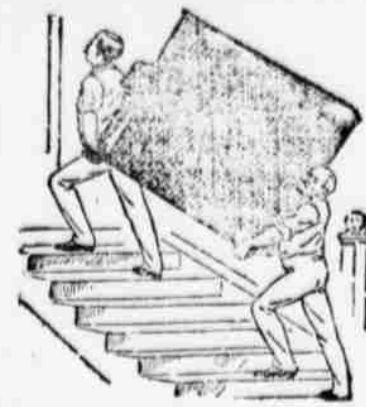


Put a Piano

In your home now. We are selling out our entire stock at greatly reduced prices.



- Kable grand piano, regular price \$550; sale price..... \$700
- Vose piano, regular price \$400; sale price..... 375
- Vose piano, regular price \$410; sale price..... 350
- Ludwig piano, regular price \$375; sale price..... 306
- Ludwig piano, regular price \$300; sale price..... 240
- Martin Bros piano, regular price \$250; sale price..... 200

The above are all new pianos and a guarantee is given with each piano. Easy terms of 10 per cent. from above prices for cash. Some fine bargains in second hand pianos. Sheet music at cost and less than cost.

PERRY BROTHERS

205 WYOMING AVENUE E. Scranton Pa.

Our store room is for rent.

Ice Cream.

BEST IN TOWN. 25c Per Quart.

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Telephone Orders Promptly Delivered 37-37 Adams Avenue.

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DR. H. B. WARE,

SPECIALIST. Eye, Ear, Nose and Throat. Office Hours—9 a. m. to 12:30 p. m.; 2 to 4. Williams Building, Opp. Postoffice.



CITY NOTES

HELD IN \$50 BAIL.—Harry Decker was held \$50 bail by Alderman Miller on Saturday on the charge of driving A. Rosa, a lunch wagon man, out of a board bill.

DONATIONS RECEIVED.—The directors of the Florence Cottontown home acknowledge the receipt of two checks, one for \$25 from Charles Schlayer and the other for \$10 from Colonel E. B. Rippe.

HIS LEG BROKEN.—David Lovering, of Irving avenue, while driving a grocery wagon near Jay Aug park Saturday afternoon, fell out and broke his right leg. He was taken to the Lackawanna hospital where he is now resting.

UNION PICNIC.—The W. R. U. will unite with the Ladies' G. A. R. circle 19, in holding a picnic at Ray Ave park in the near future, for pupils of the Soldiers' Orphan schools who are spending their vacation in this city.

PRINCES OF BAGDAD.—The Princess of Bagdad will hold an underground concert this evening in the Knights of Malta rooms on the third floor of the Gurney building for the purpose of electing officers for the coming year.

NOW ASSISTANT SUPERINTENDENT.—A. R. Conger, of Green Ridge, who has been an organizer for the Anti-Slavery League, has been appointed assistant superintendent of the work in Lackawanna, Luzerne, Wayne, Wyoming and Susquehanna counties.

AUDITOR APPOINTED.—Attorney C. H. Horton of Carbondale, was on Saturday appointed auditor of the Carbondale poor district by Judge Archbald to fill the vacancy caused by the resignation of J. P. H. Barrow who was appointed by court on April 2, 1906, for three years.

HUTCHINS INSANE.—Clerk of the Courts Daniels has received notice that Edward Hutchins, of this county, who was sentenced to the Eastern penitentiary in 1890 for fourteen years has gone insane and has been removed to a state hospital. He was convicted of criminally assaulting a little girl.

ARRESTED BY SEIDMAN.—Detective Ike Seidman, of the Lackawanna road, arrested Win-

old Bird, of Moscow, on Saturday for trespassing on the road and throwing stones at passenger trains. On the first charge he was fined \$4 and costs by Alderman Miller, who held him for a further hearing on the other charge until this morning.

CRAWLEY RESTING COMFORTABLY.—Charles Crawley, the Lackawanna conductor, who was injured in the collision between two "hog" engines in the Lackawanna yards on Saturday morning, is resting comfortably at the Moses Taylor hospital, where it is said he will recover. His face will, however, be disfigured for life on account of the terrible cuts on it.

IN ELM PARK CHURCH.

