# Religious....

EGINNING Sunday evening, Rev. | Dr. Pierce will conduct a popular series of Sunday evening services of "Sermon, Scripture and and Song." The meetings will begin promptly at 7.30 and close promptly at 8.30 o'clock. The brief sermon topics will be upon practical themes which touch the heart life, the home, the social environment, and the business temptations of modern life, They will be adapted to give help and hope to young and old.

The Providence Presbyterian session has issued a calendar of church services for June. It includes the announcement of usual and special services and offerings for the month. Among the announcements are the special themes and addresses for Wednesday evening meetings. On Wednesday evening, June 6, the theme will be "Our Religion and Our Bodies," address by Dr. Herman Bessey. Theme for June 13 will be "Our Religion and Our City," citizenship address by City Solicitor A. A. Vosburg. On June 20 the theme will be "Our Religion and Our Reading," address by Mrs. W. H. Sadler, and for Wednesday, the 27th the theme will be, "Our Religion and Our Vacation Duties and Vacation Privileges," address by Mr. A. V. Bower. Each meeting will also include prayer and general conference.

Organist J. M. Chance has prepared the following musical selections for the services in the Second Presbyterian

Organ Prelude, Andante
Offertory-Chorus of Men's Voices, "Nearer
My God to Thee,"Sweeney
Organ PostludeMerkel EVENING.
Organ Prelude
Offertory-"O Worship the Lord,"Kuiross Organ Postlude

The following musical selections will be rendered at the morning and evening services tomorrow in Elm Park church, under the direction of Mr. J. Alfred Pennington, organist and music

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51

Contralto Solo, "The Day Is Ended," ... Bartlett

## Religious News Notes.

Rev. A. Griffin, D. D., will preach in the Court Street Methodist Epis-copal church Sunday evening, at 7.30

Gospel meeting at the Young Wom. All women and girls are invited. Gospel meeting at the West Scranton branch at 3.45 p. m. All women and girls invited.

Rev. J. N. Steelman, who was recently appointed to a Methodist church in Gilbertsville, N. Y., and who left the Baptist ministry to enter the Methodist church, has returned to the Baptist denomination and has been given his credentials by the church from which he departs.

Rev.Luther Hess Waring, pastor of Grace Lutheran church, corner of Madison avenue and Mulberry street, will speak tomorrow evening on "A Sunday in Berlin." In Germany the government is at the head of the church and supports it, and many differences exist between the fatherland and our church life and work. Mr. Waring will speak of these, after an extended residence and travel abroad. Tomorrow evening he will preach his first anniversary sermon as pastor of Grace Lutheran church

Services in connection with the first quarterly conference of the year will be observed in the Simpson Methodist Episcopal church tomorrow morning. That Methodist institution, which the general conference did not abolish, the love feast, will be at 9 o'clock. The sacrament of the Lord's supper at 10.30. These services will be conducted by the pastor who will also preach at the evening service. Next Sunday, "Children's Day" will be observed, under the 7,30 p. direction of George L. Peck, the superintendent of the ; inday school,

# Tomorrow's Services

Episcopal. Saint Luke's Parish-Rev. Rogers Israel, re

tor; Rev. E. J. Haughton, Senior Curate; Rev. M. B. Nash, junior curate. Whitsunday. Sth. Luke's Church-7.50 a. m., Holy Com-munion; 9.45 a. m., morning prayer; 10.30 a. m., sermon and Holy Communion; 7.30 p. m. evening prayer and sermon; 915 a. m.; Sunday thool and Bible class.
St. Mark's, Dunmore-8 a. m., Holy Com

munion; 10.30 a. m., morning prayer and ser-mon; 7.30 p. m., evening prayer and sermon; 9 a. m., Sunday school and Bible classes. East End Mission, Prescott avenue-3 Sunday school and Bible classes; 7.30 p. m., ev

Costa & Ca., droguistas, 150, Rua do Arsenal, 152, they will send to your hotel or tell you the nearest pharmacy that keeps Humphreys' Specifics. "77" for Grip and Colds. Specific "4" for Diarrhoea, very important when travel-

Specific "10" for Dyspepsia, Indiges-

Specific "15" for Rheumatism. Specific "26" for Sea-Sickness. A preventive and cure; take before sailing. Specific "27" for Kidney and Bladder. Manual of all maladies, especially

children diseases, sent free. For sale by all druggists, or sent on receipt of price, 25c. each. Humphreys' Homeopathic Medicine Co., cor. Will iam & John Sts., New York.

33 Rue Etjenne-Marcel, 32 Paris.

South Side Mission, Fig street-2.20 p. m., Sunday school and Bible classes. St. George's, Olyphant-2,50 p. m., Sunday school and Bible classe; 3.30 p. m., evening

prayer and sermon. St. David's Parish-Rev. Edward James Me Henry, rector. Celebration of Holy Eucharist, 7.30 and 10.30 a. m.; Evensong, 7.30 p. m.; Sunday, school, 9 a. m. Christ's Church, corner Washington avenue and Park avenue. Rev. F. S. Ballentine, pas-

tor. Services, 10:30 a. m., 2:30 and 7:30 p. m. In the morning Holy Communion will be cele-brated. All seats free. All welcome.

brated. All seats free. All welcome.
Church of the Good Shepherd—Corner of Green.
Ridge street and Monsey avenue. Rev. Francis R. Bateman, rector. Whitsunday. Holy communion at 7.30 a. m. Sermon and holy communion at 10.30 a. m. Sunday school at 2.30 p. m. Evanjum reverse and sermon at 2.30. m. Evening prayer and sermon at 7,30 p. m.

