THE SCRANTON TRIBUNE- SATURDAY, MAY 12, 1900.

Sunday-School Lesson for May 13.

(Matt.,

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W. H. Fearce, D. D., one | To see and hear him is no doubt to of the delegates from the Wyo- hear and see one of the most worthily ming conference to the general celebrated of modern apostles. Two conference of the Methodist Episcopal church at Chicago, Dr. Paton whose heroic labors and sac-

writes as following to the Wilkes-Barre News concerning the conference: The general conference of the Methodist Epis-The general conference of the Methodist Epis-copal church, now in session in this city, has opened auspiciously. Already important sub-jects have been passed upon without prolonged or contentious dehate, and the present outlook is that this body, heretofore noted for its conser-vatism, will enact many changes in the policy of the denomination. With unexpected promptness and unanimity action was taken the first day of the session, completing the measure for the admission to the body of additional laymon, making their number equal to that of the ndu-isters. Thus the "provisional" delegates were seated at once and hereafter there will be equal lay and clerical representation in the general

The bishops' address, read with great fervor The bishops address, read with gives a masterful presentation of the recent achievements and present condition of the Methodist Episcopal church. It produced a profound impression. This address contained a strong and somewhat peculiar recommendation upon the subject of the "time limit"-a subject that has elicited the deepest interest throughout Meth-edism. It is well known that some of the bishops favor a return from five years to three as the limit of the pastoral service in one church, others favor the removal of all limit; so the bishops united in the suggestion that if a return cannot be made to the three year rule, then the limit should be entirely removed. This recommendation was received by the conference and the vast audience with tremendous and continued applause, showing an overwhelming sentiment in favor of the suggested sweeping change. It would almost seem a foregone clusion that hereafter there will be no limit to the time that a Methodist minister may serve the same church, subject, however, to re-ap-

pointment cach year as heretotore. pointment each year as heretotore. The conference was scarcely less stirred by the reference in the bishop's address to the amuse-ment question. Judged by the responsive out-burst of feeling evinced by the conference, we should say that there is a very large and strong rance of sentiment in favor of omitting from the Book of Discipline the present list of forbidden amusements. It is, however, clear that there is no sentiment among the bishops or ministers in favor of making loss strict the moral demand of the church, that members shall abstain from hurtful worldly amusements, in-cluding those now named in the rules. It is simply conceded that it was a mistake to put

into the Book of Discipline any list whatever, since no such list could be exhaustive or perfect. Various memorials and resolutions have been presented relating to these two exciting subjects, recommending many different measures. All such papers are referred to committees, and it renains to be seen what courses will be presented o the conference after long and careful study and discussion in the committee rooms.

Among other mest important propositions be-fore the conference is that of consolidating certain great boards of benevolence. There is a strong and determined movement in progress to do this in order to reduce the number of high salaried officers and to lessen the number of annual collections in the churches. This move-ment has taken definite form in the following night." resolution presented by Dr. A. B. Leonard, secto

tary of the Missionary society : Resolved, That the committee on missions be instructed to consider and report upon the pra-ticability of uniting the Freedmen's Aid and Southern Educational society and the Church Extension society, or either of them, with the Pennington: home department of the missionary society into one society, to be known as the Home Mission-ary society of the Methodist Episcopal church.

The special committee to whom this matter Contralto solo

rifices in the New Hebrides are known throughout the world, is to be at the First Presbyterian church. The Green Ridge church has arranged with the First that on May 20th, the First asting further light on that interesting period church congregation shall be welcomed casting horner light on that interesting period when our Lord was winning applause. Distant from Jerusalem, beyond the reach of the hier-worky, He sought to impress Himself upon the simple people of the north, He was probably midway between the feast of the Passover and at Green Ridge in the evening to hear Dr. Taylor and on the subsequent coming of Dr. Paton, the Green Ridge church will in the evening meet with the First church, so that the two conhe feast of the Tabernacles, one in the spring and one in the autur gregations shall have the privilege of hearing both of these honored and noted men. There are few who are HOSPITALITY,-(Verse 36). Every student of the New Testament knows that the relation be-tween Jenus and the Pharisees was never cordial. aware of the services of these heroes to the church and the world but will they subjected Him to frequent criticism and ought to bring Him into public contempt (Matt. x:34), while He exposed their hypocrisy (Luke,

wish to hear them. . . . The annual meeting of the State As-

Plymouth

Us."

are us!

meeti-

point.