Rev. Dr. Goodell, of Brooklyn, N. Y., Filled the Pulpit.

Rev. Dr. C. L. Goodell, of Brooklyn, N. Y., one of the most prominent Methodist clergymen in Greater New York and pastor of the leading Methodist Episcopal church, the Hanson Place church, which has a membership of 400, in that city of churches, preached the powerful sermons yesterday in the Elm Park church. There is a certain touch of the dramatic in his preaching, which was always earnest and which sometimes grew wonderfully impassioned.

In the morning he spoke on "Who-so-ever is Born of God Overcometh the World," while in the evening his text was from Rev. xxi:21, where the apostle in describing heaven says: "And the twelve gates were twelve pearls; every several gate was of one pearl; and the street of the city was pure gold, as if it were transparent glass."

After explaining why he believed that this divine revelation of heaven was possible, probable, reasonable and necessary he had this to say regarding the higher criticism:

"We are now in the throes of a period of religious thought called the higher criticism. Higher criticism never pretended to be anything but the framer of the picture. It follows merely deal with the authorship and the time of writing of the various sacred books. They do not pretend to lay hands on the sacred truths themselves."

"The wonderful prophecies of Isaiah and the gospel story of John still mean to us just as much even if it is proven to us that they were written by others. Some critics say that the prophecies of the Old Testament prophesied wiser than they knew. Just so, and their chief claim on my credulity and my assent lies in this fact; because I believe that God must have been speaking through them."

In explaining the apostle's description of heaven he said: "John did the best he could with the materials at hand. Don't blame him if you don't understand his imagery, but remember that these material parts strike home a blessed truth." Referring to the wide divergence of the views of many Christians he said: "The older I grow, the less use I have for theological distinctions and the more do I begin to realize that he that doeth righteousness is righteous."

In conclusion he said: "Those who have seen a deal of life know that they can never make a home here on this earth. But, thank God, there is a home in another world, where there will be no vacant chairs; where the old folks will be and where the family will be united. At every gate of this home there is a watchword and at every gate it is the same. Hear it; don't forget it; immerse it on your hearts; the name of Jesus."

HOPEFULNESS OF GOD'S PRESENCE

DISCOURSE OF THE REV. J. B. SWEET, D. D.

Delivered in the Simpson M. E. Church Yesterday Morning—Presence of God Means Courage—He Enthuses the Discouraged, Waves Before Them the Sword of the Spirit and Shouts "Follow Me! Fear Not!"—Victory Is the Result of God's Presence.

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Here is the bewailing because of calamities and the recognition that they are of God. Here is the humble confession of sins, said sins being the cause of stated calamities. Here is the revelation of God's kindness and the inspiration of his presence.

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The inspired author recognizes the judgments of God, believes in their remedial possibilities, understands them as a work of the government of the infinite, and then determines that to this experience there can come to every penitent, (individual or nation), to every beholder of the Divine righteousness and believer in the same, that Divine presence which allays anxiety, counts in helplessness, imparts to courage and conveys comfort.

These things open before us the truth that God's presence is certain in every time of true need. Make no mistake, this is not doubtfully said, or insincerely said. It has been demonstrated in the past, the certainty of its demonstration in the present is your own experience.

Soljourner Truth cried interrogatively, to Wendell Phillips, 'Is God dead?' and Phillips soon discovered that God had heard the cry and had come down to help and was saying unto the despised colored race, 'Fear not.' God has promised to be with every applicant for his presence, and his promise reveals, first, his anxiety for his people. A parent anxious for the welfare of their children? Why do they toil and sacrifice; why early rise and late take rest, if in these days there is not revealed an intense desire for the constant good of their children, absent or present, environed with dangers or amidst peaceful surroundings anxiety on the part of parents is in evidence.

TRUE CHASTISEMENT.

Chastisement, which to the child appears calamitous, must often be visited upon the child for cause, but true chastisement is always an expression of anxiety for the present and future good of the one chastised. By all illustrative lines of human parenthood there are revealed the desires of God, the anxiety of the Father for the ever increasing benefits of His children.

The writer of this epic chapter recognizes the truth of the statement in the utterance of the text, 'Thou drawest near in the day that I called upon thee; thou saidst, 'Fear not.'"

