# St. Vitus' Dance **Cured** by Dr. Williams **Pink Pills** for Pale People

Mrs. Minnie Fiedler, of Mt. Pleasant,

"I was afflicted for years with St. Vitus' dance. The first symptoms of the disease began in 1889, when the nerves began twitching in my left hand. I consulted physicians of this city, but none of them ever did me a particle of good. After I had suffered for two and one half years, the disease continuing to grow worse, I heard of Dr. Williams' Pink Pills for Pale People.

" It was in 1891 that I was induced to try them, and I was surprised at my rapid improvement. I took only two boxes, and was entirely cured. It was hard to realize that I, who for over two years was scarcely able to walk, and who often found it almost impossible to talk, should be restored to perfect health and in full possession of all of my powers by two boxes of this wonderful remedy.

"I am happy to state that my health is still perfect and I have never had the slightest symptoms of a return of the disease, although it is eight years since

Dr. Williams' Pink Pills for Pale People contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such dissales as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia rheumatism, nervous headache, the after-effects of la grippe, palpitation of the heart, pale and sallow complexions, all forms of weakness either in male or female.

Dr. Williams' Pink Pills for Pale People are never sold by the dezen or hundred, but always in pack-ages. At all druggists, or direct from the Dr. Wil-liams Medicine Company, Schenoctady, N. Y., 60 cents per box, 6 boxes \$2.60.

# Religious....

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Endeavor hosts for a long time. The next convention will be held in London, England, July 15 to 20. The Pennsylvania transportation managers have secured be given. The report of the Guild and the splendid steamship "Aller" of the Sunday school and of the treas-North German Lloyd fleet, for the accommodation of the delegates from this state. The "Aller" ranks with the St. Paul, the St. Louis, the Lucania and vessels of that class, hence the appointments are of the very best; the time of the ocean voyage is seven days and four hours from New York to Southampton. Already the entire sailing list is full, only twenty-one places are vacata. The managers urge any who are contemplating the trip to the convention and a further tour with the various parties throughout Europe, to secure their berths on the steamer at once. Rev. Robert F. Y. Pierce, who is expected to be one of the speakers at the convention, has invited Mr. Gillespie, of Philadelphia, committee, to give a stereopticon lectre in the Penn Avenue church next Friday evening, May 11. Mr. Gillespie has recently been abroad and arranged for the accommodation of the Pennsylvania delegates, and he will give an address to the Endeavors of the city and others interested on the convention and the various tours which have been planned.

Newspapers in various parts of the country have been commenting extensively upon the large number of divorces recently granted by the Lackawanna county courts. The increasing number of applications for divorce is not so much dug to the laxity of the court as to the great number of misfit marriages. Rev. Robert F. Y. Pierce will preach upon this timely topic 'Unequally Yoked Together," at the Penn Avenue Baptist church on Sunday evening.

By request the Easter music of the Second Presbyterian church will be repeated at the evening service tomorrow. Following is the programme:

Anthem, "O Death Where Is Thy Sting?"

Choral Society and Orchestra. Solo, "O Light That Breaks from Yonder Tomb, Dressle Miss Black, Violin Obligato, Mr. Wahler. 

Solo, "Be Comforted Ye That Mourn," ... Fisher Miss Garagan.

Anthem "Once the Lord in Glory Lay," .. Bartlett Miss Black and Choral Society.
Offertory-Organ Solo, "March Religious

Miss Mabel Rennic.

Salo, "Praise Ye the Lord," ... ... Hole Miss Spencer. Chorus, "List the Cherubic Host. (From the Oratorio of the Holy City) ...... Ga Misses Black and Garagan, Messlames Brewster and Bookman, Miss Spencer and Mr. Williams.

Solo, "The Resurrection," Sh. Mr. Gippel, Vielin Obligato, Mr. Wahler. Trombone Solo, "Holy City,"
Mr. Turn and Orchestra. Anthem, "Unfold Ye Portals," (From the

Organ Postlude ...

