Religious...

annual flower service, which he inaugurated when he first came to this city. Aside from the beautiful and impressive lessons of the flowers, many interesting facts and Scriptural applications have made these services in the past of great profit. Young tadies assist the ushers, and distribute roses to the congrega-tion. After the service, bouquets of flowers are sent to the sick, both at home and in the hospitals. Persons having roses they would like to contribute for this service may send them to the church, where the committees will receive and arrange them for dis-

The following is the programme for Sunday morning in the Second Presbyterina church:

Organ Products Gouncid Anthom. "Jerusalem." Parker of the Difference Duck, "Peace Be to This Dwelling." St. Mar Miss Black and Mr. Gippel.

will be a praise service, all of the music being used from selections by Hely Trintly, Adams are music being used from selections by this composer. The service will be given by the quartette, choir, choral by the first termination of the first society and church orchestra, with

Organ and Orchestra. Anthem, "Praise Ve the Father," Full Choir and Orenestra.

Miss Black and Cheir.

Offsetory—"Nazareth,"...Organ and Orchestra
Solo, "Forever with the Lord,"...Mr. Williams
Duct, "Glory to Thee My God This Night,"
Misses Black and Garagan.
Anthem, "Unfold Ye Portals" (From the Redemption)....Full Chorus and Orchestra
Organ Postbude, "Song of Paith and Victory"
(From Fourth)

(From Faust) ... Mr. J. M. Chance

The monthly session of the Home Missionary society of the Providence Presbyterian church was held yesterday with Mrs. J. D. Von Storch. During the meeting the ladies presented Mrs. Von Storch, their honorary pres-Ment, with a beautiful birthday book in honor of her anniversary and ac an expression of affectionate regard. The book contains the signatures of the members of both the Home and Foreign societies.

The Methodist Ministers' association of Scranton and vicinity will meet at the Elm Park church on Monday morning, June 18, at 10.30. A paper will be presented by Rev C. B. Henry, subject, "The Pastor and His Vaca-

Gospel meeting in the Young Women's Christian association at 3.45 p. m. All womer and girls are invited. Gospel meeting at the West Scranton branch of the Young Women's Chrisere cordially invited.

The drummer evangelist, Key. W. H. Williams, gives three anti-saloon talks in Pittston tomerrow. At 10.30 a. m. in Welsh Congregational church, subject, "The First Romp with the Tiger;" 3.30 p. m., he addresses a boys' meeting at the Young Men's Christian association, subject, "Tapping the Wheels;" 7.30 p. m., Presbyterian church, subject, "The Last Romp with

Tomorrow's Services

Episcopal.

St. Luke's Parish-Rev. Rogers Israel, rector; Rev. E. J. Haughton, senior curate; Rev. M. B. Nash, junior curate. Sunday after Trinity. St. Luke's church—7.30 a. m., hely communion; 10.30 a. m., morning prayer and sermon; 7.30 p. m., evening prayer and sermon; 9.15 a. m., Sunday school and Bible classes. St. Mark's, Dunmore-8 a. m., boly communion; 10.30 a. m., sermon and holy communion;

7.30 p. m., evening prayer and sermon; 9 a. m., Sunday school and Bible classes, East End Mission, Prescott avenue—3 p. m., Sunday school and Bible classes; 7.30 p. m.,

evening prayer and sermon, South Side Mission, Fig street-2.30 p. m., Sunday school and Bible classes. St. George's, Olyphant-2.30 p. m., Sunday

Bible classes; 3.30 p. m., evening prayer and sermon.

Christ's church, corner Washington avenue and Park street-Rev. F. S. Ballentine, rector. The services will be conducted by Archdeacon Cox,



writes Mrs. Ruphemia Falconer, of Trent, Muskegon Co., Mich. "My first two babies were still-born, and I suffered every thing but death. My friends all thought I could never recover. I was reduced to 109 pounds. When I was three mouths along for my third child I was taken with hemorrhage or flooding. was taken with hemorrhage or flooding and came near having a miscarriage from female weakness. For two months I was under the care of our doctor, but was getting weaker all the time until one day I happened to come across one of your little books and I read it through. and the next day I sent and got three bottles of 'Favorite Prescription' and one bottle of 'Pellets.' I improved so fast I continued to take your medicine until baby was born, and he is healthy and all right. My health has been good ever since. I now weigh 165 pounds."

"Favorite Prescriplon" makes Weak Women Strong, and Slok Women Well.