Second—God's presence means hopefulness. Thou drewest near in the day that I called upon thee. God's presence to all distress is the warrant for hopefulness. What God had done for Israel was ready to be done for individuals of Israel. What God had done for Israel was what God had wrought for the individuals of Israel. Not a patriarch of the past but demonstrated in his own experience the helpfulness of God's presence.

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FUNERAL OF MRS. WILLIAMS.

Conducted on Saturday at the Family Residence.

The funeral services over the remains of the late Mrs. Russell R. Williams, were held at the family residence, 213 Olive street. The services were conducted by Rev. E. J. Haughton, of St. Luke's Episcopal church.

There were present a very large number of the congregation of St. Luke's church, of which the deceased woman had been a member. Temporary interment was made in the vault belonging to Colonel H. M. Boies in the Dunmore cemetery, from whence the remains will be taken to Delaware, O., by the funeral arrangement.

Mrs. L. L. Bromwell, of Oakland, Cal., a sister of the deceased, arrived in time to be present at the funeral and will accompany the remains to Ohio.

PARTY AT SPEEDWAY CLUB.

Supper and Dance in Honor of Southern Girls.

A supper and dance were given at the Speedway club Saturday night, in honor of Misses Philomena Mulherin and Elizabeth Mahoney, of Audubon, the guests of Miss Loretto Mulherin, of West Locust street.

There were present besides Miss Mulherin and her guests, Misses Anna and Grace Bell, Agnes and Margaret Crossin, Lucy Carroll, Mary Coyle and Thomas Loftus, John Rogan, James Bell, John J. Murphy, J. P. Mitchell, Fred Perry, William Myers, T. J. Duffy, A. T. Walsh, of Pittston; John Murphy, of Covington, Ky.

NOT FROM THIS CITY.

Thomas Morgan, Age 47, Belongs Somewhere Else.

The New York Sun yesterday contained an item with reference to a "Thomas Morgan, 47 years old, of Scranton, Pa.," who broke a vertebral of his spine while diving in the East river Saturday. The New York Herald refers to the man as John Morgan, of Easton.

It is probable the man is from Easton. Diligent inquiries in this city last night failed to locate any Thomas Morgan from here, who is now in New York.

To the Republican Voters of the Eighth Ward.

There will be a Republican primary of the voters of the Eighth ward of Scranton, Pa., for the nomination of a man for the office of common councilman to fill the vacancy caused by the resignation of Frederick W. Zielemann, at the regular polling places of the First and Second districts, Thursday, August 2, 1906, between the hours of 4 and 7 p. m., under the Crawford county system. All candidates will be required to register with Frederick Durr, chairman, not later than 6 p. m. Wednesday, August 1, 1906, and pay the necessary assessment.

Frederick Durr, chairman, Harry S. Poust, secretary, Vigilance Committee.

Many of the leading county and city superintendents of the state have been students of the State Normal School at Millersville. Millersville's graduates occupy many of the most prominent places in the educational field of Pennsylvania.

Smoke The Hotel Jermyn cigar, 10c.

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LETTER TO MRS. PINKHAM NO. 55,343

"DEAR MRS. PINKHAM—For some time I have thought of writing to you to let you know of the great benefit I have received from the use of Lydia E. Pinkham's Vegetable Compound. Soon after the birth of my first child, I commenced to have spells with my spine. Every month I grew worse and at last became so bad that I found I was gradually losing my mind. "The doctors treated me for female troubles, but I got no better. One doctor told me that I would be insane. I was advised by a friend to give Lydia E. Pinkham's Vegetable Compound a trial, and before I had taken all of the first bottle my neighbors noticed the change in me. "I have now taken five bottles and cannot find words sufficient to praise it. I advise every woman who is suffering from any female weakness to give it a fair trial. I thank you for your good medicine."—MRS. GERTRUDE M. JOHNSON, JACKSONBO, TEXAS.

Mrs. Perkins Letter.

"I had female trouble of all kinds, had three doctors, but only grew worse. I began taking Lydia E. Pinkham's Vegetable Compound and Liver Pills and used the Sanative Wash, and cannot praise your remedies enough."—MRS. EFFIE PERKINS, PEARL, LA.

starved army of the colonists? Courage. What did the presence of Sheridan at Winchester mean to the defeated army? Courage.

