LACKAWANNA COUNTY.

CARBONDALE.

ENGINEER GEORGE LEIGHTON.

Councils met in joint session last evening and elected George Leighton, of Elmhurst, engineer of the city of Carbondale. He was the unanimous choice, no other candidate having been nominated. Councils fully realized the desirability of choosing an experienced man, as the municipal water plant will tax the ingenuity of the most skillful. Mr. Leighton is said to be one of the best. He will succeed Randolph Mason August 1st. It is said Mr. Mason will return to the Delaware and Hudson company.

THREE CASES OF DIPHTHERIA.

Three cases of diphtheria were reported in the family of Thomas Jones, on Green street, Sunday and yesterday morning, one of the children, a little girl two and a half years of age, succumbed to that dreaded disease. The other two children are reported to be in a dangerous condition. The board of health ordered a private funeral and interment occurred yesterday afternoon.

ABOUT CHURCH STREET.

Considerable complaint is being made about the church street pavement at the Traction company's switch. There is such a slant between the outside rail and curb that it is almost impossible for horses to keep their feet. If the difficulty is not remedied the city may have a bill of damages to settle.

LOCAL AND PERSONAL.

J. H. Paul, of the Miner's and Mechanics' bank, is spending the week at Crystal lake.

Mr. and Mrs. Frank Yarrington have returned to Susquehanna.

Miss Mary Minnick is spending a month at Pottsville.

Mr. and Mrs. Arthur Howell went yesterday to New York for a brief visit.

B. A. Kelly has returned from a busines trip to Philadelphia.

The Central Pennsylvania Telephone company erected another 100 wire cable on Salem avenue yesterday.

Miss May Belle Thompson has returned from Binghamton.

Miss Jennie Butler will return today from Ocean Grove.

M. J. Horan is at Atlantic City.

JERMYN AND MAYFIELD

Open Air Concert Tonight—McGarry's Boxers Defeated by the Local Allies—Personal News.

Hogarth's band will give an open-air concert on the lawn of Mr. and Mrs. Joseph Waters, at West Mayfield, this evening, when the following programme will be rendered: March, "Keystone State;" selection, "Irish Alley;" overture, "Rose of Love;" waltz, "Chester;" "Ragtime," two-step; march, "Dandy Darkies;" fantasia, "Evening Thoughts;" march, "Big Five;" "America."

The West Side Browns played McGarry's Boxers, on the home grounds, yesterday. The game was quite interesting for several innings, but owing to the excellent work of the Brown's battery the Boxers were eventually badly beaten by a score of 16 to 3. The batteries were: Maynard and Flanighan for the Browns, and Meehan and McGarry for the Boxers. The Browns expect to play the Olyphant Browns at West Mayfield, Wednesday afternoon.

The Hickories are anxious to play either the Crescents, of Carbondale; the Starlights, of Jessup, or the Priceburg base ball club. First come, first served.

John Gibbs, of West Mayfield, has enlisted in the United States infantry, and will leave this morning for New York.

Mr. and Mrs. R. J. Lewis, of Chicago, are the guests of Mrs. Lewis' father, Mr. Thomas Jennie, of Second street.

Dr. J. S. Niles, of Carbondale, delivered a lecture on "Fractures" to the First Aid society, Saturday evening.

The infant child of Mr. and Mrs. Philip Lewis, of Mayfield, died on Saturday after a brief illness. The funeral took place yesterday afternoon.

Mrs. James Lewis, of Mayfield, is critically ill.

Mr. and Mrs. Hughes and daughter, Lizzie, of Kingston, were the guests of Mr. and Mrs. T. E. Griffiths, of North Main street, Saturday.

Mr. and Mrs. W. T. Roberts, of Main street, spent Sunday at Newton lake, where Mr. Roberts' parents and family are camping.

Prof. Arthur Young, of New Britain, Conn., is visiting Frank R. Stocker, of Main street.

Alfred Matthews, jr., of South Main street, is suffering from a severe wrench, received by overlifting while at work in the mines a few days ago.

Rev. Mr. Watkins, of Providence, officiated at both services in the Congregational church on Sunday.

Private Norman Battenberg, of the Fifteenth United States infantry, who has been home on a brief furlough, left yesterday to join his regiment, which will proceed to China.

Miss Edith Maynard has returned home, after a fortnight's visit with friends at Uniondale.

Mr. Elias Evans, of Vandling, spent Sunday here at the home of his daughter, Mrs. T. E. Griffiths.

Merton Wheeler, Arthur Winter, Willie Parks and several other young men, who have been spending the past ten days at Crystal lake, have returned home.

A little son has arrived at the home of Mr. and Mrs. Michael Irving, of Cemetery street.

JESSUP.

Grand Minstrel Concert by the Atlantic City Minstrel company, under the auspices of St. James society, at St. James Hall, Jessup, Thursday night.