xvi:6). This antagonism was at times bitter. The lifeless formalism and the traditional big-otry of the Pharisees were the chief obstacles sociation of Congregational churches of Pennsylvania will be held in the to the prior religion proclaimed by Jeaus. It is interesting, however, to rote that certain promi-rent persons of this sect assumed an attitude of interest and even of fineldy inquiry, per-sonal that Christ was a rate and worthy per-son. Nicodemus was one of this class (John, Nicodemus was one of this class (John, Congregational church, West Scranton, May 22, 23 and 24. A large attendance is expected at this meeting, and many able men from all parts of the state and from New ', ork and Ohio will be present and speak. iii:1), and our lesson furnishes another whose name is not given. This case is the more notable, because it involves an act of hospitality, which Wednesday and Thursday evenings are both given to lectures. in that day was the highest mark of respect. On Wednesday evening Rev. W. H.

Stacy, of Lansford, Pa., will lecture ANOINTING-(Verses 37 and 35). While the on the subject, "Snap Shots of the Ideal Man" Mr. Stary is an eloquent sepany was at the table the social converse interrupted by an episode which obscured the hospitality and gave opportunity for the exspeaker, and a rich treat is in store for those who attend. On Thursday evening Rev. Charles

. . .

pression of far-reaching truths. A woman, who had been a sinner, exercising the liberty allowed by the babits of orientel countries, quietly en-H. Richards, D. D., of Philadelphia, tered the room and stood near the reclining form of Jesus. Tears of pentence flowed down her checks and fell upon his feet, which she wiped with her hair. In deepest affection she kissed His feet and then anointed them with ointment from an alabaster box which she had brought will give his popular lecture. "The Mayflower Heroes and Their Gift to Dr. Richards is well-known throughout the United States as a speaker of great ability.

for the purpose. A similar act was performed af-The my abers of Plymouth church terward by another woman in the house of Simon the leper (Matt., xxvi.7), commended by Jesus at the time as a memorial of His burial (Mark, every means to make this one of unusual merit. Their xiv:8). The repetition is an indication that the deed was somewhat in harmony with the cuslarge choir, assisted by prominent singers of the city, will have charge toms then in vogue, by which men were honof the music and the meeting is a promised success from every stand-

QUESTIONING-(Verse 39). There is no evidence that the Pharisee disapproved of what had been done. He manifested no jealousy. He The pastor of the Penn Avenue Baplid not indicate that such conduct was excentist church has arranged a special seral, improper, or rude, On the contrary, as vice for Sunday evening, entitled

"Songs in the Night," in which he will present the Gospel message in picture, ing at these meetings is always inspirsong and story. Attractive music will ing. All men welcome. be furnished by the choir and a num-Evangelist H. L. Peabody will speak ber of familiar hymns will be placed and sing at the Railroad Young Men's upon the screen for the general congre-Christian association meeting Sunday gation. The Christian religion alone at 3.45 o'clock. Mr. Peabody is a most gives the blessings of heart hymns, interesting speaker and a sweet singer. and multitudes of devout worshippers He is a former association secretary, rejoice that "He giveth songs in the and traveled for some time with B.

Fay Mills.

. . . The following musical selections will Tomorrow's Services rendered at the morning and evening services at Elm Park church tomorrow Episcopal. under the direction of Mr. J. Alfred

Grace Reformed Episcopal Church, Wyoming venue, below Mulberry street-Rev. George L. Alrich, pastor. Prayer and praise service at 9.30 a. m.; divine worship, 10.50 a. m. and 7.30 p. m.; preaching by the pastor at both services; .Selected "Faith's

"Studies in

Zachariah, the

Evangelical Lutheran.

The

INTRODUCTION.—The events of today's lesson are recorded only in the third gapel. The silence of Matthew, Mark and John renders it for an expression of regard to a guest, the host silence of Matthew, Mark and John renders it ordinarily to have been pleased. But on this constitution of the second of the second

Jesus at the Pharisee's House.

LUKE. VII: 36-50.

Secretary of American Society of Religious Education.