Grace Reformed Episcopal church, Wyoming avenue-Rev. George L. Alrich, paster. Prayer and praise service, 9.30 a. m.; divine worship 10.30 a. m. and 7.30 p. m.; communion in the evening. Preaching by the pastor, a. m., "Faith."

Heb. 11:27; p. m., "Fellowship Blessing."

John 18:23; Sabbath school at 12 m.; Y. P. S. C. E. at 6.30 p. m. Scats free. All welcome. The study of the lesson every Thursday evening at 7.45 o'clock. Bring your Bible.

#### Evangelical Lutheran.

Whitsunday. Gospel, John xiv, 23-51; epistle St. Mark's, Washburn and Fourteenth streets Rev. A. L. Ramer, Ph. D., pastor. Services 10.30 a. m., and 7.30 p. m. Luther league, 6.3 p. m.; Sunday school, 12 m. Morning subject,
"The Outpouring of the Holy Ghost on the Disciples." Evening subject, "The Planting of
the Church." Holy communion at morning ser-Preparatory service on Saturday, 7.45 p. m. Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spicker, pastor. Services, 10.30 a. m., and 7.30 p. m.; Luther league, 6.30 p. m.; Sunday school, 12m. At the morning ser-

vice the holy communion will be celebrated. Reception of new members and confirmation of St. Paul's, Short avenue-Rev. W. C. L. Lauer, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 2.30 p. m. Holy communion and reception of new members at morning service. Zion's Mifflin avenue—Rev. P. F. Zizelmann, pastor. Services, 10.30 a. m.; Sunday school, 5 p. m. The holy communion will be celebrated. Christ church, Cedar avenue and Birch street —Rev. James Witke, pastor. Services, 10.30 a.m. and 7.30 p. m. Sunday school, 2 p. m.

Hely communion at morning service. St. Peter's, Prescott avenue—Rev. John Randolph, pastor. Services, 10.90 a. m. and 7.30 p. m.; Sunday school, 2 p. m. Hely commun-

on at morning service.
Grace Evangelical Lutheran Church of the General Synod-Corner Madison avenue and Mulberry street. Rev. Luther Hess Warling, pas-tor. 9.30 a. m., Sunday school, superintendent, D. L. Fickes, esq.: 10,30 a. m., divine worship the pastor will preach his first anniversary ser-mon as pastor of this church; 6.45 p. m.; Young People's Society of Christian Endeavor; 7.45 p. m., divine worship; evening topic, "Church Life and Church Work in Germany; A Sunday in The public is invited.

#### Methodist Episcopal.

Simpson Methodist Episcopal church-Rev. B. Sweeet, pastor. First quarterly conference meeting. Love feast at 9; sacrament of Holy nion at 10.30; Sunday school at 12; Junior Epworth league at 2.50; Young men's meeting at 4; Epworth league at 6.30, F. E. Pease, leader; evening preaching service at 7.30, sermon by the pastor. All seats free. A cordial welcome

Asbury Methodist Episcopal Church, corner of Monsey avenue and Delaware street-Rev. W. G. Simpson, D. D., pastor. Devotional meeting of the Brotherhood of St. Paul at 9.30 a. m.; ing at 10.33 a. m.: Sunday school at 2.30 p. m.; Senior Epworth league at 6.30 p. m.; p. m preaching at 7.30 p. m.; prayer meeting Wednesday at 7.30 p. m.; business meeting of the Brotherhood of St. Paul on the second Tuesday

Ash Street Methodist Episcopal church-Rev. J. R. Austin, paster. Sunday school at 9.30 a. m., E. W. Stone, superintendent; sermon at 10.30 a. m., subject, "Christ the Pattern of Believers" class meeting at 11.30 a. ru., J. E. Masters, leader; Epworth league at 6.45 p. m., Miss Katie McLean, leader. At 7.30 p. m. the pastor will speak upon the subject, "Life of Bunyon." This will be the first number in a series of sermons based on "Pilgrims" Progress." Special music

Seats free. All welcome. Hampton Street Methodist Episcopal Churchmes Benninger, pastor. Services on Sunday as follows: Love feast at 10; reception of probationers and the Lord's supper at 10.30; Sunday school at 2 p. m.; Juniors at 3 p. m.; Epworth league at 6.30; leader, Mrs. J. T. Whiting; evening preaching service at 7.30. Subject, "Honeycombs by the Wayside." Seats free and

a welcome to all. Court Street Methodist Episcopal Church-G. C. Lyman, pastor. Class, 7.45 a. m., O. D. DeWitt, leader; preaching, 10.30 a. m.; Sunday school, 11.45 a. m.; meeting the Brotherhood of St. Paul, 3 p. m.; Junior League, 3.30 p. m. Epworth League, 6.50 p. m.; preaching, 7.3 Scats free. Everybody welcome.