T THE Penn Avenue Baptist | D. D., archdeacon of the archdeaconry of Scran-church the paster will have the ton. Morning prayer and sermon, 10.30 a. m.: Similary school, 2.30 p. m.; evening prayer and sermon, 7.30 p. m. All seats free. All welcome. Clurch of the Good Shepherd, corner of Green Ridge street and Monsey avenue. Hev. Francis R. Bateman, rector - First Sanday after Trinity, Holy communion at 7.36 a. m.: morning records semmenton at 7.30 a. m.; morning prayer and ermon at 10.30 a. m. Sunday school at 2.30 p. Evening prayer and sermon at 7,30 p.

All are welcome, Grace Reformed Episcopal Church-Wyeming Grace Reformed topics.

avenue, below Mulberry street. Rev. Grade at Alrich, pastor. Prayer and praise service at Alrich, pastor. Prayer and praise service at the superintendent of the regular service; and the direction superintendent, Dr. Beddoc, commencing at 11.30 a. in. The usual service in the evening at 7.30 a. in. The usual service in the evening at 7.30 p. m.; B. Y. P. U. prayer meeting, 6.30 p. m. at Ivorite hall; missionary prayer meeting Wednerday evening at 11.30 p. m.; B. Y. P. U. prayer meeting, 6.30 p. m. at Ivorite hall; missionary prayer meeting Wednerday evening at 7.30 p. m. All are cordially invited.

Jackson Street Baptist Church—Morning prayer presents of the results of the regular service; and the regular service;

Evangelical Lutheran.

Evangelical Lutheran-First Sunday Trinity. Gospel, Luke xvi, 19-31; epistle I John,

Goimod Rev. A. I. Ramer, Ph. D., pastor. Services, 10,20 a. m.; Lather league, 6,30 p. m.; Simslay school, 12 m. Rev. C. E. Blethen, of Gouldsboro, will onduct the service in the morning. There will day, and at the evening session there be no preaching service in the evening. Dr.

Society and church orchestra, with
Mss Mabel Rennie at the organ. J. M.
Chance, director. The programme:
Prelade Sanctus from "Messe Sciennelle,"

Sunday school, 2.30 p. m. Zion's, Mifflin avenue-Rev. P. F. Zizelmann, Christ church, Cedar avenue and Birch street-

Corriet church, Cedar avenue and Birch street— Rev. James Witke, pastor. Services 10,30 a. m. and 7,30 p. m. Sunday schol, 2 p. m. St. Peter's, Prescott avenue—Rev. John Ran-doph, pastor. Services 10,30 a. m. and 7,30 p. m. Sunday school, 2 p. m. Grace Evangelical Lutheran church of the eneral Synod, corner Madison avenue and Mul-erry street-Rev. Lather Hess Waring, pustor. (30) a. m., Sunday school, D. L. Fickes, esq., aperintendent; 10:30 a. m., divine worship; sertion by Rev. James T. Kendall, of Reading, Pa.;

subject, "Christian Determination." 7 p. m., Y. P. S. C. E.; 7.45 p. m., divine worship; preaching by pastor. Everybody welcome. Methodist Episcopal.

Elm Park church-Prayer and praise service 9.30. Children's day service at 10.30 a. m. optism of children at opening of service. A out address by the pastor and songs and reci ons by the little ones; Epworth league at 6.30 p. m. At 7.30 the pastor, C. M. Giffin, D. D., will give the first of four short discourses on "That Battle in the Wilderness."

simpson Methodist Episcopal church-J. B. cet, pastor. Morning prayer meeting at 9.30; preaching service, 10.30 a. m., sermon by the paster; Sunday school at 12 m.; Junior Ep-worth league, 2.30 p. m; Young Men's meeting, 4 p. m.; Epworth league, 6.30 p. m.; preaching service, 7.30 p. m. A brief sermon by the pas-tor, the fourth on "Jonah." All seats free.

veloome to all.

Asbury Methodist Episcopal church, corner of lonsey avenue and Delaware street—Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; preaching at 10.30 a. m.; Sunday school at 2.30 m.: Senior Enworth league at 6.30 n. m. preaching at 7.30 p. m.; prayer meeting Wed-nesday at 7.30 p. m.; business meeting of the Brotherhood of St. Paul on the second Tuesday evening of each month at 7.30 o'clock. Seats free, Everybody welcome.