BY REV. J. E. GILBERT, D. D. LL.D.,

PARABLE-(Verses 40, 41, 42, 43). The unuttered thoughts of His host were discerned by Jesus who determined not only to remove the doubts but to furnish peeded instruction. He

doubts but to furnish needed instruction. He began by courteously seeking permission to in-troduce a new subject, which the Pharisse promptly granted. Then He put forth a par-able, a mode of teaching frequently and profit-ably employed, one particularly adapted to the minds of men untrained in scientific or logical processes. The parable is known as the "Two Debtors." One of them owed five hundred pence, the other fitty pence, and both of them, unable Debtors. One of them owed five hundred pence, the other fifty pence, and both of them, unable to pay, were freely forgiven by their creditor. These details remind one of the other parable uttered by Jesus, the "Unmerciful Servart" (Matt. aviii:23), in which the amount of the cancelled debt is different. But the design in this case is wholly unlike that in the other this case is wholly unlike that in the other. Having completed His brief recital Jesus asked His bost which of the two debtors will love his benefactor most. The importance of that question lay in the fact that it secured an expression of opinion from the Pharisee.

CONTRAST-(Verses 44, 45 and 46-. The pur-CONTRAST-(Verses 44, 45 and 46-... The pur-pose for which the parable was spoken innue-diately appeared. The two debtors were made to represent the Pharisee and the woman, she the greater and he the lesser transgressor, but both sirners against Gcd. In classing them to-gether Jesus rested upon the universality of of sin, as affecting the nature of every human being (Rom., iii:23), through descent from Adam (Gen., li:6). This reference was greatly hu-miliating to the Pharisee who had prided himself upon his superior virtues, and who had be-held the woman with aversion. Our Lord then proceeded to contrast the conduct of the two. The womar has washed His feet, a service usu-ally performed upon guests; she had bestowed upon Him an affectionate kiss; she had anointal Him with precious ointment. Ali this had been done out of the pure prompting of her heart. On the other hand the host, who was under some obligations to his guest, had refrained from all such expressions. Here was, therefore, the greater love, justified by the greater sin and the greater forgiveness.

PARDON.--(Verses 47 and 48). A practical with a declaration concerning faith, that state turn to the affair was then given in two directions, one to the Pharisce and one to the woman, with God, and secures pardon and peace. tions, one to the Pharisce and one to the woman,

at 2.30 p. m.; William Nixon, superintendent; Pierce: topic, "Songs in the Night." This class meeting at 2.30; Frank Turner, leader. A will be a beautiful and impressive service, preclass meeting at 3.30; Frank Turner, leader. A cordial welcome to all.

German Methodist Church, Adams avenue and ine street-G. Bobilin, pastor. Preaching serreached by the new pastor in the interest of he youth. Sunday school at nocn. Providence M. E. church-The pastor's subject

Mr. DeWitt, having charge of the services. Dummore Methodist Episcopal church-Bev. A. J. Van Clefi, pastor. The pastor will preach in

the morning at 10.30 a.m., on the subject, "Mutuality in the Christian Life." The Epworth League of the church will conduct the services League of the church will conduct the sectory in the evening, having prepared a specially arranged programme. The occasion is their an-arranged programme. The occasion is their an-topic, "Impulsive Service to the Lord; or Mary's

pass life. How then did He allow her famil-iarity? The question turned itself about in His lift in many ways, but no adequate reply could be found. The alternative pointed to a result which could not be allowed. PARABLE--(Verses 40, 41, 42, 43). The unman she must have been to hear such words from

the gracious Lord, what above all else she de-sired. The burden of sin had been heavy and grievous to be borne. Now it was colled away and her heart was glad.

SURPRISE-Verses 40 and 50) Jesus did not Himself pronounce parden upon the weman-file only declared that she was forgiven. It is prob-able that He meant no more than that she had met the requirements and was therefore free from guilt and blame. Whoever complies with the prescribed conditions of spiritual relations in accepted, and any one who knows the condi-tions and knows that the compliance has been fully met, is authorized to announce the result. But the other guests at the table were surprised at the assertion, thinking that Christ had tran-scended His right, and, while they kept still on the subject, they began to think. "Who is this that forgiveth sins"? was their question, the same raised on another occasion (Mark 11:7). And the Lord heard their thoughts and answered them by putting the case on its rightful basis, making the woman know that she had not been pardoned by any arbitrary act, but because of her faith, the one only condition of salvation (Acts xvi: 31).

SUMMARY.—It is probable that the Pharisee had been impressed by what he had heard from Jesus, whom he invited to his house, that he might have opportunity to determine whether He was a prophet, and if so to learn more of His doctrine. But having no proper sense of the real excellency and dignity of his guest he did not show Him the customary tokens of re-spect. What had been thus neglected was performed by a woman who came with sorrow for her past life and with profound affection for the one who was the friend of sinners. Her the one who was the friend of sinners, Het act awakened suspicion in the mind of the Pharisee that he had bestowed hospitality upon one who was unworthy. But Jesus interposed by showing that the spiritual state of the woman entitled her to consideration and made her deed one to be approved, that in fact her course was more to be commended than that of the man who esteemed her lightly. The incident closed

senting the gospel message in story, song and art.