Miss Kelly, of Hyde Park, was a caller in town recently.

Misses Mary and Ella McGrail are visiting their cousin, Miss Ella McGrail, of River street.

Miss Lizzie Cadden, of Scranton, was a caller in town Sunday.

The Archbald base ball team suffered a defeat at the hands of the Athletics of this place.

A large number of Archbald people attended our excursion to Lake Ariel yesterday.

The school board had their annual outing to the lake Sunday and reported a good time.

Pay day passed off quietly Saturday and Sunday nights, only two arrests being made.

Subscribe for the Tribune and get all the home news.

DALTON.

Dr. J. C. Price, in company with friends from Scranton, is enjoying several days' fishing in Canada.

The Christian Endeavor society of the Baptist church will hold a lawn social on the church lawn, Wednesday evening. Ice cream, cake and watermelon will be on sale.

J. W. Dershimer has gone to Philadelphia on a business trip.

Mrs. Henry M. Ives is spending a short time at Long Branch, N. J.

The holding of open-air gospel meetings has been deferred to the first of September, when a series of profitable meetings is hoped to be held.

Mr. Parkton and family are camping for ten days at Lake Keewanee. This is a beautiful body of water and a most desirable place to take an outing. The fishing has not been very good for the past week. Many Dalton people are at present located there in cottages and tents. Among them are Mrs. J. W. Dershimer, Miss Fanny Dershimer, Nelson Dershimer, Miss Lena Tiffany, Charles Smith, Charles Von Storch, Mr. Cooper, Floyd Finn, William Slade and Palmer Smith.

Mrs. James P. Dickson entertained the Green Ridge Reading circle at her handsome summer home last Saturday.

Miss Mabel Purdy entertained Miss Jennings, of Clark's Summit, on Sunday.

Miss May Swartwood, of Newton, was the guest of Miss Candice Capwell on Sunday.

Mr. and Mrs. Frank Von Storch spent Sunday at Lake Keewanee.

Nelson Dershimer, one of our estimable young men, expects to leave here about August 1 for Wilkes-Barre, where he will accept a clerkship in one of the leading stores there. Mr. Dershimer is admirably adapted for a mercantile career, and his many friends wish him success.

Fred Scott, of this place, is one of the young men to be examined this week for admission to practice as an attorney at the Lackawanna bar.

Mr. Chance, who makes his home part of the time with Secretary Mahy, and who is the organist of the Second Presbyterian church, Scranton, expects to leave about August 1 for his annual vacation. He will spend most of the time with his parents in the west.

This is a very prosperous season for summer boarders in this town. It is reported that never before were so many wanting to enjoy the country air at this place as this summer. Many who desire board here are unable to procure it. We are glad so many are attracted to this town; it is a compliment also to them in that they know a fine thing when they see it. Dalton is an ideal place for those who desire a sojourn or a home in the country, away from the noise and rush of the city.

Mr. Johnson, the barber here, has recently had published a patriotic song of his own composition, entitled "Old Glory." He has put it on the market and has already sold several copies. He anticipates it will have a large sale.

Joseph C. Northup has received specifications from an architect for a new house which he will soon begin building at the rear of his present home. It will be a commodious structure, furnished with modern improvements and heated by steam.

OLYPHANT.

The funeral of Margaret, the little daughter of Editor and Mrs. W. W. Jones, took place Sunday afternoon at 2.30 o'clock from the family home in Blakely. The services were conducted by Rev. B. F. Hammond, pastor of the Presbyterian church. The remains of the little one were laid at rest in Prospect cemetery, Peckville. A large number of friends were in attendance.

Mrs. W. H. Burdick, of West Scranton, spent Sunday with Mrs. Catherine Thomas, of Delaware street.

Mrs. Hollis Smith, of Providence, was the guest of Dr. and Mrs. W. W. Jenkins on Sunday.

The members of the Congregational Sunday school will hold their annual picnic at Nay Aug park, Thursday, August 9.

A number of people from this place witnessed the laying of the cornerstone of St. Philomena church, at Hawley, on Sunday.

Dr. David Jones, of Baltimore, Md., is visiting relatives in town.

Miss Mame Morgan, of Scranton, was a visitor here Sunday.

John Y. Davis has returned from a trip to Atlantic City.

M. J. McAndrew is in Paterson, N. J., on a visit.

Mrs. Harry Buddle, of Blakely, is spending the week with Wilkes-Barre friends.

Spent a Good Farm Doctoring.

Mr. A. N. Noell, of Asherville, Kansas, says he spent a good farm doctoring himself for chronic diarrhoea, but got no relief and was afraid that he must die. He chanced to get hold of a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy and was permanently cured by it. For sale by all druggists. Matthews Bros., wholesale and retail agents. **

PECKVILLE.

Mr. Charles Williams, of Scranton, was a caller in town yesterday. Mr. Williams was a former resident of this place.