No the presence of God with His army of militants, disarmed, foot-sore, weary, despondent, means courage. He inspires to greater energy, enthruses the discouraged, waves before them the sword of the spirit and shouting "Follow me! Fear not!" and rebuffing hostile remonstrance.

Advant, in the order. The enemy is defeated. Victory is the result of the presence of God, who inspires to courage. Mark it again: Courage and victory is the result of our recognition of need and our calling for help. The old Puritans recognized this truth, for they went forth even to earth's conflicts—against cavaliers—calling upon God for presence and help. Aye, and went forth to win.

Lastly—God's presence means comfort. This is no theoretic ground or experimental station. This is no Aethian new thing, but is as old as human sorrow, and yet is as new as our present demands. Years before the time of the text, one said: "My tears have been my meat day and night, but my comforter, me on every side." (Psalms 121:2) "Bow down thine ear, O Lord; hear me: for I am poor and needy. Thou, Lord, hast helped me, and comforted me." (Psalms 56:17)

THE MISSION OF GOD.

Isaiah asserts the mission of God, in Jesus Christ: "To comfort all that mourn," and still further brings it to our heart knowledge when he says of God: "As one whom his mother comforteth, so will I comfort you." And God, through Jesus Christ, comes unto all the world "the Comforter." So God comes to every one asking for His presence. In the midst of our trials, He says, "Fear not, for I am with thee."

When our eyes are dimmed with tears, "Fear not, I will wipe the tears from your eyes." When waves of trouble roll around us, He says, "Fear not. When thou passest through the waters, I will be with thee, my comfort shall not depart from thee. For the Lord hath comforted His people." And He says today, "So will I comfort you." Thou drewest near in the day that I called upon thee. Thou saidst, "Fear not."

RELIGIOUS NEWS NOTES.

Miss Elsie Terry led the Gospel meeting at the Young Women's Christian association rooms yesterday afternoon.

"The Tempting of Christ and a Personal Devil" was the topic of a sermon preached last night by Rev. O. R. Boardley, pastor of All Souls' Universalist church.

Rev. Thomas De Gruchy, D. D., pastor of the Jackson Street Baptist church, spoke yesterday both morning and afternoon at the Penn Avenue Baptist church.

"A Summer Sabbath Eve" was the title of a special service conducted last evening in the Providence Presbyterian church by the pastor, Dr. George G. D. D.

Rev. L. C. Baill, of Syracuse, a prominent Presbyterian clergyman, preached two eloquent sermons yesterday at the Second Presbyterian church, in which edifies the congregation of the First and Second churches both united.

"Are the Dead Interested in What is Transpiring This Side of the Grave?" was the unique theme preached last night by Rev. W. E. Fries, pastor of the First Baptist church, in the morning he spoke on "A Glad Home Coming."

What was termed a "family meeting" was conducted yesterday afternoon in the basement of the Simpson Methodist Episcopal church under the auspices of the Railroad Young Men's Christian association. A large number of railroad men and their families were in attendance.

Smoke The Pecono, 5c cigar.

NEW SCALE OF WAGES HAS BEEN SIGNED

IT IS THE RESULT OF RECENT CONFERENCES.

Was Announced Saturday by Officers of the Erie and Wyoming Valley Railroad—Schedule Is Based on the Mileage System Now in Effect on Most Railroads—Ten Hours Will Constitute a Day's Work Instead of Twelve—Rate for Different Classes of Service.

Beginning next Wednesday, August 1, a new scale of wages will go into effect on the Erie and Wyoming Valley railroad. It was promulgated on Saturday, after a number of conferences between President George H. Smith, General Manager G. T. Slade and Superintendent J. M. Davies, and committees representing the employees in the various branches of the service.

The schedule is based on the mileage system now in effect on most of the roads and recently adopted by the Lackawanna. Ten hours is made to constitute a day's work instead of twelve as heretofore, and a run of a hundred miles generally speaking to be calculated as the equivalent of ten hours' work, in the freight service.