Mr. Charles H. Doersam.
Mr. J. M. Chance director; Mr. Charles H.
Doersam and Miss Mabel Rennie, organists. The programme of music at the

First Presbyterian church tomorrow

"Sanctus" (St. Cecilia Mass)

"Sanctus" (St. Cecilia Mass) Goun Tenor Solo and Quartette, Trio, "Love Divine," Tul Soprano, Tenor and Bass, Hymn Anthem, "My Faith Looks Up to Thee,"

Solo for Soprano. Alto and Tenor.
"God Be Merciful." ... Dr. Joseph Parry
Alto, Tenor and Bass. Quartette: Soprano, Mrs. Kathryn Thiele; con-artlo, Mrs. H. S. Keller; tenor, Mr. David Ste-vens; baritone, Mr. J. T. Watkins (musical di-

rector); organist, Miss Florence H. Richmond.

On the last day of April Christ's Episcopal church completed its first year since the beginning of the work. Tomorrow the first anniversary will be celebrated. In the evening there will be a church roll call and Sunday school rally. Every member of the church and Sunday school will then be expected to answer in person to their names or send a note explaining their inability and regrets. Christ's church completes the first year of its existence with thirty-six communicants and thirty-seven Sunday school

ONDON, 1900," has been a | ing will be made a popular one befitwatch-word for the Christian ting an anniversary occasion. The parish reports will be read by the rec-

tor, Rev. F. S. Ballentine, and an ac-

urer will also be read. Rev. Luther Hess Waring, pastor of Grace Lutheran church, corner of Madison avenue and Mulberry street. is giving a series of Sunday evening addresses on church life and church work in the various countries of Europe he has visited. Tomorrow evening he will speak on "A Sunday in Holland," the little country rescued from the sea by dams and dykes, and the home of the Grace Reformed church.

The following musical selections will be rendered at the morning and evening services tomorrow at Elm Park hurch, under the direction of J. Alfred Pennington, organist and musidirector:

MORNING

Organ-Offertory in C ......Staine Organ-Prelude in F -"I Was Glad When They Said Unto

hoir-"Hear My Cry" ...... Bass solo ...

### Religious News Notes.

The Epworth League City union will hold a meeting next Friday evening at the Simpson church.

The pasters of the different Lutheran churches of this city will leave on Monday for Freeland to attend the ministerial conference to be held there next veek.

The advance copy of the Wyoming conference year book has been received from Rev. J. B. Sweet, the secretary. It is up to the usual standard in every detail of neatness and accuracy.

The Baptist Ministers' conference meets on Monday morning at 10.30 o'clock at the Penn Avenue church, The order of the day is a paper by Rev. C. A. Spalding on "The Fathergood of God."

The Endeavor society of the Providence Presbyterian church is arranging special programmes for the two last meetings of May and the four meetings for the month of Jung. F. W. Pearsall, of New York, will be the speaker at the Gospel meeting

at the Itailroad Young Men's Christian association Sunday at 3.45 p. m. Special music has been arranged. A corwelcome to ail. The Girls' Loyalty club, of the South Side, was royally entertained by the

Central Young Women's Christian association Thursday night, the initial affair in the handsomely renovated cooms on Washington avenue. Gospel meeting at the Young Women's Christian association at 3.45 p. m. Leader, Rev. William J. Ford. All

women and girls invited. Gospel meeting at the West Scranton branch of the Young Women's Christian association at 3.45 p. m. Miss Anna Musselman, leader,

Mormon conference convenes tomorrow and Monday in Co-operative hall, West Side, Important religious subjects will be discussed Sunday afternoon and evening at 2.30 and 7.30, respectively, and Monday evening at 7,30 by prominent speakers of the faith. Public invited: No collections.

The Methodist Ministers' association of Scranton and vicinity, will meet at the Elm Park church on Monday morning, May 7, at 10.30. A paper will be presented by Rev. James Benninger, subject, "Dr. Steel's Half Hours with St. Paul." The semi-annual elec-

tion of officers will take place. The city and railroad branches of the Young Men's Christian association will unite in their Sunday afternoon meeting. The services will be held in the Railroad Young Men's Christian association rooms, on Lackawanna avenue at 3.45. F. W. Pearsall, who will speak, was at one time teacher of the Bible training class of the city association and this union meeting will cants and thirty-seven Sunday school association and this union meeting will free. All are welcome.