Cedar Avenue Methodist Episcopal Church-F. A. Doty, paster-Services at 10.30 a. m. and 7.30 p. m. The paster will occupy the pulpit at both services. Sunday school at 11.45 a. m.; Junior league at 3,30 p. m.; Epworth league 6.30 p. m. Every one is invited to attend the Nay Aug Methodist Episcopal church.—Sunday school at 2.30 p. m., W. M. Nixon, superintend-

ent; preaching at 2.30 p. m.; class meeting at 7.30 p. m., Frank Turner, leader. A cordial wel-Lincoln Heights Methodist Episcopal Church-Sunday school at 2 p. m.

Providence Methodist Episcopal church-Rev. George A. Cure, pastor; preaching at 10.30 a. m.; topic, "The Current Anniversary—Pentecost." Class meetings at 11.30 a. m.; Sunday school at 2 p. m.; Epworth League, 6.45 p. m.; preaching at 7,30; subject, "India and Her Starvice Millions of the control of the Starving Millions," Howard Place African Methodist Episcopal

Church—10.39 a. m., preaching by the pastor; 2.30 p. m., Sunday school; 7.45 p. m., outline of work of the African Methodist Episcopal gen-eral conference by the pastor, Rev. J. M. Gilmere, pastor.

#### Presbyterian. First Presbyterian Church-Rev. James Mc

eod, D. D., pastor. Service, 16.30 a. m., when the veteran and venerable missionary, Dr. John was easy to reach the great mass of the people, G. Paton, will preach. There will be no evening service, as the construction will unite with the Second church to hear Dr. Paton.

Second Presbyterian Church-Services at 10.30 a.m. and 7.39 p.m. Dr. Robinson will preach in the morning on the general assembly and what should be the attitude of their church toward the question of the revision of

what should be the attitude of their church to-ward the question of the revision of the creed or a new creed, on which the Presbytery is re-turned to the discoursed at the beginning (Ma.tt. iv: 17), as had John the Baptist before (Matt. iii: 2). He also healed discases, and or a new creed, on which the Presbytery is requested to take some action at its next stated meeting. There will be in the evening, at 7.30 as well as the soul. That two-fold service was o'clock, in this church a union meeting of the First and Green Ridge Prechyterian churches and have been less than human had He paid no atthis church addressed by the Rev. Dr. Paton, the distinguished missionary. All are welcome. distinguished missionary. All are welcome. Summer Avenue Presbyterian Church, corner omner avenue and Price street. Services at at 10.50 a. m. and 6 p. m.; morning theme, "Justification by Faith;" evening, "Reconcilia-tion of Esau and Jacob;" Sunday school at 2 crowds ti

p. m.; Young People's Society of Christian Endeavor after evening service; prayer meeting resulted from their poverty. The industrial advector after evening, 7.45 o'clock; preaching by fairs of the time gave little opportunity for the Rev. Frank J. Milman. All cordially wel-Providence Presbyterian Church-Pastor, Rev.

deavor meeting at 6.35 p. m.; evening session with short sermon and anthem and trio at 7.30 Green Ridge Presbyterian Church-Rev. L. J.

preached.

Esau and Jacob." Sunday school at 2 p. m.; Young People's Society of Christian Endeavor after evening service. Prayer meeting Wednes-day evening, 7.45 o'clock. Preaching by Rev.

Frank J. Milman. Everybody welcome. Washburn Street Presbyterian church.—Services at 10.30 s. m. and 7.30 p. m. Rev. Dr. Moffat will preach morning and evening. Aspecial announcement will be med at the morning and evening services.

Adams Avenue chapel, New York street.—The

Penn Avenue Baptist Church-Penn avenue, ween Spruce and Linder, streets, Preaching morning at 10.30 and evening at 7.30 by the pastor, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 9.45. Topic of morning sermon, "Table Talk with Christ." Sermon followed by the reception of new monbers, and the communion of the Lord's supper. Sunday school at 2 o'clock, Bible, intermediate and primary departments of the home school. Sunday school at the Amerman Memorial mission at 5.30 p. m. Young People's Society of Christian Endeavor at 6.30. First of the sum-mer evening services. An hour of sermon, Scripture and song. Topic, "Hope for the Discouraged, or Bitter Waters Sweetened."

Jackson Street Baptist Church-Morning prayer meeting at 9.30, leader, Brother Lewis Parry; preaching service at 10.30; the pastor, Rev. Thomas de Gruchy, D. D., will preach; topic, "The Rero of Faith," Sunday school at 2 p. m.; Alfred Roberts, superintendent; evening service at 7 sharp; praise service. This service lets out at 8. Good singing short ad-dress. The need of a revival in American poli-You are invited. Strangers welcomed

to all our services.

Green Ridge Baptist Church-Rev. W. J. Ford. pastor. Church services at 10.30 a. m. and 7.30 p. m. Subject in the morning, "The Earnest of the Spirit;" in the evening, "Curing Evil at Its Source." The Lord's Supper will follow the morning sermon. Baptism in the evening. Sunday school at 11.45; meeting of the Juniors at 3.30; prayer meeting of the senior

society at 6.30. Services at the Memorial Baptist church to morrow at the usual hours. Preaching by the pastor, Rev. W. F. Davies, both morning and evening. Bible school at 2 p. m., superintend-ent, Brother Albert Simms. Monday evening the pastor will give an address on "Missions." Tuesday evening, young people's meeting. Blakely Baptist Church—Rev. J. R. Ellis, for

merly paster, will preach at 10.30 a. m., followed by the Lord's supper. Bible school at 11.45 a. m.; Baptist Young People's union meeting, 6.45 p. m. At 7.30, sermon by Paster Spencer on "A Magnificent Loyalty." The Lack-awanna lodge, Knights of Pythias, will attend this service. Everybody welcome

#### Miscellaneous.

First Church, Christ Scientist-519 Adams ave Sunday services, 10.30 a. m. and 7.30 p. m. ie. Sunday services, 10.00 a. in. Subject, "God the Preserver of Man." Testimonial meeting at clock Wednesday evenings. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room. Visitors and letters inquiry are welcomed and given courteou ittention and information free.

