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Good Care. Good care of the teeth does much to preserve them, but the dentist does more. He can direct you in that care and, by examination, prevent you from suffering and inconveniences.

DR. REYER

DR. H. B. WARE, SPECIALIST. Eye, Ear, Nose and Throat. Office Hours—9 a. m. to 12:30 p. m.; 2 to 4 p. m. Williams Building, Opp. Postoffice.

CITY NOTES

RELATIVES QUARREL.—Alderman Miller, on Saturday, held Thomas Morgan in \$500 bail on the charge of assault and battery, professed by David Lewis. The two men are related and both live in West Scranton.
STRUCK BY LIGHTNING.—The residence of Albert Stokes, at 509 Spruce street, was struck by lightning on Saturday afternoon and tore a hole in the roof, but by some strange whim did not set the place on fire. An alarm was however, turned in from box 128.

The Speedway Hotel

Track open for Gentlemen's Races every Wednesday and Saturday Afternoons. Rifle Range is open. Quits, Dumb Bells, Throwing Hammer, and Shot. All Erie and Wyoming railroad trains stop at Speedway crossing.
Breakfast, 6 to 9 a. m. Lunch, 1 to 2:30 p. m. Dinner, 6 to 9 p. m. Lunch all day in Cafe.

Arrangements for large parties by phone, 4674. SAMUEL B. COX, Manager, P. O. Scranton Pa.

SYMPATHY IS ONE OF THE GREAT VIRTUES

SERMON BY REV. JAMES HUGHES LAST NIGHT. Traces of Sympathy Can Be Found in Every Person—Many of the Shipwrecks That Are Met Along the Road of Life Might Be Prevented by the Exercise of a Little Sympathy—It Raises Those Who Have Fallen and Puts New Life Into the Unfortunate.

"Sympathy is one of the virtues of the human race that seems to have swept over the world," said Rev. James Hughes in his sermon in the Adams Avenue chapel last night.

"In nearly every child of Adam we find traces of this noble trait of character in a fainter or more pronounced degree. Where it is absent, they are evidently it blazes forth in resplendent glory as one of the richest ornaments of human character. While it is found in nearly all persons, yet in some cases, because of the perversity caused by moral degeneracy, it takes an oblique course and expends itself on inferior objects.

"For instance, while the Turks are proverbially cruel to those of their own species, they are very kind to all animals. While they have been known to torture to death a human being on the slightest provocation, they are very considerate of dumb animals, and will punish with undue severity any person who is guilty of wanton cruelty to a dog, or indeed any beast or bird. Among all classes, both in civilized and savage life, we still find indications of this heavenly principle. Missionaries to the heathen have found among the unsophisticated barbarous tribes of the earth conspicuous evidence of sympathy as some exotic plant of exquisite beauty, growing in a stony soil, among the ruins of what once was the humanity of God. The very existence of any such noble trait of character as we discover among degenerate mankind furnishes us with some idea of the dignity and excellency which once adorned our race.

MUST HAVE SYMPATHY.

"Man is so constituted that he cannot enjoy life without a consciousness that he has the sympathy of some one. There is a strong craving for this in every person. It seems to be an essential part of human nature. Stoicism would make an excision of this and thus destroy the humanity of the race. Even the Son of God, the perfect One, both gave sympathy and desired it.

"While He felt indescribable loneliness in the garden, He pathetically appealed to His three disciples, saying: 'Could ye not watch with Me one hour?' When there appeared to be a revolt on the part of many who had received His teachings, He turned to His disciples and said, 'Will ye also go away?' And even after His resurrection, after all that was material and mortal had been changed into the ethereal and immortal, He said to Peter, 'Simon, son of Jonas, lovest thou me?'

"Thus we see that even the immaculate Son of God desired sympathy and no doubt obtained it in John, Mary, Martha and Lazarus. 'Wherever humanity is found, and where humanity is most human there will be seen a craving for sympathy. Where this is not found, man's heart has become ossified and his instincts more brutal than the beast of the field.

REFLECTS NOBLENESS.

"Thus we find that sympathy wherever found and in whomsoever when exercised reflects nobleness of character. It is a spiritual dignity to affect a supercilious, stoical attitude in the presence of the surrounding woe and woe, by which we are sometimes envied. No man should consider his life an island cut off from all other lands, but should consider himself part of the great continent of human existence.

REFLECTS NOBLENESS.