Mr. Will Williams, of Pittston, spent Sunday with friends and relatives here.

Mr. and Mrs. O. A. Spencer recently buried a child, one of a pair of twins. Yesterday the other child passed away. The funeral will be held at the residence, on Hickory street, this afternoon at 2 o'clock.

An unoccupied house, owned by the Mount Jessup Coal company, located near the Winton depot, was entirely destroyed by fire on Saturday night.

The St. James congregation excursion to Lake Ariel yesterday was well patronized. Nine well filled coaches left Jessup over the Erie and Wyoming Valley branch for the lake.

CLARK'S GREEN.

The funeral of the late Mrs. Mary E. Wertman was held from the home of her daughter, Mrs. G. D. Guyer, of Clark's Green, Sunday afternoon. The service was conducted by the Rev. M. S. Godshall, of the Methodist Episcopal church, assisted by the Rev. Parlett East of the Baptist church. Several beautiful selections were rendered by the choir of the Methodist Episcopal church. Beautiful floral designs from friends covered the casket and many friends from Newton and Scranton attended. Interment was made in Clark's Green cemetery.

EVERY WOMAN

Sometimes needs a reliable, monthly, regulating medicine. Only harmless and the purest drugs should be used. If you want the best, get

Dr. Peal's Pennyroyal Pills

They are prompt, safe and certain in result. The genuine (Dr. Peal's) never disappoint. Sold for $1.00 per box.

For Sale by JOHN H. PHLEPS, Pharmacist, cor. Wyoming avenue and Spruce street.

LETTERS FROM THE PEOPLE.

[Under this heading short letters of interest will be published when accompanied, for publication, by the writer's name. The Tribune does not assume responsibility for opinions here expressed.]

Mr. Donley to Rev. Mr. Benninger.

Editor of The Tribune—

Sir: The proof that a literal hell does not exist, or at least is not taught from the parable of the rich man and Lazarus, must rest on the rendering correctly or incorrectly of a certain Greek word. It is a mere question of definition of words. Rev. Mr. Benninger has not defined very closely what he means by a literal hell. The notion that the pulpits have given of a literal hell may be put in four sentences.

"First—That the fire of hell is material and that its agonies are physical agonies.

"Second—That the doom of 'everlasting damnation' is incurred by the vast majority of mankind.

"Third—That this doom is passed irreversibly at death on all who die in a state of sin.

"Fourth—That the duration of this material torment is necessarily endless for all who incur them."

—From "Mercy and Judgment," Farrar.

I believe that the Methodist church practically teaches the above, possibly omitting the word "majority."

That "Hades," the word rendered "hell" in the parable mentioned, never meant and never means a literal hell, is known to all who claim to be what a clergyman should be, educated. The word "Hades," which is rendered hell in our English version, never conveyed to those who heard Christ speak, a "literal hell." "Hades" is an intermediate place, or state, that those who die are in before the final judgment. Lazarus and the rich man were practically in the same place. For in this intermediate state, "Hades," the wicked and the good do not associate.

"Hades" is the state the dead are in until the final judgment, when the "fate" of the soul is to be determined. If there is a literal hell the soul does not pass it until it leaves "Hades." The above definition of "Hades" is all that is required to prove that this parable does not teach a literal hell.

It is a lamentable fact that the ideas delivered from the pulpits of the "old school" theology concerning "hell" and "everlasting punishment," and damnation of those who die unbelievers, seem to be borne out by the wording of the New Testament. That many of these words are mis-translations of the original Greek, and that even the words used to render the Greek have come to mean more in their English significance than they primarily meant, is known to all clergymen who claim to be educated.

I purpose in this paper to give a true rendering of some of these words upon which so much depends. Many of the clergy in various denominations seldom or ever think of enlightening their congregations regarding errors associated with the teachings of Christ and the apostles.

In the first place we will give and define the four words in the Bible rendered in the authorized version "hell." The Hebrew word "Sheol" does not enter into the argument for or against a literal hell since it does not appear in the New Testament. "Sheol" is the equivalent of the Greek word "Hades." "Sheol," "Hades," and our English word, hell, primarily meant the same thing, the grave. "Sheol" and "Hades" came to mean, secondarily, in Biblical language, the state or condition of the dead. Our English word, hell, however, came to have a stronger meaning, since our early ancestors associated with the word hell, meaning the covered place or grave, certain crude pagan ideas of what happens to the soul after death.

Besides the imaginations of Christians has added a more terrible meaning to hell than it primarily meant or the original Greek justifies.

The third word rendered hell in the Bible is "Gehenna." This word is the strongest word that can be used as a place of future punishment or correction.