Zion United Evangelical Church-1420 Capous

avenue-Rev. J. W. Messenzer, pastor. Sunday school, 9.45. Preaching, 10.45. Subject, "No Duty Insignificant" and 7.39 p. m., subject, "Knowledge of God's Word." K. L. C. E., 6.30 Sunday evening; Jr. K. L. C. E., 7.30 Monday evening and proyer meeting 7.30 Wednesday evening. All scats free and everybody welcome to

series on the Lord's prayer. Text, "Thy Kingdom Come." 12 m., Sabbath school; 2.15 p. m., Sherman avenue mission Sabbath school.; 7.30 . m., evening services. Preaching by pastor. The People's Prohibition Church—Rev. Dr. se People's Prohibition Church—Rev. Dr., pastor. There will be regular preaching Bird, pastor. There will be regular preaching service on Sabbath evening in Morell hall, at 7.30 p. m., Breaker street, Green Ridge, Subject, "The Fall of Pretoria the Doom of England." All are welcome.

Raliroad Young Mcn's Christian Association A. V. Bower will be the speaker at the family necting at 3.45 p. m. bright and attractive. A hearty welcome to

All Souls' Universalist Church, on Pine street. between Adams and Jefferson avenues—Rev. O. R. Beardsley, pastor; residence, 629 Adams avenue.. Morning service, '0.30 a. m.; subject, 'Scranton's Great Need;" evening service, 7.30 The paster will preach before the Patriotic Order, Sons of America. Sunday school after morning service. Mrs. S. Benjamin, suafter morning service. Mrs. S. Benjamin, su-perintendent; Young People's Christian union feet in height, being perfectly straight and of meeting, 6.30 p. m. sharp; subject, "Progress

7), and He took another direction (Matt. xi: 1), thus making seven parties engaged in evangelis-

tic work. Today's lesson contains previous cir-

constances of the commission and the instru-tions given before their departure.

THE MINISTRY (Verse \$5) .- The intense of

tivity of Jesus, a short time prior to His send-ing of the disciples, is shown. He made a per-sonal visitation among the cities and villages of

Galilce, the names of the towns being omitted

(Mark vi: 6), from the record. Evidently He was eager to reach the great mass of the people,

THE COMPASSION (Verse 26).-The condition

of the people among whom Jesus moved was

pitiable. As they came together in great crowds they appeared weary and faint, cast down in spirits with little animation or hope. That

fairs of the time gave little opportunity for the sequisition of even the necessaries of life. Pau-

was the possession of the few. As a result the masses moved about from one person to another,

from one place of excitement to another, fondly

hope was vain. Thus far no teacher had appeared as their shepherd, their spiritual advisor and friend. All this moved Jesus to compas-

sion. He longed to bless the forlorn mass

who thus day by day came before Him as He

hoping that some one would arise to esp their cause and to bring relief. But all

perism was common (Luke xvi: 20).

Sunday-School Lesson for June 3.

in Christian Character," All members of the Patriotic Order, Sons of America, are invited to be present at the evening service. Members of camps not attending in a body are invited to

the usual ceremonies. In the morn-Rev. James Hughes will preach morning and ing delegations from the Grand Army evening at 10.30 and 7.30; Sunday school at 3 of the Republic visited the Daleville o'clock, Mr. Chandier, superintendent; Christian Endeavor at 6.45 Wednesday; prayer and praise service at 7.45 p. m. A cordial invitation is given all who desire to worship here. the grave of Joseph Boswell, after Rev. G. H. Prentice, followed by a stirring address by Attorney C. W. Dawson, of Wilkes-Barre, in the Independserved by the Woman's Relief corps. Dr. B. O. Erricson, of North Dakota, formerly of this place, is a visitor in

Mrs. A. I. Chase and Mrs. Whetstone, of Scranton, spent Tuesday with the former's parents, Mr. and Mrs. J.

Women's Christian Temperance union. held in the Elm Park church, yester-

as a caller in town. Thursday. ited her aunt, Mrs. M. W. Vaughn, Thursday.

Rev. S. W. Young, pastor of the Presbyterian church, will preach to the older pupils of the public schools at 10.30 a. m.; subject, "The Important Question, Sunday school at 2 p. m.; Junior Christian Endeavor at 3 p. m.; Intermediate and Senior Christian Endeavor at

6.30 p. m.; preaching at 7.30 p. m. Methodist Episcopal church, Rev. Judson N. Bailey, pastor. Preaching at 10.30 a. m., subject, "The Blessing of Sorrow;" at 7.30 p. m., "The Poison Pottage and How to Cure It." Sunday school at 2 p. m.; Junior league at 3 p. m.; Epworth league at 6,30 p. m. The closing exercises of the public

programme was rendered by the pri mary and intermediate grades.