"His heart should be like the minora plant which is effected by its surroundings, or like the noble tree that is wounded itself before it can give the balm that is needed to soothe another. True nobility of character consists in being able to weep with those who weep and rejoice with those who rejoice, and to be touched with the feelings of other persons' infirmities. This is indeed Christ-like in spirit and in action.

"No one can estimate the effect of sympathy. There is no more potent force in operation for the uplifting of humanity and the embodiment of the character of man. Perhaps the best definition that we can give of sympathy is to describe it as a fellow feeling. After all, the word is better understood than it can be elucidated. It is one of those words that is better felt and explained by the heart, than it can be seen and defined by the intellect. The Great Teacher has set it forth in bold prismatic colors in the golden text, 'Do unto others as we would have others do unto us.'

NO AFFINITY.

"Much that is called charity in these days has not the remotest affinity with true sympathy. What we call charity nowadays, may appear hunger and afford comfort in many ways to the indigent and needy, but it is bestowed by an icy hand it has no moral value or ennobling tendency.

NO AFFINITY.

"Don't suppose for a moment that I am condemning riches, or rich men just because they are rich. No, I can truly say that I have found sympathy most beautiful among the opulent, as well as among the indigent. What I say is this, that material aid when given does not always imply sympathy, nor when withheld does it always prove the lack of it. The widow who received charity from the trustee judge because she annoyed him by her

What a Little Faith Did FOR MRS. ROCKWELL.

[LETTER TO MRS. PINKHAM NO. 6,583] "I was a great sufferer from female weakness and had no strength. It was impossible for me to attend to my household duties. I had tried everything and many doctors, but found no relief.

"My sister advised me to try Lydia E. Pinkham's Vegetable Compound, which I did; before using all of one bottle I felt better. I kept on with it and to my great surprise I am cured. All who suffer from female complaints should give it a trial."—MRS. ROCKWELL, 1209 S. DIVISION ST., GRAND RAPIDS, MICH.

From a Grateful Newark Woman.

"When I wrote to you I was very sick, had not been well for two years. The doctors did not seem to help me, and one said I could not live three months. I had womb trouble, falling, ulcers, kidney and bladder trouble. There seemed to be such a drawing and burning pain in my bowels that I could not rest anywhere. After using Lydia E. Pinkham's Vegetable Compound and Sanative Wash and following your advice, I feel well again and stronger than ever. My bowels feel as if they had been made over new. With many thanks for your help, I remain, L. G., 74 ANN ST., NEWARK, N. J."

constant importunity, did not get any sympathy.

"The late Rev. F. W. Robertson says: 'Famine and pestilence are not by abundant liberality; and the apparent return for this is riot and sedition. But the secret lies all in this. It is not in channels such as these that the heart's gratitude can flow. Love is not bought by money, but by love. There has been all the machinery of a public exhibition of individual, personal interest. Public donations have their value and their uses, but in the point of heart's gratitude all these are lost. Man has not been brought into contact close enough with man for this. They do not work by sympathy.' Christian sympathy should bring us into touch with the people whom we want to reform and save from sin and its consequences. C. H. Harrison, praying by the bedside of a sick orphan and then placing a cage with a canary bird in it close by to cheer the dying moments of that fatherless boy, did much to refine the feelings and develop the noble elements of character in the life of many persons who had not been in the habit of attending the house of God.

GREATLY CHEERED.

"When the late W. E. Gladstone, the great prime minister of England, read the Bible and made prayer with a poor little crossing sweeper, whom he found in a lonely attitude all alone, and then supplied him with all the delicacies needed in a sick room, he exercised a power for good down among the roots of national life, greater than he ever wielded by his peerless oratory, or his costliest gifts. One touch of true sympathy will sometimes cause the broken cords of life to vibrate again. Yes, sympathetic contact with the abandoned and debased will go far to rekindle the lamp of hope, put into operation new springs of thought and action, and paint the rainbow on a dark and frowning sky.

GREATLY CHEERED.

"When John Gough, the temperance orator, was in greatest trouble and was nearly sinking under the weight of the calamities which people had heaped upon him, he was greatly cheered by a letter of sympathy from the secretary of the London Young Men's Christian association, and in this way he was saved; 'Words of sympathy from your secretary, and through you, in days of darkness, in days of cloud, in days when storms gathered round me, comforted me, strengthened me, encouraged me; and I shall never forget it. In the midst of the turmoil produced by those who did not like my mode of advocating this question, and their feelings rose into absolute persecution. I felt this, young men, and I say it tonight. I felt that I could lean upon the confidence placed in me by the aid of a standing body of spiritual men, and I grew strong under it. For sympathy puts life into a man like drops of water upon a withered flower.'