First German Methodist church, Adams avetian association at 3.45 p m. All girls me and Vine street-G. Bobilin, pastor. Chilen's day will be celebrated tomorrow, exercises at the church on Adams avenue will begin at 10 a. m. and in the chapel on Taylor entie, Petersburg, at 7 p. m. A fine programm for both occasions has been prepared. Codar Avenue Methodist Episcopal church—F

Doty, paster. Preaching, 19,30 a. m. and 7,30 m, by the paster; Sunday school, 11.45 a. m.; nior Epworth league, 3.30 p. m.; Schior Epworth league, 6.39 p. m. Brotherhood of St. Paul meets at 9.45 a. m. Sunday; class meeting. nday, 7.45 p. m.; prayer meeting, Wednesday

7.45 p. m. Court Street Methodist Episcopal church—G. C. Court Street Methodist Episcopal church—C. C. Lyman, pastor. Children's day service, 10.30 a. w.: Brotherhood of St. Paul, 3 p. m. Junior league, 3.30 p. m. Epworth league, 6.30 p. m.; preaching by pastor, 7.30. All are welcome.

cuts free. Hampton Street Methodist Episcopal church-Rev. James Benninger, pastor. Preaching at 10.30, subject, "The Prodigal's Brother; Is He a More Commendable Character Than the Prodi-gal?" class meeting at 11.30; Sunday school at 3 p. nf.; Juniors at 3 p. m.; Epworth league at 6.55, leader, Mrs. E. A. Lott; preaching service at 7.50, subject, "Our Inheritance and How We Gained It." Seats free. A welcome to all. Providence Methodist Episcopal Church-Ser-mon at 10.30 on "Literesting Discoveries in Bible Lands." Class meetings follow. Sunday school at 2 p. m. Epworth league at 6.45.
Topic, "Abiding in Christ," Bessie Holmes, leader. Evening sermon at 7.30. Subject, "One Cause of Evil, and One Remedy."

Ash Street Methodist Episcopal church-Rev. 3 Austin, pastor. Sunday school at 9.30 a. m., W. Stone, superintendent; preaching at 10.30 m., subject, "The Battlement of the Home"; a. m., surject, "the naturement of the Home"; Class meeting at 11.30, J. E. Masters, leader; Epworth league at 6.45 p. m. At the evening service, commencing at 7.30 p. m., the paster will preach an object sermon; taking for his subject, "The Hornet's Nest." Seats free. All wel-

Nay Aug Methodist Episcopal church. Son school at 2.30 p. m., W. M. Nixon, superintendent; preaching at 5.30 p. m.; prayer and class meeting at 7.30 p. m., Frank Turner, leader. A ordial welcome to all.

Presbyterian. First Presbyterian church—Rev. James McLeod, D. D., pastor. Services 10:30 a. m. and 7:30 p. m. Sunday school, 12:15 (noon). The sacrament of the Lord's Supper will be administered next Sunday morning, June 24. Service preparatory Sinday morning, June 24. Service preparatory to communion on next Wednesday evening.

Second Presbyterian church—services 10,30 a. m. and 7,30 p. m. The Rev. Harry A. Nye, a member of this church, will preach in the morning. There will be a praise service in the afternoon to commemorate the fifteenth fanniversary of the dedication of this church building. The music, rendered by a quarrette, chorus and orchestra, will be all of Genned's compositions, whose birthday comes also on the 17th. sitions, whose birthday comes also on the 17th.

ill are welcome. Green Ridge Preshyterian church—Bev. I. J. Lansing, paster; Rev. L. R. Foster, assistant. 10.30 service of worship, with sermon by the paster; subject, "Knowing God;" 12, Bible school; 0.45, Christian Endesvor; 7.45, service with sermon by the paster; subject, "A Splendid Exultation." All are welcome.

Summer Avenue Presbyteriau church, corner Summer avenue and Price street—Services at 10.30 a. m. and 6 p. m. by Rev. Frank J. Milman. Morning theme, "Christ's Priesthood;" evening, 'In Prison, But Still Serving God." Sunday school at 2 p. m.; V. P. S. C. E. after even ng service; subject, "Abiding in Christ," John ev, 1-19. Prayer meeting Wednesday evening 1-45 o'clock. All welcome.

Washburn Street Presbyterian Church-Rev John P. Moffat, D. D., paster. Bible school at 12 m.; Christian Endeavor Young People at 6.20 p. m. The surrament of baptism, infant and adult, and the Lord's supper will be administered at the morning service. New members will be received. The individual cups will be used. Token cards are to be placed on the plate by all communicants. Cards can be gotten at the service. The pastor will have charge of the ser-

vices during the day.

Providence Presbyterian Church—Pastor, Rev.

