

Religious....

A NUMBER of Scranton people have gone to Northfield, Mass., to attend the Moody summer schools. As everyone knows, it was the dream of D. L. Moody's life to establish the schools. He said of them: "The object of the Northfield schools is to help young men and women of very limited means to get an education such as would have done good when I was their age. I want to help them into lives that will count the most for the cause of Christ."

The following letter has been received at this office from one of the late evangelist's children: "May I not call your attention to the work of the Northfield schools which were established by my father, especially for poor boys and girls whose opportunities to acquire an education have been very limited. More than 500 young men and women are attending this year. Through instruction in the English Bible and practical experience in farm and domestic work are among the characteristic features of the schools. In order to make the advantages available to those who need this help we charge each pupil but \$100 a year for board and tuition. As it pays but one-half the actual cost, you see how large is the deficit we have annually to meet."

"The trustees and those to whom earnestly purposes to continue it along the same lines, trusting in the same God and believing that not only will the old friends continue their support, but that new friends will aid in the work. 'Mr. Moody's work is no longer his, it is ours,' said one of the young men who will help us to meet the new responsibilities laid upon us that we may close our fiscal year, August 1, free from debt."

Yours respectfully,
"W. R. MOODY."

Religious News Notes.

The Young People's Society of Christian Endeavor of Grace church, Wyoming avenue, will hold a special service at 6:30 tomorrow evening. The district meeting will be held in Finn's chapel, Green Ridge, commencing Friday evening, July 20, and lasting over Sunday. All are invited.

Rev. James Benninger will address the gospel message at the National Young Men's Christian association on Sunday at 3:45 o'clock. All railroad people are welcome at the service. Miss Florence Irving will lead the special meeting tomorrow afternoon at 3:45 o'clock at the West Scranton Young Women's Christian association rooms, corner of Main avenue and Scranton street. Young women cordially invited.

By special arrangement there will be preaching service in the Universalist church, Sunday evening, notwithstanding the announcement to the contrary. Alfred J. Donley will offer a reply to Rev. James Benninger; topic, "The Parable of the Rich Man and Lazarus. Taken Literally, Does Not Imply a Literal Hell."

The following young men will be ordained into the Catholic priesthood on the morning of July 22 in St. Peter's cathedral, by Rt. Rev. Bishop M. J. Hoban: Patrick Boland, of Archbald; Eugene Burroughs, of Williamsport; Thomas O'Malley, of Dunmore, and John O'Donnell, of Wilkes-Barre. They will begin a week's retreat in College hall on July 18.

Rt. Rev. Bishop M. J. Hoban will, on Sunday afternoon, July 22, lay the corner stone of the new Catholic church about to be erected at Hawley. The new structure is to cost \$20,000, and will be built on the site of the old church. It will be of brick, with stone trimmings. Rev. Father Winters, the pastor, has arranged for a special train from this city over the Erie and Wyoming for the accommodation of all who may desire to attend the ceremonies. This train will leave the Erie and Wyoming station at 2 o'clock.

Tomorrow's Services

Presbyterian.
Second Presbyterian Church—Union services of the First and Second Presbyterian churches at 10:30 a. m. and 7:30 p. m. Dr. Parsons, Nichols, D. D., of Banghams, will preach, morning and evening.
Summer Avenue Presbyterian Church, corner Summer avenue and First street. Preaching at 10:30 a. m. by Rev. Frank J. Milman. Rev. John P. Moffatt, D. D., will preach at 6 p. m. and administer the sacraments. Sunday school at 2 p. m.; Young People's Christian Endeavor after evening service; theme, "How Mission Work Will Gain Success." Acts 1: 6-14. Meeting for prayer and praise Wednesday evening at 7:45 o'clock.
Green Ridge Presbyterian Church—10:30 a. m., preaching by Rev. L. R. Foster, assistant pastor; Bible school, 12 m.; Endeavor, 6:45 p. m. There will be no evening service for month of July.
Providence Presbyterian church—Rev. George E. Guild, D. D., pastor. Services at 10:30 a. m. The evening service will be omitted. Sunday school, 12 o'clock; Endeavor meeting at 6:30 o'clock.
Washington Street Presbyterian church—Rev. John P. Moffatt, D. D., pastor. Services at 10:30 a. m. and 7:30 p. m.; Bible school at 12 m.; Young People's Christian Endeavor at 6:30 p. m.; prayer meeting at 7:30 p. m. Wednesday. The pastor will exchange in the morning with Rev. Mr. Boyd, of the Plymouth Congregational church, and in the evening with Rev. F. J. Milman, of the Summer Avenue church. Special music at each service. Short evening service.