First Baptist Church, South Main avenue-3 Vine street-G. Bobilin, pastor. Preaching ser-vice, 10.30 a. m. and 7.30 p. m. The eleventh anniversary of the Epworth League will be sob-served at both services and sermons will be Main avenue; subject for the morning, "Having Eyes, See Ye Not?" Mark viii: 18; subject for the evening, "Having Ears, Hear Ye Not?" Providence M. E. church-The pastor's subject on Sunday morning will be "Genesis." In the evening he will address the members and friends of the Epworth League, the league president, Mr. DeWitt, having charge of the services. Dunmore Methodist Episcopal church-Rev. A. Yas and a subject the services of meeting, Wednesday evening, 7.30 p. m are cordially welcome.

Jackson Street Baptist Church-Morning prayer meeting at 9.30; leader, Brother David Au-gumut. Preaching service at 10.20. The pastor,



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Two weeks, commencing with Monday, May 14th, will witnesss the greatest bargains in Pianos ever offered by any music house in this city.

AND THE REASON?

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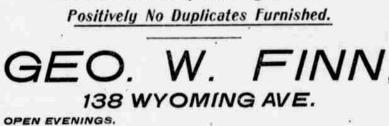
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Visits of inspection are esteemed, and visitors not quite ready to buy are cordially welcome to our quotations for comparison. Buyers at a distance should write for our special bargain list.



report next Friday probable that the proposed consolidation will not take place at once, since there are certain legal questions affecting the best interests of the boards involved, which will take time to adjust, and then the contemplated reduction of the number of officers would probably be resisted by the numerous candidates and incumbents.

The election of bishops, editors and other general conference officers will probably commence Monday next. Perhaps never before has it been so uncertain who will be elected to be bishops. The committee on the Episcopary is to recommend the number to be elected. say that interest centers in these elections is express the fact mildly. . . .

Under the direction of J. M. Chance the following musical selections will be used at the services in the Second Presbyterian church tomorrow: MORNING.

Edwin M. Lott Organ Prelude ... em, "Create in Me a Clean Heart,",....Prout Offertory. Quartette, "My Soul the Savior's Message Hear,"

George F. Root Misses Black and Garagan, Measrs, Gippel and Morgan Organ Postlude Gladston EVENING. Organ Prelude Anthem, "Hear the Prayer of Thy Servant,"

Wesley Quartette, "Depth of Mercy Can There Be foreign population. Mendelssohr Organ PostindeSmar

On May the 20th, one of the most rooms tomorrow afternoon at 3.4 noted missionaries of the Christian o'clock, at which time George E. Dachurch, the Rev. J. Hudson Taylor, of vis will speak. Mr. Davis is well-known the China Inland mission, will be in in Scranton, and it is the wish of those this city and will spend the day with in charge that a large number of young the Green Ridge Presbyterian church. men be present to hear him. The sing-

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Remember we can fit the 8-year-old miss and the woman who wears a 50-inch waist.

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415-417 Lackawanna Avenue.

rgan-Postlude in EVENING. Organ-Prelude in A flat Ruin," Zech, x: 1-4; Sabbath school at 12 m.; Young People's Society of Christian Endeavor a 0.30 p. m. Seats free. All welcome. Th "hoir-Jubilate in G Ponti 18 .30 p. m. Trio for contralto, tenor and bass "O Day Thursday evening class will be resumed on May 31. Christ church, corner Washington avenue and Choir-"Jesus, the Very Thought of Thee Gilchrist

Park street-Rev. F. S. Ballentine, pastor, Services, 10.30 a. m., 2.30 p. m., 7.30 p. m. All Tenor soloGray seats free, All welcome Orean-Postlude in G .Dubos Elm Park Quartette-Miss Elizabeth Thomas, prano: Mrs. Heizman Rundle, contralto; Mr. oprano: Mfred Wooler, tenor: Mr. Richard Thomas Mr. J. Alfred Pennington, organist and music director.