Passenger engineers running over 55 miles are guaranteed \$3.25 a day, and for every mile over 105 miles they will be allowed extra compensation at the rate of \$3.25 per hundred miles.

Freight pushers and helper engines will receive \$3.00 per day; coal mine, yard and work train, per day, \$3.50; freight pushers and helper engines, Scranton, Dunmore or Avoca to Hawley and return, 100 miles allowed; for an additional trip between these points actual mileage will be allowed; Avoca to Wimmers and return, two trips if made in five hours and thirty minutes or less, fifty miles allowed; Scranton or Dunmore to Wimmers and return, two trips if made in five hours and thirty-one minutes or more, or three trips in less than ten hours, 100 miles allowed; Hawley to Wimmers and return, fifty miles allowed.

THE FREIGHT SERVICE.

In the freight service, 35 cents an hour will be allowed for overtime. One hundred miles or ten hours will constitute a day's work on the road, and twelve hours in coal mine, yard and work train service.

Actual mileage will be allowed for doubling hills, but none for necessary switching in the making up or putting away trains. The usual allowances are made for men marked on the board and not sent out, a quarter day if called and a half day if they make any mileage. On drill engines a full day will be allowed for more than six hours and thirty minutes.

Passenger firemen are guaranteed \$2 per day when they run over 55 miles, and allowed extra time at the rate of \$1.50 per 100 miles for each mile over 105. For 55 miles they are allowed \$1 in the freight service and on helpers and pushers they get 21-20 cents per mile. Drill engine fire men get \$2 per day. In other respects the rules governing the firemen are similar to those governing the engineers.

The schedule for the train service allows passenger conductors \$95 per month; baggage men, \$90; brakemen, \$85; freight conductors, 24 cents per mile; flagmen 2 cents; brakemen 1.9-10 cents; drill conductors, \$2.70 per day; flagmen, \$2; brakemen, \$1.90.

TEN HOURS' WORK.

One hundred miles or ten hours will constitute a day's work. Actual mileage work exceeds ten miles an hour. Twelve hours to constitute a day's work for drill and worktrain crews. Work train overtime will be allowed as follows: Conductors, 27 cents per hour; flagmen, 20 cents; brakemen, 19 cents.

Freight conductors or brakemen handling regular passenger trains will be paid passenger train rates, and for handling special trains or empty passenger train equipment they will be paid freight train rates.

No promoted man shall rank as a conductor or engineer or be considered one until he has served actually as such for thirty days, and he will then be dated and ranked thirty days prior to the date on which he completes his thirty days' actual service.

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No promoted man shall rank as a conductor or engineer or be considered one until he has served actually as such for thirty days, and he will then be dated and ranked thirty days prior to the date on which he completes his thirty days' actual service.

starved army of the colonists? Courage. What did the presence of Sheridan at Winchester mean to the defeated army? Courage.

No the presence of God with His army of militants, disarmed, foot-sore, weary, despondent, means courage. He inspires to greater energy, enthruses the discouraged, waves before them the sword of the spirit and shouting "Follow me! Fear not!" and rebuffing hostile remonstrance.

Advant, in the order. The enemy is defeated. Victory is the result of the presence of God, who inspires to courage. Mark it again: Courage and victory is the result of our recognition of need and our calling for help. The old Puritans recognized this truth, for they went forth even to earth's conflicts—against cavaliers—calling upon God for presence and help. Aye, and went forth to win.

Lastly—God's presence means comfort. This is no theoretic ground or experimental station. This is no Aethian new thing, but is as old as human sorrow, and yet is as new as our present demands. Years before the time of the text, one said: "My tears have been my meat day and night, but my comforter, me on every side." (Psalms 121:2) "Bow down thine ear, O Lord; hear me: for I am poor and needy. Thou, Lord, hast helped me, and comforted me." (Psalms 56:17)

THE MISSION OF GOD.

Isaiah asserts the mission of God, in Jesus Christ: "To comfort all that mourn," and still further brings it to our heart knowledge when he says of God: "As one whom his mother comforteth, so will I comfort you." And God, through Jesus Christ, comes unto all the world "the Comforter." So God comes to every one asking for His presence. In the midst of our trials, He says, "Fear not, for I am with thee."