Methodist Episcopal.
Elm Park Church—Prayer and praise service at 9:30; preaching at 10:30 a. m. and 7:30 p. m. by Rev. James D. Phelps, D. D., of Syracuse, N. Y.; at 12 m., half-hour Bible study in Sunday school room; Sunday school at 2 and 4:30; Epworth League at 6:30.
Simpson Methodist Episcopal church—John B. Sweet, pastor. Morning prayers at 9:30; preaching service at 10:30, sermon by the pastor; Sunday school at 12 m.; young men's meeting at 4:30; Epworth League at 6:30; evening preaching service at 7:30, sermon by the pastor.
Ash Street Methodist Episcopal church—Rev. J. E. Austin, pastor. Sunday school at 10:30 a. m.; E. W. Stone, superintendent. Morning sermon at 10:30 o'clock; subject, "Lesson from the Church of Pentecost." Class meeting at 11:30 a. m.; E. W. Stone, leader. Epworth League at 6:45 p. m. George Hartmann, leader.

The evening service commencing at 7:30 o'clock the pastor will preach an object sermon taking for his subject "The Frog." Seats free and a cordial welcome to all.
Naz Arep Methodist Episcopal Church—Sunday school at 9:30 p. m.; W. M. Nixon, superintendent. Preaching service at 3:30 p. m. Prayer and praise service at 7:30 p. m. Frank Turner, leader. All welcome.
Cedar Avenue Methodist church—Rev. F. P. Doby, pastor. Brotherhood of St. Paul, 9:45 a. m.; morning services, 10:30 a. m.; Sunday school, 11:45 a. m.; Junior League, 3:30 p. m.; Epworth League, 6:30 p. m.; preaching service, 7:30 p. m.

Evangelical Lutheran.
Fifth Sunday after Trinity. Gospel, Luke 5: 1-11; epistle, 1 Pet. 2: 15-17.
St. Mark's Washburn and Fourth street—Rev. A. R. Ramer, Ph. D., pastor. Services, 10:30 a. m., 7:30 p. m.; Luther League, 6:30 p. m.; Sunday school, 12 m. Morning subject, "Forsook All to Follow Jesus"; evening subject, "God's Obvious Eye on the Ways of Men."
Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, pastor. Services, 10:30 a. m.; Sunday school, 12 m.
St. Paul's church—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m.
Zion's, Second avenue—Rev. P. F. Ziefeman, pastor. Services, 10:30 a. m.; Sunday school, 2 p. m.

Baptist.
Penn Avenue Baptist Church—Sunday, July 15, 1906. Rev. S. F. Matthews, of First Baptist church, will supply the pulpit at 10:30; also at 7:30 p. m. Mission Sunday school, Prescott avenue, at 3:30 p. m.
Jackson Street Baptist Church—Morning prayer meeting at 9:30; leader, Brother John Davis; preaching service at 10:30; the pastor, Rev. Thomas do Gruchy, will preach; Sunday school, 11:45 a. m.; subject, "The Reward of Obedience." 7:30 p. m., Young People's Society of Christian Endeavor. 7:45 p. m., Divine worship; evening topic, "Remember Lot's Wife, or The Penalty of Disobedience."

Miscellaneous.
First church (Christ Scientist), 519 Adams avenue. Sunday services at 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m., subject, "Truth." Testimonial meetings every evening at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room.
Key to the Scriptures, by Mary Baker Eddy, will be loaned to investigators without charge. Visitors and letters of inquiry are welcomed and given courteous attention.
Zion United Evangelical church, 1420 Capouse avenue. Sunday school, 9:45; preaching, 10:45 and 7:30 p. m. by the pastor, Rev. J. W. Messenger, E. C. E., at 6:30 Sunday evening, Dr. K. L. C. E., 7:30 Monday evening, and prayer meeting, 7:30 Wednesday evening. To all these meetings everyone is welcome. All seats free. Morning subject, "God's Claim First"; evening subject, "Meditation."
People's Prohibition Church—Rev. Dr. Bird, pastor. There will be regular preaching service on Sabbath evening at 7:30 p. m. in Morel's hall, Hickory street, subject, "The National Crisis and the Supreme Hope." All are welcome.