\*cholars. The \*ervice tomorrow even- give the members a chance to hear Ash Street Methodist Episcopsi Church—Rev.

Sunday-School Lesson for May 6.

### Jesus Warning and Inviting.

MATT. XI: 20-30.

BY REV. J. E. GILBERT, D. D. LL.D., Secretary of American Society of Religious Education.

CONTEXT.—We are unable to trace the connection between our last lesson and this. The scholars who have attempted to harmonize the four gospels do not agree in their arrangement of the narrative. For the present purpose it may not be necessary to it: an definite order—the chronology may not be important. If Matthew's recital is accepted as complete, Jesus went forth alone (Chronicles, xi. 1) to preach, having instructed and dismissed His disciples. Standing in the midst of the multitudes who gathered about. He delivered His message in the same spirit as at the beginning of His ministry. His purpose appears in His expostulation with the curious, as if He would win them to be His to the country of the multitudes who have attempted to harmonize the scholars of the multitudes who gathered and the opportunity of Capernaum as "examined the first adoption. (Verse 28.) For a moment He recalled the opportunity of Capernaum as "examined the interval of Lesiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a thought that early possessed the minds of men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a live in the sustible patience and in the unwearied effort of Jesus for men. The cities had not accepted by Jewish poets (Isuiah, xiv, 12), covering a live in the sustible patience and in the unwearied effort of Jes curious, as if He would win them to be His followers. (Verses 19 to 19). He was over-realcus in seeking souls. In our lesson he employs two methods, appealing first to the fears and them to the hopes of His hearers.

IMPENITENT.—Capernaum, Bethsaida and finds only here and there some fragments to show that it once existed. (Verse 24.) Oberasin, three crues lying on the northwest coast of the sea of Galilee, were highly favored during the ministry of Jesus. In the first He made His home (Matthew, iv. 12) after His rejection at Nazareth. There He wrought many miracles (Matthew, viii, 5) and delivered many sermons. (Matthew, iv. 13) There He surfaces ermons. (Matthew, i. 21.) There He suffered he glory of His character to shine forth, and gained fame, which endured to the end of His career. (John, vi. 24.) Thence He went forth on missionary tours in various parts of Galilee. His reputation preceding His (Luke, vi, 23) and thither He returned amid the plaudits of the people who followed Bethsaida was the home of three of the apostles (John, i. 44) and was requently visited by our Lord, as was (norozin. And yet the people of those communities, not-withstanding the presence and labor of such an llustrious person, failed appreciate Him. Seither did they repent of their sins. (Verse 20). In utter indifference to mercy offered and to the new life made possible they remained in wicked-

REPROACHED.—Jesus did not always bear a benignant look. He did not always speak in gentle tones. There were times, not many, to be sure, when He grew stern and when His indignation like that of the righteous. (Revelations, vi, 16.) After many months had been spent in these lake tities, teaching and laboring for their good, He turned to the people with upbraiding for their hardness of heart. He declared that they were more obdurate than were the heathen of Tyre and Sidon, two great commercial cities on the Mediterranean, whose people, number the ministry of the state of the state of the ministry of the state of the state of the state of the ministry of the state of the stat mercial cities on the Mediterranean, whose peo-ple, wonder the ministry of Ezekiel dizekiel, xxvii, 28), six centuries before, would have repented in sack cloth and ashes had the old prophet performed miracles as Christ had done. (Verses 21 and 22). He also declared that in the day of retribution these impenitent Jews will receive a greater condemnation than the Syro-Phoenicians. (Verse 22.)

count of the founding of the work PREDICTED.—Turning next to the future, whose events were always spread before His and its progress during the year will

Episcopal.

St. Luke's l'arish-Rev. Rogers Israel, rector; Rev. E. J.-Haughton, senior curate; Rev. M. B. Nash, junior curate. Third Sunday after Easter.