I concede that it is used figuratively by Christ. This is a great concession for literally it cannot mean a literal hell. It means literally a geographical place, the "Land of Hennom," or the "Valley of Hennem" just south of Jerusalem. In this valley the worship of Moloch during the time of Solomon and later was performed, Moloch being the God of the fire-worshippers; there were fires kept continually burning and from this we get the "eternal fires" of hell, or "eternal fires" of Gehenna, referring to the fires kept in honor of the god Moloch. These fires have ceased to be.

The fourth word translated hell is "Tartarus," which is used only once in the New Testament, in II Peter, ii. 4, and is used not as a place for man but for "angels that sinned." It can never be used to mean a literal hell without countenancing the Greek mythological notions associated with Tartarus—the stories of the tortures of Tantalus, Ixion and Sisyphus.

Such in brief is the literal meaning of the words the translators of the authorized versions have rendered hell.

Taking these words literally would by no means give a literal hell such as defined above; but we must attach great weight to the words of our Saviour where he speaks of the wicked going into "age-long" fire of Gehenna. Christ, without doubt, has taught that sin will be punished not only in the present life, but also in the life to come, and that this punishment in the future life is to be a severe punishment, but after the evil in man is consumed, or his work is tried by fire, the good that remains in him, and he himself shall be saved or restored. Fire is used in the Bible in a figurative sense to mean a purifying agency, as gold is refined or purified by fire. That I am not speaking without Biblical sanction, I quote I Cor. iii, 11.

"For other foundation can no man lay than that is laid, which is Jesus Christ.

"Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble,

"Every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire, and the fire shall try every man's work, what sort it is.

"If any man's work abide which he hath built thereon, he shall receive a reward.

"If any man's work shall be burned, he shall suffer loss; but he himself shall be saved; yet so as by fire."

As to the term damned I need but refer my readers to the Revised Version of the New Testament, where the Greek words, "Krino Kata Krino" are rendered "to judge," "to condemn," which is a correct rendering. Damnation is an incorrect translation of the Greek word "Krisis" (or crisis as in English), which means "judgment" or at most "condemnation," as our revisers now fully admit in their version.

It remains to consider the words and expressions rendered "eternal," "everlasting," and "forever."

After the learned dissertation of the Rev. Mr. Benninger on "aionios" it would be useless for me to say, without producing authorities, that he did not explain anything, but only committed himself to all the inconsistencies that arise from taking the authorized version as a correct rendering of the Greek. I produce two authorities, who set the whole matter clearly:

"The word 'aion' is never used in Scripture or anywhere else in the sense of endlessness (vulgarly called eternity). It always meant, both in Scripture and out, a period of time."—Canon Kingsley.

"'Aion' means properly 'an age,' an indefinite period, long or short. The phrases which are asserted to imply endlessness are again and again used of things which have long since ceased to be. For example, the Passover sprinkling, Ex., xii:24; Solomon's temple, I Kings, viii. If aion' meant eternity how came it to have a plural "aiones") and how came the Jews to talk of 'forever and beyond'? Since 'aion' meant 'an age' 'ainios' means properly belonging to an age, or 'age long'; and anyone who asserts that it must always mean 'endless,' defends a position which even Augustine practically abandoned twelve centuries ago. The word by itself, whether adjective or substantive, never means endless."—Farrar.

The expression "eis ton aiona" literally means "into the age." II Peter, ii:17, in the Revised Version, has no "forever, there being in the Greek not even 'eis ton aiona.'"

Rev. Mr. Benninger should be careful how he quotes. In English we use the expressions 'forever,' etc., very loosely. I refer readers to Jonah, ii:6, "The earth with her bars was about me forever." Here "forever" was three days.

Rev. Mr. Benninger says: "Is it fair to interpret this word 'aionios' only as eternity of heaven when it means eternity of hell as well"? No, sir; it would not be fair. There is not eternity of either.

"Heaven and earth shall pass away, but my words shall not pass away."—Matt., xxiv:35.

"We look for new heavens and a new earth, wherein dwelleth righteousness."—II Peter, ii:13.

"And death and hell were cast into the lake of fire. This is the second death."—Rev., xx:14.

Rev. Mr. Benninger has said that I charged the Methodist church with inconsistency, and says that it seems very strange that there are so many inconsistent people and that it was left for Mr. Donley to discover that fact. The Methodist church has over forty thousand clergymen," etc. One number of clergymen in his denomination does not make their position clear from the charge of inconsistency. The position of the Methodist church is inconsistent for these reasons:

They teach that life ends "probation"; that all who are not converted believers at death are damned to "eternal punishment," yet they teach that infants dying before they come to the age of understanding are saved, as are also the heathen "who have not heard Christ."