When our eyes are dimmed with tears, "Fear not, I will wipe the tears from your eyes." When waves of trouble roll around us, He says, "Fear not. When thou passest through the waters, I will be with thee, my comfort shall not depart from thee. For the Lord hath comforted His people." And He says today, "So will I comfort you." Thou drewest near in the day that I called upon thee. Thou saidst, "Fear not."

RELIGIOUS NEWS NOTES.

Miss Elsie Terry led the Gospel meeting at the Young Women's Christian association rooms yesterday afternoon.

"The Tempting of Christ and a Personal Devil" was the topic of a sermon preached last night by Rev. O. R. Boardley, pastor of All Souls' Universalist church.

Rev. Thomas De Gruchy, D. D., pastor of the Jackson Street Baptist church, spoke yesterday both morning and afternoon at the Penn Avenue Baptist church.

"A Summer Sabbath Eve" was the title of a special service conducted last evening in the Providence Presbyterian church by the pastor, Dr. George G. D. D.

Rev. L. C. Baill, of Syracuse, a prominent Presbyterian clergyman, preached two eloquent sermons yesterday at the Second Presbyterian church, in which edifies the congregation of the First and Second churches both united.

"Are the Dead Interested in What is Transpiring This Side of the Grave?" was the unique theme preached last night by Rev. W. E. Fries, pastor of the First Baptist church, in the morning he spoke on "A Glad Home Coming."

What was termed a "family meeting" was conducted yesterday afternoon in the basement of the Simpson Methodist Episcopal church under the auspices of the Railroad Young Men's Christian association. A large number of railroad men and their families were in attendance.

Smoke The Pecono, 5c cigar.

Fire Sale

Money, we're so often told, is the root of all evil, yet who among us have not wished at times that we might have tons of this root, but instead of idle wishing make a visit to China Hall and look at the bargains we are offering in China, Glassware, Silverware, Bric-a-Brac, Lamps, Etc.

Toilet Sets, 10 pieces.....\$1.95
Decorated Lamps, 9-inch globe, to match..... .75
Real Ivory Knives, triple-plated blade, set of six 3.00
Large China Decorated Sugars and Creams..... .60

Our Cut Glass was not damaged, but will sell at a reduction of 10 per cent. during Fire Sale only.

George V. Millar & Co.

China Hall.
134 Wyoming Avenue.
Walk in and look around.

Neckwear.
Straw Hats,
One-Half Price.
Big Cut in
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Try Our Special 10-cent Collars



If you wish reliable and up-to-date dental work, done by experienced workmen who are here today and not gone tomorrow. Come to us. Prices right.

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SMOKE AND CHEW
Clock's Tobacco
Manufactured by
The Clock Tobacco Company.
644-646-648 Wyoming Avenue, Scranton, Pa.

FIRE SALE OF THE
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Which consists of Sterling Silverware of all kinds, including Spoons, Forks, Toilet Ware and Novelties. Also a lot of Fancy Gilt and Porcelain Clocks. Just look over the price at which we are selling our stock:

Silver Nail File and Button Hook, were \$1.25 to \$2.00 Now..... 50c
Silver Nail and Embroidery Scissors, 25c and 50c were \$1.00 to \$2.50. Now.....
Silver Shaving Brushes, were \$2.00 to \$3.50. Now..... \$1.00

Belt Buckles, were one dollar and a quarter to four dollars. Now..... 50c
Silver Pins and Waist sets, were \$1 to \$2.50. Now..... 25c and 50c
Salve Boxes, were \$1.25 to \$3.00. Now..... 25c and 50c

And everything else in proportion. Silver-plated Ware, including Tea Sets, Water Pitchers, Cake and Butter Dishes and hundreds of other articles at almost your own price.

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The Speedway Hotel
(Open All Year.)
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Carriages leave Mears building corner at 6:15 a. m., 8:30 a. m., 6:15 p. m. Leave Speedway Hotel, 7:30 a. m., 5:00 p. m., 9:00 p. m.
Chicken and Waffles every Tuesday and Friday dinners.

Breakfast, 6 to 9 a. m.
Lunch, 1 to 2:30 p. m.
Dinner, 6 to 9 p. m.
Lunch all day in Cafe.

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