Park street. Roy. F. S. Ballentine, rector. Services 10.30 a. m., 2.30 p. m. and 7.30 p. m. Holy Communion will be celebrated during the merning service. In the evening there will be

an anniversary service. All seats free. All

Church of the Good Good Shenbord, corner of

Green Ridge street and Monsey avenue-Rev. Thomas R. Bateman, rector, Third Sunday after

Holy Communion at 7,30 a. m. mon and Holy Communion at 10.30 a. m.; Sunday school at 2.30 p. m.; evening prayer and sermon at 7.30 p. m. All welcome.

Grace Reformed Episcopal church, Wyoming

venue, below Mulberry street-Rev. G. L. Alrich.

pastor. Prayer and praise service, 9.30 a. m.; divine worship, 10.30 a. m. and 7.30 p. m. Com-

divine worship, 10,30 a. m. and 7,30 p. m. Communion at the morning service. Preaching by the pastor at both services; a. m., "In Remembrance of Me," Luke 22, 19; p. m., "Studies in Zacharaiah; Salvation," Zach 9:12-17. Sabbath school at 12 m.; Y. P. S. C. E., 6,30 p. m. Seats all free. Strangers welcome. The Union Bible class for the sudy of the lesson

Thursday evening at 4.45 o'clock. Bring your

Evangelical Lutheron.

St. Mark's, Washburn and Fourteenth streets-

St. Mark 8, Washeum and Fourteenin streets— Rev. A. L. Ramer, Ph. D., pastor. Services, 10:30 a. m. and 7:30 p. m.; Luther league, 6:30 p. m.; Sunday school, 12m. Holy Trinity, Adams avenue and Mulberry street—Rev. C. G. Spieker, pastor. Services, 16:30

s. m. and 7.30 p. m.; Lather league, 6.30 p. m.; Sunday school, 12m. Meeting of Catechumens,

Monday, 7 p. m.: Bible study, Wednesday, 7.45

St. Paul's, Short avenue-Rev. W. C. L. Lauer,

pastor. Services, 10.30 a. m. and 7.20 p. m.; Sunday school, 2.30 p. m. Zion's, Miffin avenue—Rev. P. F. Zizelman,

Christ church, Cedar avenue and Birch street

Rev. James Witte, paster. Services, 10:30 s.m and 7:30 p. m.; Sunday school, 2 p. m. St. Peter's, Prescott avenue—Rev. John Ran-

n.; Sunday school, 2 p. m. Grace Evangelical Lutheran church of the gen

ral synod, corner Madison avenue and Mulberry

treet-Rev. Luther Hess Waring, pastor, Sun

day scho l. 9.30 a. m., D. L. Fickus, esq., super-intendent, 10.30 a. m., divine worship, subject of sermon, "This One Thing 1 Do"; 6.45 p. m.,

Y. P. S. C. E.; 7.30 p. m., divine worship; evening topic, 'A Sunday in Holland." Every-

Methodist Episcopal.

Elm Park Church—Prayer and praise service at 9.30; Sacrament of the Lord's Suppor and recep-tion of members at 10.30 a. m.; at 12 m., half-

At 7.30 the pastor, C. M. Giffin, D. D., will preach; topic, "Why I Am a Methodist." Simpson Methodist Episcopal church—Rev. J.

Singason actionists represent charge relations of the pastor, Morning prayers, 9.30, preaching service, 10.30, sermon by the pastor; text, Rev. iii, 22, subject, "The Hearing Ear;" Sunday school, 12 o'clock; Junior league, 2.50; Young Men's meeting, 4 p. m.; Epworth league, 6.30; evening service, 7.30. Easter music will be remarked.

Asbury Methodist Episcopal Church, corner of

fonsey avenue and Delaware street-Rev. W. G.

Simpson, D. D., pastor. Devotional meeting of

ing at 10.30 a. m.; Senday school at 2.30 p. m.; Senior Epworth League at 6.37 p. m.; preaching at 7.30 p. m.; preyer meeting Wednesday at 7.30

m.; business meeting of the Brotherhood of

St. Paul on the second Tuesday evening of each month at 7.30 o'clock. Scats free. Everylody

Court Street Methodist Episcopal Church

Rev. G. C. Lymon, pastor. Class, 9.45 s. m. O. D. DeWitt, leader: preaching, 10.30 p. m.; Surdey school, 11.45 a. m. Men's meeting, 3 p. m.; Junior League, 3.30 p. m.; Epworth League, 6.30 p. m.; preaching, 7.35 p. m. Stats

body welcome. Seats free

Services, 10.30 a. m.; Sunday school, 2

Services, 10.30 a. m. and 7.30 p.