If only "believers" or the "converted" are saved and death ends probation, then infants and the heathen must be "damned" according to Methodist teaching; or if they are saved they are saved without believing, which is claimed impossible. Or if they are given a chance to believe after death, then death does not end probation. So the great doctrine, peculiar to the Armenian (Methodist, etc.) churches is clearly inconsistent. To be honest, I did not discover this fallacy, though I may have the honor of revealing it to Mr. Benninger. Besides the above, the Methodist church preaches—to use Rev. Mr. Benninger's own words—that "He (Christ) declares Himself that He came to seek and save from that hell He so frequently described." I must ask the Rev. Mr. Benninger to produce the passages of Scripture to bear out his statement. I never read in the New Testament anything like the above, though I have heard just such expressions before I read that Christ "came to seek and save which was lost."—Luke, xix:10.

Note—The lost are to be saved.

Matt., 1:21: "Thou shalt call His name Jesus for He shall save His people for their sins." Not from hell.

The whole trend of the New Testament is that Christ is to save "His people," "the world," "the lost," from sin.

The "plan of salvation," according to Methodist teaching is that Christ atoned for the sins of everyone and all that is necessary for one to do is "only believe" that Christ "bore His sins on the cross" and "paid the debt for him."

So they hope to escape the just punishment for their sins by this kind of faith? Well, some people will not only be mistaken in this life, but in the next also, if the Bible is true.

Christ's own instruction for inheriting eternal life on two occasions was "keep the commandments."—Luke, x:25, xxv:28; Matt., xix:17.

Rev. Mr. Benninger says "the doctrine of final restoration cannot be found in Scripture, and the whole tenor of such a doctrine is inconsistent with the descriptions of future punishment."

I shall produce a few passages to show the error the reverend gentleman is laboring under.

Matt., xvii:11: "Elias truly shall first come, and restore all things."

Acts, iii:21: "Whom the heavens must receive until the times of restitution of all things."

Phil., iii:21: "Able to subdue all things unto Himself."

I Tim., ii:3-4: "God our Saviour, who will have all men to be saved, for there is one God."

Col., i:19-20: "It hath pleased the Father by Him to reconcile all things to himself."

John, xii:47: "I came not to judge the world, but to save the world."

I Tim., xi:4: "Who willeth all men to be saved, and come to the knowledge of the truth."

There are hundreds of other passages that, with equal clearness, teach the final restoration of all souls to God.

Rev. Mr. Benninger intimates that the Universalists do not believe in the Bible. I quote in answer to this from the "Statement of the Belief of Universalists":

"We believe that the Holy Scriptures of the Old and New Testaments contain a revelation from God to man. Not every word in the Bible is God's message. The Apostle Paul expressly discriminates between some things which he teaches and enjoins by direction of the Holy Spirit, and some which he puts forth as personal advice (I Cor., vii:6); and in much that is historical or biographical, as also in much relating to the material universe, where things are spoken of as they seem and not with scientific accuracy, it is evident that the writers were uninspired. But where special illumination is claimed, and deep things of God which man could not search out are made known, there the Scriptures contain a revelation from God.

"As we have before said, the Universalists believe in punishment for sin in the present life and in the future. Sinning is a violation of law, either physical or spiritual, and this violation carries its own punishment with it. We recognize that God is the author of law as well as our being. He has given man reason and understanding and has taught him through the Holy prophets, through Christ, and the divinely illuminated souls of men, that going contrary to physical or spiritual laws will result in loss and punishment either to the physical body or to the soul.

"That God is the ruler of the physical and spiritual world we believe and that the laws that he has enacted for our physical and spiritual well being will hold throughout all eternity whether in this terrestrial world or in the world of spirits. If souls are rebellious they must, while they remain so, be under bondage of the unalterable law of retribution. That many die in a rebellious disposition, we conceive; therefore, there will be punishment in the future life, until such a time as the influence of God and His Christ shall bring the rebellious into harmony with the divine law.

"Strict adherence to divine moral and spiritual law in this life will develop in us character that will fit us for higher things in the next world. That we have not attained to the highest that God has purposed for us we believe. I personally think that man is being created into God's image and likeness. That the process begins here and by slow development we become more like Him. But here in this life it doth not yet appear what we shall be, but we know when He shall appear we shall be like Him, for we shall see Him as He is."

The Rev. Mr. Benninger has said that Universalists will have to thank the "torments and flames" for their salvation. If the reverend gentleman will read from the reported sermon of mine, he will see that Universalists by no means believe in "flames and torments," and that we do not dogmatize at all upon the kind of punishment that souls will receive in the next world. I, myself, believe that whatever retributive punishment a violated law carries with it in this life, the same kind of punishment for the same kind of violation will be received in the next world, until we come into the measure of the fullness of a stature in Christ.

I have already taken up too much space with refutations to allow of a constructive argument such as I should like to give. I may write for publication such an article when the troubled waters have subsided a little.

In conclusion, let me say to Rev. Mr. Benninger and all—including myself—who speculate on the future life, as Hamlet said to his friend: "There are more things in heaven and earth, Horatio, than are dreamt of in your philosophy." Alfred J. Donley.

Scranton, July 23.