Evangelical Lutheran-Fourth Sunday after aster: Gospel, John, xvi;3-13; epistle, James, 16-21: St. Mark's, Washburn and Fourteenth streets Religious News Notes. Rev. A. L. Ramer, Ph. D., pastor, Services, 10.30 a. m. and 7.30 p. m.; Luther League, 6.30 p. m.; Sunday school, 12 m. Morning subject,

Last Sunday evening Mr. Benedict Progress in Comprehending Divine Truth vas elected as a delegate of Christ vening subject, "Wellsprings of Salvation. Roly Trinity, Adams avenue and Mulberry street-Rev. C. G. Spieker, pastor. Services, 10:30 a. m. and 7:30 p. m.: Luther League, 6:30 p. m.: Simday school, 12 m. Bible study Wed-markur, 7:45 p. m. church to attend the convention of the Episcopal church of Northeastern Pennsylvania, which is to be held in St. Luke's church, this city, nesday, 7.13 p. m. St. Pani's, Short avenue-Rev. W. C. L. Lauer, The Providence Presbyterian people

will tomorrow make their annual ofistor. Services, 10.30 a. m. and 7.30 p. m. inday school, 2.30 p. m. fering to Presbytery's committee on Zion's, Mifflin avenue-Rev. P. F. Zizelmann, evangelization among peoples of for-Services, 10,30 a. m.; Sunday school eign speech. The specific use of the stor funds of the committee is to support Christ church, Cedar avenue and Beech streetmissionary teachers and sustain kindergarten work among our valley's

Bev. James Witke, pastor. Services, 10.30 a. m. and 7.30 p. m.; Sunday school, 2 p. m. St. Peter's, Present avenue-Rev. John Ran-A meeting for men will be held in olph, pastor. Services, 10,50 a. m. and 7,30 s. m.; Sunday school, 2 p. m. Grace Evangelical Lutheran Church of the dolph, pastor. p. m.; Sunday the Young Men's Christian association

eneral Synod, corner Madison avenue and Mul-erry street-Rev. Luther Hess Waring, pastor 9.30 a. m., Sunday school: D. L. Fickes, esq. There will be no preaching dees owing to the fact that the paster is at insburg, attending the meeting of the Sus uelianna Synod.

Methodist Episcopal.

Elm Park Church-Prayer and praise service at 9.30 preaching at 10.30 a. m. by the pastor, C. M. Giffin, D. D. A special collection will be taken for the India Famine Belief. Sunday school at 2, and Epworth League at 6.30 p. m. school at 2, and ppworth League at 0.30 p. m, At 7.30 anniversary of the Epworth League. Special music. Address by the pastor; subject, "Being the Head and Not the Tail." Simpson Methodist Epiacopal church—Rev. J. B. Sweet, pastor. Morning prayers at 9,30;

preaching by the pastor at 10.30; Sunday school at 12; Junior Epworth League at 2.50; Young Men's meeting at 4. Anniversary of the Ep-worth League will be observed at the evening service. A programme of interest and profit has been prepared, and it will be given under the direction of W. A. Northup, the league president. A cordial invitation to all friends to attend this service, which will commence at 7.30

Court Street Methodist Episcopal Church-G. , Lyman, pastor. Class, 9.45 a. m.; O. D. DeWitt, leader; preaching, 10.80 a. m.; Sunday school, 11.45 a. m.; meeting of the Brotherhood

school, 11.45 a. m.; meeting of the horizons of st. Paul, 3 p. m.; Junior Leigue, 3.30 p. m.; Epworth league, 6.30 p. m.; preaching, 7.30 p. m. Seats free, A welcome to everybody. Ash Street Methodist Episcopal Church-Rev. J. R. Austin, pastor. Sunday school at 9.30 a.m.; F. W. Stone, superintendent; general a.m.; F. W. Stone, superintendent; general

ss at 10.30 a. m.; J. E. Masters, leader. Th t quarterly meeting services will be held The commencing with a love feast a o'clock. Owing to the absence of Dr. Griffin, to is in attendanc at the general conference in cago, Rev. Joseph Madison, of this city, will side. He will have charge of the lave feast, enide ter which he will preach and administer the after which he will preach and administer to Lord's Supper, and then hold the first quartery conference. Epworth league at 6.45 p. m.; G. W. Chubh, leader. Evening service at 7.30 o'clock. The choir will render special music and the pastor will preach a short gospel ser-mon. Seats free. All welcome. Hampton Street Methodist Episcopal church--Bey James Benninger, matter. Preaching at

10.30, subject, "The Universality of the Divine Call"; class meeting at 11.30; Sonday school at 2; Juniors at 8. In the evening at 7.30 Ep-worth league anniversary services will be held. There will be addresses and special music for e occasion. Lincoln Heights Methodist Episcopal church, inday school at 2 p. m.; preaching service at

Nay Aug Methodist Episcopal Church-Preac g of the Gospel at 10.30 s. m.; Sunday scho

Latter er services are as usual.