Episcopal.
Saint Luke's Parish—Rev. Rogers Israel, D. D., rector; Rev. E. J. Hamilton, senior curate; Rev. M. B. Nash, junior curate. Fifth Sunday after Trinity.
St. Mark's Church—7 a. m., Holy Communion; 10:30 a. m., morning prayer and sermon; 5:30 p. m., evening prayer; 9:15 a. m., Sunday school and Bible classes.
St. Mark's, Dunmore—8:30 a. m., Holy Communion; 10:30 a. m., evening prayer and sermon; 9 a. m., Sunday school and Bible classes.
East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7:30 p. m., evening prayer and sermon.
South Side Mission, Big street—2:30 p. m., Sunday school and Bible classes.
St. George's, Olyphant—2:30 p. m., Sunday school and Bible classes; 5:30 p. m., evening prayer and sermon.
Church of the Good Shepherd, corner of Green

Sunday-School Lesson for July 15.
The Gentile Woman's Faith.
MARK VII, 22-30.
BY REV. J. E. GILBERT, D. D. LL.D.,
Secretary of American Society of Religious Education.

CONTEXT.—Our last lesson pertained to the interview which Jesus had with the people in Capernaum. After that He had a most interesting conversation with Pharisees and scribes, who came up from Jerusalem and raised questions of ceremonial purity. In that discussion the spiritual nature of Christ's teaching was disclosed by Jesus, who rebuked them in striking contrast with the doctrines of Jewish teachers which were based on tradition. Toward the close of the interview He uttered a parable which afterwards was explained to the disciples in private. During all these later weeks Jesus had been looking steadily forward to the closing scenes of His life. Surrounded by exasperated and envenomed enemies, oblivious to the counsels of the king, dogged by the secret conspiracies of a king, knowing that the people did not understand Him, and knowing that His death had already been determined, He resolved to retire to private life.

RETRIBUTION.—Journeying in a northwesterly direction, Jesus turned His back upon His native land and entered into the borders (the coast) of Tyre and Sidon (Matt. xvi, 21). Those ancient cities were renowned as the most important ports of the Mediterranean. Tyre was the capital of King Hiram (1 Kings xii, 12), whose skilled workmen prepared timber for the temple at Jerusalem in the time of David. For many centuries it was famous for commerce and bore the title "Queen of the Sea." Sidon, written also Zidon (Job, xli, 5), was a metropolis of a district which seems to have embraced the coast of the Lebanon mountains and the hours long living, for their manufactures and arts (Ezra iii, 7). Hiram speaks of the Zidonians being bestowed by Achillea as a prize, and of a beautiful robe in Minerva, the handwork of Zidonians women. Pliny and others mention the merchants of Zidon, and describe their wealth. It was in that region that Jesus sought repose. Removed from the jealousy and hatred, the hypocrisy and bigotry of the Jews, He would enjoy among heathen strangers communion with disciples and gain refreshment for future service.

SUPPLIANT.—But He could not be concealed. His fame had gone abroad, beyond the confines of His own country, even into other lands (Matt. ix, 30). His mighty deeds had kindled hope in the hearts of the suffering and sorrowing everywhere, and they waited only for an opportunity to seek His aid. While the little band, the Master and the twelve, were passing along the way, a passionate cry was heard. It was the voice of a woman, a resident in those parts. "Have mercy on me," she pleaded, knowing that she could expect no favor except as a suppliant (Matt. xvi, 22). She had been well instructed, for she added, "O Lord, thou Son of David," a form of address appropriate only to the Messiah. "My daughter is vexed with a devil," she continued. During our Lord's ministry demons took possession of people and controlled their action in a distressing way (Luke viii, 2), as if to dispute His authority and test His power, presenting phenomena never witnessed before nor since. These words, uttered by a distressed mother, were enough to move the hardest heart.

REJECTION.—Jesus paid no attention to the pleader, but moved along the highway in silence. In like manner, but with different mo-

Reid street and Money avenue—Rev. Francis R. Batesman, rector. Fifth Sunday after Trinity. Holy Communion at 7:30 a. m.; morning prayer and sermon at 10:30 a. m.; Sunday school at 2:30 p. m.; evening prayer and sermon at 7:30 p. m. All welcome.
St. David's Parish—Rev. Edward McHenry, rector. Celebration of Holy Eucharist, 7:30 a. m.; matins, 10:30; evening, 7:30; Sunday school, 9 a. m.
Grace Reformed Episcopal Church, Wyoming avenue, below Mulberry street—Rev. George L. Africh, pastor. Prayer and praise service, 9:30 a. m.; Divine worship at 10:30 a. m. and 7:30 p. m.; preaching by the pastor, morning, "Saved by Faith," Heb. iii, 31; evening, "Millennial Blessings," Zech. xiv, 5-11; Sabbath school, 12 m.; Young People's Society of Christian Endeavor at 6:30 p. m. Seats free. All welcome. Lesson study at 7:30 o'clock Wednesday evening, followed by the usual prayer meeting at 8 o'clock.