Letter from Mr. Hartnoll.

Editor of The Tribune—

Sir: In his sermon at the laying of the corner stone of St. Philomena's Catholic church at Hawley yesterday, the Very Rev. Eugene A. Garvey, of Pittston, gave utterance to these words: "Were the Catholic church to suddenly cease to exist it would be one of the greatest calamities that ever befell the world and would leave a void that none of the other sects and no other influence could fill."

I sincerely concur in these remarks, but am not unmindful of the ruthless hand of change. Happily for us all we live in a day that we can each worship according to the dictates of our consciences or to the teachings of those governing or having governed the family altar. While the subject is a deep one it most assuredly impresses and expresses to the listener or reader the heartfelt convictions and scholarly mind of the speaker. While there is nothing impossible we can let the thought pass in further silence, believing that such a calamity will never occur.

This is a world of many creeds and to the satisfaction of each there is room for all. The mind of man along this line of thought grows more liberal every day. While I differ in religious belief with the Rev. Father Garvey, we each know that we can worship undisturbed at the shrine of our belief, let it be in the sunlight and fragrance of the open air or within the walls of the sacred sanctuary.

Frederick Hartnoll.

Scranton, Pa., July 23.

Mrs. Winslow's Soothing Syrup

Has been used for over FIFTY YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

The People's Exchange.

A POPULAR CLEARING HOUSE for the Benefit of All Who Have Houses to Rent, Real Estate or Other Property to Sell or Exchange, or Who Want Situations or Help—These Small Advertisements Cost One Cent a Word, Six Insertions for Five Cents a Word—Except Situations Wanted, Which Are Inserted Free.

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FOR RENT—A HOUSE AT 128 SOUTH BROMley avenue. Inquire next door.

STORE, 406 LACKAWANNA AVENUE; FOUR floors; elevator; location unexcelled. A. V. Bower.

BRICK LIVERY STABLE, NO. 223 OAKFORD court, to let. Inquire of George Keller, 548 North Washington avenue.

WANTED—TO BUY.

WANTED—SECOND HAND SLOT MACHINES; must be in good order; state particulars as to make and price. Address, L. M., general delivery, Scranton, Pa.

FOR SALE

FOR SALE—MY RESIDENCE, 1649 SANDERson avenue, between Green Ridge and Delaware streets. Geo. L. Breck.

HELP WANTED—MALE.

WANTED—EXPERIENCED COLLECTOR FOR an installment furniture house; best of reference required. Address R. A. P., Tribune office.

WANTED—AN INTELLIGENT AND ACTIVE young man as assistant bookkeeper etc. Address H. E. O. Tribune.

HELP WANTED—FEMALE.

WANTED—COMPETENT GIRL FOR GENERAL housework. Mrs. G. E. Guild, 2018 N. Main avenue.

WANTED—COMPETENT GIRL FOR GENERAL housework. References required. 205 Washington avenue.

WET NURSE WANTED—MUST BE NEAT. APply at Doctor Lindabury's office, Connell building between 11 and 12 a. m. and 2 and 4 p. m.

WANTED—GIRL FOR GENERAL HOUSEWORK. Apply at once at Mrs. L. Jones, 317 N. Sumner avenue.

WANTED—A GIRL FOR GENERAL HOUSEwork. Mrs. S. C. Mears, 165 South Main ave.

AGENTS WANTED.

WANTED — GENTLEMEN OR LADIES TO travel; twenty dollars a week; also canvassers, two dollars a day. Mrs Hooper, Arlington Hotel. Call after four.

WANTED—FIRST-CLASS AGENTS IN EVERY city and town in Pennsylvania to introduce the largest and strongest Sick and Accident Company in the world. Address P. R. Van Dusen, Supt. of Agents, Bay City, Mich.

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WANTED—ROOMS AND BOARD IN SUBURban district for three gentlemen; state particulars. H. G., P. O. Box 198.

BOARDERS WANTED.

WANTED — BOARDERS, PLEASANT ROOMS, good table, terms moderate. Apply 160 Sumner avenue.

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ANY AMOUNT OF MONEY TO LOAN. QUICK, straight loans or Building and Loan. At from 4 to 6 per cent. Call on N. V. Walker, 314-315 Connell building.

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DRESSMAKING FOR CHILDREN TO ORDER; also ladies' waists. Louise Shoemaker, 212 Adams avenue.

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STRAYED.

STRAYED—A LIGHT RED JERSEY COW, 8 years old, with crumple horns and a big bag. Finder will be rewarded. J. E. DuBois, 626 East Market street.

LEGAL.