Evangelical Lutheran-Third Sunday after East-

Gospel, John, xvi:16-23; Epistle, I Peter,

Tomorrow's Services

school and Bible classes.

vening prayer and sermon

him. It is hoped a large number will J. R. Austin, paster. Morning sermon at 10.30 'clock. Subject, "The Condition on Which the Windows of Heaven Are Opened." ing at 11.30 a. in., J. E. Masters, leader, Sunday school at 2 p. m., E. W. Stone, superinten-den. Epworth league at 6.45 p. m. Mrs. Jo-seph Masters, leader. A short Gespel sermen at 7.30 p. m. There will be special music at the vening service. Seats free, All welcome, Nay Aug Methodist Episcopal Crurch-Sunday school at 2.30 p. m., William Nixon, superinten-

not appear (I Corin'hians, 1, 19) it is never-theless true that the meek and simple, the very

vided that others would accept.

St. Lake's church, 7.30 a. m., Holy commun-ion, 9.45 a. m., morning prayer, 19.30 a. m., sermon and Holy Communion; 7.30 p. m., evendent. Preaching at 3,30 p. m.. Class meeting at 4 p. m. Frank Turner, leader. A cordial weling prayer and sermon; 9.15 a. m., Sunday school and Bible classes. come to all. Hampton Street Methodist Episcopal church— Rev. James Benninger, pastor. Preaching ser-vice at 10.30; class meeting at 11.30; Sunday St. Mark's, Danmore-S a. m., Holy Communion, 10,30 a. m., morning prayer; 7,30 p. m., evening prayer and sermon; 3 p. m., Sunday

preaching service at 7.30. East End Mission, Prescott avenue-3 p. m., Sunday school and Bible classes; 7.30 p. m., Watson Avenue Methodist Episcopal church, Lincoln Heights-Sunday school at 2; preaching service at 6. South Side Mission, Fig street—2.30 p. m., Sunday school and Bible classes. St. George's, Otyphant—2.30 p. m., Sunday school and Bible classes; 3.30 p. m., evening Howard Place African Methodist Episcopal Church-Preaching, 10,30 a. m., by Rev. Madi

son; Sunday school, 230 p. m.; at 5 p. m. Rev, John H. Grant, of Wilkes-Barre, will preach the annual sermon to Sosthenea lodge., G. U. O. of Christ's Church, corner Washington avenue and O. F. All are cordially invited to these ser vices. Rev. J. M. Gilmere, pastor.

#### Presbyterian. Second Presbyterian Clurch-Services, 10,36 a

Dr. Robinson will preach the morning on "Impressions of Ecumenica "onference on Foreign Missions." In the even-ing the Easter musical service will be repeated by request, A cordial invitation is extended

Washburn Street Presbyterian Church-Rev John P. Moffit, D. D., paster. Services at 10:30 a. m. and 7:30 p. m.; Fible school at 12 m.; Christian Endeavor Young People, 6:20 p. m. Prayer meeting Wednesday, 7:30 p. m. The pastor will preach merning and evening. Special music at each service. All welcome. Gveen Ridge Presbyterian Church—Rev. I. J.

Lausing, pastor; Rev. L. R. Foster, assistant, 10.30 a. m., service of worship, with sermon by the paster; 12 m., Bible school; 6,30 p. m. Christian Endeavor; 7.45 p. m. (note clange o ject, "A Gift Which God Always Prizes." Come

Sumner Avenue Presbyterian church, corner Summer avenue and Price street. Preaching by Rev. F. J. Milman at 10.30 a. •u., and 6 p. m. Morning theme, "What Will You Do with Christ": evening, "The Prodigal Son." Sunday school, 2 p. m.; Y. P. S. C. E. after evening

service. Prayer meeting on Wednesday evening at 7.30 o'clock. Everybody welcome.