#### Mrs. John Williams will leave today to visit her parents and friends at Stroudsburg.

## WAYMART.

Waymart, June 1.-Mrs. Delphina Tutbill residence here at 6.20 o'clock Sunday morning Mrs. Tuthill was in her sixtleth year and wa born and had resided here continuously all her life. She was a woman of fine intellect, kind and loving. She is survived by four sons, Harry A. Tuthill, of St. Clements, Mich.; Charles L., of New York city; Boyd, of Binghamton, and Plymouth Congregational Church street. Rev. E. A. Beyl, pastor. 10.30 a. m., preaching by pastor. The third sermon in the preaching by pastor. Text, "Thy King- Emma and Lizzie Stone, who live in the west, the Lord's prayer. Text, "Thy King- Emma and Lizzie Stone, who live in the west, the lord of the later residence Turse." Rev. William Rawlings. The bearers were Messrs George Leonard, George Perkins, S. S. Oimstead, F. V. Carr, Daniel Wonnacott, Hubble Rourds. Interment was made in the family plot in Ca

> last Saturday night at 9 o'clock by the Rev. William Rawlings, to Mrs. Pearce, of Providence. The boys turned out on masse Monday night and eminded Charlie of the times when he was a boy. He gave the boys a rousing treat and they departed, wishing Mr. and Mrs. Elis many

happy years of congenial bliss.

The exercises conducted by the Patriotic Or der Sons of America here Memorial Day were argely attended. Henry Lee, esq., of Hones ale, was the chief speaker. The presentation of the flag pole by U. G. Grover was the chief

cats with the brothers.

CARBONDALE.

ANOTHER WATER STRIKE.

of the Consolidated monopoly. The

water is said to be of excellent quality.

With the loss of such large consumers

as the light company, Hendrick and the

silk mill, together with the influence

of the Reynshanhurst project, the

Consolidated is gradually losing ground

TENNIS ENTHUSIASTS.

The Carbondale Tennis club has or

ganized for the season with thirty

ight members. The officers are: Presi-

Morgan; secretary. John Newton; treas-

season the club will hold two tourna-

Main street, at which valuable prizes

will be offered. Last year's tournament

by this club was most successful and

WILL DECIDE NEXT WEEK.

the silk mill site will be decided upon.

The Morrison plot near the throwing

just about the same size, but the latter

The mill managers will be here early

NEW RACE TRACK.

is being moved back toward the river

and this will give considerably more

space within the inclosure. The Trac-

tion company has built a switch at the

park entrance, which will be a great

LOCAL AND PERSONAL.

Painters are at work on the roof of

Mrs. F. C. Munn and Miss Grace

Munn were in Scranton yesterday af-

C. R. Jones was in Mayfield on busi-

Mr. and Mrs. M. G. Watt spent yes-

Miss Josephine Taylor, of Scranton,

The funeral of Mrs. Michael Bell will

requiem high mass will be celebrated.

The Woman's Relief corps will attend.

H. B. Reilly, of the News, was in Scranton yesterday, cultivating the ad-

PECKVILLE.

The final examination of punils in

High school and common branches will

be held today at the Callender chapel.

Miss Mary N. Scull was a Scranton

Mr. Harry Hendricks is slowly im-

Services in the Presbyterian church

Examination begins at 9 a. m.

roving from his long illness.

visitor Friday afternoon.

next week to make a choice.

convenience.

Masonic Temple.

ss yesterday.

vertising field.

terday at Harvey's lake.

visiting friends in this city.

great preparations will be made for the

Memorial day was observed here with which a short address was given by ent Order of Odd Fellows' hall, Music was furnished throughout the day by the Gouldsboro band. Dinner was

F. Sayre. Mrs. M. W. Vaughn and Mrs. Millard attended an executive meeting of the

Attorney E. Nichols, of Wilkes-Barre, Mr. and Mrs. Wesley Blesecker and daughter, of Scranton, spent Memorial day with Mr. and Mrs. Isaac Biesecker. Miss Nellie Griffin, of Scranton, vis-

### MOOSIC.

mill and the Connolly plot on Cottage street, just inside the city line, are the

school were held in the primary room yesterday afternoon. An interesting

#### The race-track in course of construction at Alumni park will, it is expected, be ready for use on July 4. The fence

Special to the Scranton Tribune

land." All are welcome.

Calvary Reformed Church, Monroe avenue and Gibson street—Rev. M. L. Firer, pastor. Services at 10.30 a. m. and 7.30 p. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 6.45 gens, was quietly married here at his residence p. m.

The Twelve Sent Forth.

MATT. IX: 35-X:8.

Secretary of American Society of Religious Education.

BY REV. J. E. GILBERT, D. D. LL.D.,

About the County Rev. S. H. Moon, D. D., pastor. Subject in the morning, "The Kingdom of Heaven at Hand;" evening, "Well

with the Righteous." Peckville Baptist church, Rev. J. S. Thomas, pastor. Sunday services at For many weeks the Electric Light 19.30 a. m. and 7.30 p. m. Morning subompany has been patiently drilling for ject, "Loyalty to Christ and the water beside its plant on Dundaff Church;' evening subject, "The Divine street. Yesterday a flow filling an eight-inch pipe was raised by a pump Sabbath schol at 11.30 a, m. and now the company is independent

Mrs. Mark Walker and son, Arthur, left yesterday to visit relatives at St.