NOTICE TO OWNERS OF PROPERTY ON CEdar avenue and Birch street. There is pending in City Councils, of City of Scranton, Pa., an ordinance, entitled "An Ordinance Providing for the Paving of Cedar avenue from the north curb line of Willow street to the north curb line of Birch street, also for the paving of Birch street from the west curb line of Cedar avenue, north of Birch street to the west curb line of Cedar avenue south of Birch street with the best quality of vitrified brick on a concrete base; also providing for the setting of curb stones on said avenue and street between the points named. Providing manner of assessing and collecting costs of said improvements and appropriating funds to pay for the same, being file of Select Council No. 29, 1900. The following is a copy of the petition, with names of petitioners, for said improvement:

Scranton, Pa., March 14, 1900.

A petition for the paving of Cedar avenue and Birch street with vitrified brick on a concrete base from the north curb line of Willow street to the north curb line of Birch street, and Birch street from the west curb line of Cedar avenue, north of Birch street to the west curb line of Cedar avenue south of Birch street.

We, the undersigned owners of property on Cedar avenue and Birch street, as above mentioned, respectfully petition your honorable bodies that the said Cedar avenue and Birch street, from the north curb line of Willow street to the north curb line of Birch street, and Birch street from the west curb line of Cedar avenue, north of Birch street to the west curb line of Cedar avenue south of Birch street, be paved with the best quality of vitrified brick on a concrete base, and that curb stones be set on said avenue and street between the points above mentioned, so far as the same shall be necessary, all of said work to be done under a ten-year guarantee and the cost of said improvement to be assessed against the abutting property owners according to the foot front rule, which we hereby agree to pay, said assessments to be made payable in ten annual installments; and the space occupied by the tracks and sidings of the street railway company be paved with the same material and assessed against the said company and deducted from the assessments equally on both sides of said Cedar avenue and Birch street.

And your petitioners will ever pray, etc.

Names of Property Owners.	No. Feet Front.	Witness.
Fred. L. Terppe	50x150	Chris Fickus
Christian Fickus	20	Chris Fickus
Peter Rosar	50	Christ Fickus
Charles Hussener	40	Christ Fickus
Frank V. Roechers	40	Christ Fickus
John Demuth	40	Christ Fickus
Mrs. Charles Schank	50	Christ Fickus
John Worthamer	50	Christ Fickus
Louise Keller	40	Christ Fickus
Maria Dambacher	40	Christ Fickus
Charles Scheuch	25	Christ Fickus
Maria Scholl	44	Christ Fickus
Henry Frauhan	50	Christ Fickus
John Hoffman	50	Christ Fickus
W. H. Godshall	40	Christ Fickus

Published in pursuance of provisions of resolution of City Councils of City of Scranton, Pa., approved July 17, 1900.

M. T. LAVELLE, City Clerk.

Scranton, Pa., July 20, 1900.

SITUATIONS WANTED

SITUATION WANTED—BY A YOUNG MAN 16 years of age as clerk or warehouse hand. Address box 288, Duryea, Pa.

SITUATION WANTED—BY A YOUNG MAN IN electrical plant of any kind. Address W. E., 706 Scranton street, city.

WANTED—SITUATION BY A YOUNG MAN 21 years of age. Had four years experience in business life. Best of references. Address W. D.'s, Tribune office.

WANTED—BY A YOUNG WOMAN WHO HAS had experience, thoroughly competent and can give the best of references, a situation as governess, country preferred. Address C. W. A., Tribune office.

SITUATION WANTED—YOUNG MARRIED MAN wants work as fireman or engineer. Best references. Address T. F., 122 Tribune office.

YOUNG GIRL WANTS SITUATION IN FAMILY of two or nurse girl. Call or address 208 Meridian street.

NEAT GIRL WOULD LIKE POSITION DOING general housework in small family, or dining room work. Call or address 208 Meridian street.

REDEMPTION OF BONDS.

PURSUANT TO THE TERMS OF THE SECOND mortgage of the Stevens Coal company to the County Savings Bank and Trust Co., of Scranton, Pa., as trustee, all the outstanding second mortgage bonds of said company will be paid in full on August 1st, 1900, at the County Savings Bank and Trust Co., No. 506 Spruce street, Scranton, Pa.

The interest on the above bonds will cease on Aug. 1st, 1900. CLINTON W. WISNER, Treasurer Stevens Coal Company.

PROPOSALS.

SEALED PROPOSALS WILL BE RECEIVED AT the office of the City Clerk, Scranton, Pa., until 7.30 o'clock p. m., Thursday, July 26, 1900, to construct sewer system, section "A," in Tenth Sewer District as follows: Said sewer to begin at the Tenth District Main Sewer on the west fence line of Taylor avenue, extended thence in a northeasterly direction through private property about 160 feet to Linden street; also on Taylor avenue from Linden street to Mulberry street; also on Linden street from Taylor avenue to a point about 100 feet east of Irving avenue; also on Buenzli court from Linden street to Mulberry street; also on Irving avenue from Linden street to Mulberry street; also on Prescott avenue from Linden street to the main sewer on Mulberry street. The proposal shall include the construction of all branches, basins and manholes, etc. Each proposal shall be accompanied by cash or certified check, in the sum of three hundred dollars as a guarantee to execute a contract for the work if awarded the same. The city reserves the right to reject any or all bids. By order of City Councils.