Providence Presbyterian church—Rev. George E. Guild, D. D., pastor. His morning theme will be the "Knighthoud of Greatness." Sunday school at noon. Endeavor consecration meeting at 6.35 o'clock. Evening service, with sermon and choic music. ermon and choir music. 7.30 o'clock. Seats of the church are free.

Capouse Chapel. Presbyterian—Preaching 10.30

i. m. by Rev. L. R. Foster. At the 7.30 p. m. service E. B. Sturges will speak of "Our Possessions of and Duty to the West India Islands," Mr. Sturges has just returned from an extended trip among these islands and no one can afford to miss hearing the living truth that he brings. Sunday school 3 p. m. Junior Endeavor, 6.30 p. m. Senior Endeavor.

#### Baptist.

Penn Avenue Baptist church—Preaching morning at 10.30, and evening at 7.30, by the paster, Rev. Robert F. Y. Pierce, D. D. Morning prayers in the lower temple at 2.45 o'clock. Proceeding the sermon Miss 8. Krigbaum, who has been the church missionary for sixteen years will give a brief report of the work for the past year. "Topic of sermon, "The Transfigured Valley." Reception of new members and com-

ture. Specifics which act directly upon the disease in such doses as cure, without exciting disorder in any other part of the system.

Specific "77" breaks up Grip and Coids that "hang on." Specific "I" breaks up Fevers, Congestion. Inflammation. Specific "10" breaks up Dyspepsia,

Indigestion, Weak Stomach. Specific "15" breaks up Rheumatism, Rheumatic Pains, Lumbago. Specific "16" breaks up Malaria,

Chills and Fever. Specific "27" breaks up Kidney and Bladder Diseases. Manual of all diseases, especially

about children, sent free. For sale oy all druggists, or sent on receipt of price, 25c. each. Humphreys' Homeopathic Medicine Co., Cor. Wil-

Ham and John Sts., N. Y. 32 Rue Etienne-Marcel, 32 Paris.

come to Him, accept His as Saviour and teacher and guide. Then let them put on His yoke, emblem of service and become submissi-Him and learn of Him. Such invitations, sponk-en at such an hour, were proofs of egotism and audacity if He were a mere man, but the expressions of tender love and solicitude if He were divine, as the world believes.

ENCOURAGED.-Why should men come to Jesus? How may they be persuaded to accept tening to ruin is enough to make the heart sick. No one can meditate long upon such a disaster. Instinctively the mind turns away for comfort. His invitations? He assigns two reasons or His invitations? He assigns two reasons or mo-tives. (Verses 28 and 29.) First, He is "meek and lowly in heart." (Zechariah, ix, 9.) He does not seek His own glory, neither does He call men that they may minister to His vanity and establish His power. On the centrary He So was it with Jesus. From the dreary prospect He passed to nobler contemplations, As on other occasions, after much labor and many conflicts. He sought communion with heaven. (Luke, vi, 12.) As if replying to some message that came from above. He breaks forth in thanksgiving (verse 15) as He remembers the divite plan of dealing with men. If the great and worldly wise are blinded to their best interests, so that the glory of righteousness does invites that He may save and bless, (Matthew i, 21.) He expects to win a following because of what He is. Second, He promises rest to those who come, a two-fold rest—a rest given and a rest found—the first the feast of pardon (Romans, v. 1), the other the peace of personal loyalty. The requirements of Christian discipleship, unlike those of the old dispensations, are light and easy (Verse 30), yielding satisfaction to him upon whom they are laid recent to be a second or the same second or t babes in seer own estimation, may know.
(Psalm, viii, 2.) Reflecting on this fact, Jesus passed judgment upon its wisdom in a brief soliloquy. (Verse 2s.) He approved what had been ordained: He was satisfied to have some who thought themselves great reject Him, provided that others would accept. to him upon whom they are laid, never to be regarded, therefore, as burdens. What force in that connective "for." "Come for," come because of what Christ is, come because of what will be gained in coming.