George E. Guild, D. D. Rev. W. F. Gibbons
will occupy the pulpit at the morning service. In the evening the pastor will preach the third sermon on the short saying of Paul, "I am Ready." Sunday school and Endeavor meeting

Adams Avenue Chapel-New York street-The James Hughes, paster, will preach both morning and evening at 10,30 and 7,50. Miss

North will sing a solo at the morning service and Mrs. Davies will sing a solo at the evening service. Sunday school at 3 o'clock; Mr. Chandler, superintendent. Christian Endeavor at 6.45. There will me a meeting for prayer and praise Wednesday evening at 7.45. We shall be glad to see you present at these services.

Baptist.

Penn Avenue Baptist church, Penn avenue, be-tween Spruce and Linden streets, Preaching in the morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce, D. D. Merning prayers in the lower temple at 0.45. Topic of morning sermon, "The Church's Forward Movement, or The Soul of Progress," the second anniversary sermon of the present pastorate. Sunday school at 15 o'clock, Bible, intermediary and private the number of the present pastorate. and primary departments. During the summer mentils the Sunday school services will be held immediately following the merning sermon, from 12 to 1 o'clock. Young People's meeting at 6.30; Sunday school at the Amerman mission at 3.30; evening, annual flower sermon. Pastor will use owers as an object lesson, and flowers will be istributed to the sick after the service.

First Baptist church—South Main avenue—Rev. F. Matthews, pastor. The Children's day ser-

meeting at 9.30. Brother Richard Nicholls, lead er. Freaching by the pastor at 10.30. Topic "Our Duties Toward One Another." Sunday school at 2 p. m. Afred Roberts, superintend cut. Evening service at 7, by request the infan department will repeat their delightful chil-dren's day exercises. All are condially welcome. Scats are all free.

Green Ridge Raptist church -- Children's day exercises by the Sunday school at 10.30 a, m. At 7,50 p. m. the pastor will preach a specia Junior society at 3.30. Prayer meeting of the North Main Avenue Baptist Church-S. G.

Reading, pastor, Services at the Auditorium

t 10.30 a. m. and 7.30 p. m.; Sunday school at 1.45 a. m. All welcome; Blakely Baptist church—Rev. David Spencer, D., will preach at 10.30 a. m. on "The Pow of the Printed Page and How to Utilize It, and at 7.50 p. m, a sermon on the "Driving of Jehn." Bible school, 11.45 a. m.: B. Y. P. U. meeting at 6.45 p. m. Everybody welcome. First Welsh Baptist church—Rev. D. D. Hopins, pastor. Morning service in Welsh at 16 clock. Evening in English at 6 c'clock, subect, "Jesus Identifying Himself with His Fol-

Miscellaneous.

First Church of Christ Scientist-510 Adams avenue, Sunday services, 10.30 a. m. and 7.50 p. m. Sunday school, 11.45 a. m., subjects, "Is the Universe Including Man, Evolved by Atomic Testimonial meetings Wednesday even ings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room. Visitors and letters of inquiry re welcomed and given courteous attention and ntormation free.
All Soul's Universalist church, Pine street,

All Soils Chiversansi church, Pine Street, Between Adams and Jefferson avenues—Rev. O. R. Beardaley, pastor. Residence, 629 Adams avenue. Morning service, 10.30; evening service, 7.30; subject, "The Best Gift." Sunday school after the morning service, Mrs. S. Benjamin, superintendent; Y. P. C. U. meeting at 0.30 p. in sharp; leader, Miss Mand De Pue. Rev. William S. Morgan, Ph. D., of New York city, will preach at the morning service. Calvary Reformed Church—Monroe avenue and

Gibsen street. Rev. Marion L. Firor, paster. Services Sunday 10:30 a. m. and 7:30 p. m. Hely communion administered at both services. Morning subject, "Daily Bread." Evening subject, "Greatest Thing in the World." Sunday chool, 11.45 a. m.; Christian Endeavor, 6.45 p.m. Zion United Evangelical church, 1420 Capouse wenne-Rev. J. W. Messinger, paster. Sunday chool, 9.45 a. in.; preaciding, 10.45 and 7.30; K. " C. E., 0.30 Sunday evening; Jr. K. L. C. E., "30 Monday evening; prover meeting, 7.30 Wedtesday evening. All seats free and everybody velcome to all services.
Railroad Young Men's Christian Association-

Rev. George L. Alrich will address the meeting Sunday at 3.45 p. m. All railroad people wel-Canonse chapel-Preaching by Rev. L. R. Fos-1 p. m.; Junior Endeavor, 4 p. m.; Senior, 6.30

Bird, pastor. There will be regular preaching services on Sunday morning at 10,30 a. Morell's ball, Breaker street, Green Ridge "The Convulsions of This Old World and What It Means." All are welcome.