Census Enumerator Robert H. Moon began his labors in the First and Third wards yesterday. Fifteen days are allowed the enumerator for each ward.

his recent illness. Mr. and Mrs. H. M. Kestell and daughter, Mrs. Floyd Greiner, spent

L. B. Thompson is recovering from

yesterday at Scranton. The Carnival of Nations will be continued this evening. There has been dent, Will Swigert; vice-president, Will a very large attendance and the Methodist Episcopal church, for whose benurer, Raymond Reigeluth. During the efit the carnival was held, will rear a snug sum for their treasury. ments on their tennis court on North

## JERMYN AND MAYFIELD.

carrying out of the two scheduled for Death of an Aged Resident-Funeral of John McNulty-First Ward Fire Company-Other Notes of Interest.

Patrick Mulherin, a highly respected esident of the East Side, died yeserday afternoon. Deceased, who had arrived at a ripe old age has been failng for some time, but it was not generally known that death was so near. only ones under advisement. They are He has been a resident of this borough for the past fifteen years and enhas been offered at the lower figure. joyed the esteem of a large circle of friends. He is survived by his wife five daughters, Mrs. James McAndrew, of Dunmore: Celia, of Scranton Ella, Katle and Maggie, and five sons Michael, James, Patrick, Anthony and John, all of this borough. The funeral will take place tomorrow after-

noon at 2 o'clock. The funeral of the late John Mc Nulty, of Mayfield, who met such a sad death at Youngstown, O., took place yesterday afternoon. Services held in Sacred Heart church, where the pastor, Rev. M. E. Lynott, delivered a short sermon, in which he highly eulogized the young man, who possessed many noble traits that endeared him to his many friends. The pall-bearers were Thomas Quinn, John Bergan, Patrick W. Farrell, Martin Farrell, Thomas Loughney and Bernard Coggins. The flower-bearers were George Gannon and Patrick address. Murray. Interment was made in St.

Rose cemetery, Carbondale. A meeting of the citizens of the First ward was held in Edmunds' hall on Thursday evening for the purpose of organizing a fire company. be held at 9 o'clock this morning. A | meeting was fairly well attended and considerable enthusiasm was manifested in the proceedings. Several committees were appointed and it was decided to meet again next Tuesday in Windsor hall to complete organization. All those interested in the formation of the new company are re-

quested to be present. Jim Carden, of Archbald, who was arrested for drunkenness and disorderly conduct Thursday evening, was given a hearing before Justice Swick yesterday, and for his little fun, including the tearing of Chief McGinty's uniform, was fined \$10.35, which he

The Citizens' band last evening serenaded Burgess Pendered at his home on the East Side, where they played very creditable programme under the direction of their efficient leader. Professor Stevens. The concert was listened to by several hundred people, by whom it was much enjoyed. It is to be hoped the band will be heard frequently during the summer months. Harvey Van Kleeck, who has been

ill of rheumatism for several weeks, is in quite a critical condition. Census Enumerator Blake commenced his duties yesterday. He is taking the census of the First ward first and when completed will take

the Second ward. Mrs. James Mann, Mrs. Deakin and Miss Polly Solomon, who sailed recently on a visit to England, have reached their destination safely after a pleasant voyage across the Atlantic. Cards are out announcing the approaching marriage of Armine Battenburg, of this borough, and Miss Elizabeth Beck, of Archbald, which takes place at Archbald on June 20. Rev. Noah Esvan, of Dundaff, will preach in the Congregational church tomorrow at both services. He leaves on Wednesday for Wales, where he intends to reside.

At the Primitive Methodist church tomorrow morning the pastor will preach on "Confronted and Confronting," and in the evening on "The

The topics of Rev. Thompson's disourses at the Baptist church tomorfow will be, in the morning, "The Battle Is the Lord's," and in the evening, Gethsemane."

## OLYPHANT.

and 35 cents. The proceeds are for the benefit of the school library.

John J. Wilson, of this place, and Miss Nellie Melville, of Vandling, were in marriage in St. Agnes united church, Forest City, on Memorial Day by Rev. Richard Walsh, the pastor. Miss Maggie McAndrew, of Carbondale, was bridesmaio, and William Spleen, of this place, attended the groom. After the ceremony a reception was held at the bride's home in Vandling which was attended by a number of people from this place.

ins, will attend service at the Blakely Baptist church tomorrow evening. occupy the pulpit.

Sunday at 10.30 a. m. and 7.30 p. m., | Kelly; Second ward, John J. Lally; Third ward, Patrick Langan; Fourth

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ward, P. H. McCann. The alarm of fire from box 32 at 7 o'clock last night was caused by slight blaze in a house owned by Frank Cavelier, on Ferris street. The blaze was extinguished before the arrival of the hose company.

Mr. and Mrs. Louis Friedman have returned from their wedding trip, and will reside on Lackawanna street, where Mr. Friedman is engaged in business. Mrs. Mamie Morris, of Susquehanna street, who has been seriously ill with

pneumonia, is improving. Mrs. Thomas Daltry and daughter, Mary, of Westbrookville, N. Y., are the guests of Mrs. William Wheeler,

of Willow street.