SUMMARY.-The divine message to man always has these two elements-warning agains impending danger and invitation to possible blessings (Jeremiah, xxi, 8.) Sometimes one element seems to be obscured occause of emphasis laid on the other, but both are always really present. Each implies the other. So there are two sides to the character and mission nature and office. He publishes to His fellow of Christ: They misunderstand Him who sup-townsmen—indeed to all the world—that He is pose Him to be wholly a being of love, and the head and source, the administrator of the that He never administers justice. (Matthew, townsmen-indeed to all the world—that He is pose him to that He never administers justice. (Matthew, the head and source, the administrator of the new covenant. All things have been delivered to Him. (John, iii, 35.) He is of such transdapitation, and successful appeal to universal humanity; it meets the perit and inspires the limit to great words to be proclaimed to the limit to great words to be proclaimed to the limit to great words to be proclaimed to the limit to great words to be proclaimed to the limit to the limit to great words. the Father—men will perpetually belittle Him. He is so necessary to the world that men may search forever and never know God until Jesus reveals Him. What a timely publication was this! Just at the time when men failed to applicate Him, when in their impenitence they consider Him, when in their impenitence they can be partly to destruction, they may find that all His promises are sure. (Isaiah, ly, I.) to every soul there is presented the proceeding the process of the pleader who waits to be gradious (Revelations, iii, 20), and, turning to Him, they may find that all His promises are sure. when He appears to be alone and unhonored, then the declaration came bursting out of His consciousness that He was the very one whom (Joshua, xxiv, 15.)

> munion. Sunday schools at the home church a 2 o'clock and at the American mission at 3.30 o'clock. Young People's Society of Christian Endeavor at 6.30. Topic of evening sermon, "Unequally Yoked Together, or Misfit Marriages.

First Baptist church, South Main avenue-S F. Mathews, pastor. The usual services morning and evening, 11.36 a. m. and 7.30 p. m. In the morning J. G. Baney will preach. In the evening the Lord's Supper will be observed at the close of the evening service. Sunday school 2.30 p. m., Plymouth church, Dr. Beddos super-intendent; B. Y. P. U. prayer meeting, 6.30 p. m., at Ivorite hall; Industrial school, 2 p. m. Saturday at Ivorite hall. All are cordially

vited.

Jackson Street Baptist Church-Morning pray er meeting at 9.30, leader, Brother Robert Hol-ley; preaching service at 10.30 a. m.; Rev. Thomas de Gruchy, D. D., will preach; tep-c vice at 7 sharp; praise and song service fol-lowed by a short sermon; topic, "Needed Visions." The chorus will sing "What Do the Bell Say." Come and enjoy an hour's service. All

are cordially invited. Green Ridge Baptist church-Preaching by the pastor at 10.30 and 7.30. Subject in the morning, "Character Revealed by Trifles;" in the evening, "The Getters and Givers in the Chris-tian Church." The Lord's supper will follow

the morning sermon.

North Main Avenue Baptist—S. G. Reading, pastor. Services at 10.30 a. m. and 7.30 p. m. Theme for morning. "True to the Last:" theme for evening, "Judging Others." Communion at the morning service All welcome. Seats free Blakely Baptist church. The pastor, Rev. David Spencer, D. D., will preach at 10.30 a. m. and 7.30 p. m. Morning theme, "Advantages of a Church Connection." Welcome to new members and the Lord's Supper. Evening subject, "Strengthened in the Woods." Eureka commandery, Knights of Malta, will attend. Everybody welcome.

#### Miscellaneous.

First church (Christ Scientist), 519 Adams avenue. Sunday services, 10.30 a. m., 7.30 p. m.; Sunday school. 11.45 a. m., subject, "Morin: Sunday school. 11.45 a. m., subject, Mortals and Immortais." Testimonial meetings Wednesday evenings at 8 o'clock. The church is also open every day during the week. The Bible and all Christian Science literature is kept in the few public read letter. its free public reading room. Visitors and letters of inquiry are welcomed and given courteous attention and information free Calvary Reformed Church, Monroe avenue and Gibson street—Marion L. Firor, pastor, Services Sunday, 10.30 a. m. and 7.20 μ. m.; Sunday school, 11.45 a. m.; Christian Endeavor, 6.45 μ.