MUSICAL GOSSIP.

The arnual pupils' recitals of Mr. J. T. Wat kins will be given at L. B. Powell's music store Phursday evenings, Jone 21 and 25. Admission invitation cards. The programme for the first recital will be as follows:

Pianola Selection, "Valse de Concert," Mr. Llew Jones. Part Song, "Tell Me Thou Pretty Bee," Protheroe Studio Club.

Song, "Only Once More"F. L. Mon Mr. Charles Storm. "The Four-Leaf Clover" Br (b) "When Love Is Done" ... Miss Anna Burke,MacLean ong, "When the Heart Is Young" Miss Edith Fowler. Misses Martha Matthews, Mae Murphy, Victoria Pianola Selection, "La Cascade",....Emil Paner Mr. Llew Jones.

Song, "A Crown of Love" Miss Jessie Bristley. Baritone Song, "If I Were King" ... W. Wann Watkins. (a) "Heart's Delight", W. W. Gilchris

Trio, "Il Naviganti"Alberto Randegger Miss Matthews, Joshua John and John W. Jones.

(The Tower Scene and Miserere from "Il Trovatore.) Miss Matthews, Mrs. Johns and Chorus.

The above will be accompanied by the pipe organ and two grand pianos. The accompaniets are Miss Florence H. Richmond, Miss Rose Conway, Mr. Llew Jones and Mr. A. P. Thomas, The above chorus of seventy-five voices will also participate at the second recital.

The "only Sousa" and his superb hand are being received in France and Germany with empirical eclat, his concernt tour being one triumphal march. The severe and austere European critics are unanimous in their praise. band had recently to respond to twenty-three

Mr. J. T. Watkins, musical directors at the irst Presbyterian church, has prepared the folowing music for tomorrow's ser-Authem, "O Lord Thou Art My God"..... Bach Choir. Trio, "Creation " Soprato, Teror and Bass, Anthom, "Praise the Lord" Choir. Dust, "O Saving Victim" Soprano and Tenor.

Mr. J. W. Jones, basso of the Schubert quar-otte, was badly bruised in a premature explosion of gas at the William A Connell mis Wednesday afternoon, his escape from instant death is miraculous. Miss Susan Black, Miss Eliza Garagan, Mr. Ralph Williams and Mr. Frederick Widnesper

will give a concert in the Presbyterian church at Nicholson on Thursday evening, June 21, 1900. The programme is as follows: Vielin Solo Mr. Widmayer.

Duet, "In the Cross of Christ I Glory."

(a) "The Maiden's Wish" PART SECOND.

Sunday-School Lesson for June 17.

Feeding the Five Thousand.

JOHN. VI: 5-14.

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

money with which to purchase and the food that

and dismiss the people that they might go and find their own refreshment in the villages round

GUESTS (Verse 10) .- It was at the conclusion

f this conversation between the disciples and

Jesus that the real purpose of the latter was disclosed. His questions were not intended to

show the amount of money or the store of pro-vision, but to ascertain whether His followers had faith in Him. He designed from the be-

ginning to care for these who had tarried to

SUPPER (Verse 11) .- We shall now see the

xi:13,23) and starving Samaria by Elisha, (2

source of supplies and not merely the agency

53; Rom, xiv:6) then a breaking of the loaves, a giving to the spostles, (Matt.xiv:19) a dis-

ribution to the guests. All are and all were

satisfied. How and where was the multiplica-tion? In the hands of Jesus? In the hands of

mode and measure of the Saviour's hospitality Hungry Israel was fed by Moses, (Num

hungry multitude

(Luke ix: 13), to meet their own neces, the these would be inadequate to supply such a great company. This was the second form of vi:17). But the motive assigned for gather the great company, was the second form of the fragments, was 'that nothing be lost, the fragments, was given, needed to the second of the