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MUSICAL GOSSIP.
Among the pianists to be heard in this country during the coming season, the most interesting is naturally being eagerly awaited by the concert-goers of the young Hungarian pianist, Ernst von Dohnanyi, who last spring made his debut with the Boston Symphony orchestra. He was heard in New York, Boston, Philadelphia, Baltimore, and Baltimore, but these few appearances were sufficient to place him in the front rank of pianists who have been heard in this country. Without being dry, his playing is full of fire, in the best sense of the word. It is in his performance of the Beethoven, Schubert, Brahms

and Chopin compositions that he reaches the highest level of excellence, as evidenced by the musical critics. He is a pupil of Eugene d'Alberty. His tour in this country is under the management of N. Vert and Henry Wolfson.

The following selections will be rendered at the morning and evening services at Elm Park church tomorrow, under the direction of J. Alfred Franconi:
Organ—Prelude in DSaint Simeon
Choir—JohannaBuck
Organ—ObituaryG
Choir—"The Land Beyond"Marston
Organ—Prelude in FGullmant
EVENING.
Organ—Prelude in GStainer
Choir—"They Shall Dwell"Stainer
Organ—Obituary in GDulcis
Choir—"The Land Beyond"Marston
Organ—Prelude in FDeshayes
Elm Park Quartette—Miss Elizabeth Thomas, soprano; Mrs. Heitzmann-Rundle, contralto; Mr. Alfred Wooler, tenor; Mr. Philip Warren, Bass.

The catagors and hotel guests at Lake Umbagog had an excellent musical evening during the past week. Prof. Bauer's brass quartette gave much pleasure to all who heard the sweet tones of their exquisite harmonies. "The Evening Star" was especially well rendered. Mr. Moore, proprietor of the hotel, is to be complimented on his fine taste and good judgment in engaging such a combination of instruments, which in the hands of musicians of sterling worth, produces music which is ideal.

Miss Lillian Blauvelt has just been christened by an English newspaper as American Nightingale. She is a pupil of the New York Conservatory of Music, and will return to this country, so she are informed by her manager, Mr. Henry Wolfson, about the end of this month for a rest previous to beginning her tour which will last until the end of December.

Maud Powell, the American violinist, will make her reappearance in this country early in January with the New York Philharmonic Society after an absence of three years in Europe where she has been playing with the principal orchestras.

Mr. Henry Dreyer, the rising young bassist singer of Boston, Mass., is paying a visit to Scranton. In the fall Mr. Dreyer goes to Europe to continue the vocal studies under most eminent teachers. He expects to remain about one year.

DUNMORE.
Tomorrow's services in the Methodist Episcopal church will be as follows: Preaching at 10:30 a. m. and in the evening at 7:30 p. m., Dr. A. J. Van Cleft, pastor. The subject for the morning sermon will be "The Israelites Crossing the Jordan," for the evening service, "A Mother's Faith Victorious." Sunday school and other services of the day as usual. Seats free and all made welcome.
The fourth sermon of a series now being given on the topic "Why I Am a Baptist," will be delivered by the Rev. J. L. Kromer, pastor of the Dunby Street Baptist church, in the church tomorrow evening at 7:30 o'clock. These sermons are given with considerable attention, and will be made full of interest to all attending the services. In the morning, Rev. Kromer will preach on the subject "Discipline," Sunday school at 12 o'clock.

The services at the Tripp Avenue Christian church for tomorrow morning and evening are as follows: Sunday school at 10 o'clock a. m.; preaching service at 11 o'clock, subject "Lord Help Me." The evening services will be conducted at 7:45 o'clock. Topic, "Salvation, What Is It, and How to Get It." All are welcome. The topic "Why I Am a Baptist," will be held in the morning, only tomorrow at the Presbyterian church on the corner of Adams and Second streets. The Rev. W. P. Gibbons being on vacation, Harry Will supply the pulpit at the morning service at 10:30 o'clock; Sunday school will be held at the close of the morning service, which will be all the services for the day.
The women's guild of St. Mark's church will hold a lawn social on the church grounds this evening from 7:30 to 10:30 o'clock. Ice cream and cake will be served.
The women's Christian temperance union will picnic at New York today. This is the first picnic of the ladies of this organization, and all are invited to make it a gala day.