Presbyterian.

First Prsebyterian Church-Services, 10.30 Dr. McLeod will preach i, and 7,30 p, m. Strangers welcome

Second Presbyterian Church-Services, 10.30 a. m. and 7.30 p. m. Dr. Robinson will preach orning and evening. The subject in the even nig will be "Seest Thou This Woman?" All an ordially invited.

Washburn Street Presbyterian Church-Rey John P. Moffat, D. D., pastor. Services at 10.36 a. m. and 7.30 p. m.; Bible school at 12 m.; Young People's Christian Endeavor at 6.20 p. 1 prayer meeting Wednesday, 7.30 p. m., stor will preach morning and evening. Spe ial music at each service. All welco Summer Avenue Presbyterian Church, corne mner avenue and Price street. Services at 10.30 t. m. and 6 p. m., by Rev. Frank J. Milman. forning theme, "Prayer;" evening, "A Good Soldier." Senday school at 2 p. m.; Young People's society of Christian Endeavor after service, Prayer meeting Wednesday ening 7.30 o'clock. Everybody welcome ening a Green Ridge Presbyterian Church-Rev. Isaac Lansing, pastor; Rev. L. R. Foster, assistant, .30, special missionary service preparatory to he coming of J. Hudson Taylor next Sabbath ddresses by the pastor and members of the resion; no collection; 12.00, Bible school; 6.45, Christian Endeavor: 7.45, service of worship with ermon by the pastor; subject, "A Re-translation of the Bible, the Greatest Need of the Church nd the World."

Adams Avenue Chapel, New York street-The Rev. James Hugics will preach both morning and evening at 10.30 and 7.30; subjects, "Divine Service; What Does It Imply?" "The Pleasures That Pollute and the Pleasures That Ennoble. nday school at 3 o'clock; Mr. Chandler, superinnetdent: Christian Endeaver at 6.45. A cordial welcome to all who may desire to attend acan services

First Presbyterian church, Dunmore-Rev. W Gibbons, paster. Tomorrow morning, at 10.30 o'clock, the pastor will preach on the topic, "Forgiveness Through Christ." In the evening the sermon will be on "A Lawful Ambition."

Baptist.

Penn Avenue Baptist church-Services at 10.30 m. and 7.30 p. m. Morning prayers in the wer tomple at 9.45. Preaching service in auditorium, address by Rev. Elkanah Hul-A. M., and sermon by Rev. James Putnam, D., of New York. Bible schools at 2 o'clock, b, b, of New York. This schools if y o close, at the home church, and at 3.30 at the Amer-man mission. Young People's Society of Chris-tian Endeavor at 6.30. The evening service will be conducted by the pastor, Rev. Robert F. Y.

It is Incontrovertible! The Editor of the "Christian Million,"

under the heading of General Notes, on August 20, 1895, wrote ----"A good article will stand upon its own merits, and we may rely upon it that nothing will continue long which does not, in a more or less degree, harmonize with the state-ments which are published concerning it."

Mr. Hall Caine, Author of "The Deemster," "The Mans. man," "The Christian," etc., when speak ing on "Criticism," recently, said :--

"When a thing that is advertised greatly is good it goes and goes permanently; when it is bad, it only goes for a while : the public finds it out." The Proprietor of

BEECHAM'S PILLS has said over and over again :-

bas said over and over again :--"It is a fallacy to imagine that anything will sell just because it is advertised. How many nostrums have been started with giver and anaffed out in glooun? The fact is, a man is not easily guiled a second time; and every disastistical purchaser does ten times more harm than one satisfied does good. Assuredly the sale of more than 6,000,000 boxes of BEBCHAM'S PILLS per annum, after a public trial of half-accentury, is con-clusive testimeny of their popularity, as-periority and proverbial worth."

Beecham's Fills have for many years been the popular family modicine wherever the English Language is spoken, and they now stand without a rival. An beaus, so cents and ag cents each, at all drug storm.