"Oh, what a number of shipwrecks might be averted, and what anguish and misery prevented by the exercise of a little sympathy. It may prevent men from falling into sin and misery and it raises those who have fallen and puts new life into them. Let every member of the Church of Christ believe this, and upon it, and glorious results will follow.

Sunday Excursion to Mauch Chunk and Glen Onoko.

On Sunday, July 15, the Central Railroad of New Jersey will sell tickets from Scranton to Mauch Chunk and Glen Onoko at fare of \$1 for adults and 50 cents for children for the round trip, good to go only on special train leaving Scranton at 7:30 a. m. and return on special train leaving Mauch Chunk at 5:30 p. m. and Glen Onoko at 5:45 p. m.

An Epidemic of Diarrhoea.

Mr. A. Sanders, writing from Coconut Grove, Fla., says there has been quite an epidemic of diarrhoea there. He had a severe attack and was cured by four doses of Chamberlain's Colic, Cholera and Diarrhoea Remedy. He says he also recommended it to others and they say it is the best medicine they ever used. For sale by all druggists, Matthews Bros., wholesale and retail agents.

Funeral of Howard Tripp.

Company A, of Thirteenth Regiment, Attended in a Body. The funeral of the late Howard Tripp, who while bathing in Lake Erie, last Wednesday, was drowned, was held Saturday. Services were held at the home of his parents at 527 Adams avenue, and interment was made in the Forest Hill cemetery, Rev. W. J. Ford, of the Green Ridge Baptist church, was in charge of the funeral ceremony. Rev. Ford was Mr. Tripp's former pastor in this city, and in delivering his sermon paid a touching tribute to the gentle self-sacrificing nature of the deceased,

speaking words of consolation to the members of the family. There were flowers and floral pieces in abundance, which in a measure testified to the place Mr. Tripp held in the affections of all who knew him, one large pillow of roses, lilies and other flowers, bearing the word "Sweetheart," being especially significant with its silent message. The remains were removed to Forest Hill cemetery, where interment was made. Company A, of the Thirteenth regiment, in which the deceased was formerly a member, was present in a body and the pall bearers were Robert Kiple, William Hutton, Walter Clearwater, Charles Bone, Burton Boyan and Mr. Harris. The flower bearers were two members from Company A.

No Authority to Collect.

A woman claiming to be working in the interest of the Young Women's Christian association has been soliciting money for chances on a watch. We desire to notify the public that we have not given any authority to any person to represent us in this way. Mrs. E. H. Ripple, President of the Y. W. C. A.

Fruit Jars and Rubbers

In order to cheapen the price of Fruit Jars, manufacturers packed and shipped anything the blowers made. Did it ever occur to you that the loss of one can of fruit through faulty jars would be more than the difference in price of a dozen good ones? Why buy poor ones when the difference is only a few cents? Mason and Lightning Jars, Rubbers, Extra Caps, Jelly Glasses, Etc. Rubbers for old-fashioned pint Mason Jars, small mouth.

China Mall. G. V. Millar & Co 134 Wyoming Ave. "Walk in and look around."

High-Grade Bicycles

At Reduced Prices For the Next Thirty Days.



The Tribune Prize Columbia Now on Exhibition in Our Show Window.

Conrad Brothers,

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If you wish reliable and up-to-date dental work, done by experienced workmen who are here today and not gone tomorrow. Come to us. Prices right.

DR. G. E. HILL & SON, Scranton, Pa.

SMOKE AND CHEW

Clock's Tobacco. Manufactured by The Clock Tobacco Company. 644-646-648 Wyoming Avenue, Scranton, Pa.

Hayes & Varley

424-426 Spruce St., Bet. Washington and Wyoming Aves

Clearance of Shirt Waists

During the short time of our business career we have made a reputation in the Shirt Waist Department which few houses can rival. We have done a wonderful business in this line and the consequence is that many lines and sizes are broken. We do not intend to carry one garment over, but rather close them out and give our customers the benefit at this time. If you are interested, now is the time and our's the place to save money. For example:

- Shirt Waists, Worth 65c., Now . . . 39c
Shirt Waists, Worth 75c., Now . . . 49c
Shirt Waists, Worth \$1.00, Now . . . 69c
Shirt Waists, Worth \$1.25, Now . . . 79c
Shirt Waists Sold as High as \$2.00, Now 98c

Special--We will also close all Summer Materials at prices that will mean their speedy removal, such as Grenadines, Foulards, Wash Silks, Dimities, Lawns, Etc.,