INTRODUCTION.-We must place ourselves in elements in the question under discussion, the [lxv:0) an acted parable of the spiritual feeding money with which to purchase and the food that might be had. Philip had shown that the funds at the disposal of the generous host were inadequate for the purpose, Andrew, one of the two who first followed Jesus (John i: 40), emboldened possibly by his longer discipleship, interposed the remark that, even though there were plenty of money, there was nothing that could be purchased. There was, indeed, a loy in the crowd with five barley loaves and two fishes, which evidently the apostles claimed (Luke ix: 13), to meet their own needs, but these would be inadequate to supply such a bountiful liberality of Jesus (John i:16; i Tim. the city of Capernaum in the spring of the year A. D. 29. The fame of Jesus had increased until the licentious Herod, the murderer of John the Baptist, began to make inquiries concerning Him. About that time the apostles returned from their first missionary tour. The re-union of the twelve with their Master must have caused much comment in the city, preventing that conference which was desired concerning that conference which was desired and cernnig the events that had just transpired and the plans for the future. Accordingly, the whole company left Capernsum, crossed the sea whole company left Capernaum, crossed the sea of Galilee, and sought a retreat in the solitudes upon the northeast coast. But the people could not be so easily dismissed. Passing around the head of the sea, most of them on foot, they reached the place even in advance of our Lord and His followers (Mark vi: 33). After a brief interview upon the montain side Jesus and the twelve descended to the valley to find the people waiting. about, an argument even more forcible than the first. Like Philip, Andrew considered not the miraculous power of Jesus. He felt that it was impossible for them to do anything for the

PROPOSAL (Verses 5 and 6).—As He looked spon the vast crowd before Him and realized their spiritual condition like sheep without a shepherd, Jesus was moved with compassion (Mark vi; 38-34), and He began to teach them assuming that instruction was their chief need. Thus the day wore on and the night approached, The disciples with commendable forethought suggested that the audience by dismissed (Matt. suggested that the antience be dismissed (Matt. xiv: 15), that they might have time to reach their homes for the evening meal. Turning then to Philip, who was probably the steward of the band, Jeans enquired where food for the company might be purchased. The proposal on its face was cause for surprise. In that region it would be impossible in short time to obtain sufficient food for the numbers present. Besides it is doubtful if there was money in the treasury with which to purchase. Still the question was in harmony with the spirit of Christ who regarded not only the souls, but the bodies of men. Behind the question, however, there was a more benevolent purpose which would shortly appear.

RESPONSE (Verse 7).—Not knowing what was in the mind of the Master Philip answered the question in a plain straight-forward way. For retful of Christ's power to work miracles, which and been so frequently displayed, he suggested that two hundred pennyworth of bread would ot furnish each person even with a small amount. The penny then in use was the Roman coin, denarius, worth less than eight pence English money, the whole sum being about thirty-two dollars our currency. It has been thought that this was the amount in the treasury at the time. The remark was therefore equivalent to this: If we spend all our avail-able money we cannot give each person a little. That was quite the same as to discourage any attempt, and so it was an indirect but respectful argument on favor of dismissing the people, as had been previously advised. What was it possible ought not to be attempted. So though ossible ought not to be attempted. So thought his very practical and honest disciple of Bethaida (John i: 44).

SUPPLY (Verses 8 and 9) .- There were two

The Night Misses Black and Garagan.

Vocal Solo, "Saneta Maria" Vocal Solo, "Sancta Maria". Faure
Mr. Williams, with Violit Obligato by Mr.
Widnesper.
Trio, "Good Night". From "Martha"
Miss Black Miss Garagan, Mr. Williams.

Mr. Herbert Staines, of South Scranton, has Affred Wooler and is now studying musical com-position. Mr. George Martin, of West Scrau-ton, is studying counterpoint under the same

Mr. Albert Pilling, who sang the solo,

Alone the Cross Must Bear" at the Green Ridge Presbyterian church, Sunday morning last, possesses a remarkable bass voice of extensive e pass, which he uses most artistically, his tones were full and smooth and his enunciation very distinct. It is a pleasure to hear him sing,

will receive medals for selling the most ticket

for the "Liliputians," given in this city on May 19. The medals, which are solid gold, and are andsomely engraved, arrived in the city veterday and will be presented to the winners i Mr. Peter D. Niland, assistant manager of the

telephone exchange, is quickly developing a fine bass voice under the tuition of Mr. Alfred Wooler,

The first concert of the Studio club, under the leadership of Miss Cordelia Freeman, will be held at Guernsey hall, Wednesday evening, June

SO ANXIOUS TO MEET HIM.

An Appeal That Touched the Heart | seem superfluous. of the Railway Station Gateman. From the Washington Post.

A few minutes before the afternoon train from New York got into the Pennsylvania station the other day a beautiful young creature in a new spring suit wafted herself over to the man stationed at the exit gate and proceeded to hypnotize him. "Will you please let me through?" she said, appealingly.