Act of Love." Sunday school at 2 p. m.; A Robert, superintendent. Evening service, prais ervice, followed by a short sermon especially for the young; topic, "Without God in the World." At the close of the service the Lord's supper will be administered. The public is invited to all the privileges of our church. Strang

rs always welcomed. Seats are all free. Green Ridge Baptist Church-Preaching by the astor at 10.30 a. m. and 7.30 p. m.; subject he morning, "The Search for the Secret Power;" in the evening, "Is Character a Product of Heredity and Environment?" Sunday school at 11.45; meeting of the Junior society at 3.30 rayer meeting of the Senior society at 6.30, Blakely Baptist Church-Celebration of eightieth anniversary of the founding of the church tomorrow. Pastor Sponcer will preach at 10.30 a. m. on "Four Score Years of Church Life," and at 7.80 p. m. on "Memorial Crowns. every body welcome.

Memorial Baptist church-Pastor, Rev. W. F Davis. Services tomorrow at the usual Preaching by the pastor at both sessions. Bible p. m.: prayer meeting, Monday chool at : Young People's society, Tuesday vening;

North Main Avenue Baptist church-S. G. Reading, pastor, Services at 10.30 a. m. and 7.30 p. m. Theme for morning, "Enlarging the Tent;" for evening, "Sabbath Keeping." All Seats free velcome

Duduley Street Baptist church, Dunmore-Re J. L. Kramer, pastor. The subject for the morn-ing discourse will be "Comfort for the Weak," while in the evening a sermon will be delivered The pastor will sing at this in "Excusion." service. Sunday school at 12 o'clock.

Miscellaneous.

First Church (Christ Scientist), 519 Adams avenue.-Sunday services, 10.30 a. m., 7.30 p. m; Sunday school, 11.45 a. m.; subject, "Soul and Body'; testimonial meetings, Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in its free public reading room. Visitors and letters of inunity are welcomed and given courteous atten

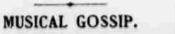
Zion United Evangelical church, 1420 Capor avenue-Rev. J. M. Messenger, pastor. Sunday school, 9.45; preaching, 10.45; subject, "Disci-pleship," and 7.30 subject, "Fruit Proves the Tree"; K. L. C. E. 7.30 Monday evening; pray-er meeting, 7.30 Wednesday evening. All seats free and everybody welcome to all services. The People's Prohibition Church-Rev. Bird, pastor. There will be no regular preach-ing on Sabbath evening in Morell ball, but on next Wednesday evening instead, at 7.30 p. m. next Wednesday evening instead, at 7.30 p. m., May 16. Mr. Bird will preach in Nantleoke on All are invited to the Wednesday ev Sonday. ming service

All Souls' Universalist Church, Pine street, be tween Adams and Jefferson avenues-Rev. O. R. Beardsley, pastor; residence 629 Adams avenue. Morning service, 10.50; subject, "The Widow's Scn; or a Thought About Miracles." Evening service, 7,30; subject, "The Mission of a True Church." Sunday school after the morning ser-vice. The pastor will lead the Young People's Christian union meeting at 6.30 p. m.; subject, "Our Own Church." Seats free; welcome to all. Calvary Reformed Church-Rev. Marion L. ror, pastor. Service Sunday, 10.30 a. m. and p. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 6.45 p. m. Wednesday, prayer eting, 8 p. m

Tabernacle Congregational church-ltev. D. P. mes, pastor. Services Sunday morning as usu Jones, pastor. Services sunday morning as usu-al. Communion after the sermon. In the even-ing at 6 o'clock, the pastor will preach an English sermon, theme, "The Place of the Child in the Religion of His Parents." Plymouth Congregational church, Jackson street --Rev. E. A. Boyl, pastor. Preaching, 10.30 a. b. how most or text. Matt. vis9. "Our Father."

-Rev. E. A. Boyl, pastor. Preaching, 10.30 a. m., by pastor, test. Matt., vi:9, "Our Father Which Art in Heaven." This is the first of a series of seven sermons on the Lord's prayer 12 m., Sabbath school; 2.13 p. m., Mission Sabbath school, Sherman avenue: 7.50 p. m., preaching by pastor.