"Loyalty," morning subject.

First Welsh Congregational church, South Main avenue-Rev. David Jones, pastor. Services 10 a. m. and 6 p. m. Sunday school at 2 p. m. The paster will preach in the morning. The Easter music will be repeated in the evening under the direction of David Jenkins, the Sun day school chorister. Everybody welcome.
All Souls' Universalist Church—Pine street, be tween Adams and Jefferson avenues. Rev. O. R. Beardsley, pastor; residence, 620 Adams avenue. Morning sesson, 10.30; subject, "There Will Be Briers Where Berries Grow." Evening session, 7:30; subject, "What is the Bible?" Sunday school after morning session. Professor L. J. Richards will lead the Young People's Christian union meetings. mion meeting at 6.30 p. m. Subject, "The Tyranny of Ridicple." The star prize system will begin in the Sunday school at the session Sunday. Bring a friend with you to our church service. "I was glad when they said unto me, let us go into the house of the Lord."

First Christian church, North Main avenue,

Providence—Preaching by the pastor. Rev. R. W. Clymer, 11 a. m. and 7.30 p. m. Subjects, "Church Finance," and "Sowing and Reaping." Sunday school, 10 a. m.: Y. P. S. C. E., 6.50 p. m.: Bible institute, 3 p. m. Zion United Evangelical church, 1420 Capou ivenue-Rev. J. W. Messenger, pastor. Sund school, 9.45 o'clock; preaching, 10.45; subject, "How to Be Happy," and 7.30 p. m., subject, "Produtable and Honorable Service." K. L. C. E., 7.30 Sunday evening; Jr. K. L. C. E., 7.30 Monday evening; prayer meeting, Wednesday evening, All scats free and everybody welcome to all services.

People's Prohibition Church-Rev. Dr. Bird There will be no regular preaching service on Sabbath evening in Morell hall, as Bird will preach on Sunday out of the city,

#### MUSICAL GOSSIP.

The pretty operetts, "Liliputians in Pairyland," will be given in the Lyceum, Saturday, May 19, matince and evening, by a cast of about 230 voices, selected from Scranton's heat jovenile talent. The opera is full of charming situations, the music bright and catchy! and the scenic effects will be magnificent. The music has been because of the second o the scenic effects will be magnificent. The music has been brought to a high standard of excellence, under the careful training of Mr. Alfred Woeler, and a rare treat is promised those who attend the production. Tickets are now on sale at popular prices, 15, 25, 35 and 50 cents, at the Harlenbergh School of Music and Art, Carter building, corner of Adams avenue and Linden street.

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benefit concert at Guernsey hall on Tues evening, May 15. The proceeds of the conwill be used in buying a good violin for little n-ven-aid violinist, who, though o having had instruction for a little over a ye plays remarkably well and shows unusual tal-Those who will encourage him will have interpreted by Mrs. Kathryn Thiele, soprano Mr. J. T. Watkins, baritone; Mr. Charles Does am, planist, and the Dilettanli String quartetic The Enscrible chorus will relearse on Tuesda

vening, instead of Monday. Mr. Watkins wishes the members of the cherns to note the change. Prof. J. M. Chance, who attended several days' ssions of the Ecumenical conference, has re-

turned from New York, Mr. Warkins has been engaged to sing it Ressini's "Staba: Majer" at Honesdale the last

Mr. J. W. Vall, of this city, is distributing from house to house, and, in fact, trying to place in the hands of every man and woman in Scranton and vicinity postal cards addressed te Dr. David Kennedy, of Rondout, N. Y. These earls entitle our readers to a free trial bottle of that great Kidney. Liver and Blood medicine, Dr. David Kennedy's Favorite Rem-

This is a genuine offer and a very Hberal one, as it gives our townspecple a chance to try Favorite Remedy with absolutely no expense to them-

selves. We have known Dr. David Kennedy's Favorite Remedy for years and constantly hear of its marvelous cures, so we advise all our readers to take advantage of this liberal of-

fer to try this great remedy free. The friends of Master George Breigel, a talented violin pupil of Mr. Thiele's, will give him a At birth she weighed by five pounds.

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