The long-looked-for services, which will put an end to the long-suffering difficulties, are as far off apparently, as when the popular voice of the citizens of the borough decided in their favor. Council has hinted that some drastic measures will soon be taken if these appointments in this work do not work more quickly and decisively.
Townsmen and whelmen in general are complaining at the loss of such a large number of that have been dumped on that part of South Adams street.

AVOCA.
Special to the Scranton Tribune.
Avoca, July 12.—The funeral of Thomas McCrindle, which took place yesterday afternoon, was attended by a representative class from this and surrounding towns, and was a proof of the love and esteem in which deceased was held. At Langhille church, Rev. S. Y. Young, D. D., T. Smythe and Dr. Davies preached. Miss Mary Hartie beautifully sang "Praised Be Thy Will, O God." The choir also rendered a few choice anthems. The sermon was preached by Dr. Davies, who occupied the same pulpit seventeen years ago. He closed his text, but took for his theme the lessons of nature about him. He not only spoke of the dead, but preached to the living, and all who heard him will have just cause to remember his advice in times of temptation and affliction. Rev. Smythe briefly told of the life of the deceased, stating that he was ordained a deacon in Scotland forty years ago, and explained the duties and responsibilities that rest on the pastor on whom the honor is conferred. Twenty-one years ago he was elected elder of the church in Avoca, and all present only knew too well how faithfully he fulfilled that position. The pallbearers were: William Dick, James McMillan, William Law, John Connor, James Walker and Robert Cranston. The flowers were carried by John S. Campbell and James Hurlbary. Interment was made in Langhille cemetery.

GALLEN'S

Odd and End Sale



Is attracting the attention which its great importance demands. No such values have ever been seen in this city—not even in this Great Bargain Bee Hive.

There's hundreds of bargains here every day and no man who is looking for chances to make the most and the best of his dollars should allow anything to prevent his coming. Goods may be seen in the windows with the reduced prices plainly marked.

Men's Suits.

Tailor-made, by Rochester's best tailors, stamped with the maker's name—and our own, a double guarantee for good wear and satisfaction.

\$4.95, \$6.95, \$8.95, \$9.95.

Boys' Suits.

We've already made a reputation for Boys' Clothing that proves the appreciation of our efforts in behalf of good wearing apparel.

Double-Breasted Suits—Ages 7 to 16. Fancy checks in light brown. Well made Suits. at..... **\$1.00**

All-Wool Materials—Excellent values in Suits, at..... **\$1.50, \$1.98**

Fine qualities in Worsted and Cassimeres in Stripes and Checks at..... **\$2.97, \$3.98**

Novelty Suits—In Vestee and Blouse, beautiful effects, all wool materials, regular values were \$2.50 and \$3. at..... **\$1.98**

\$4 and \$5 Suits are reduced to..... **\$2.97**

Exclusive Effects, many of which have sold for \$6 and \$7, are now..... **\$3.98**

Wash Suits, in great variety, 47 cents up.



Negligee Shirts—were 50c, 75c. and \$1.00, at..... **25c**

Balbriggan Underwear for men..... **15c**

75c Striped and Plain Balbriggans at..... **45c**

GALLEN'S

225-227 Lackawanna Ave.

Shoes at nearly half Men's, sizes 6 to 11..... **\$1.25**

Boys—8 to 12, 11 to 2, 3 to 5..... **97c**

Children—8 to 13, russet or black, all solid leather, worth up to \$2.00..... **75c**

Get Our Prices on All Kinds of Machine Work and Repairing.

Don't... You Know

That Bittenbender & Co. have one of the best equipped Machine Shops in this part of the State? All kinds of difficult machine work done on short notice. Also a complete Electric Welding Plant for putting on VEHICLE RUBBER TIRES. A carriage without Rubber Tires is certainly out of date and unpleasant to ride in compared with the up-to-date carriage equipped with

Permanence

Is our objective point.
Permanence in our Pianos.
Permanence in our Business.
Permanence in your Friendship.

STIEFF PIANOS

Are eminently fitted to successfully play their part in our purpose. They are inherently good. Every piece of mechanism that goes to make up the STIEFF whole is an atom of honesty. There is a tone of mechanical integrity as well as a tone of melodious sweetness about the STIEFF that makes it an easy piano to sell. Then the STIEFF is impermanently trustworthy—it almost wears forever. STIEFFS cost a little more money than long run pianos, but in the long run they are well worth the price, which however, is not a Fancy Price.

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Wagonmakers' and Blacksmiths' Supplies. Iron and Steel.
MANUFACTURERS OF THE Celebrated Scranton Bicycle.

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