"Can't do it, miss; it's againstathe rules," said the man at the gate. "Eut I do so want to meet him when thing, looking into the man's face if I am not right at the car to meet him when the train gets in."

The man at the gate looked and hes-"Please," said the lovely young creature, rustling her silk skirts nervously, and seeming to hang on the gateman's nod. "Well, maybe I can take a chance,

said the gateman, and he pulled the gate open and admitted her. "S'pose she's only been married a little while," reflected the gateman, "and her husband's coming back after being away the first time since they were spliced, and she wants to

hand him out the big hug before he's more'n landed from the ear steps Well, I guess we all have it that bad, once in our lives, anyhow," and he looked thoughtfully down the siding where the radiant young creature stood, impatiently tapping her foot, The train pulled in a couple of minutes after. The young woman ran alongside the baggage car and the baggagemaster handed her out a miser able little specimen of a stuck-up, hidecus-muzzled pug dog, which she took in her arms and loaded down with

As she passed out of the exit gate with the pug in her arms, she bestowed a bewildering smile upon the gateman. "And I was come-on enough to pass

her through, and to weave pipe-trances about the reason why she wanted to get through," said the gateman disgustedly to the station cop. "Say, I don't belong here. I ought to be doin' spring ploughin' scmewhere!'

She Left Him Short-Handed. "Bulger married his stenographer to save ex

"How did it work?" "It didn't work. Neither did she."-Cleve-

miracle of Jesus was a short cut to the daily miracle by which a billion souls are fed, (Psalm



When photographs such as the above are seen, words somehow

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proportion to its population.

dred gladly puts itself at your service, the se-

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Every expressed wish of donors will be faithfully carried out, and the committee, on its own part

will carnestly seek the best, most efficient, mest

Together and at once let us move to the res-

 $\begin{array}{ccc} {\rm William~E.~Dodge_s} \\ {\rm Chairman}_s \end{array}$

L. T. Chamberlain

Chairman Executive Committee, John Crosby Brown,

cue. We can feed the starving. There is not a minute to be lest. From two to five cents a cay

NEWS NUGGETS.

Over 85 per cent, of the housewives of this

country do without a servant.

Ninety per cent, of American women species than 850 a year for clothing.

It is not generally known that elippings from asculine heads of hair are used for making trainers through which sirups are clarified.

Adcols, III., is the richest town in the world

habitants, and absolutely controls the broom

The Russian minister of railways has prepared

time table showing that when the Trans-S

Jinrikshas, pulled by Zulus, are the common public conveyances in Durban, Natal, while cars drawn by horses and mules are employed in

Kimberley, East London and Johannesburg.

A retired Mississippi steam boat captain in tends to make his will by talking into a phono

At Paris there will be 250 barrels of choice

American applies in cold storage, small lots being taken from the supply from time to time as

needed to keep up a continuous fresh fruit ex hibit. Oranges will be treated in the same man

A German has patented a process for the pre-

ervation of eggs, consisting in immersing them n an acid solution of proto-sulphate of iron

ataining tannin, thus closing up the pores it

The deposit of vapor and hour frost on window

panes is prevented by coating the window with a composition recently patented by a Belgian,

consisting of water, glycerine, sugar and co-marin, the resulting compound being transparent and rendering the window clear at all times.

One of the latest triumphs in the engineering world consists in the construction, shipment by steamer and subsequent transfer to railway

transportation of a steamer of 4,200 tons dis-placement, which was finally put affect in Lake Bailkal, Siberia, not less than 5,000 miles from

graph, and having the receiving cylinder served so that in case of contest it can be

fuced in court.

berian railway is finished the journey are the world can be made in thirty-three days.

remomical agencies for the distribution of designated funds.

THE INDIAN FAMINE.

An Appeal to All to Assist in Feeding the Starving.

The following appeal from the com-

mittee on Famine Relief is one that should meet generous response everywhere. A small amount of money will go a great way in assisting in this work and none need feel that a contribution, however slight, will be in-Contributions should effective. sent to Brown Brothers & company, he gets off," said the beauteous young 59 Wall street, New York, or they may be sent to the Scranton Truth searchingly with her imploring violet of this city, whose publishers have eyes. "And he will be so disappointed kindly consented to forward all funds contributed to the noble work of relief or other collections, as follows: The Young Men's Christian association, the Young Women's Christian association, the pasters of city churches, and Mayor Moir.