Margaret, the little daughter of Mr. and Mrs. D. C. Evans, is ill of scarlet

Mrs. P. F. Miller, of Archbald, visited her sister, Mrs. Barbara Ferguson yesterday. William Lewis, of Plymouth, who

has been in town for the past week, eturned home yesterday. Lee Lynch is home from Johns Hopkins university, for the summer vaca-

The proceeds of the supper held in the Presbyterian church, Memoria' Day, were over sixty dollars.

GOULDSBORO. Miss Meyers, of Philadelphia, is visiting her brother, George Meyers. Mr. and Mrs. Benjamin Henry are entertaining Mr. and Mrs. O. Simpson, of Washington, D. C., and Mrs. C. Simpson and Miss Martha Henry, of Philadelphia.

Messrs. W. M. Hager, of Roselle, N. J., W. A. Davenport, of Berwick, and Dr. A. E. Hager, of Susquehanna, are guests at S. S. Hager's. Mrs. R. B. Decker has returned from short visit at Stroudsburg.

S. H. Rhodes was at Stroudsburg Memorial Day was fittingly observed. At 9.30 o'clock the Gouldsboro Cornet band, the Grand Army, Sun-

day schols and citizens formed in line and marched to Lehigh cemetery, where the usual Grand Army services were conducted by O. E. Vaughn, of Moscow, After singing "Soldiers Rest" by a chorus of thirty voices and decorating the graves, which was in charge of a committee assisted by fourteen little boys and girls, all grandchildren of soldiers, the line of march was again formed and proceeded to Grace Lutheran church, where Rev. E. C. Blethen, chaplain, deliverad a very patriotic and inspiring

About thirty of our young people, pesides the band, attended the Memorial services at Moscow Wednesday

afternoon. James Catterson is in Scranton undergoing an operation on his eye,

## which was injured a few weeks ago. TAYLOR NEWS.

Cave-in at the Taylor Mine-Y. M. S. Rally-Circus Today-Religious and Personal News.

A large number of the miners in the Taylor drift of the Delaware, Lackawanna and Western company were forced to stop work yesterday morning and leave their chambers, owing to a cave-in which occurred early yesterday morning. Only a few chambers were affected, but for a while it looked as though a general cave-in would be the result. Mine Foreman Johns had men at work clearing the debris, and today the men will probably all be back to work again.

The rally of the Young Men's society at the Presbyterian church on Thursday evening was interesting and very enjoyable to the large audience present. Mr. Thomas Thorborn, secretary of the Young Men's Christian association, and Attorney J. T. Dunn, of Scranton, were the speakers of the

evening. Miss Susie Morris, of Scranton, was the guest of her parents, Mr. and Mrs. James Morris, sr., on Thursday. Services will be held at 10.45 a. m. and 7 p. m. tomorrow at the Methodist Episcopal church. The paster, Rev. C. B. Henry, will officiate. Sunday school

at 2.15 o'clock.

The Goodrich Circus company will give their performance this afternoon and evening on North Main street. The Fourth ward German political club will conduct a special session in Basham's hall this evening at 7.30 o'clock sharp. Every member is urgent. ly requested to be present, as business of vital importance will be transacted. Rev. D. C. Edwards will officiate at the usual hours tomorrow at the Welsh

Baptist church Sunday school at 2 p.m. The board of directors of the different societies of the Forest Home cemetery will meet this evening in the parlors of McDonald's hotel to transact important business,

Services at the Calvary Baptist church tomorrow at the usual hours, Rev. Dr. H. H. Harris officiating. Sunday school at 2 o'clock. Rev. John Evans will preach at the

usual hours tomorrow at the Welsh Congregational church, The Taylor Reds and the Nonpariels will battle for supremacy on the school house grounds this afternoon at 4

o'clock. Miss Lottie Bray has returned to her home in Dickson City, after being the

guests of friends here. Mr. Edward Harris, a popular young man of this town, will leave next week for Massachusetts, where he will enter

the Mount Herman college. Rev. J. H. Colclough will officiate at the usual hours tomorrow at the Presbyterian church.

## DALTON.

W. P. Jenkins, who has been conducting a bakery and confectionary store in the Austin block, has moved from that place into the building formerly occupied by Moxley, the butcher. Mr. Jenkins will do ness in the future at this place and will also open an ice cream parlor. There will be no service in the Bap-

tist church on Sunday evening, owperance service in the Methodist church. The service will begin at 7.30 o'clock. The ladies of the Methodist church

served an excellent supper in the church basement last evening which

# TELEPHONE No. 247 LISBON. When in Lisbon call up Ribeiro da

Specific "1" for Fevers, Congestion. George E. Guild, D. D., morning theme, "Self Revelators;" Sunday school at 12 o'clock; En-

Lansing, pastor. Rev. L. R. Foster, assistant, 10.30, service of worship, with sermon by the pastor; 12 Bible school. Evening, the congregation unites with those of the Sectond and First churches at the Second church to hear Rev.

John G. Paton, the great missionary.

Summer Avenue Presbyterian Church—Corner
Summer avenue and Price street. Services at 10.36 a. m. and 6 p. m. Morning theme, "Justification by Faith"; evening, "Reconciliation of the ground. He had seen the people. He felt 122.