M. T. LAVELLE, City Clerk.

Scranton, Pa., July 19, 1900.

MISCELLANEOUS.

GIVE YOUR HORSES CLEAN OATS BY USING the Kasper Oat Cleaner. Address for one week, E. P. Landfear, at Gorman's livery, 420 Spruce.

PROFESSIONAL.

Certified Public Accountant.

EDWARD C. SPAULDING, C. P. A., 23 TRADers' Bank building.

Architects.

EDWARD H. DAVIS, ARCHITECT, CONNELL building, Scranton.

FREDERICK L. BROWN, ARCHITECT, PRICE building, 126 Washington avenue, Scranton.

Cabs and Carriages.

RUBBER TIRED CABS AND CARRIAGES; BEST of service. Prompt attention given orders, by 'phone. 'Phones 2672 and 3332. Joseph Kelley, 124 Linden.

Dentists.

DR. C. E. EILENBERGER, PAULI BUILDING, Spruce street, Scranton.

DR. I. O. LYMAN, SCRANTON PRIVATE HOSpital, cor. Wyoming and Mulberry.

DR. C. C. LAUBACH, 115 WYOMING AVENUE.

DR. H. F. REYNOLDS, OPP. P. O.

Hotels and Restaurants.

THE ELK CAFE, 125 AND 127 FRANKLIN AVEnue. Rates reasonable. P. ZEIGLER, Proprietor.

SCRANTON HOUSE, NEAR D., L. & W. PASSenger depot. Conductor on the European plan. VICTOR KOCH, Proprietor.

Lawyers.

RICHARD J. BOURKE, ATTORNEY-AT-LAW, 500-2 Lackawanna avenue. General law business, collections and loans.

J. W. BROWNING, ATTORNEY AND COUNSELlor-at-law. Rooms 312-313 Mears building.

D. B. REPLOGLE, ATTORNEY—LOANS NEGOtiated on real estate security. Mears building, corner Washington avenue and Spruce street.

FRANK E. BOYLE, ATTORNEY AND COUNSELlor-at-law. Burr building, Rooms 13 and 14, Washington avenue.

WILLARD, WARREN & KNAPP, ATTORNEYS and Counsellors-at-Law. Republican building, Washington avenue.

JESSUP & JESSUP, ATTORNEYS AND COUNsellors-at-law, Commonwealth building; rooms 19, 20 and 21.

JAMES W. OAKFORD, ATTORNEY-AT-LAW, Rooms 514, 515 and 516 Board of Trade Bldg.

EDWARD W. THAYER, ATTORNEY. ROOMS 903-904, 9th floor, Mears building.

L. A. WATRES, ATTORNEY-AT-LAW, COMmonwealth building, Scranton, Pa.

C. R. PITCHER, ATTORNEY-AT-LAW, COMmonwealth building, Scranton, Pa.

PATTERSON & WILCOX, TRADERS' NATIONAL Bank building.

C. COMEGYS, 9-13 REPUBLICAN BUILDING.

A. W. BERTHOLF, ATTORNEY, MEARS BLDG.

Physicians and Surgeons.

DR. W. E. ALLEN, 513 NORTH WASHINGTON avenue.

DR. S. W. L'AMOREAUX, OFFICE 339 WASHington avenue. Residence, 1318 Mulberry. Chronic diseases, lungs, heart, kidneys and genito-urinary organs a specialty. Hours, 1 to 4 p. m.

Schools.

SCHOOL OF THE LACKAWANNA, SCRANTON, Pa. Courses preparatory to college, law, medicine or business. Opens Sept. 12th. Send for catalogue. Rev. Thomas M. Cann, LL.D., principal and proprietor; W. E. Plumley, A. M., headmaster.

Seeds.

G. R. CLARK & CO., SEEDMAN AND NURSERYMAN, store 201 Washington avenue; green house, 1660 North Main avenue; store telephone, 782.

Wire Screens.

JOSEPH KUETTEL, REAR 511 LACKAWANNA avenue, Scranton, Pa., manufacturer of Wire Screens.

Miscellaneous.

BAUER'S ORCHESTRA—MUSIC FOR BALLS, picnics, parties, receptions, weddings and concert work furnished. For terms address R. J. Bauer, conductor, 117 Wyoming avenue, over Hulbert's music store.

MEGARGEE BROS., PRINTERS' SUPPLIES, envelopes, paper bags, twine. Warehouse, 130 Washington avenue, Scranton, Pa.

RAILROAD TIME TABLES.

PENNSYLVANIA RAILROAD

Schedule in Effect May 27, 1900.

Trains leave Scranton