Weish Congregational church, Providence-Rev. R. S. Jones will preach both morning and even-



night was the most pretentious musical event and the largest business venture of its kind arred in Northeastern Pennsyl-

vania, within many years. The receipts exc \$5,000 and of the 2,500 persons in attendance some came from points as distant as Hazleton, Bioemsburg, Towanda and Forest City. The management of the concert had expected that not more than 200 persons would attend from Carbondale, Scranton and intermediate places Instead, 340 attended, the Scianton continger being the largest single delegation represented in the vast concourse of people that filled the Wilkes-Barre armory. Fred C. Itand, who had charge of the Scranton arrangements, naturally feels elated over this showing, and when the ircumstances are understood, he is entitled considerable credit for it. The Nordica conc atrange to say, was a financial success. argin of profit was not large, but it was con fortable. The singers cost \$2,400, of which Mme, Nordica received \$1,600. The other expenses were probably \$400 more. It was at exceptional risk which Mr. Russell took when to caused his Keystone Lyceum bureau to

gage so expensive an array of talent and pu down a big cash guarantee in advance; bu all's well that ends well. Following is the programme of the con-

be given on Tuesday evening. May 15, the re-ceipts of which will be devoted to purchasing violin for little George Briegel, a seven boy of remarkable musical talent. Mrs. Eabwrr Thiele, soprano; Mr. John T. Watkins, haritone Mr. Charles Doersam, pianist, and the Dilettanti String quartette will give the programme, which promises much enjoyment:

PROGRAMME.

Quartette, Op. 44, Allegro Brilliante ...Schumann Mr. Doersam and the Dilettanti String Quartette (a) Love Is a Bubble Allitson (b) The Clang of the Forge ... Mr. Watkins, . MacKenzie

Dauel Air Varie 7 Master George Briegel. Delibe The Maids of Cadiz .

Mrs. Thiele. Bac (b) Minneff Bootherin Dilettanti Quartette,

The Storm King Mrs. Watkins, Faust Fantasie Singole Master George Briegel.

(a) Madrigal Chaminad (b) Spring Song Mrs. Thiele, with Violin Obligato.

Trio. Havd Duct, Calm as the Night Goetzi Mrs. Thiele and Mr. Watkins

The third and concluding concert of the list berger quartette will take place in the rooms of the Concordia in Wilkes-Barre this evening. Th sogramme to be offered for this last concert elightful and will be worth listening to. esponse to a very general desire the quarte cill repeat for the second number of the programme the Schumann Childhood Scenes, proved so pleasant a part of the scheme of th The interest in string quartet list concert. music has been increased to a marked extent in Wilkes-Barro by the efforts of the Hemberger

partette, which was organized some time ag by the well known artist and musical director his city. The programme of music at the First Presbyrrian church tomorrow morning and evening

will be: "Te Deum" Dudley Buck (Adapted from the "Elijah.")

Duet, "Love Divine" Segrano and baritone Smart Anthem, "O Saving Victim"

Soprano sole and quartette, Contraito solo, "Graeses and Roses", Mrs. Kelle Mr. Watkins' pupils and chorus are requested

to meet Monday evening at 8 o'clock prompt at L. B. Powell's story. His pupils' recitable rill be given June 21 and 28.

The Memorial Day concert and entertainmen given each year under the suspices of the Gram Army Republic posts of our city, will this year be under the direction of Mr. J. T. Watkins, and will be held at the Lycoum Tuesday evening, May 30. The programme promises to equilal anything of the kind ever given in our city, several nevel and highly entertaining features

being included on the programme, which will soon appear in these columns.

The famous Schubert quartetic has been en-gaged to participate in the coming musical lea-tival which is to be held at Atiantic City, vacled program

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114 Fifth Avenue, New York

July 15. They are to sing with the male chorus from the North End, which has recently been organized, under the leadership of Mr. John T. Evans, and has entered the male chorus con petition. The test chorus will be the "Martyra of the Atona," for which a very large prize is offered

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Fred H. Decker, of New York, will be Mr. Fred H. Didner, in staging and assist Mr. Alfred Wooler in instructing those who take part in the operetta, "Liliputians in Fairyland," which will be rendered at the Lyceum next Saturday, May 19, matince and evening, under the auspices of the Haylenbergh School of Music and Art. About 300 talented young people will take part. Mr. Decker is an expert in his profession, having drilled and taught many thousand of coung people in this charming opera, young people in this charming opera. All who take part are requested to meet Mr. Decker for a full relearsal at the Lycean, Monday, May 11, at 4 o'clock sharp. Tickets are now on sale, J. 25, 35 and 50 cents, and may be bad from nembers of the cast or at the studio of Alfred Wooder, 217 Carter building, corner Adams ave

nue and Linden street.

The twenty dest public recital of the Scranton Conservatory of Music, J. Alfred Pennington, director, will be given on Monday evening in Guernsey hall, when students of the planoiarte and vocal departments will participate in



James Benninger, pastor. Preaching at subject, "The Universality of the Divine