were given at the Speedway club Saturday night, in honor of Misses Philomena Mulherin and Elizabeth Mahney, of Audubon, Ga., the guests of Miss Loretto Mulherin, of West Locust street.

There were present besides Miss Mulherin and her guests, Misses Anna and Grace Bell, Agnes and Margaret Crossin, Lucy Carroll, Mary Coyle and Thomas Loftus, John Rogan, James Bell, John J. Murphy, J. P. Mitchell, Fred Perry, William Myers, T. J. Duffy, A. T. Walsh, of Pittston; John Murphy, of Covington, Ky.

THE HOPEFULNESS OF GOD'S PRESENCE.

DISCOURSE OF THE REV. J. B. SWEET, D. D.

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THE INSPIRED AUTHOR RECOGNIZES THE JUDGEMENTS OF GOD, BELIEVES IN THEIR REMEDIAL POSSIBILITIES, UNDERSTANDS THEM AS A WORK OF THE GOVERNMENT OF THE INFINITE, AND THEN DETERMINES THAT TO THIS EXPERIENCE THERE CAN COME TO EVERY PENITENT, (INDIVIDUAL OR NATION), TO EVERY BEHOLDER OF THE DIVINE RIGHTNESS AND BELIEVER IN THE SAME, THAT DIVINE PRESENCE WHICH ALWAYS ACCOMPANIES IN HELPING, INCITES TO COURAGE AND CONVEYS COMFORT.

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