INTRODUCTION.—The college of the apostles that the work was urgent, for surpossing His because they had the Scriptures (Rom. iii: 1), was formed gradually. The Gospels relate the manner of appointing some of them, while others were brought in quietly, without mention. The number being complete Jesus de-But what kind of men and how shall they be ermined to send them forth for a short time, malified? His method was the one that ought to be followed. He saked the disciples to pray over the subject. He would have the promptrhaps for a month (Luke ix: 10), as mis-Several considerations may have ining and guidance of the Holy Spirit for men duced Him to do this. He might have desired to be alone for Divine communings, as was His custom (Matt. xiv: 23). It is more who go out. The missionaries must go in the spirit, prompted by a Divine impulse (John tr probable that He sought to test them, and to prepare for fuller instruction, for, when ab-sent from Him, many questions would arise in If ever men might go without prayer that was the time, for Jesus, the head of the church, was there, and His word was all that was needtheir minds. Besides, by this method He in-creased the number of voices and agents in His ed. Fortunately the example set on that occa-sion may be quoted forever after. ause, for they went two and two (Mark, vi-

THE CALLING (Verse 1) .- Probably the exores wish of Jesus was granted. A day or two have assembled to unite their petitions, or, what is more likely they separated each finding ome secret place where he might meditate upon cest to send forth men. It is probable that in our day we lose much by many prayer meet-lags and few closet meetings (Matt. vi: 6). The sense of personal responsibility is not easily cultivated in large assemblies. But after the prayer, however conducted, Jesus called His disciples unto Him. Each one had received a pomp and power, but inward and spiritual communication directing him to the mission (Matt. iii: 2; John iii: 3; Rom. xiv: 17), field, and, like one of old exclaimed, "Here am power which they received and exercised i; send me" (Isa. vi; 8). The company of willg ministers then tooeived their comp Jesus authorized them (for so the word signifies) kingdom. This work was to be done freely, to go as His representatives and do what He without price, even as they had received the

THE PERSONS (Verses 2 and 4) .- Peter and Andrew, James and John, Philip and Bartholo-mew, Thomas and Matthew, James, the son of Alpheus, and Lebbacus Thaddeus; Simon and Judas—these were the honored representatives of the Lord Jeaus.—Here are three pairs of brothers. - The whole company represented every wise. Here was the experience of age and the vivacity of youth, with various ages lying be-tween. But they were chosen men—they had not come of their own accord into this office, neither had they been thrust into it by their loing so He exercised His own high prerogative

THE FIELD (Verses 5 and 6).—Where were the apostles to \$27 Not among the Gentiles or Samaritans, but to "the lost sheep of the house of Israel," the Jews. Why this limita-tion? The Gospel was intended for the world (John iii: 10), and the apostles would ultimately be sent everywhere (Mark xiv: 15). But the Jews must receive it first, or, at least they must have the first offer (Luke xxiv: 47). Mes-

willing now to devote time to the Samarit who were a mongrel race, a mixture of foreigners with a remnant of the ten tribes (II Kings Their religion was a comporsvi: 54). Judaism and idelatry. True, Jesus preached there one (John iv: 6), but nothing was done for them afterward, so far as we know, until the Pentecost (Acts viii: 5).

THE WORK (Verses 7 and 8) .- What wer Five things-preach the kingdom of heaven; heal the sick; cleanse the lepers; raise the dead; cust out the devils. They were to do this as they went, become itinerant not settled ministers. the same theme as that of John the Baptist and Jesus (Matt. iii: 1; iv: 17), the ushering in of the new dispensation, and the proper preation for it (Mark vi: 12). In unfolding their them they doubtless interpreted the prophets power which they received and exercised (A-taix: 36), was designed to attest their commission and exhibit the benevolent character of the grace of Christ. They were not to be hire

CONCLUSION .- Note these instructions: The minister should go where Jesus sends him. There is a right order and direction in religious efforts; there are strategic points to be taken first (Acts avi: 9). 2. The compassion of Jesus survives all the ill-treatment He receives. pessible type of character—the impetuous and the strong, the loving and the true, the moreonary and the doubtful, the guileless and the wayward people as lost sleep, and send measurement of the country of youth, with various ages lying beministry, may fix a price upon it (Acts viii; 18). But he is entitled to a support, a living, as good as that of these to whom he ministers fellow-men, but Jesus, having seen in them (I Cor. ix: 14). They may take him home and some qualities which might be used to His purpose, invited them and commissioned them. In The best entertainment for a minister is in the home of pious, not in the place of world pride free from criticism and temptation. 5. An urgent cause demands sacrifice. He who goes to the poor may best go poor. But woe to the rich who suffer God's ministers to want (Gal. vi: 6). There are two proper measures of a ministers income, two extremes between which it may vibrate—that pittance which he cheerfully accepts for the Master's sake when ne-cessity requires, that abundance which grateful wealth may bestow. 6. In every work for must have the first offer (Luke xxiv: 47). Messish came through them and to them (John iv: lessness. This world must be saved through the instrumentality of sanctified brains. saved through

# Truth.

"Liliputians in Fairyland, or the Cruise of the Polar Star," will be produced by the pupils of the public schools next Friday and Saturday evenings, under the direction of Fred H. Decker, of New York. The piece is a beautiful operetta and when given with proper scenic effects, costumes and musical accompaniment, it is sure to prove a most delightful entertainment. The prices of admission are 25

Lackawanna lodge, Knights of Pyth-

hev. David Spencer, the pastor, will The reorganization of the school board will be held on Monday even-

ing. The following new members will take their seats: First ward, Joseph was quite largely attended,