INDIA'S APPEAL

Famine, from lack of rain, is now sixty millions of our fellow-beings. At this mo-ment, death by sheer lunger and thirst threat-ens one-sixth of that number. Thousands are starving each twenty-four hours. In that stricken land, the beavens are as iron and the earth as

Birds of the air drop lifeless from the burn figs of the air dog files from the bare ing sky. Hundreds of thousands of cattle have already perished. In the alsence of food and water, fercest animals let go their hatreds, and helpless lie down and die. The decaying bodies of men and beasts pollute both plains and rivers. And the woe has not yet reached its wortst. Face to face with even such horrors still stand countless little children, and women, and men, whom food will save. Thank God, relief may almost instantly pass, by cable, from this land of plenty to that India of s'arvation. Accordingly, only gifts of money are solicited.

What, then, shall we do? What will you du For our answer we are clearly responsible to God

at least a million dollars? In the famine ditricts are efficient, devoted men and women, no only American but also European, who are already comaged in the actual rescue, but who pleading for larger supplies. Surely such supplies can be provided, and yet the customary gifts to long-established agencies for the uplitting of the people of India need not be at all

Meanwhile the government of Insta is organizing relief on a scale unapproached in the history of the world. Both treasure and life are given without stint in the saving work. On May 14, the number of starving sided officially was 5.795,000. That official daily aid will be steadfastly continued and increased, yet it will be unable to keep pace with the awful need. The death-rate is by far the greatest in the native provinces, where the government has least influence and control. Only the united effects of all the lowane, the co-operating good-will of all the howane, the co-operating good-will of all the nations will suffice. In this emergency, the committee of one hun-

found impression upon these who witnessed it. They had heard unmoved His wonderful words, spoken just before, but were unable to long to bear Him. All that had transpired was an excellent preliminary, for it prepared the minds of the twelve for that which was about see their deep meaning. Truth, had appealed to see their deep meaning. Truth, had appealed to the intellect and heart, was less estemed than a miracle, which appealed to the senses. Hence they exclaimed that this must be the Prophet that had been promised, evidently referring to the prediction made by Moses, (Deut. xvii:15) to occur. At the Saviour's word the people were seated upon the grass, five thousand of them in a hundred groups of fifty each, to be the guests of Him who had no earthly home or treasure. (Matt. viii:20). Matchless dining which for fifteen hondred years had been the inspiratoin and hope of Israel. The confession might have been most gratifying to Jesus and hall was that, earpeted with nature's green, a little way on one side the rugged mountain, profitable to those who made it, for in reality it uttered the previse truth, But unfortunately on the other side the blue waters of Galilee, the whole scene lighted up by the declining rays of the setting sun. Overhead spread the hese men intended to express what was not true, blue vault of heaven in which will shortly ap-pear the silent sentinels of the night. This is to be the kind of Lord's Supper, given in that Jesus had come to be a temporal prince, according to the Messianic view of the nation. deliverer from the Roman rule, Hence, as we learn in the verse following the lesson, (verse 15) they attempted to make Him a king.

lesson in economy was given, needed to avoid a pernicious prodigality into which the apostles might be led by this wonderful display of the

Lord's power. God's care in our time of need must not be taken as encouragement to waste-fulness. Men must make the most of every gift

ter needs are met belongs not to us but is it our hands as stewards.

CONFESSION (Verse 14) .- This demonstration

of power on the part of Jesus produced a pro-

that comes from His hand. Use freely un the limit of necessity and save the remainder (Prov. vi: 6): Strictly speaking what remains af

REFLECTIONS.-Christian people are entitled should never exclude those who are in need Service is the supreme law of life, (2 Times); Galivi:10; I John iii:16). An attractive Kings vii:2) but Jeans will exceed both the law-giver and the prophet. He will be the and useful ministry and a seeking multitude are correlates. The people will run after the men of wisdom and power, who rise above the dead to procure them. (Psalm evii:31, 35, 36) when the men were seated on the grass, that all might the men were seated on the grass, that all might proceed in order, (1 Cor. viv:40,) the provisions were brought. Then came a looking up to heaven for a blessing, (1 Sam. ix:13; Acts xxvii: 53; Rom. xiv:6) then a breaking of the loaves, similarly to the appeales. (Matter) that the supplied (1 John iii: 17). The Christian man's resources exceed those of other men In taking account of stock he should have this formula—worldly good plus Divine blessing equals man's need. Human folly leaves out one ic apostles? In the hands of the people? We onot know. The above facts, delivered to us y twelve witnesses, are enough to know. That quantity and spoils the equation. Leaves and fishes are not to be dispised or wasted. Human treasure in Christ's hands multiplies, may be a connecting link betwee na Divine purpose and its fulfilment.

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